

DOMINI NOSTRI IESU CHRISTI

+ CIRCUMCISION OF OUR LORD: **JANUARY 1**
FEAST OF THE HOLY NAME OF JESUS: **1ST SUNDAY OF THE YEAR**
(OR: JAN. 2 IF THE 1ST SUNDAY FALLS ON 1ST, 6TH OR 7TH)
EPIPHANY OF OUR LORD: **JANUARY 6**
FEAST OF THE HOLY FAMILY: **1ST SUNDAY AFTER EPIPHANY**
BAPTISM OF OUR LORD: **JANUARY 13**
TRINITY SUNDAY: **SUNDAY AFTER WHITSUNDAY**
CORPUS CHRISTI: **THURSDAY AFTER TRINITY SUNDAY**
FEAST OF THE SACRED HEART: **3RD FRIDAY AFTER WHITSUNDAY**
FEAST OF THE MOST PRECIOUS BLOOD: **JULY 1**
THE TRANSFIGURATION OF OUR LORD: **AUGUST 6**
EXALTATION OF THE HOLY CROSS: **SEPTEMBER 14**
FEAST OF CHRIST THE KING: **LAST SUNDAY OF OCTOBER**
DEDICATION OF ST. JOHN LATERAN ARCHBASILICA: **NOVEMBER 9**
[ADVENT: STARTS ON THE SUNDAY CLOSEST TO NOV. 30, FEAST OF ST. ANDREW]
+ CHRISTMAS DAY: **DECEMBER 25**

THE BLESSED SACRAMENT IS COMMEMORATED ON:
THURSDAYS
AND OUR LORD'S PASSION ON:
FRIDAYS

TU es Christus, Filius Dei vivi.

(S. Matt. XVI, 16)

Oblatio Matutina

O DÓMINE Iesu Christe, in unióne illius divinæ intentiónis, qua in terris per sanctíssimum Cor tuum laudes Deo persolvísti et nunc in Eucharístiæ Sacraménto ubique terrárum persólvis usque ad consummatiónem sæculi, ego per hanc diem integram, ad imitatióem sacratíssimí Cordis beátæ Mariæ semper Vírginis Immaculátæ, tibi libentíssime óffero omnes meas intentiões at cogitatiões, omnes meos afféctus et desidéria, omni mea ópera et verba. Amen.

Iesu, Deus meus, super ómnia amo te.

Dirigere et sanctificare

DIRÍGERE et sanctificáre, régere et gubernáre dignáre, Dómine Deus, Rex cæli et terræ, hódie corda et córpora nostra, sensus, sermónes et actus nostros in lege tua et in opéribus mandatórum tuórum ; ut hic et in ætérnum, te auxiliánte, salvi et liberi esse mereámur, Salvátor mundi : Qui vivis et regnas in sæcula sæculórum. Amen.

(ex Breviario Romono)

Iesu, amóre tui, tecum et pro te.



OUR LORD JESUS CHRIST

SEPTUAGESIMA SUNDAY: **3RD SUNDAY BEFORE ASH WEDNESDAY**
(SEPTUAGESIMA COMMENCES >)
SEXAGESIMA SUNDAY: **2ND SUNDAY BEFORE ASH WED.**
QUINQUAGESIMA SUNDAY: **SUNDAY BEFORE ASH WED.**
[SHROVE TUESDAY: VENERATION OF THE HOLY FACE]
ASH WEDNESDAY: **46 DAYS BEFORE EASTER SUNDAY (LENT >)**
PASSION SUNDAY: **2ND SUNDAY BEFORE EASTER (PASSIONTIDE >)**
PALM SUNDAY: **SUNDAY BEFORE EASTER (HOLY WEEK >)**
MAUNDY THURSDAY (TRIDUUM >)
GOOD FRIDAY
EASTER VIGIL (HOLY SATURDAY; EASTERTIDE COMMENCES WITH VIGIL)
EASTER SUNDAY: **FIRST SUNDAY AFTER PASCHAL FULL MOON (MARCH 21 >)**
VIGIL OF THE ASCENSION: **WEDNESDAY OF THE ROGATION DAYS**
ASCENSION THURSDAY: **40 DAYS AFTER EASTER SUNDAY**

[WHITSUNDAY (PENTECOST): **'50 DAYS' AFTER EASTER SUNDAY**]

JANUARY: MOST HOLY NAME OF JESUS
FEBRUARY: HOLY FAMILY
JUNE: SACRED HEART
JULY: PRECIOUS BLOOD

THOU art the Christ, the Son of the living God.

(Pre-1968 Indulgence: 500 days when said before the Blessed Sacrament, exposed or reserved in the tabernacle)

Morning Offering

O LORD Jesus Christ, in union with that divine intention wherewith on earth Thou didst offer to God praises through Thy Most Sacred Heart, and dost now offer them in the Sacrament of the Eucharist everywhere on earth even to the end of time, I most gladly offer Thee throughout this entire day, all my affections and desires, all my words and deeds, in imitation of the most sacred Heart of the blessed and ever Virgin Mary Immaculate. Amen.

(Pre-1968: 3 years*)

Jesus, my God, I love Thee above all things.

(Pre-1968: 300 days)

O Lord God (Direct and Sanctify)

O LORD God, King of heaven and earth, may it please Thee this day to order and to hallow, to rule and to govern our hearts and our bodies, our thoughts, our words and our works according to Thy law and in the doing of Thy commandments, that we, being helped by Thee, may here and hereafter worthily be saved and delivered by Thee, O Saviour of the world, Who livest and reignest for ever and ever. Amen.

(Pre-1968: 5 years* when devoutly recited in the morning)

Jesus, for love of Thee, with Thee and for Thee.

(Pre-1968: 300 days)

Concede mihi, benignissime Iesu

CONCÉDE mihi, benignissime Iesu, grátiam tuam, ut mecum sit et mecum labóret mecúmque in finem usque perseveret. Da mihi hoc semper desideráre et velle, quod tibi magis accéptum est et cárius placet. Tua volúntas mea sit, et mea volúntas tuam semper sequátur, et óptime ei concórdet. Sit mihi unum velle et nolle tecum, nec áliud posse velle aut nolle, nisi quod Tu vis et nolis. Amen.

(De Imitatione Christi, III, c. XV, v. 3)

Libera Me, Domine Iesu

LÍBERA me, Dómine Iesu Christe, ab ómnibus iniquitátibus meis et univérsis malis, fac me tuis semper inhærére mandátis et a te numquam separári permittas. Amen.

(ex Missali Romano)

DULCÍSSIME Iesu, non sis mihi Iudex, sed Salvátor.

(S. Hieronymus Æmilianus)

O Iesu!

O IESU, Fili Dei vivi, miserére nobis!

O Iesu, Fili Mariæ Vírginis, miserére nobis!

O Iesu, rex et centrum ómnium córdium, fac ut fiat pax in regno tuo.

Mi Jesu, misericórdia!

(S. Leonard de Port-Maurice)

Petitiones S. Augustini

DÓMINE Iesu, nóverim me, nóverim te,
Nec áliquid cúpiam nisi te.
Óderim me et amem te.
Ómnia agam propter te.
Humíliem me, exáltem te.
Nihil cógitem nisi te.
Mortificem me et vivam in te.
Quæcúmque evéniant accípiam a te.
Pérsequar me, sequar te.
Sempérque optem sequi te.
Fúgiam me, confúgiam ad te,
Ut mérear deféndi a te.
Tíameam mihi, tíameam te,
Et sim inter eléctos a te.
Diffidam mihi, fidam in te.
Obedíre velim propter te.
Ad nihil afficiar nisi ad te.
Et pauper sim propter te.
Aspice me, ut diligam te.
Voca me ut vídeam te,
Et in ætérnum fruar te. Amen.

(S. Augustinus)

Grant Me Thy Grace, Most Merciful Jesus

GRANT me Thy grace, most merciful Jesus, that it may be with me and work with me and persevere with me even to the end. Grant that I may always desire and will that which is to Thee most acceptable and most dear. Let Thy will be mine, and let my will ever follow Thine and agree perfectly with it. Let my willing and not-willing be all one with Thine, and let me not be able to will or not will anything else but what Thou wilt or wilt not.

(Pre-1968: 3 years *)

Deliver Me, Lord Jesus

DELIVER me, O Lord Jesus Christ, from all my iniquities and from every evil, make me ever to hold fast to Thy commandments and never allow me to be separated from Thee.

(Pre-1968: 5 years *)

SWEETEST Jesus, be not my judge, but my Saviour.

(Pre-1968: 300 days *)

O Jesus!

O JESUS, Son of the living God, have mercy on us!

O Jesus, Son of the Virgin Mary, have mercy on us!

O Jesus, King and centre of all hearts, grant that peace may be in Thy kingdom.

(Pre-1968: 300 days)

My Jesus, mercy.

(Pre-1968: 300 days)

Petitions of St. Augustine

LORD Jesus, let me know myself and know Thee,
And desire nothing save only Thee.
Let me hate myself and love Thee.
Let me do everything for the sake of Thee.
Let me humble myself and exalt Thee.
Let me think of nothing except Thee.
Let me die to myself and live in Thee.
Let me accept whatever happens as from Thee.
Let me banish self and follow Thee,
And ever desire to follow Thee.
Let me fly from myself and take refuge in Thee,
That I may deserve to be defended by Thee.
Let me fear for myself, let me fear Thee,
And let me be among those who are chosen by Thee.
Let me distrust myself and put my trust in Thee.
Let me be willing to obey for the sake of Thee.
Let me cling to nothing save only to Thee,
And let me be poor because of Thee.
Look upon me, that I may love Thee.
Call me that I may see Thee,
And for ever enjoy Thee. Amen.

(Pre-1968: 500 days *)

SANCTISSIMI NOMINIS IESU

Litaníæ Sanctissimi Nominis Iesu

KYRIE, eléison.

Christe, eléison.

Kyrie, eléison.

Iesu, audi nos.

Iesu, exáudi nos.

Pater de cælis, Deus, * miserére nobis.

Fili, Redemptor mundi, Deus, *

Spiritus Sancte, Deus, *

Sancta Trinitas, unus Deus, *

Iesu, Fili Dei vivi, * miserére nobis.

Iesu, splendor Patris, *

Iesu, candor lucis æternæ, *

Iesu, rex glóriæ, *

Iesu, sol iustitiæ, *

Iesu, Fili Mariæ Virginis, *

Iesu, amabilis, *

Iesu, admirabilis, *

Iesu, Deus fortis, *

Iesu, pater futuri sæculi, *

Iesu, magni consilii ángele, *

Iesu potentissime, *

Iesu patientissime, *

Iesu obœdientissime, *

Iesu, mitis et húmilis corde, *

Iesu, amátor castitatis, *

Iesu, amátor noster, *

Iesu, Deus pacis, *

Iesu, auctor vitæ, *

Iesu, exémpplar virtútum, *

Iesu, zelátor animárum, *

Iesu, Deus noster, *

Iesu, refúgium nostrum, *

Iesu, pater páuperum, *

Iesu, thesáure fidélium, *

Iesu, bone pastor, *

Iesu, lux vera, *

Iesu, sapiéntia æterna, *

Iesu, bónitas infinita, *

Iesu, via et vita nostra, *

Iesu, gáudium Angelórum, *

Iesu, rex Patriarchárum, *

Iesu, magister Apostolórum, *

Iesu, doctor Evangelistárum, *

Iesu, fortitúdo Mártýrum, *

Iesu, lumen Confessorum, *

Iesu, púritas Virgínium, *

Iesu, coróna Sanctórum ómnium, *

Propítius esto, *parce nobis, Iesu.*

Propítius esto, *exáudi nos, Iesu.*

Ab omni malo, ~ *libera nos, Iesu.*

Ab omni peccáto, ~

Ab ira tua, ~

Ab insidiis diaboli, ~

A spíritu fornicatiónis, ~

A morte perpétua, ~

A negléctu inspiratiónum tuárum, ~

Per mystérium sanctæ Incarnatiónis tuæ, ~

Per nativitatem tuam, ~

Per infántiam tuam, ~

Per diviníssimam vitam tuam, ~

Per labóres tuos, ~

Per agoníam et passiónem tuam, ~

Per crucem et derelictiόnem tuam, ~

Per languóres tuos, ~

Per mortem et sepultúram tuam, ~

Per resurrectionem tuam, ~

Per sanctíssimæ Eucharistiæ institutiόnem tuam, ~

Per gáudia tua, ~

Per glóriam tuam, ~

Agnus Dei, qui tollis peccáta mundi, *parce nobis, Dómine.*

Agnus Dei, qui tollis peccáta mundi, *exáudi nos, Iesu.*

Agnus Dei, qui tollis peccáta mundi, *miserére nobis, Iesu.*

Ÿ. Iesu, audi nos.

Ŕ. Iesu, exáudi nos.

Orémus.

DÓMINE Iesu Christe, qui dixisti : Péte et accipiétis ; quærite et inveniétis ; pulsáte et aperiétur vobis ; quæsumus, da nobis peténtibus diviníssimi tui amóris afféctum, ut te toto corde, ore et ópere diligamus et a tua numquam láude cessémus.

Sancti Nóminis tui, Dómine, timórem páriter et amórem fac nos habére perpétuum, quia numquam tua gubernatióne destituis, quos in soliditaté, tuæ dilectiόnis instituis. Qui vivis et regnas in sæcula sæculórum. Amen.

THE MOST HOLY NAME OF JESUS

Litany of the Most Holy Name of Jesus

LORD, have mercy.

Christ have mercy.

Lord, have mercy.

Jesus, hear us.

Jesus, graciously hear us.

God the Father of Heaven, * have mercy on us.

God the Son, Redeemer of the world, *

God the Holy Ghost, *

Holy Trinity, One God, *

Jesus, Son of the living God, *

Jesus, splendor of the Father, *

Jesus, brightness of eternal Light, *

Jesus, King of Glory, *

Jesus, sun of justice, *

Jesus, Son of the Virgin Mary, *

Jesus, most amiable, *

Jesus, most admirable, *

Jesus, the mighty God, *

Jesus, father of the world to come, *

Jesus, Angel of great counsel, *

Jesus, most powerful, *

Jesus, most patient, *

Jesus, most obedient, *

Jesus, meek and humble of heart, *

Jesus, lover of chastity, *

Jesus, lover of us, *

Jesus, God of peace, *

Jesus, author of life, *

Jesus, example of virtues, *

Jesus, zealous lover of souls, *

Jesus, our God, *

Jesus, our refuge, *

Jesus, father of the poor, *

Jesus, treasure of the faithful, *

Jesus, good Shepherd, *

Jesus, true light, *

Jesus, eternal wisdom, *

Jesus, infinite goodness, *

Jesus, our way and our life, *

Jesus, joy of the Angels, *

Jesus, King of Patriarchs, *

Jesus, Master of the Apostles, *

Jesus, Teacher of the Evangelists, *

Jesus, strength of Martyrs,

Jesus, light of Confessors,

Jesus, purity of Virgins,

Jesus, crown of all Saints,

Be merciful unto us, *spare us, O Jesus.*

Be merciful unto us, *graciously hear us, O Jesus.*

From all evil, ~ *deliver us, O Jesus.*

From all sin, ~

From Thy wrath, ~

From the snares of the devil, ~

From the spirit of fornication, ~

From everlasting death, ~

From the neglect of Thine inspirations, ~

By the mystery of Thy holy Incarnation, ~

By Thy Nativity, ~

By Thine Infancy, ~

By Thy most divine Life, ~

By Thy labours, ~

By Thine Agony and Passion, ~

By Thy Cross and dereliction, ~

By Thy Sufferings, ~

By Thy Death and Burial, ~

By Thy Resurrection, ~

By Thine Ascension, ~

By Thine Institution of the Most Holy Eucharist, ~

By Thy joys, ~

By Thy Glory, ~

Lamb of God, Who taketh away the sins of the world, *spare us, O Jesus.*

Lamb of God, Who taketh away the sins of the world, *hear us, O Jesus.*

Lamb of God, Who taketh away the sins of the world, *have mercy on us, O Jesus.*

Ÿ. Jesus, hear us.

Ŕ. Jesus, graciously hear us.

Let us pray.

O LORD Jesus Christ, Who hast said: Ask and ye shall receive, seek and ye shall find, knock, and it shall be opened unto you; mercifully attend to our supplications, and grant us the gift of Thy divine charity, that we may ever love Thee with our whole heart and with all our words and deeds, and may never cease from praising Thee.

Make us, O Lord, to have a perpetual fear and love of Thy holy Name, for Thou never failest to govern those whom Thou dost bring up in Thy steadfast love: Who livest and reignest for ever and ever. Amen.

(Pre-1968: 7 years * | Post-1968: Partial)

VOCÁBIS nomen eius Iesum ; ipse enim saluum faciet pópulum suum a peccátiis eórum, allelúia.

Ÿ. Sit nomen Dómini benedictum, allelúia.
Ŕ. Ex hoc nunc, et úsque in sæculum, allelúia.

Orémus.

DEUS, qui unigénitum Fílium tuum constituísti humáni géneris Salvatórem et Iesum vocári iussisti: concéde propitiis, ut, cuius sanctum Nomen venerámur in terris, eius quoque adspéctu perfruámur in cælis. Per eúndem Christum Dóminum nostrum. Amen.
(ex M.R.)

Benedictum sanctíssimum Nomen Jesu in sæcula sæculórum! Δ

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**O bone Iesu**

O BONE Iesu, secúndum magnum. misericórdiam tuam miserére mei. O clementíssime Iesu, te déprecór per illum Sanguinem pretiósus, quem pro peccatóribus effúndere voluísti, ut ábluas omnes iniquitátes meas et in me respicias miserum et indignum invocántem tuum sanctum Nomen. Ergo, Iesu, propter Nomen sanctum tuum salva me. Amen.

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Sancti nominis tui (Commemoratio)

SANCTI nóminis tui, Dómine, timórem páriter et amórem fac nos habére perpétuum : quia numquam tua gubernatióne destituís quos in soliditáte tuæ dilectiúnis instituí. Per Dóminum.. Amen.
(ex M.R.)

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**Oratio ad SS. Nomen Jesu**

O BONE JESU! O piíssime Iesu! O dulcíssime Iesu! O Iesu, Fili Mariæ Virginis, plene misericórdia et pietate! O dulcis Iesu, secundum magnam misericórdiam tuam miserére mei! O clementíssimne Iesu! Te deprecór per illum Sanguinem pretiosum quem pro peccatóribus effundere voluísti, ut abluas omnes iniquitates meas, et in me respicias miserum et indignum humiliter venians petentem, et hoc Nomen sanctum Jesu invocantem.

O Nomen Jesu, Nomen dulce! Nomen Jesu, Nomen delectabile! Nomen Jesu, Nomen confortans! Quid est enim Jesus, nisi Salvator? Ergo, Iesu, propter Nomen sanctum tuum esto mihi Jesus, et salva me. Ne permittas me damnari, quem tu de nihilo creasti. O bone Iesu, ne perdat me iniquitas mea, quem fecit omnipotens bonitas tua! O dulcis Iesu, recognosce quod tuum est, et absterge quod alienum est. O benigníssime Iesu, miserére mei, dum tempus est miserendi, ne damnes me in tempore iudicandi. Non mortui laudabunt te, Dómine Iesu, neque omnes qui descendunt in infernum.\*

O amantíssime Iesu! O desideratíssime Iesu! O mitíssime Iesu! O Iesu, Iesu, Iesu, admitte me intrare in numerum electorum tuorum. O Iesu, salus in te credentium ; o Iesu, solatiuin ad te confugientium. O Iesu, Fili Mariæ Virginis, infunde in me gratiam, sapientiam, charitatem castitatem et humilitatem, ut possim te perfecte diligere, te laudare, te perfrui, tibi servire, et in te glóriari, et omnes qui invocant Nomen tuum, quod est Jesus. Amen.

(\* Psalmus CXIII, 25)

THOU shalt call his name Jesus; for He shall redeem His people from their sins, alleluia.

Ÿ. Blessed be the name of the Lord, alleluia.  
Ŕ. Both now and forevermore, alleluia.

Let us pray.

O GOD, Who didst appoint Thine only-begotten Son to be the Saviour of the human race, and didst command His Name to be called Jesus, grant propitiously that Him Whose holy Name we venerate on earth, we may behold in the glorious vision of heaven. Through the same Christ our Lord. Amen.

(Pre-1968: 5 years \*)

*Blessed be the most holy Name of Jesus without end!*

(Pre-1968: 300 days, when added to 5x recitation of the 'Glory be' doxology; #119)

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O Good Jesu

O GOOD Jesu, according to Thy great mercy, have mercy on me. O most merciful Jesu, by that Precious Blood which Thou didst will to shed for sinners, I beseech Thee to wash away all mine iniquities and to look graciously upon me, a poor and unworthy sinner, as I call upon Thy holy Name. Therefore, O Jesus, do Thou save me for Thy holy Name's sake. Amen.

(Pre-1968: 500 days)

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**Bestow upon us (Commemoration)**

MAKE us, O Lord, to have both a perpetual fear and a love of Thy Holy Name: for Thou dost never deprive of Thy guidance those whom Thou dost establish steadfastly in Thy love. Through our Lord.. Amen.

(Collect: Second Sunday after Pentecost)

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Prayer to the Most Holy Name of Jesus

O GOOD JESUS! O most tender Jesus! O most sweet Jesus! O Jesus, Son of Mary the Virgin, full of mercy and kindness! O sweet Jesus, according to Thy great mercy, have pity on me! O most merciful Jesus, I entreat Thee by that Precious Blood of Thine, which Thou didst will to pour forth for sinners, to wash away all my iniquities, and to look upon me, poor and unworthy as I am, humbly asking pardon of Thee, and invoking this holy Name of Jesus.

O Name of Jesus, sweet Name! Name of Jesus, Name of joy! Name of Jesus, Name of strength! Nay, what meaneth the Name of Jesus but Saviour? Wherefore, O Jesus, by Thine own holy Name, be to me Jesus, and save me. Suffer me not to be lost, - me, whom Thou didst create out of nothing. O good Jesus, let not my iniquity destroy what Thy almighty goodness made. O sweet Jesus, recognise what is Thine own, and wipe away from me what is not of Thee! O most kind Jesus, have pity on me, while it is the time of pity, and condemn me not when it is the time of judgment. The dead shall not praise Thee, Lord Jesus, nor will those who go down into hell.*

O most loving Jesus! O Jesus, most longed for by Thine own! O most gentle Jesus! Jesus, Jesus, let me enter into the number of Thine elect. O Jesus, salvation of those who believe in Thee. Jesus, consolation of those who fly to Thee. Jesus, Son of Mary the Virgin, pour into me grace, wisdom, charity, chastity, and humility that I may be able perfectly to love Thee, to praise Thee, to enjoy Thee, to serve Thee, and make my boast in Thee, together with all those who invoke Thy Name, which is Jesus. Amen.

(Pre-1968: 100 days)

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FIDELES SALUTANTES
.....

SALUTATIO:
<< **L**AUDETUR Iesus Christus. >>

RESPONSIO:
<< Amen. >> (vel) << In sæcula. >>

ATQUE:
<< **L**AUDETUR Iesus et María. >>

<< Hodie et semper. >>

.....
HYMNUS POPULARIS
.....

Iesu, dulcis memoria *
IESU, dulcis memória,
dans vera cordis gáudia :
sed super mel et ómnia
eius dulcis præséntia.

Nil canítur suávius,
nil audítur iucúndius,
nil cogítatur dúlcus,
quam Iesus Dei Fílius.

Iesu, spes pæniténtibus!
quam pius es peténtibus!
quam bonus te quæréntibus!
sed quid inveniéntibus?

Nec lingua valet dicere,
nec lítera exprímere :
expértus potest crédere
quid sit Iesum diligere.

Sis, Iesu, nostrum gáudium,
qui es futúrum præmium :
sit nostra in te glória
per cuncta semper sæcula.
Amen.

(S. Bernardi Clarævallensis; ex B.R.)

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GREETING THE FAITHFUL
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SALUTATION:
“**P**RAISED be Jesus Christ.”

RESPONSE:
“Amen.” (or) “Forever.”

ALSO:
“**P**RAISED be Jesus and Mary.”

“Today and forever.”

(Pre-1968: 300 days)

.....
POPULAR HYMNS
.....

Jesus, Sweet Memory *
JESUS, the very thought of Thee,
with sweetness fills my breast,
but sweeter far Thy face to see,
and in Thy presence rest.

No voice can sing, no heart can frame,
nor can the memory find
a sweeter sound than Jesus' Name,
the Saviour of mankind.

O hope of every contrite heart!
O joy of all the meek!
to those who fall, how kind Thou art!
How good to those who seek!

But what to those who find? Ah! this
nor tongue nor pen can show —
the love of Jesus, what it is,
none but His loved ones know.

Jesus! our only joy be Thou,
as Thou our prize shalt be;
in Thee be all our glory now,
and through eternity.
Amen.

(Pre-1968: 5 years; tr. E. Caswall)

* N.B. This and the following two hymns are excerpts from St. Bernard's 'Jesus, Sweet Memory' which, depending on the manuscript, comprises 42-53 stanzas in total. These are used in both the Liturgy & Breviary.

Iesu, decus angelicum *

IESU, decus angélicum,
in aure dulce cánticum,
in ore mel miríficum,
in corde nectar cælicum.

Qui te gustant, esúriunt,
quí bibunt, adhuc sítiunt ;
desideráare nésciunt,
nisi Iesum, quem diligunt.

O Iesu mi dulcíssime,
spes suspirántis ánimæ!
Te quærunt piæ lácrimæ,
Te clamor mentis íntimæ.

Mane nobiscum, Dómine,
et nos illústra lúmine ;
Pulsa mentis caligine,
Mundum reple dulcédine.

Iesu, flos Matris Virgínis,
amor nostræ dulcédinis,
Tibi laus, honor nóminis,
regnum beatitúdinis.
Amen.

(S. Bernardi Clarævallensis; ex B.R.)

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**Iesu Rex admirabilis \***

**I**ESU, Rex admirábilis  
et triumphátor nobilis,  
dulcédo ineffábilis,  
totus desiderábilis.

Quando cor nostrum visitas,  
tunc lucet ei véritas,  
mundi viléscit vánitas,  
et intus fervet caritas.

Iesu, dulcédo córdium,  
fons vivus, lumen méntium,  
excédens omne gáudium  
et omne desidérium.

Iesum omnes agnóscite,  
amórem eius póscite ;  
Iesum ardéter quæríte,  
quæréndo inardéscite.

Te nostra, Iesu, vox sonet,  
nostri te mores éxprimant ;  
te corda nostra díligant  
et nunc, et in perpétuum.  
Amen.

(S. Bernardus Clarævallensis; ex B.R.)

**O Jesus, Thou the Beauty Art \***

**O** JESUS, Thou the beauty art  
of Angel worlds above!  
Thy name is music to the heart,  
enchanting it with love!

Celestial sweetness unalloyed!  
who eat Thee hunger still,  
who drink of Thee still feel a void  
which naught but Thou canst fill!

O my sweet Jesus! hear the sighs  
which unto Thee I send!  
to Thee my inmost spirit cries  
my being's hope and end!

Stay with us, Lord, and with Thy light  
illumine the soul's abyss;  
scatter the darkness of our night  
and fill the world with bliss.

O Jesu! spotless Virgin flower!  
our life and joy! to Thee  
be praise, beatitude and power,  
through all eternity!  
Amen.

(Pre-1968: 5 years\*; tr. E. Caswall)

~~~~~

O Jesus, King Most Wonderful *

O JESUS, King most wonderful!
Thou Conqueror renowned!
Thou Sweetness most ineffable!
in Whom all joys are found!

When once Thou visitest the heart,
then truth begins to shine;
then earthly vanities depart;
then kindles love divine.

O Jesu! Light of all below!
Thou Fount of life and fire!
surpassing all the joys we know,
and all we can desire.

May every heart confess Thy Name,
and ever Thee adore;
and seeking Thee, itself inflame
to seek Thee more and more.

Thee may our tongues for ever bless;
Thee may we love alone;
and ever in our lives express
the image of Thine own.
Amen.

(Pre-1968: 5 years*; tr. E. Caswall)

SANCTUS INFANS JESUS

Fac nos Domine Iesu

FAC nos, Dómine Iesu, sanctæ Familiæ tuæ exémpla iúgiter imitári, ut in hora mortis nostræ, occurrénte glóriosa Virgine Matre tua cum beáto Ioseph, per te ætérna tabernácula récipi mereámur : Qui vivis et regnas in sæcula sæculórum. Amen.

(ex M.R.)

IESU, María, Ioseph, vobis cor et animam meam dono.
Iesu, María, Ioseph, adstate mihi in extremo agone.
Iesu, María, Ioseph, in pace vobiscum dormiam et requiescam.

Jesu vivens in Maria

O JESU, vivens in María,
veni et vive in famulis tuis,
in spiritu sanctitatis tuæ,
in plenitudine virtutis tuæ,
in veritate virtutum tuarum,
in perfectione viarum tuarum,
in communione mysteriorum tuorum,
dominare omni adversæ potestati,
in spiritu tuo ad glóriam Patris.

(S. Louis de Montfort)

BONE Iesu, rogo te
per dilectionem, qua diligis Matrem tuam,
ut sicut vere eam diligis et diligis vis,
ita mihi des, ut vere eam diligam.

(S. Anselm)

Oratio ad Jesum Infantem

AMANTÍSSIME Jesu Christe, Domine noster, qui pro nobis nasci dignatus es in præsepe, ut nos redimeres a peccati tenebris, ut nos ad te traheres, tuoque amore nos accenderes, te adoramus uti Creatorem et Redemptorem nostrum ; te veluti Regem et Dominum habemus, et uti tributum tibi cunctos offerimus cordis nostri affectus.

O bone Iesu, Domine et Deus noster, hanc dignare accipere oblationem ; et ut tuo beneplacito digna fiat, nostras ignosce culpas, illumina intellectum, nosque inflamma illo tuo igne, quem deferre in mundum venisti, ut in cordibus nostris accendatur. Sic fiat anima nostra iuge sacrificium ad honorem tuum ; fac ut ipsa semper majorem quærat in terris gloriam tuam, ut tandem frui valeat in coelis tua infinita pulchritudine. Amen.

Domine Iesu, doce nos orare sicut Patrem orasti, ut omnes unum sint.



HOLY INFANT JESUS

In Honour of the Holy Family (for a Happy Death)

GRANT unto us, Lord Jesus, ever to follow the example of Thy holy Family, that in the hour of our death Thy glorious Virgin Mother together with blessed Joseph may come to meet us, and we may be worthily received by Thee into everlasting dwellings: Who livest and reignest world without end. Amen.

(Pre-1968: 3 years *)

JESUS, Mary, and Joseph, I give thee my heart and my soul.
Jesus, Mary, and Joseph, assist me in my last agony.
Jesus, Mary, and Joseph, may I breathe out my soul in peace with thee.
(Pre-1968: 7 years *)

Jesus Living in Mary

O JESUS, living in Mary,
come and live in Thy servants,
in the spirit of Thy holiness,
in the fullness of Thy might,
in the truth of Thy virtues,
in the perfection of Thy ways,
in the communion of Thy mysteries.
Subdue every hostile power
in Thy spirit, for the glory of the Father.

GOOD Jesus, I beg Thee,
through the love with which Thou lovest Thy Mother,
that as Thou truly love her and want her to be loved,
so grant me that I may truly love her.

(Pre-1968: 100 days)

Prayer to the Infant Jesus

MOST dear Lord Jesus Christ, Who, being made a Child for us, didst will to be born in a cave to free us from the darkness of sin, to draw us unto Thee, and to set us on fire with Thy holy love; we adore Thee as our Creator and Redeemer, we acknowledge Thee and choose Thee for our King and Lord, and for tribute we offer Thee all the affection of our poor hearts.

Dear Jesus, our Lord and God, graciously accept this offering, and that it may be worthy of Thine acceptance, forgive us our sins, enlighten us, and inflame us with that sacred fire which Thou camest to bring upon the earth and to enkindle in our hearts. May our souls thus become an altar, on which we may offer Thee the sacrifice of our mortifications; grant that we may ever seek Thy greater glory here on earth, so that one day we may come to enjoy Thine infinite beauty in heaven. Amen.

(Pre-1968: 3 years *)

Lord Jesus, teach us to pray as Thou prayed to the Father, that all may be one.

Omnipotens Deus in infantis forma

OMNÍPOTENS Deus, in infantis forma! Dignum fac me considerare super magnitudinem et potentiam tuam, bonitatem et misericordiam tuam, et maiestatem tuam sicut Deus et homo.

O divinum Infantem! Cum summa reverentia tuam divinam contempler vultum, mitem et propitium lumen, sicut solem, bonis et malis fundens. Dignare, o amice Jesu mei, unum in me gratiæ aspectum mittere, et oculis meis sinceræ poenitentiae lacrimas dare, ut in die iudicii mei vultus iræ justæ non timeant.

O dulcissime Jesu! Admirans, laudo labia tua sancta, cælesti sapientia repleta, et verba gratiæ in remissionem peccatorum proferentem. Ne autem aliquando tua divina eloquia, propter mea verba pro me sententiam damnationis cogaris proferre, Domine, quæso, pone labia mea signaculum, ut non aperiantur ad loquendum. Sententia incharistica vel verbum peccatum; veritatem tuam et amorem tuum in corde meo et in lingua mea semper conservem. Amen. Δ

Iesu Infans Dulcissime

MYSTERIA SANCTÆ INFANTILÆ

Ÿ. Deus in adiutorium meum intende.

℞. Domine, ad adiuvandum me festina.

Ÿ. Glória Patri et Filio et Spiritui Sancto,

℞. Sicut erat in principio et nunc et semper, et in sæcula sæculorum. Amen.

Pater noster ...

I

Iesu Infans dulcissime, e sinu Patris propter nostram salutem descendens, de Spiritu Sancto conceptus, Virginis uterus non horrens, et Verbum caro factum, formam servi accipiens, miserere nostri.

℞. Miserere nostri, Iesu Infans, miserere nostri.

Ave María ...

II

Iesu Infans dulcissime, per Virginem Matrem tuam visitans Elisabeth, Ioannem Baptistam Præcursores tuum Spiritu Sancto replens, et adhuc in utero matris suæ sanctificans, miserere nostri.

℞. Miserere nostri, Iesu Infans, miserere nostri.

Ave María ...

III

Iesu Infans dulcissime, novem menses in utero clausus, summis votis a María Virgine et a sancto Ioseph expectatus, et Deo Patri pro salute mundi oblatus, miserere nostri.

℞. Miserere nostri, Iesu Infans, miserere nostri.

Ave María ...

Almighty God in the Form of a Child

O ALMIGHTY God, in the form of a little child! Make me worthy to meditate upon Thy greatness and power, Thy goodness and mercy, and Thy majesty as God and Man.

O divine Infant! With the most profound reverence, I contemplate Thy divine countenance, shedding its gentle and forgiving light, like the sun, on good and bad. Deign, O friendly eyes of my Jesus, to cast one look of grace upon me, and to give to my eyes sincere tears of repentance, that on my judgment day they need not fear Thy look of righteous anger.

O sweetest Jesus! Fervent with admiration, I praise Thy holy lips, filled with heavenly wisdom and uttering words of grace for the remission of sin. Lest, however, Thy divine lips might one day be forced to pronounce the sentence of condemnation on me on account of my own words, I beseech Thee, O Lord, place a seal upon my lips, so that they may never be opened to utter an uncharitable opinion or a sinful word; may I ever preserve Thy truth and Thy love in my heart and upon my tongue. Amen.

Jesu, Sweetest Child

MYSTERIES OF THE HOLY CHILDHOOD

Ÿ. O God, come unto my assistance!

℞. O Lord, make haste to help me!

Ÿ. Glory to the Father, and to the Son, and to the Holy Ghost;

℞. As it was in the beginning, is now, and will be forever. Amen.

Our Father ...

I

Jesu, sweetest Child, Who didst come down from the bosom of the Father for our salvation, who wast conceived by the Holy Ghost, Who didst not abhor the Virgin's womb, and Who, being the Word made flesh, didst take upon Thee the form of a servant, have mercy on us.

℞. Have mercy on us, Child Jesus, have mercy on us.

Hail Mary ...

II

Jesu, sweetest Child, Who by means of Thy Virgin Mother didst visit Saint Elizabeth, Who didst fill Thy forerunner, John the Baptist, with Thy Holy Spirit and didst sanctify him in his mother's womb, have mercy on us.

℞. Have mercy on us, Child Jesus, have mercy on us.

Hail Mary...

III

Jesu, sweetest Child, Who, enclosed for nine months in Thy Mother's womb, wast looked for with eager expectation by the Virgin Mary and Saint Joseph, and wast offered to God the Father for the salvation of the world, have mercy on us.

℞. Have mercy on us, Child Jesus, have mercy on us.

Hail Mary ...

IV

Iesu Infans dulcissime, in B  thlehem ex Virgine Mar  a natus, pannis invol  tus, in pr  -
s  pio reclin  tus, ab   ngelis annunti  tus et past  ribus visit  tus, miser  re nostri.

  . Miser  re nostri, Iesu Infans, miser  re nostri.

Ave Mar  a ...

Iesu, tibi sit gl  ria,
Qui natus es de Virgine
Cum Patre et almo Sp  ritu,
In sempit  rna s  cula. Amen.

  . Christe prope est nobis

  . Ven  te, ador  mus.

Pater noster ...

V

Iesu, Infans dulcissime, in Circumcisi  ne post dies octo vulner  tus, glori  so Iesu n  mine
voc  tus, et in n  mine simul et s  ngvine Salvat  ris officio pr  sign  tus, miser  re nostri.

  . Miser  re nostri, Iesu Infans, miser  re nostri.

Ave Mar  a ...

VI

Iesu Infans dulcissime, stella duce tribus Magis demonstr  tus, in sinu Matris ador  tus, et
mysticis mun  ribus,   uro, thure, et myrrha don  tus, miser  re nostri.

  . Miser  re nostri, Iesu Infans, miser  re nostri.

Ave Mar  a ...

VII

Iesu Infans dulcissime, in templo a Matre Virgine pr  sent  tus, inter br  chia a Sime  ne
amplex  tus, et ab Anna prophet  ssa Isr  el revel  tus, miser  re nostri.

  . Miser  re nostri, Iesu Infans, miser  re nostri.

Ave Mar  a ...

VIII

Iesu Infans dulcissime, ab in  quo Her  de ad mortem qu  s  tus, a sancto Ioseph in   gypt-
um cum Matre deport  tus, a crud  li c  de subl  tus, et pr  con  is M  rtyrum Innoc  ntium
glorific  tus, miser  re nostri.

  . Miser  re nostri, Iesu Infans, miser  re nostri.

Ave Mar  a ...

Iesu, tibi sit gl  ria,
Qui natus es de Virgine
Cum Patre et almo Sp  ritu,
In sempit  rna s  cula. Amen.

  . Christe prope est nobis

  . Ven  te, ador  mus.

Pater noster ...

IV

Jesu, sweetest Child, born in Bethlehem of the Virgin Mary, wrapped in swaddling clothes
and lain in a manger, announced by Angels and visited by shepherds, have mercy on us.

  . Have mercy on us, Child Jesus, have mercy on us.

Hail Mary ...

All honour, laud, and glory be,
O Jesu, Virgin-born, to Thee;
All glory, as is ever meet,
To the Father and to Paraclete. Amen.

  . Christ is near to us.

  . Come let us adore Him.

Our Father ...

V

Jesu, sweetest Child, wounded after eight days in Thy circumcision, called by the glorious
Name of Jesus, and at once by Thy Name and by Thy Blood foreshown as the Saviour of
the world, have mercy on us.

  . Have mercy on us, Child Jesus, have mercy on us.

Hail Mary ...

VI

Jesu, sweetest Child, manifested by the leading of a star to the Three Wise Men, worshiped
in the arms of Thy Mother, presented with the mystic gifts of gold, frankincense and
myrrh, have mercy on us.

  . Have mercy on us, Child Jesus, have mercy on us.

Hail Mary ...

VII

Jesu, sweetest Child, presented in the temple by Thy Virgin Mother, taken up in Simeon's
arms, and revealed to Israel by Anna, a prophetess, have mercy on us.

  . Have mercy on us, Child Jesus, have mercy on us.

Hail Mary ...

VIII

Jesu, sweetest Child, sought by wicked Herod to be slain, carried with Thy Mother into
Egypt by Saint Joseph, rescued from the cruel slaughter, and glorified by the praises of the
martyred Innocents, have mercy on us.

  . Have mercy on us, Child Jesus, have mercy on us.

Hail Mary ...

All honour, laud, and glory be,
O Jesu, Virgin-born, to Thee;
All glory, as is ever meet,
To the Father and to Paraclete. Amen.

  . Christ is near to us.

  . Come let us adore Him.

Our Father ...

IX

Iesu Infans dulcissime, in Ægyptum cum Mariá sanctissima et Patriárcha sancto Ioseph usque ad óbitum Heródis commorátus, miserére nostri.

℞. Miserére nostri, Iesu Infans, miserére nostri.

Ave Mariá ...

X

Iesu Infans dulcissime, ex Ægypto cum Paréntibus in terram Israël revérsus, multos labóres in itinere perpéssus, et in civitaté Náza-reth ingrèssus, miserére nostri.

℞. Miserére nostri, Iesu Infans, miserére nostri.

Ave Mariá ...

XI

Iesu Infans dulcissime, in sancta Nazaréna domo, súbditus Pareéntibus, sanctissime commorátus, paupertáte et labóribus fatigátus, in sapiéntiæ, ætátis et grátia profectu confortátus, miserére nostri.

℞. Miserére nostri, Iesu Infans, miserére nostri.

Ave Mariá ...

XII

Iesu Infans dulcissime, in Ierúsalem duodénnis ductus, a Paréntibus cum dolóre quæsitus, et post trídium cum gáudio inter Doctóres invéntus, miserére nostri.

℞. Miserére nostri, Iesu Infans, miserére nostri.

Ave Mariá ...

Iesu, tibi sit glória,
Qui natus es de Vírgine
Cum Patre et almo Spíritu,
In sempitérna sæcula. Amen.

Die Nativitatis Domini et per Octavam:

℣. Verbum caro factum est, alleluia.

℞. Et habitávit in nobis, alleluia.

In Epiphania Dómini et per Octavam:

℣. Christus manifestávit se nobis, alleluia.

℞. Veníte, adorémus, alleluia.

Per annum:

℣. Verbum caro factum est.

℞. Et habitaávit in nobis.

Orémus.

OMNÍPOTENS sempitérne Deus, Dómine cæli et terræ, qui te revélas párvulis ; concéde, quæsumus, ut nos sacrosáncta Filií tui Infántis Iesu mysteria digno honóre re-coléntes, dignaque imitatióne sectántes, ad regnum cælórum promissum párvulis pervenire valeámus. Per eúndem Christum Dóminum nostrum. Amen.

IX

Jesu, sweetest Child, Who didst dwell in Egypt with most Holy Mary and the Patriarch, Saint Joseph until the death of Herod, have mercy on us.

℞. Have mercy on us, Child Jesus, have mercy on us.

Hail Mary ...

X

Jesu, sweetest Child, Who didst return from Egypt to the land of Israel with Thy parents, suffering many hardships in the way, and didst enter into the city of Nazareth, have mercy on us.

℞. Have mercy on us, Child Jesus, have mercy on us.

Hail Mary ...

XI

Jesu, sweetest Child, Who didst dwell most holily in the holy house at Nazareth, in subjection to Thy parents, wearied by poverty and toil, didst increase in wisdom, age, and grace, have mercy on us.

℞. Have mercy on us, Child Jesus, have mercy on us.

Hail Mary...

XII

Jesu, sweetest Child, brought to Jerusalem at twelve years of age, sought by Thy parents sorrowing and found with joy after three days in the midst of the Doctors, have mercy on us.

℞. Have mercy on us, Child Jesus, have mercy on us.

Hail Mary ...

All honour, laud, and glory be,
O Jesu, Virgin-born, to Thee;
All glory, as is ever meet,
To the Father and to Paraclete. Amen.

For Christmas and its Octave:

℣. The Word was made flesh, alleluia

℞. And dwelt amongst us, alleluia.

For Epiphany and its Octave:

℣. Christ hath manifested Himself to us, alleluia.

℞. O come let us worship, alleluia.

Throughout the year:

℣. The Word was made flesh.

℞. And dwelt amongst us.

Let us pray.

ALMIGHTY and everlasting God, Lord of heaven and earth, Who dost reveal Thyself to little ones; grant we beseech Thee, that we, venerating with due honor the sacred mysteries of Thy Son, the Child Jesus, and copying them with due imitation, may be enabled to enter the kingdom of heaven which Thou hast promised to little children. Through the same Christ our Lord. Amen.

(Pre-1968: 5 years; plenary when said devoutly on the 25th of any month)

Chaplet of the Holy Infant of Prague

Whilst meditating on the goodness of the Infant Jesus:

DIVINE Iesu Infantem, Crucem tuam adoro, et omnes cruces Accipio, quas ad me mittere dignatus es. Adoranda Trinitas, Te offero ad glóriam Sancti Nóminis Dei, omnem adorationem Sanctíssimi Cordis Iesu Infantis. Δ

Three times, in honour of the Holy Family of Jesus, Mary and Joseph:

Et Verbum caro factum est et habitávit in nobis.

Pater noster ...

Twelve times, in memory of the twelve years of Jesus and His Sacred Infancy:

Et Verbum caro factum est et habitávit in nobis.

Ave María ...

In conclusio:

Sancte Infans Jesu, bénedic et defénde nos. Δ

Our Lord promised Ven. Sister Marguerite that the faithful who recite it in memory of His Birth, His Flight into Egypt, & His Hidden Life at Nazareth, will be granted the special graces of purity of heart and innocence ..



Chaplet of the Holy Infant of Prague

Whilst meditating on the goodness of the Infant Jesus:

DIVINE Infant Jesus, I adore Thy Cross and I accept all the crosses Thou wilt be pleased to send me. Adorable Trinity, I offer Thee for the glory of the Holy Name of God, all the adoration of the Sacred Heart of the Holy Infant Jesus.

Three (3) times, in honour of the Holy Family of Jesus, Mary & Joseph:

And the Word was made flesh and dwelt amongst us.

Our Father ...

Twelve (12) times, in memory of the twelve years of the Sacred Infancy:

And the Word was made flesh and dwelt amongst us.

Hail Mary ...

In conclusion:

Holy Infant Jesus, bless and protect us.

.. In addition, they will be unfailingly assisted by His Divine Help in all their spiritual and temporal wants. Innumerable cures and miracles are attributed to authentic devotion to the Divine Child.

'Mirabilis' S. Andreæ Christmas Novena

NATIVITATIS PRÆCIPIAS ORATIONIS

QUA hora momentúmque grandine benedictus Dei Filius natus ex María Virgine purissimum média in Bethléem penetrábile frigus. In illa hora, dignáre, Dómine Deus meus, exáudi oratiómem meam, ad oratiómem servi tui et dona :

~ Mentio petitionem tuam ~

Per meríta Salvatóris nostri Jesu Christi et eiús sanctíssimæ Matris promóvit. Amen.

.....

Recitatis cotidiana XV temporibus a festo S. Andreæ (Nov. XXX) usque ad diem Nativitatis Domini, cum concludendo :

Pater noster ... Ave Maria ... Gloria Patri ...

Suggesterant :

Et Verbum caro factum est et habitávit in nobis.

[S. Ionnes I,14]

Deus visitávit plebem suam.

[S. Luc VII,16]

Sancte Andrea, ora pro nobis.

This most cherished Advent devotion is prayed 15 times (daily) from the Feast of St. Andrew (Nov. 30) until Christmas Day. It is piously held that whosoever ..



St. Andrew 'Miraculous' Christmas Novena

CHRISTMAS ANTICIPATION PRAYER

HAIL and blessed be the hour and moment in which the Son of God was born of the most pure Virgin Mary, at midnight, in Bethlehem, in the piercing cold. In that hour vouchsafe, I beseech Thee, O my God, to hear my prayer and grant my desires:

~ Mention your request ~

Through the merits of our Saviour Jesus Christ, and of His blessed Mother. Amen.

.....

Recite daily 15 times from the Feast of St. Andrew (Nov. 30) until Christmas Day, concluding with:

Our Father ... Hail Mary ... Glory be ...

Suggested:

And the Word was made Flesh and dwelt amongst us.

[St. John 1:14]

God hath visited His people.

[St. Luke 7:16]

St. Andrew, pray for us.

.. does so, devoutly, will obtain their requested favour. In times passed it was prayed devoutly, year by year, by entire families & communities.

IESUS IN BEATISSIMO SACRAMENTO

Prayers and devotions to Jesus in the Most Blessed Sacrament of the Altar.
These and similar prayers can also be found in the booklets ..

INVOCATIONES ELEVATIONIS:

DÓMINUS MEUS ET DEUS MEUS!

[S. Iohannes XX,28]

SALVE, salutáris Víctima, pro me et omi humano genere
in patíbulo Crucis obláta.

SALVE, pretiósae Sánguís, de vulnéribus Crucifixi Dómini nostri
Iesu Christi prófluens, et peccáta totius mundi ábluens.

RECORDÁRE, Dómine, creatúræ tuæ,
quam tuo pretiósae Ságuine redemísti.

BONE pastor, panis vere,
Iesu, nostri miserére :
Tu nos pasce, nos tuere :
Tu nos bona fac videre
In terra vivéntium.
Tu, qui cuncta scis et vales ;
Qui nos pascis hic mortáles ;
Tuos ibi commensáles,
Coheredes et sodáles
Fac sanctorum civium. Amen.

(ex Missali Romono; St. Thom. Aquinas)

ANIMA Christi, sanctifica me.
Corpus Christi, salva me.
Sanguis Christi, inébria me.
Aqua láteris Christi, lava me.
Pássio Christi, confórta me.
O bone Iesu, exáudi me.
Intra tua vúlnera abscondé me.
Ne permittas me separári a te.
Ab hoste maligno defénde me.
In hora mortis meæ voca me.
Et iube me veníre ad te,
Ut cum Sanctis tuis laudem te
in sæcula sæculórum. Amen.



JESUS IN THE MOST BLESSED SACRAMENT

.. PRAYERS TO THE MOST BLESSED SACRAMENT and also the
RITE OF BENEDICTION, downloadable separately.

INVOCATIONS FOR THE ELEVATION:

MY LORD AND MY GOD!

(Pre-1968: 7 years when recited with faith, piety & love at the elevation during Mass
or when solemnly exposed; Plenary if followed daily for a week, under normal conditions)

HAIL, saving Victim, offered for me and for all mankind
upon the gibbet of the Cross.

HAIL, Precious Blood, flowing from the Wounds of our Crucified Lord
Jesus Christ, and washing away the sins of the whole world.

BE mindful, O Lord, of Thy creature,
whom Thou hast redeemed by Thy Precious Blood.

(Pre-1968: 500 days, for all or any of these 3 invocations, if said during the elevation at Mass)

VERY Bread, good Shepherd, tend us,
Jesu, of Thy love befriend us,
Thou refresh us, Thou defend us,
Thine eternal goodness send us
In the land of life to see.
Thou Who all things canst and knowest,
Who on earth such food bestowest,
Grant us with Thy Saints, though lowest,
Where the heavenly feast Thou shewest,
Fellow-heirs and guests to be. Amen.

Traditionally recited in private devotion during the elevation; composed for Corpus Christi
(Pre-1968: 5 years*; 7 years when recited in the presence of the Blessed Sacrament)

SOUL of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy wounds, hide me.
Suffer me not to be separated from Thee.
From the malignant enemy, defend me.
At the hour of death, call me.
And bid me come to Thee,
that with Thy saints I may praise Thee,
forever and ever. Amen.

(Pre-1968: 300 days*; or 7 years after Holy Communion | 1968: Partial)

Oratio pro Visitatione Quotidiana Sanctissimi Sacramenti (S. Alphonsi Lig.)

DÓMINE mi Jesu Christe, qui pro tuo in homines amore nocte dieque in hoc Sacramento permanes pietate et amore totus plenus, expectans, vocans et excipiens omnes, qui te visitatum veniunt ; credo te esse praesentem in Sacramento Altaris ; ex abyssu nihili mei te adoro, gratiasque tibi pro omnibus a te mihi collatis beneficiis ago, praecipue quod mihi dederis temetipsam in hoc Sacramento, tuamque Sanctissimam Matrem Mariam in advocatam, et quod vocaveris me ad visitandum te in hac ecclesia.

Sanctissimum Cor tuum hodie saluto, illudque salutare intendo triplicem in finem. Primo in gratiarum actionem pro magno hoc dono. Secundo in compensationem omnium injuriarum, quas ab inimicis tuis accepisti in hoc Sacramento. Tertio hac visitatione intendo adorare te in omnibus terrae locis, in quibus in hoc Sacramento minus es honoratus magisque derelictus.

Mi Jesu, toto corde te amo. Doleo me quondam toties contristasse bonitatem tuam infinitam. Propono pro futuro non amplius te offendere mediante tua gratia ; et pro praesenti, quamvis sim miserabilis, tibi consecro me totum. Dono et trado tibi totam meam voluntatem, affectus, desideria, omnia mea.

Ex hoc nunc fac de me et de rebus meis quicquid tibi placet. Unum a te peto, unum desidero, sanctum tuum amorem, perseverantiam finalem, et perfectam tuae voluntatis adimplentionem. Commendo tibi animas purgatorii, illas praesertim, quae erga Sanctissimum Sacramentum et Beatissimam Virginem Mariam magis devotae fuerunt. Commendo etiam omnes miseros peccatores. Unio tandem, micare Salvator, omnes affectus meos cum affectibus amorosissimi tui cordis, et ita unitos offero illos aeterno tuo Patri eumque in nomine tuo oro, ut propter amorem tuum eas accipiat et exaudiat. Amen.

Salutatio SS. Sacramenti Altaris (excerptum)

SALVE nobilissimum Corpus et pretiosissime Sanguis Domini mei Jesu Christi, sub hac panis specie vere praesens ; te adoro tali cultu et devotione, qua novem Angelorum chori te venerantur et colunt. Coram te procido in spiritu humilitatis, credens et confitens, quod tu Dominus et Deus meus vere hic continearis.

O Sacrum convivium

O SACRUM convivium, in quo Christus sumitur : recolitur memoria passionis eius ; mens impletur gratia et futurae gloriae nobis pignus datur.

Ÿ. Panem de caelo praestitisti eis,
R. Omne delectamentum in se habentem.

Orémus.

DEUS, qui nobis sub Sacramento mirabili Passionis tuae memoriam reliquisti : tribue, quaesumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis iugiter sentiamus : Qui vivis et regnas in saecula saeculorum. Amen.

Tempore paschali sequens dicitur oratio :

Orémus.

SPIRITUM nobis, Domine tuae caritatis infunde, ut, quos Sacramentis paschalibus satiasti, tua facias pietate concordes. Per Dominum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitate eiusdem Spiritus Sancti Deus per omnia saecula saeculorum. Amen.

Prayer for a Visit to the Blessed Sacrament (St. Alphonsus Liguori)

O MY Lord Jesus Christ, Who, through the love which Thou bearest to men, dost remain with them day and night in this Sacrament, full of mercy and love, expecting, inviting and receiving all who come to visit Thee; I believe that Thou art present in the Sacrament of the altar. From the abyss of my nothingness I adore Thee; and I thank Thee for all the favours which Thou hast bestowed upon me, particularly for having given me Thyself in this Sacrament, for having given me for my advocate Thy most holy Mother Mary, and for having called me to visit Thee in this church.

I, this day, salute Thy most loving Heart; and I wish to salute It for three ends: first, in thanksgiving for this great gift; secondly, in reparation for all the injuries Thou hast received from Thine enemies in this Sacrament; thirdly, I wish, by this visit, to adore Thee in all places in which Thou art least honoured and most abandoned in the Holy Sacrament.

My Jesus, I love Thee with my whole heart. I am sorry for having hitherto offended Thy infinite goodness. I purpose, with the assistance of Thy grace, nevermore to offend Thee; and, at this moment, miserable as I am, I consecrate my whole being to Thee. I give Thee my entire will, all my affections and desires, and all I have.

From this day forward do what Thou wilt with me, and all that belongs to me. I ask and desire only Thy holy love, the gift of final perseverance, and the perfect accomplishment of Thy will. I recommend to Thee the souls in Purgatory, particularly those who were most devoted to the Blessed Sacrament and to most Blessed Virgin Mary; and I also recommend to Thee all poor sinners. Finally, my dear Saviour, I unite all my affections with the affections of Thy most loving Heart; and, thus united, I offer them to Thy Eternal Father; and I entreat Him, in Thy name, and for Thy sake, to accept and hear them. Amen.

(Pre-1968: 5 years)

Salutation of Blessed Sacrament of the Altar (excerpt)

HAIL, most noble Body and most precious Blood of my Lord Jesus Christ, truly present under this form of bread; I adore Thee with such worship and devotion, with which nine choirs of angels venerate and worship Thee. I bow before Thee in a spirit of humility, believing and confessing that Thou, my Lord and God, are truly contained here. Δ

O Sacred Banquet

O SACRED banquet, in which Christ is received, the memory of His Passion is renewed, the mind is filled with grace, and a pledge of future glory given to us.

Ÿ. Thou hast given them bread from heaven,
R. Containing all manner of sweetness.

Let us pray.

O GOD, Who under this wonderful Sacrament hast left us a memorial of Thy Passion: grant us, we beseech Thee, so to reverence the mysteries of Thy Body and Blood, that we ever find within ourselves the fruit of Thy Redemption, Who livest and reignest, forever and ever. Amen.

During Paschaltide, the following prayer is added:

Let us pray.

POUR upon us, O Lord, the Spirit of Thy love, to make us of one heart, whom, by Thy tender mercy, Thou hast filled with the paschal sacrament. Through Our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the same Holy Spirit, God, for ever and ever. Amen.

(1968: Partial; Pre-1968: 7 years; 10 years if devoutly recited before the Blessed Sacrament)*

Ave verum Corpus natum
AVE verum Corpus natum
 De Maria Virgine :
 Vere passum, immólatum
 In Cruce pro hómine :
 Cúius latus perforátum
 Fluxit aqua et sáanguine :
 Esto nobis prægustátum
 Mortis in exámine.
 O clemens,
 O dulcis Jesu,
 Fili Mariæ.

(Innocent VI, attrib.)

Pange, lingua, gloriosi
PANGE, língua, gloriósi
 Córporis mystérium,
 Sanguínisque pretiósi,
 quem in mundi prætium
 fructus ventris generósi
 Rex effúdit géntium.
 Nobis datus, nobis natus
 ex intácta Virgine,
 et in mundo conversátus,
 sparso verbi sémine,
 sui moras incolátus
 miro clausit órdine.
 In suprémae nocte cenæ
 récumbens cum frátribus
 observáta lege plene
 cibis in legálibus,
 cibum turbæ duodénæ
 se dat suis mánibus.
 Verbum caro, panem verum
 verbo carnem éfficit :
 fitque sanguis Christi merum,
 et si sensus déficit,
 ad firmándum cor sincerum
 sola fides súfficit.
 Tantum ergo Sacraméntum
 venerémur cérnui :
 et antiquum documéntum
 novo cedat ritui :
 præstet fides suppleméntum
 sensuum deféctui.
 Genitori, Genitóque
 laus et iubilatio,
 salus, honor, virtus quoque
 sit et benedictio :
 procedenti ab utróque
 compar sit laudátio. Amen.

(St. Thom. Aquinas; ex B.R.)

Hail to Thee! True Body Sprung
HAIL to Thee! True Body, sprung
 From the Virgin Mary's womb!
 The same that on the cross was hung,
 And bore for man the bitter doom.
 Thou, Whose side was pierced and flow'd
 Both with Water and with Blood;
 Suffer us to taste of Thee,
 In our life's last agony.
 Son of Mary, Jesu blest!
 Sweetest, gentlest, holiest!

(Tr: Fr. E. F. Garesche, SJ)

Sing, My Tongue
SING, my tongue, the Saviour's glory,
 of His flesh the mystery sing;
 of the Blood, all price exceeding,
 shed by our immortal King,
 destined, for the world's redemption,
 from a noble womb to spring.
 Of a pure and spotless Virgin
 born for us on earth below,
 He, as Man, with man conversing,
 stayed, the seeds of truth to sow;
 then He closed in solemn order
 wondrously His life of woe.
 On the night of that Last Supper,
 seated with His chosen band,
 He the Pascal victim eating,
 first fulfills the Law's command;
 then as Food to His Apostles
 gives Himself with His own hand.
 Word-made-Flesh, the bread of nature
 by His word to Flesh He turns;
 wine into His Blood He changes;—
 what though sense no change discerns?
 Only be the heart in earnest,
 Faith her lesson quickly learns.
 Down in adoration falling,
 Lo! the sacred Host we hail;
 Lo! o'er ancient forms departing,
 newer rites of grace prevail;
 Faith for all defects supplying,
 where the feeble senses fail.
 To the everlasting Father,
 and the Son Who reigns on high,
 with the Holy Ghost proceeding
 forth from Each eternally,
 be salvation, honour, blessing,
 might and endless majesty. Amen.

(Tr: E. Caswell)

Lauda Sion Salvatorem (Sequentia)

LAUDA, Sion, Salvatorem,
Lauda ducem et pastorem
In hymnis et canticis.

2. Quantum potes, tantum aude :
Quia maior omni laude,
Nec laudare sufficis.

3. Laudis thema specialis
Panis vivus et vitalis
Hodie proponitur.

4. Quem in sacrae mensae coenae,
Turbae fratrum duodenae
Datum non ambigitur.

5. Sit laus plena, sit sonora,
Sit iucunda, sit decora
Mentis iubilatio.

6. Dies enim sollemnis agitur,
In qua mensae prima recolitur
Huius institutio.

7. In hac mensa novi Regis,
Novum Pascha novae legis,
Phase vetus terminat.

8. Vetustatem novitas,
Umbram fugat veritas,
Noctem lux eliminat.

9. Quod in coena Christus gessit,
Faciendum hoc expressit
In sui memoriam.

10. Docti sacris institutis,
Panem, vinum, in salutis
Consecramus hostiam.

11. Dogma datur christianis,
Quod in carnem transit panis,
Et vinum in sanguinem.

12. Quod non capis, quod non vides,
Animosa firmat fides,
Praeter rerum ordinem.

13. Sub diversis speciebus,
Signis tantum, et non rebus,
Latent res eximiae.

14. Caro cibus, sanguis potus :
Manet tamen Christus totus,
Sub utraque specie.

15. A sumente non concisus,
Non confractus, non divisus :
Integer accipitur.

16. Sumit unus, sumunt mille :
Quantum isti, tantum ille :
Nec sumptus consumitur.

17. Sumunt boni, sumunt mali :
Sorte tamen inaequali,
Vitae vel interitus.

18. Mors est malis, vita bonis :
Vide parvis sumptionis
Quam sit dispar exitus.

19. Fracto demum Sacramento,
Ne vacilles, sed memento,
Tantum esse sub fragmento,
Quantum toto tegitur.

20. Nulla rei fit scissura :
Signi tantum fit fractura :
Qua nec status, nec statuta
Signati minuitur.

21. Ecce panis angelorum,
Factus cibus viatorum :
Vere panis filiorum,
Non mittendus canibus.

22. In figuris praesignatur,
Cum Isaac immolatur :
Agnus paschae deputatur :
Datur manna patribus.

23. Bone pastor, panis vere,
Iesu, nostri miserere :
Tu nos pasce, nos tuere :
Tu nos bona fac videre
In terra viventium.

24. Tu, qui cuncta scis et vales :
Qui nos pascis hic mortales :
Tuos ibi commensales,
Cohæredes et sodales,
Fac sanctorum civium. Amen.

Laud, O Sion (Sequence)

LAUD, O Sion, thy salvation,
Laud with hymns of exultation
Christ, thy King and Shepherd true.

2. Spend thyself, His honour raising,
Who surpasseth all thy praising;
Never canst thou reach His due.

3. Sing today, the mystery showing
Of the living, life-bestowing
Bread before thee set;

4. E'en the same of old provided,
Where the twelve, divinely guided.
At the holy Table met.

5. Full and clear ring out thy chanting,
Joy nor sweetest grace be wanting
To thy heart and soul today;

6. When we gather up the measure
Of that Supper and its treasure,
Keeping feast in glad array.

7. Lo, the new King's Table gracing,
This new Passover of blessing
Hath fulfilled the elder rite:

8. Now the new the old effaceth,
Truth revealed the shadow chaseth,
Day is breaking on the night.

9. His own act, at supper seated,
Christ ordained to be repeated,
In His memory divine.

10. Wherefore, now, with adoration,
We the Host of our salvation
Consecrate from bread and wine.

11. This the truth to Christians given —
Bread becomes His Flesh from heaven.
Wine becomes His holy Blood.

12. Doth it pass thy comprehending?
Faith, the law of sight transcending,
Leaps to things not understood.

13. Yea, beneath these signs are hidden
Glorious things to sight forbidden:
Look not on the outward sign.

14. Wine is poured and Bread is broken,
But in either sacred token
Christ is whole to all that taste.

15. Whoso of this Food partaketh,
Rendeth not the Lord nor breaketh:
Christ is whole to all that taste.

16. Thousands are, as one, receivers,
One, as thousands of believers,
Takes the food that cannot waste.

17. Good and evil men are sharing
One repast, a doom preparing
Varied as the heart of man.

18. Doom of life or death awarded,
As their days shall be recorded
Which from one beginning ran.

19. When the Sacrament is broken,
Doubt not in each severed token,
Hallowed by the word once spoken,
Resteth all the true content:

20. Naught the precious Gift divideth,
Breaking but the sign betideth,
He Himself the same abideth,
Nothing of His fulness spent.

21. Lo! the Angels' Food is given
To the pilgrim who has striven;
See the children's Bread from heaven,
Which on dogs may not be spent.

22. Truth, the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling,
Manna to the fathers sent.

23. Very Bread, good Shepherd,
tend us,
Jesu, of Thy love befriend us,
Thou refresh us, Thou defend us
Thine eternal goodness send us
In the land of life to see:

24. Thou Who all things canst and
knowest,
Who on earth such Food bestowest,
Grant us with Thy Saints, though
lowest,
Where the heav'nly Feast Thou
showest,
Fellow-heirs and guests to be. Amen.

Adoro te devote (Rhythmus)

ADÓRO te devote, latens Deitas,
Quæ sub his figúris vere látitas ;
Tibi se cor meum totum súbiicit,
Quia te contémplans, totum déficit.

Visus, tactus, gustus in te fállitur,
Sed auditu solo tuto créditur ;
Credo quidquid dixit Dei Fílius,
Nil hoc verbo veritátis vérius.

In Cruce latébat sola Déitas.
At hic latet simul et humánitas :
Ambo tamen credens, atque cónfitens,
Peto quod petívit latro pænítens.

Plagas, sicut Thomas, non intúeor,
Deum tamen meum te confíteor :
Fac me tibi semper magis crédere,
In te spem habére, te dilígere.

O memoriále mortis Dómini,
Panis vivus vitam præstans hómini :
Præsta meæ menti de te vívere,
Et te illi semper dulce sápere.

Pie pellicáne Iesu Dómine,
Me immúndum munda tuo Sángine :
Cuius una stilla saluum fácere
Totum mundum quit ab omni scélere.

Iesu, quem velátum nunc aspício,
Oro, fiat illud, quod tam sítio,
Ut te reveláta cernens fácie,
Visu sim beátus tuæ glóriæ.
Amen.

(St. Thom. Aquinas, Tr: E. Caswal; ex M.R.)

O Salutaris Hostia

O SALUTÁRIS Hóstia,
Quæ cæli pandis óstium,
Bella premunt hostilia ;
Da robur, fer auxiliúm.
Uni trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.

(St. Thom. Aquinas, Tr: E. Caswall; ex B.R.)

Adoro te Devote (Rhythm)

O GODHEAD hid, devoutly I adore Thee,
Who truly art within the forms before me;
To Thee my heart I bow with bended knee,
As failing quite in contemplating Thee.

Sight, touch, and taste in Thee are each deceived;
The ear alone most safely is believed:
I believe all the Son of God has spoken,
Than Truth's own word there is no truer token.

God only on the Cross lay hid from view;
But here lies hid at once the Manhood too:
And I, in both professing my belief,
Make the same prayer as the repentant thief.

Thy wounds, as Thomas saw, I do not see;
Yet Thee confess my Lord and God to be:
Make me believe Thee ever more and more;
In Thee my hope, in Thee my love to store.

O thou Memorial of our Lord's own dying!
O Bread that living art and vivifying!
Make ever Thou my soul on Thee to live;
Ever a taste of Heavenly sweetness give.

O loving Pelican! O Jesu, Lord!
Unclean I am, but cleanse me in Thy Blood;
Of which a single drop, for sinners spilt,
Is ransom for a world's entire guilt.

Jesu! Whom for the present veil'd I see,
What I so thirst for, O vouchsafe to me:
That I may see Thy countenance unfolding,
And may be blest Thy glory in beholding.
Amen.

(Pre-1968: 5 years*; 7 years if recited before the Blessed Sacrament, even if last stanza only | 1968: Partial)

O Saving Victim

O SAVING Victim! opening wide
The gate of heaven to man below!
Our foes press on from every side;
Thine aid supply, Thy strength bestow.
To Thy great Name by endless praise,
Immortal Godhead, one in Three!
Oh, grant us endless length of days,
In our true native land with Thee. Amen.

(Pre-1968: 5 years*; 7 years when recited before the Blessed Sacrament)

Te Iesu (Actus Adorationis)

TE IESU, verum Deum et Hóminem hic in sancta Eucharístia præsentem, in génua humillime provolutus, cum fidélibus terræ et Sanctis cæli mente coniunctus, adóro ; ac pro tanto beneficio íntime gratus, te, Iesu, infinite perfectum atque infinite amábilem ex toto corde diligo.

Da mihi grátiam ne ullo modo te unquam offéndam, atque ut, tua hac in terra eucharística præsentia recreátus, ad tua ætérna ac beáta in cælis præsentia una cum María perfruéndum mérear pervenire. Amen.

PLÆ INVOCATIONES:

LAUDÉTUR et adorétur omni mómento
sanctissimum et diviníssimum Sacraméntum!
(Equivalent)

LAUDÉTUR et adorétur in ætérnum sanctissimum Sacraméntum.

O IESU in sanctíssimo Sacraménto, miserére nobis!

BENEDÍCTUS qui venit in nómine Dómine :
Hosánna in excélsis.

(ex M.R.)

AVE verum Corpus natum ex María Virgine.

ACTUS ADORATIONIS & PIIS PACTICIS:

- Pre-1968: The faithful who devoutly visit the Blessed Sacrament and recite five times the Our Father..., Hail Mary..., Glory be... (and add one additional set for the intentions of the Sovereign Pontiff) are granted: an indulgence of 10 years; or a plenary indulgence if devoutly performed for seven (7) continuous days, on condition of confession and Communion.
- Pre-1968: The faithful who take part in solemn Eucharistic processions, whether held within a church or in public strets, are granted: an indulgence of 5 years; or a plenary indulgence on usual conditions (i.e. confession, Communion, detachment from all sin, and prayers for the intentions of the Sovereign Pontiff).
- Pre-1968: The faithful who receive Holy Communion for the first time or who are present at the first Communion of others, are granted: a plenary indulgence (on usual conditions).
- Pre-1968: The faithful who, upon entering a church, proceed at once to the Altar of the Blessed Sacrament and make even a brief adoration there, may gain: an indulgence of 300 days.
- Pre-1968: The faithful who instruct their children for their first Holy Communion for at least half an hour, are granted: an indulgence of 500 days.

I Adore Thee (Act of Adoration)

I ADORE Thee, O Jesus, true God and true Man, here present in the Holy Eucharist, humbly kneeling before Thee and united in spirit with all the faithful on earth and all the blessed in heaven. In deepest gratitude for so great a blessing, I love Thee, my Jesus, with my whole heart, for Thou art all perfect and all worthy of love.

Give me grace nevermore in any way to offend Thee, and grant that I, being refreshed by Thy Eucharistic presence here on earth, may be found worthy to come to the enjoyment with Mary of Thine eternal and ever-blessed presence in heaven. Amen.

(Pre-1968: 3 year, once a day)

PIOUS INVOCATIONS:

O SACRAMENT most holy; O Sacrament Divine!
All praise and all thanksgiving be every moment Thine!
(Pre-1968: 300 days*; 3 years if recited in the presence of the Blessed Sacrament; Rosary: add after Fatima Prayer)

PRAISE and Adoration ever more be given to the most holy Sacrament.
(Pre-1968: 300 days*)

O JESUS in the Blessed Sacrament, have mercy on us!
(Pre-1968: 300 days*)

BLESSED is He that cometh in the Name of the Lord;
Hosanna in the highest.
(Pre-1968: 500 days*)

HAIL true Body born of Mary the Virgin.
(Pre-1968: 500 days*)

ACTS OF ADORATION & PIOUS PRACTICES:

- Pre-1968: The faithful who make an act of Spiritual Communion, using any credible formula, are granted: an indulgence of 3 years; a plenary indulgence when performed every day for a month (on usual conditions).
- Pre-1968: The faithful who take part for an entire hour in the public exercise known as 'Holy Hour', in any church or proper oratory, with the intention to venerate the Passion and Death of Jesus Christ, and to worship and meditate upon the burning love whereby He was let to institute the Holy Eucharist, may gain: a plenary indulgence (on usual conditions).
- Pre-1968: A visit to the Blessed Sacrament, publicly exposed: an indulgence of 10 years.
- Pre-1968: The faithful who visit the Blessed Sacrament on the Feast of Corpus Christi, and during the Octave, may obtain: a plenary indulgence on each day (on usual conditions).
- The faithful who make an offering and have the sacrifice of the Mass said in reparation for the insults offered by mankind to the most holy Sacrament of the Eucharist, may gain: a plenary indulgence (on usual conditions; Pius X).
- The faithful who, during one month of the year, devoutly offer their prayers and homage in honour of the Blessed Sacrament may obtain: an indulgence of 7 years, each day; a plenary indulgence at completion (on usual conditions).

IESUS CRUCIFIXUS

ADORÁMUS Te, Christe, et benedicimus te;
Quia per sanctam Crucem tuam redemísti mundum.

(S. Franciscus Assisiensis)

DÓMINE, gratias tibi ago pro eo
Mortuus es in Cruce pro peccatis meis. Δ

(ex B.R.)

CRUX mihi certa salus.
Crux est quam semper adóro.
Crux Dómini mecum.
Crux mihi refúgium.

(S. Thom. Aquinas)

PER signum Crucis de inimícis nostris libera nos,
Deus noster.

(ex B.R.)

O Crux, ave, spes única.

Oratio Ante Crucifixum

EN EGO, O bone et dulcissime Iesu, ante conspéctum tuum génibus me provólvo ac máximo ánimí adóre te oro atque obtéstor, ut meum in cor vívidos fidei, spei et caritátis sensus, atque veram peccatórum meórum pæniténtiam, éaque emendándi firmissimam volutátem velis imprimere : dum magno ánimí afféctu et dolóre tua quínque Vúlnera mecum ipse considero, ac mente contéplor, illud præ óculis habens, quod iam im ore ponébat tuo David Prophéta de te, O bone Iesu : “Fodérunt manus meas et pedes meos; dinumeravérunt ómnia ossa mea” (Ps. XXI,17-18). Amen.

Ád méntem Sanctíssimi Pátris nóstri pápæ:

Dominus conservet eum, et vivificet eum, et beatum faciat eum in terra,
et non tradat eum in animam inimicorum eius. (Ps. XL:3)

Pater Noster ... Ave Maria ... Gloria Patri ...

(Pre-1968: 10 years when recited devoutly before an image of Christ Crucified;
Plenary if after Confession, Communion and prayers for the intentions of the Sovereign Pontiff are added)

Oratio ad Sancta Vúlnera

FAC, Dómine, Iesu Christe, ut qui Vúlnera tua devóte cólimus, hæc in nostris córdibus impréssa, móribus et vita teneámus.

Quinquies: Gloria Patri ...

O bone Iesu, intra tua Vúlnera abscónde me.



JESUS CRUCIFIED

WE adore Thee, O Christ, and we bless Thee;
Because by Thy holy Cross Thou hast redeemed the world.

(Pre-1968: 3 years; 10 years* if;
the Apostles' Creed is added in devotion to our Lord's Passion & Death)

LORD, I give Thee thanks for that
Thou didst die upon the Cross for my sins.

(Pre-1968: 300 days*)

THE Cross is my sure salvation.
The Cross it is that I worship evermore.
The Cross of our Lord is with me.
The Cross is my refuge.

(Pre-1968: 300 days*)

BY the sign of the holy Cross,
deliver us from our enemies, O our God.

(Pre-1968: 3 years*)

Hail, O Cross, our only hope.

(Pre-1968: 500 days)

Prayer Before a Crucifix

BEHOLD, O good and sweetest Jesu, I cast myself upon my knees in Thy sight, and with the most fervent desire of my soul I pray and beseech Thee to impress upon my heart lively sentiments of faith, hope and charity, true repentance for my sins and a most firm purpose of amendment: whilst with deep affection and grief of soul I con-sider within myself and mentally contemplate Thy five most precious Wounds, having before mine eyes that which David, the prophet, long ago spake in Thine own person concerning Thee, my Jesus: “They have pierced my hands and my feet; they have numbered all my bones” (Ps. 21:17-18). Amen.

For the intentions of our Holy Father, the pope:

May the Lord preserve him, and give him life, and make him blessed upon the earth,
and deliver him not up to the will of his enemies. (Ps. 40:3)

Our Father ... Hail Mary ... Glory Be ...

(Post-1968: Partial; Prayer must be said before a Crucifix or image of Christ crucified,
Plenary on Fridays during Lent, subject to Pre-1968 conditions, listed opposite)

Prayer to the Holy Wounds

GRANT, Lord Jesus Christ, that we who devoutly worship Thy five most precious Wounds may keep them deeply impressed upon our hearts both in our life and in our deeds.

5x Glory Be ...

O good Jesus, within Thy Wounds hide me.

(Pre-1968: 3 years)

(Pre-1968: 300 days)

ANT: O vos omnes qui transitis per viam, attendite,
et videte si est dolor sicut dolor Meus.

Ÿ. ADORÁMUS Te, Christe, et benedicimus te.
Ř. Quia per sanctam Crucem tuam redemísti mundum.

Orémus.

DÓMINE Iesu Christe, Fili Dei vivi, qui hora sexta pro redemptione mundi Crucis patibulum ascendisti, et Sanguinem tuum pretiosum in remissionem peccatorum nostrorum fudisti ; te humiliter deprecámur, ut post obitum nostrum paradisi jánuas nos gaudenter introire concédas : Qui vivis et regnas in sæcula sæculórum. Amen.
(ex M.R.)

Deus, Qui pro Redemptione Mundi

DEUS, Qui pro redemptione mundi voluisti nasci, circumcidi, a Iudæ reprobári, a Iuda traditóre ósculo tradi, vinctulis alligári, sicut agnus innocens ad victimam duci atque conspéctibus Annæ, Caiphæ, Piláti et Heródis indecénter offérri, a falsis téstibus accusári, flagéllis et ópprobriis vexári, sputis cónspuí, spinis coronári, cólaphis cædi, arúndine pércuti, fácie velári, vestibus éxui, Cruci clavis affigi, in Cruce levári, inter latrónes deputári, felle et acéto potári et lancea vulnerári, Tu, Dómine, per has sanctíssimas pœnas tuas, quas ego indignus récolo, et per sanctam Crucem et Mortem tuam, libera me a pœnis inférni et perducere dignéris, quo perduxisti latrónem tecum Crucifixum. Qui cum Patre et Spíritu Sancto vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

Pater noster ... Ave Maria ... Gloria Patri ... (*quinquies*)

*Pássio Sancti Dómini nostri Iesu Christi, salva nos ;
Sacratíssima Corda Iesu & Mariæ, defénde nos. Δ*

ADÉSTO nobis, Dómine Deus noster :
et quos sanctæ Crucis lætare facis honóre,
eius quoque perpétuis defénde subsidiis.

(ex M.R.)

Deus, qui pro nobis (collecta)

DEUS, Qui pro nobis Fílium tuum Crucis patibulum subíre voluísti, ut inimíci a nobis expélleres potestátem : concéde nobis fámulis tuis ; ut resurrectionis grátiam consequámur. Per eúndem Christum Dóminum nostrum. Amen.

(ex M.R.)

Deus, qui pro unigeniti (collecta votiva)

DEUS, qui unigéniti Fílii tui pretiósó Sanguine, vivificæ Crucis vexillum sanctificáre voluísti : concéde, quæsumus ; eos, qui eiúsdem sanctæ Crucis gaudem honóre, tua quoque ubique protectione gaudére. Per eúndem Dóminum nostrum. Amen.

(ex M.R.)

ANT: O all ye who pass by the way, attend and see if there is
any sorrow like unto my sorrow.

Ÿ. We adore Thee, O Christ, and we bless Thee.
Ř. Because by Thy holy Cross Thou hast redeemed the world.

Let us pray.

O LORD Jesus Christ, Son of the living God, Who at the sixth hour didst mount the gibbet of the Cross for the redemption of the world, and didst shed Thy Precious Blood for the remission of our sins, grant us, we humbly beseech Thee, that after our death we may enter with joy the gates of paradise. Who livest and reignest for ever and ever. Amen.
(Pre-1968: 5 years* ; #213)

O God, Who for the Redemption of the World

O GOD, Who for the redemption of the world, didst will to be born amongst men, to be circumcised, to be rejected by the Jews, to be betrayed by the traitor Judas with a kiss, to be bound with cords, to be led to slaughter as an innocent lamb, to be shamefully exposed to the gaze of Annas, Caiphaz, Pilate and Herod, to be accused by false witnesses, to be tormented by scourges and insults, defiled with spitting, crowned with thorns, smitten with blows, struck with a reed, blindfolded, stripped of Thy garments, fastened to the Cross with nails, lifted on the Cross, reckoned among thieves, given gall and vinegar to drink and wounded with a lance; do Thou, O Lord, by these Thy most holy sufferings, upon which I unworthily meditate, and by Thy holy Cross and death, deliver me from the pains of hell, and vouchsafe to bring me where Thou didst bring the penitent thief who was crucified with Thee, Who with the Father and the Holy Ghost livest and reignest, one God, world without end. Amen.

Our Father ... Hail Mary ... Glory Be ... (*five times*)

(Pre-1968: 3 years* ; 5 years on Lenten Fridays)

*Holy Passion of our Lord Jesus Christ, save us ;
Most Sacred Hearts of Jesus & Mary, protect us.*

(Passion 'Red' Scapular)

ASSIST us, O Lord our God ;
and defend us evermore by the might of Thy holy Cross,
in whose honour Thou makest us to rejoice.

(Pre-1968: 5 years*)

Collect for Holy Wednesday & Votive for the Holy Cross (in Paschaltide)

O GOD, Who for our sake didst will Thy Son to undergo the torments of the Cross, that Thou mightest drive far from us the power of the enemy; grant unto us Thy servants that we may attain to the grace of His Resurrection. Through the same Christ our Lord. Amen.

(Pre-1968: 5 years*)

Votive Collect of the Holy Cross (outside Paschaltide)

O GOD, Who didst hallow the standard of the life-giving Cross by the Precious Blood of Thine only-begotten Son; grant, we beseech Thee, that they who rejoice in honouring the same holy Cross, may rejoice also in Thine ever-present protection. Through the same Christ our Lord. Amen.

(Pre-1968: 5 years*)

Collecta votiva de Quinque Vulneribus Sanctis

DEUS, qui Unigéniti Filii tui passióne, et per quinque Vúlnera eius Sánguini effusióne
humánam natúram peccáto pérditam reparásti ; tribue nobis, quæsumus, ut qui ab eo
suscépta Vúlnera venerámur in terris, eiúsdem pretiosíssimi Sánguini fructum cónsequi
mereámur in cælis. Per eúndem Christum Dóminum nostrum.

(ex M.R.)

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#### Vexilla Regis (Hymnus)

VEXÍLLA Regis pródeunt ;  
fulget Crucis mystérium,  
qua vita mortem pértulit,  
et morte vitam prótulit.

Quæ vulneráta lánceæ  
mucrónē diro, criminum  
ut nos laváret sórdibus,  
manávit unda et ságuine.

Impléta sunt quæ cóncinit  
David fidéli cármine,  
dicéndo nationibus :  
regnávit a ligno Deus.

Arbor decóra et fúlgida,  
ornáta Regis púrpora,  
electa digno stípíte  
tam sancta membra tángere.

Beáta, cuius bráchiis  
prétium pepéndit sæculi :  
statéra facta córporis,  
tulítque prædam tártari.

O Crux, ave, spes única,  
*Gentis redéptæ glória!* \*  
Piis adáuge grátiam,  
reisque dele crimina.

Te, fons salútis Trínitas,  
colláudet omnis spíritus :  
quibus Crucis victóriam  
Largíris, adde præmium. Amen.

\* *Tempore Passionis : hoc Passiόνis témpore!*

\* *Tempore Paschali : Paschále quæ fers gáudium!*

\* *Festo Exaltationis S. Crucis : in hac triúmphi glória!*

(ex B.R.; tr. J.M. Neale)

### Votive Collect of the Five Holy Wounds \*\*

O GOD, Who by the Passion of Thine only-begotten Son, and by the shedding of His  
Precious Blood through His five Wounds, didst restore human nature when it was lost by  
sin; grant us, we beseech Thee, that we who venerate on earth the Wounds suffered by  
Him, may be found worthy to obtain in heaven the fruits of that same Most Precious  
Blood. Through the same Christ our Lord.

(Pre-1968: 5 years \*)

\*\* Friday after 3rd Sunday of Lent

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Royal Banners (Hymn)

THE royal banners forward go;
the Cross shines forth in mystic glow,
where Life for sinners death endured,
and life by death for man procured.

Where deep for us the spear was dyed,
Life's torrent rushing out His side,
to wash us in that precious flood
where, mingled, Water flowed, and Blood.

Fulfilled is all that David told
in true prophetic song of old;
"Amidst the nations, God," saith he,
"Hath reigned and triumphed from the Tree."

O Tree of beauty! Tree of light!
O Tree with royal purple dight!
Elect on whose triumphal breast
Those holy Limbs should find their rest.

On whose dear arms, so widely flung,
the weight of this world's ransom hung:
the price of human kind to pay
and spoil the spoiler of his prey.

O Cross, our one reliance, hail,
Thou glory of the saved, * avail
to give fresh merit to the Saint,
and pardon to the penitent.

To Thee, Eternal Three in One,
let homage meet by all be done;
Whom the Cross Thou dost restore,
preserve and govern evermore. Amen.

* *Passiontide: This holy Passiontide,*

* *Paschal Season: Thou joy of Eastertide,*

* *Feast of Exaltation of the Holy Cross: on this triumphant day,*

(Pre-1968: 5 years *)

Written by Venantius Fortunatus, Bp. of Poitiers, France, in honour of the arrival a large relic of the True Cross and was first sung in procession on November 19, 569 A.D. Regarded as one of the greatest hymns of the liturgy, this version reflects the changes made to the Roman Breviary by Urban VIII in 1632.

Ave, crux sancta, virtus nostra

AVE, Crux sancta, virtus nostra.
Ave, Crux adoranda, laus et gloria nostra.
Ave, Crux, auxilium et refugium nostrum.
Ave, Crux, consolatio omnium moerentium ;

Salve, Crux, victoria et spes nostra ;
Salve, Crux, defensio et vita nostra.
Salve, Crux, redemptio et liberatio nostra.
Salve, Crux, signum salutis, atque inexpugnabilis
 murus contra omnem virtutem inimici.

Sit mihi Crux semper spes Christianitatis meæ.
Sit mihi Crux resurrectio mortis meæ.
Sit mihi Crux triumphus adversus dæmones.
Sit mihi Crux mater consolationis meæ.

Sit mihi Crux requies tribulationis meæ.
Sit mihi Crux baculus senectutis meæ.
Sit mihi Crux medicina ægrotationis meæ.
Sit mihi Crux protectio nuditatis meæ.

Sit mihi Crux consolatio vitæ meæ.
Sit mihi Crux in omnibus angustiis meis solatium.
Sit mihi Crux remedium in tribulationibus meis.

Sit mihi Crux in infirmitatibus meis medicamentum,
atque contra omnia adversa tutamentum. Amen.

(S. Anselm, attrib.)

Prayer Before a Crucifix (St. Francis of Assisi)

SUMME, gloriose Deus, illumina tenebras cordis mei, et da mihi fidem rectam, spem certam et caritatem perfectam, sensum et cognitionem, Domine, ut faciam tuum sanctum et verax mandatum. Amen.

O Bona Crux

O BONA Crux, quæ decorem ex membris Domini suscepisti, diu desiderata, sollicite amata, sine intermissione quæsita, et aliquando cupienti animo præparata : accipe me ab hominibus, et redde me magistro meo : ut per te me recipiat, qui per te me redemit. Amen.

Salva me, sancta Crux

SALVA sancta Crux, quæ in corpore Christi dedicata es, et ex membrorum eius compage tamquam margaritis ornata ; quæ pretium nostrum portare digna fuisti, et vitam æternam nobis attulisti. Iesu bone, præsta mihi ut per signum et reparationem sanctæ Crucis, me ab omnibus inimicorum incursionibus liberes et tua bonitate conserves, peccata dimittas, veniam indulgentiæ tribuas : qui vivis et regnas, Deus per omnia sæcula sæculorum. Amen.

(S. Anselm, attrib.)

TIBI offerimus, Domine Iesu Christe, merita Mariæ, Matris tuæ et nostræ, stantis iuxta Crucem, ut, suo piissimo interventu, Passionis ac Mortis tuæ effectum felicem consequamur. Amen.

Hail, Holy Cross, Our Strength

HAIL, O holy Cross, our strength.
Hail, O adorable Cross, our praise and glory.
Hail, O Cross, our help and refuge.
Hail, O Cross, consolation of all the mournful.

Hail, O Cross, our victory and hope.
Hail, O Cross, our defense and our life.
Hail, O Cross, our liberation and redemption.
Hail, O Cross, our sign of salvation and
 bulwark against the enemy.

May the Cross be for me always hope of my faith.
May the Cross be for me resurrection in my death.
May the Cross be for me triumph against demons.
May the Cross be for me mother of my consolation.

May the Cross be for me rest in my tribulations.
May the Cross be for me support in my old age.
May the Cross be for me healing in my illness.
May the Cross be for me protection in my nudity.

May the Cross be for me consolation in my life.
May the Cross be for me solace in all my difficulties.
May the Cross be for me balm in my tribulations.

May the Cross be for me medicine to my infirmities
and protection against all my enemies. Amen.

Prayer Before a Crucifix (St. Francis of Assisi)

O MOST high, glorious God, illuminate the darkness of my heart. Grant me, O Lord, a correct faith, certain hope, and a perfect charity, sense and knowledge that I may carry out Thy Holy and true command. Amen.

O Good Cross

O GOOD Cross, made beautiful by the body of the Lord, long have I desired thee, ardently have I loved thee, unceasingly have I sought thee, and now thou art ready for my eager soul. Receive me from among men and restore me to my Master, so that He, Who redeemed me through thee, shalt receive me through thee. Amen.

Save Me, O Holy Cross

SAVE me, O holy Cross, who art consecrated with the body of Christ and ornamented as if by pearls from this union with his limbs; thou hast been made worthy to carry the price of our salvation and hast held up eternal life to us. O good Jesus, grant to me that through the reparation and mark of Thy holy Cross, Thou wilt free me from the incursions of all my enemies, preserve me in Thy goodness, dismiss my sins, and grant me forgiveness: Thou who livest and reignest, God forever and ever. Amen.

WE offer Thee, Lord Jesus Christ, the merits of Mary, Thy Mother and ours, as she stood beneath the Cross, in order that, by her tender intercession, we may obtain the happy fruits of Thy Passion and Death. Amen.

Septem Precationes Sancti Gregorii

I

O DÓMINE Iesu, adoro te in Cruce pendentem, coronam spineam in capite portantem. Deprecor te, ut tua Crux liberet me ab Angelo percutiente. Amen.

Pater noster ... Ave Maria ...

II

O DÓMINE Iesu, adoro te in Cruce vulneratum, felle et aceto potatum. Deprecor te, ut vulnera tua sint remedium animæ meæ. Amen.

Pater noster ... Ave Maria ...

III

O DÓMINE Iesu, rogo per illam amaritudinem Passionis tuæ, quam in hora mortis sustinuisti, maxime tunc, quando anima sanctissima de benedicto corpore est egressa. Miserere animæ meæ in egressu suo de corpore meo, et perduc eam in vitam æternam.

Pater noster ... Ave Maria ...

IV

O DÓMINE Iesu, adoro te in sepulcro positum, myrrha et aromatibus conditum. Deprecor te, ut tua mors sit vita mea. Amen.

Pater noster ... Ave Maria ...

V

O DÓMINE Iesu, adoro te descendentem ad inferos et tuos inde liberantem captivos. Deprecor te, ut illuc nunquam me patiaris introire. Amen.

Pater noster ... Ave Maria ...

VI

O DÓMINE Iesu, adoro te a morte resurgentem et in cælum ascendentem, sedentemque ad dexteram Patris. Deprecor te, ut illuc te sequi et tibi præsentari merear. Amen.

Pater noster ... Ave Maria ...

VII

O DÓMINE Iesu, Pastor bone, iustos conserva, peccatores iustifica, omnibus fidelibus miserere, et propitius esto mihi misero et indigno peccatori. Amen.

Pater noster ... Ave Maria ...

Precatio

OBSECRO te Domine Iesu Christe, ut passio tua sit virtus mea, qua muniar, protegar, et defender. Vulnera tua sint mihi cibus et potus, quibus pascar, inebrier atque delecter. Aspersio Sanguinis tui sit omnium peccatorum meorum ablutio. Mors tua sit mihi gloria sempiterna. In his sit mihi refectio, exultatio, sanitas, studium, gaudium, desiderium corporis et animæ, nunc et in perpetuum. Amen.

Alia Precatio

DÓMINE Iesu Christe, Fili Dei vivi, pone Passionem, Crucem, et Mortem tuam inter iudicium tuum et animam meam, nunc et in hora mortis meæ.

Largire mihi digneris gratiam et misericordiam, vivis veniam, defunctis requiem, Ecclesiæ tuæ pacem, cunctisque peccatoribus vitam et gloriam sempiternam. Qui vivis et regnas in sæcula sæculorum. Amen.

Seven Prayers of St. Gregory the Great

I

O LORD Jesus, I adore Thee hanging on the Cross, wearing a crown of thorns upon Thy head. I beg Thee that Thy Cross may free me from the deceiving Angel. Amen.

Our Father ... Hail Mary ...

II

O LORD Jesus, I adore Thee hanging wounded on the Cross, given vinegar and gall to drink. I beg Thee that Thy wounds may be the remedy of my soul. Amen.

Our Father ... Hail Mary ...

III

O LORD Jesus, I ask by the bitterness of Thy Passion, which Thou didst undergo in the hour of Thy death, so much so when Thy most holy soul left Thy blessed body. Have mercy upon my soul when it leaves my body, and lead it to eternal life. Amen.

Our Father ... Hail Mary ...

IV

O LORD Jesus, I adore Thee placed in Thy tomb, anointed with myrrh and aromatic spices. I beg Thee that Thy death may be my life. Amen.

Our Father ... Hail Mary ...

V

O LORD Jesus, I adore Thee descending into hell and freeing the captives from there. I beg Thee, that Thou mayest never permit me to enter there. Amen.

Our Father ... Hail Mary ...

VI

O LORD Jesus, I adore Thee rising from the dead, ascending into heaven, and sitting at the right hand of the Father. I beg Thee that I may be worthy to follow Thee and be with Thee.

Our Father ... Hail Mary ...

VII

O LORD Jesus, O good Shepherd, preserver of the just, justifier of sinners, have mercy upon all the faithful and be gracious to me, a wretched and unworthy sinner. Amen.

Our Father ... Hail Mary ...

Prayer

I BESEECH Thee, Lord Jesus Christ, that Thy Passion may be a strength to me by which I may be strengthened, protected and defended. May Thy wounds be to me food and drink by which I may be nourished, inebriated, and delighted. May the sprinkling of Thy Blood be to me an ablution for all my sins. May Thy death be eternal glory to me. In these may my refreshment, joy, health, zeal, delight, and desire of my body and soul, now and forever.

Another Prayer

O LORD Jesus Christ, Son of the living God, place Thy Passion, Cross, and Death between Thy judgment and my soul, now and in the hour of my death.

Deign to grant me grace and mercy, pardon to the living, eternal rest to the dead, peace to Thy Church, and life and eternal glory to all sinners. Thou Who livest and reignest forever and ever. Amen.

PRETIOSISSIMUM SANGUINEM

Litaniæ Pretiosissimi Sanguinis

Kyrie, éleison.

Christe, éleison.

Kyrie, éleison.

Christe, audi nos.

Christe, exaudi nos.

Pater de cælis, Deus, ~ *miserére nobis.*

Fili, Redemptor mundi, Deus, ~

Spiritus Sancte, Deus, ~

Sancta Trinitas, unus Deus, ~

Sanguis Christi, Únigeniti Patris æterni, * *salva nos.*

Sanguis Christi, Verbi Dei incarnati, *

Sanguis Christi, Novi et Æterni Testaménti, *

Sanguis Christi, in agonia decurrens in terram, *

Sanguis Christi, in flagellatióne prófluens, *

Sanguis Christi, in coronatióne spinarum émanans, *

Sanguis Christi, in Cruce effusus, *

Sanguis Christi, prætium nostræ salutis, *

Sanguis Christi, sine quo non fit remissio, *

Sanguis Christi, in Eucharistia potus et lavacrum animarum, *

Sanguis Christi, flumen misericordiæ, *

Sanguis Christi, † victor dæmonum, *

Sanguis Christi, fortitúdo martyrum, *

Sanguis Christi, virtus confessorum, *

Sanguis Christi, † gérmans vírgines, *

Sanguis Christi, robur periclitantium, *

Sanguis Christi, levámen laborantium, *

Sanguis Christi, in fletu solátium, *

Sanguis Christi, spes pœniténtium, *

Sanguis Christi, solámen moriéntium, *

Sanguis Christi, pax et dulcédo córdium, *

Sanguis Christi, pignus vitæ æternæ, *

Sanguis Christi, ánimas liberans de lacu Purgatórii, *

Sanguis Christi, omni glória et honóre dignissimus, *

Agnus Dei, qui tollis peccáta mundi, *parce nobis, Dómine.*

Agnus Dei, qui tollis peccáta mundi, *exaudi nos, Dómine.*

Agnus Dei, qui tollis peccáta mundi, *miserére nobis.*

Ÿ. Redimísti nos, Dómine, in sanguine tuo.

℞. Et fecísti nos Deo nostro regnum.

Oremus.

OMNÍPOTENS sempitérne Deus, qui unigénitum Fílium tuum mundi Redemptórem constituísti, ac eius Sanguine placari voluísti : concéde, quæsumus, salutis nostræ prætium sollémni culta ita venerári, atque a præséntis vitæ malis eius virtúte deféndi in terris, ut fructu perpétuo lætémur in cælis. Per eúndem Christum Dóminum nostrum. Amen.

(1968: Partial; N.B. Litany was promulgated by Pope John XXIII in 1960)

Pretiosissimi Sanguinis Dómine nostri Iesu Christi, salva nos!



MOST PRECIOUS BLOOD

Litany of the Most Precious Blood

Lord have mercy.

Christ have mercy.

Lord have mercy.

Christ hear us.

Christ graciously hear us.

God the Father of Heaven, *have mercy on us.*

God the Son, Redeemer of the world, ~

God the Holy Ghost, ~

Holy Trinity, One God, ~

Blood of Christ, only-begotten Son of the Eternal Father, * *save us.*

Blood of Christ, Incarnate Word of God, *

Blood of Christ, of the New and Eternal Testament, *

Blood of Christ, falling upon the earth in the Agony, *

Blood of Christ, shed profusely in the Scourging, *

Blood of Christ, flowing forth in the Crowning with Thorns, *

Blood of Christ, poured out on the Cross, *

Blood of Christ, price of our salvation, *

Blood of Christ, without which there is no forgiveness, *

Blood of Christ, Eucharistic drink and refreshment of souls, *

Blood of Christ, stream of mercy, *

Blood of Christ, † victor over demons, *

Blood of Christ, courage of Martyrs, *

Blood of Christ, strength of Confessors, *

Blood of Christ, † bringing forth Virgins, *

Blood of Christ, help of those in peril, *

Blood of Christ, relief of the burdened, *

Blood of Christ, solace in sorrow, *

Blood of Christ, hope of the penitent, *

Blood of Christ, consolation of the dying, *

Blood of Christ, peace and tenderness of hearts, *

Blood of Christ, pledge of eternal life, *

Blood of Christ, freeing souls from purgatory, *

Blood of Christ, most worthy of all glory and honour, *

Lamb of God, Who takest away the sins of the world, *spare us, O Lord.*

Lamb of God, Who takest away the sins of the world, *graciously hear us, O Lord.*

Lamb of God, Who takest away the sins of the world, *have mercy on us.*

Ÿ. Thou hast redeemed us with Thy Blood, O Lord.

℞. And made of us a kingdom for our God.

Let us pray.

ALMIGHTY, and everlasting God, Who hast appointed Thine only-begotten Son to be the Redeemer of the world, and hast been pleased to be reconciled unto us by His Blood, grant us, we beseech Thee, so to venerate with solemn worship the price of our salvation, that the power thereof may here on earth keep us from all things hurtful, and the fruit of the same may gladden us for ever hereafter in heaven. Through the same Christ our Lord. Amen.

Most Precious Blood of our Lord Jesus Christ, save us!

ANT: Redemisti nos, Dómine, in sanguine tuo, ex omni tribu, et lingua,
et pópulo, et natióne : et fecisti nos Deo nostro regnum.

Ÿ. Deus gratificávit nos in dilécto Filio suo.

Ř. In quo habémus redemptiónem per Sánguinem eius.

Offertorio in Reparatione pro Iniuriarum Pretioso Sanguine :

I

ETERNAL Father! I offer Thee the merits of the Precious Blood of Jesus, Thy well-beloved Son, my Saviour and my God, for the propagation and exaltation of my dear Mother, thy Holy Church; for the safety and prosperity of her visible head, our chief pastor the Bishop of Rome; for the cardinals, bishops, and pastors of souls, and for all the ministers of the sanctuary.

Gloria Patri ...

Benedictus et laudátur in sæcula Iesus, qui nos salvávit nos in Sáanguine suo est. Δ

(Blessed and praised forever be Jesus, Who hath saved us with His Blood.)

II

ETERNAL Father! I offer Thee the merits of the Precious Blood of Jesus, Thy well-beloved Son, my Saviour and my God, for the peace and concord of Catholic kings and princes, for the humiliation of the enemies of our holy Faith, and for the welfare of all Christian people.

Gloria Patri ...

Benedictus et laudátur in sæcula Iesus, qui nos salvávit nos in Sáanguine suo est. Δ

III

ETERNAL Father! I offer Thee the merits of the Precious Blood of Jesus, Thy well-beloved Son, my Saviour and my God, for the repentance of unbelievers, the uprooting of heresy, and the conversion of sinners.

Gloria Patri ...

Benedictus et laudátur in sæcula Iesus, qui nos salvávit nos in Sáanguine suo est. Δ

IV

ETERNAL Father! I offer Thee the merits of the Precious Blood of Jesus, Thy well-beloved Son, my Saviour and my God, for all my relations, friends, and enemies; for the poor, the sick, and the afflicted, and for all those for whom Thou, my God, knowest that I ought to pray, or wouldst have me pray.

Gloria Patri ...

Benedictus et laudátur in sæcula Iesus, qui nos salvávit nos in Sáanguine suo est. Δ

.....

Collecta liturgicam suggererant :

Orémus.

DÓMINE Iesu Christe, qui de cælis ad terram de sinu Patris descendisti et Sánguinem tuum pretiósus in remissionem peccatórum nostrórum fudisti : te humiliter deprecámur, ut in die iudicii ad dexteram tuam audire mereámur : Venite benedicti. Qui vivis et regnas in sæcular sæculórum. Amen.

(ex M.R.)

*Te ergo quæsumus, tuis fámulis súbveni,
quos pretiósó Sáanguine redemisti.*

(ex Te Deum Hymno Ambrosiano)

ANT: Thou hast redeemed us, O Lord, in Thy Blood, out of every tribe, and tongue, and people, and nation; and hast made us a kingdom to our God.

Ÿ. God hath graced us in His beloved Son.

Ř. In Whom we have redemption through His Blood.

Offering in Reparation for Outrages to the Precious Blood:

V

ETERNAL Father! I offer Thee the merits of the Precious Blood of Jesus, Thy well-beloved Son, my Saviour and my God, for all who this day are passing to the other life; that Thou wouldst save them from the pains of hell, and admit them quickly to the possession of Thy glory.

Gloria Patri ...

Benedictus et laudátur in sæcula Iesus, qui nos salvávit nos in Sáanguine suo est. Δ

VI

ETERNAL Father! I offer Thee the merits of the Precious Blood of Jesus, Thy well-beloved Son, my Saviour and my God, for all those who love this great treasure, for those who join with me in adoring it and honouring it, and for those who strive to spread devotion to it.

Gloria Patri ...

Benedictus et laudátur in sæcula Iesus, qui nos salvávit nos in Sáanguine suo est. Δ

VII

ETERNAL Father! I offer Thee the merits of the Precious Blood of Jesus, Thy well-beloved Son, my Saviour and my God, for all my wants, spiritual and temporal; in suffrage for the holy souls in purgatory, and chiefly for those who were most devout lovers of this Blood, the price of our redemption, and of the sorrows and pains of our dear Mother, most holy Mary.

Gloria Patri ...

Benedictus et laudátur in sæcula Iesus, qui nos salvávit nos in Sáanguine suo est. Δ

Glória Sáanguinis Jesu, nunc et semper, et in sæcula sæculórum. Δ

(Glory be to the Blood of Jesus, now and forever, and throughout all ages.)

Amen.

*(Pre-1968: 3 years *)*

.....

Suggested Liturgical Collect:

Let us pray.

LORD Jesus Christ, Who camest down from heaven to earth from the bosom of the Father, and didst shed Thy most Precious Blood for the remission of our sins: we humbly beseech Thee, that in the day of judgement we may deserve to hear, standing at Thy right hand: "Come, ye blessed." Who livest and reignest for ever and ever. Amen.

*(Pre-1968: 5 years *)*

*We therefore pray Thee, help Thy servants:
Whom Thou hast redeemed with Thy Precious Blood.*

(Pre-1968: 300 days)

Salvete, Christi vulnera (Hymnus)

SALVÉTE, Christi vúlnera,
Imménsi amóris pínora,
Quibus perénnes rívoli
Manant rubéntis Sanguinis.

Nitóre stellas vincitis,
Rosas odóre, et bálsama,
Prétio lapillos Índicos,
Mellis favos dulcédine.

Per vos patet gratíssimum
Nostris asyllum méntibus ;
Non huc furor minántium
Unquam pénetrat hóstium.

Quot Iesus in Prætório
Flagélla nudus éxcipit!
Quot scissa pellis úndique
Stillat Cruóris gúttulas!

Frontem venústam, proh dolor!
Coróna pungit spínea,
Clavi retúsa cúspide
Pedes, manúsque pérforant.

Postquam sed ille trádidit
Amans, volénsque spíritum,
Pectus feritur lancea,
Geminúsque liquor éssilit.

Ut plena sit redéptio,
Sub torculári stringitur,
Suíque Iesus immemor,
Sibi nil resérvat Sanguinis.

Veníte, quotquot críminum
Funésta labes íncit :
In hoc salútis bálneo
Qui se lavat, mundábitur.

Summi ad Paréntis délixteram
Sedénti habénda est grátia,
Qui nos redémit Sanguine,
Sanctóque firmat Spíritu. Amen.

(ex B.R.; Anon., tr. H.N. Oxenham)

ANT: Erit Sanguis Agni vobis in signum, dicit Dominus ; et videbo
sanguinem et transibo vos nec erit in vobis plaga disperdens.

Ÿ. Te ergo quæsumus, tuis famulis subveni.

Ř. Quos pretioso Sanguine redemisti.

Oremus.

OMNIPOTENS sempiternus Deus, qui unigenitum Filium tuum mundi Redemptorem constituisti, ac eius Sanguine placari voluisti : concede, quæsumus, salutis nostræ pretium solemnem cultu ita venerari, atque a præsentis vitæ malis eius virtute defendi in terris ; ut fructu perpetuo lætemur in cælis. Per eundem Dominum nostrum Iesum Christum Filium tuum. Amen.

Hail Holy Wounds (Hymn)

HAIL, Holy Wounds of Jesus, hail!
Sweet pledges of the saving Rood!
Whence flow the streams that never fail—
The purple streams of His dear Blood.

Brighter than brightest stars ye show,
Than sweetest rose thy scent more rare,
No Indian gem may match thy glow,
No honey's taste with thine compare.

Portals are ye to that dear Home,
Wherein our wearied souls may hide,
Whereto no angry foe can come,
The heart of Jesus Crucified.

What countless stripes our Jesus bore,
All naked left in Pilate's hall,
What copious floods of purple gore
Through rents in His torn garments fall.

His comely brow, O shame and grief,
By the sharp, thorny crown is riven,
Through hands and feet, without relief
The cruel nails are deeply driven.

But when for our poor sakes He died,
A willing Priest, by love subdued,
The soldier's spear transfixed His side—
Forth flowed the Water and the Blood.

Beneath the winepress of God's wrath,
To save our souls from endless pains,
Still hour by hour His Blood pours forth
Till not a single drop remains.

Come, bathe thee in that healing flood,
All ye who mourn with sin oppress,
Thine only hope in Jesus' Blood,
His Sacred Heart thine only rest.

All praise to Him, the eternal Son,
At God's right hand enthroned above,
Whose Blood the world's redemption won,
Whose Spirit seals the gifts of love. Amen.

(Pre-1968: 5 years *)

ANT: The blood of the Lamb shall be a token unto you, saith the Lord; I shall see the
blood and shall pass over you, and the plague shall not be upon you to destroy you.

Ÿ. We beseech Thee, therefore help Thy servants.

Ř. Whom Thou hast ransomed with Thy Precious Blood.

Let us pray.

O ALMIGHTY and Eternal God, Who didst appoint Thine only-begotten Son the Redeemer of the world and didst will to be appeased by His Blood; grant, we beseech Thee, that we may so honour this the price of our redemption, and by its power be so defended from the evils of this present life on earth that we may enjoy its fruit in heaven for evermore. Through our Lord Jesus Christ. Amen.

SACRATISSIMUM CORDIS

Litaníæ de Sacratissimo Corde Iesu

KYRIE, eléison.

Christe, eléison.

Kyrie, eléison.

Christe, audi nos.

Christe, exáudi nos.

Pater de cælis, Deus, * miserére nobis.

Fili, Redemptor mundi, Deus, *

Spiritus Sancte, Deus, *

Sancta Trinitas, unus Deus, *

Cor Iesu, Filii Patris æterni, *

Cor Iesu, in sinu Virginis Matris a Spirítu Sancto formátum, *

Cor Iesu, Verbo Dei substantiáliter unítum, *

Cor Iesu, maiestátis infinitæ, *

Cor Iesu, templum Dei sanctum, *

Cor Iesu, tabernáculum Altissimi, *

Cor Iesu, domus Dei et porta cæli, *

Cor Iesu, fornax ardens caritátis, *

Cor Iesu, iustitiæ et amoris receptáculum, *

Cor Iesu, bonitáte et amore plenum, *

Cor Iesu, virtútum ómnium abyssus, *

Cor Iesu, omni laude digníssimum, *

Cor Iesu, rex et centrum ómnium córdium, *

Cor Iesu, in quo sunt omnes thesáuri sapiéntiæ et sciéntiæ, *

Cor Iesu, in quo hábitat omnis plenitúdo divinitátis, *

Cor Iesu, in quo Pater sibi bene compláuit, *

Cor Iesu, de cuius plenitúdine omnes nos accépimus, *

Cor Iesu, desidérium cóllium æternórum, *

Cor Iesu, pátiens et multæ misericórdiæ, *

Cor Iesu, dives in omnes qui invocant te, *

Cor Iesu, fons vitæ et sanctitátis, *

Cor Iesu, propitiatio pro peccátis nostris, *

Cor Iesu, saturátum oppróbrii, *

Cor Iesu, attrítum propter scélera nostra, *

Cor Iesu, usque ad mortem obœdiens factum, *

Cor Iesu, lancea perforátum, *

Cor Iesu, fons totius consolatiónis, *

Cor Iesu, vita et resurrectio nostra, *

Cor Iesu, pax et reconciliatio nostra, *

Cor Iesu, víctima peccatórum, *

Cor Iesu, salus in te sperántium, *

Cor Iesu, spes in te moriéntium, *

Cor Iesu, deliciæ Sanctórum ómnium, *

Agnus Dei, qui tollis peccáta mundi, *parce nobis, Dómine.*

Agnus Dei, qui tollis peccáta mundi, *exáudi nos, Dómine.*

Agnus Dei, qui tollis peccáta mundi, *miserére nobis.*

Ÿ. Iesu, mitis et húmilis Corde,

Ŕ. *Fac cor nostrum secúndum Cor tuum.*

Orémus.

OMNÍPOTENS sempitérne Deus, réspice in Cor dilectissimi Filii tui et in laudes et satisfactiões, quas in nómine peccatórum tibi persólvit, iisque misericórdiam tuam peténtibus, tu véniam concéde placátus in nómine eiúsdem Filii tui Iesu Christi : Qui vivis et regnas in sæcula sæculórum. Amen.



MOST SACRED HEART

Litany of the Sacred Heart of Jesus

LORD, have mercy.

Christ have mercy.

Lord, have mercy.

Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, * have mercy on us.

God the Son, Redeemer of the world, *

God the Holy Ghost, *

Holy Trinity, One God, *

Heart of Jesus, Son of the Eternal Father, *

Heart of Jesus, formed in the womb of the Virgin Mother by the Holy Ghost, *

Heart of Jesus, united substantially with the word of God, *

Heart of Jesus, of infinite majesty, *

Heart of Jesus, holy temple of God, *

Heart of Jesus, tabernacle of the Most High, *

Heart of Jesus, house of God and gate of heaven, *

Heart of Jesus, glowing furnace of charity, *

Heart of Jesus, vessel of justice and love, *

Heart of Jesus, full of goodness and love, *

Heart of Jesus, abyss of all virtues, *

Heart of Jesus, most worthy of all praise, *

Heart of Jesus, king and center of all hearts, *

Heart of Jesus, in whom are all the treasures of wisdom and knowledge, *

Heart of Jesus, in whom dwelleth all the fullness of the Divinity, *

Heart of Jesus, in whom the Father is well pleased, *

Heart of Jesus, of whose fullness we have all received, *

Heart of Jesus, desire of the everlasting hills, *

Heart of Jesus, patient and rich in mercy, *

Heart of Jesus, rich to all who invoke Thee, *

Heart of Jesus, fount of life and holiness, *

Heart of Jesus, propitiation for our sins, *

Heart of Jesus, saturated with revilings, *

Heart of Jesus, crushed for our iniquities, *

Heart of Jesus, made obedient unto death, *

Heart of Jesus, pierced with a lance, *

Heart of Jesus, source of all consolation, *

Heart of Jesus, our life and resurrection, *

Heart of Jesus, our peace and reconciliation, *

Heart of Jesus, victim for our sins, *

Heart of Jesus, salvation of those who hope in Thee, *

Heart of Jesus, hope of those who die in Thee, *

Heart of Jesus, delight of all saints, *

Lamb of God, Who takest away the sins of the world, *spare us, O Lord.*

Lamb of God, Who takest away the sins of the world, *graciously hear us, O Lord.*

Lamb of God, Who takest away the sins of the world, *have mercy on us.*

Ÿ. Jesus, meek and humble of Heart,

Ŕ. *Make our hearts like unto Thine.*

Let us pray.

ALMIGHTY and everlasting God, look upon the Heart of Thy well-beloved Son and upon the praise and satisfaction which He offers unto Thee in the name of sinners; and do Thou, of Thy great goodness grant them pardon when they seek Thy mercy, in the name of the same Thy Son, Jesus Christ, Who liveth and reigneth with Thee, for ever and ever. Amen.

(Pre-1968: 7 years* | 1968: Partial)

Commemoratio Sanctissimi Cordis Iesu

ANT: Ad Iesum autem cum venissent, ut viderunt eum iam mortuum,
non fregerunt eius crura, sed unus militum
lancea latus eius aperuit, et continuo exivit sanguis et aqua.

Ÿ. Haurietis aquas in gaudio.

℞. De fontibus Salvatoris.

Oremus.

DEUS, qui nobis in Corde Filii tui, nostris vulnerato peccatis, infinitos dilectionis thesauros misericorditer largiri dignaris concede, quæsumus; ut illi devotum pietatis nostræ præstantes obsequium, dignæ quoque satisfactionis exhibeamus officium. Per eundem Dominum nostrum. *Amen.*

Formula Oblationis Cotidianæ ad SS. Cor Iesu

DÓMINE Iesu Christe, in uniōne illius divinæ intentiōnis, qua in terris per sanctissimum Cor tuum laudes Deo persolvisti et nunc in Eucharistiæ Sacraménto ubique terrarum persólvis usque ad consummationem sæculi, ego per hanc diem integram, ad imitationem sacratissimi Cordis beatæ Mariæ semper Virginis Immaculatæ, tibi libentissime offero omnes meas intentiones at cogitationes, omnes meos affectus et desideria, omni mea opera et verba. *Amen.*

Formula Consecratio Cotidianæ ad SS. Cor Iesu

O MI Iesu amantissime, ego N. N., ut gratitudinem tibi exhibeam nec non infidelitates meas resarciam, tibi cor meum dono, et ex integro me tibi dedico et consecro, atque te auxiliante mihi propono, non amplius peccare.

Cor Iesu, flagrans amore nostri, inflamma cor nostrum amore tui.

Oratio ad Sacratissimum Cor Iesu

O COR Iesu Sacratissimum, large, quæsumus, effunde tuas benedictiones super sanctam Ecclesiam, super Summum Pontificem, et super omnem clerum; da iustis perseverantiam, converte peccatores, illumina infideles, benedic nostros propinquos, amicos et benefactores, assiste moribundis, libera animas in purgatorio degentes, et super omnium corda dulce imperium tui amoris extende. *Amen.*

Oratio S. Gertrudis ad Sacrum Cordem

SANCTITAS Cordis Iesu, cor meum consecra;

Providentia Cordis Iesu, custodi cor meum;

Incommutabilis Cordis Iesu, confirma cor meum;

Puritas Cordis Iesu, mundare cor meum;

Obedientia Cordis Iesu, cor meum subjugale;

Amabilia Cordis Iesu, cordi meo te notum fac;

Divinæ attractiones Cordis Iesu, cor meum cape;

Divitiæ Cordis Iesu, sufficiunt ad cor meum;

Flumina gratiæ et benedictionis, quæ ex Corde Iesu manant, cor meum inunda;

O Cor Iesu! esto mihi gaudium, pax mea, quies in hoc sæculo et in proximo.

O Cor Iesu! adoratus in cælis, invocatus in terra, timendus in gehenna, regnare super omnia corda, regna per omnia sæcula, regna in sempiterna sæcula cælestis glória. *Amen. Δ*

Commemoration of the Sacred Heart of Jesus

ANT: Coming to Jesus and seeing that He was already dead, they did not break His legs, but one of the soldiers opened Jesus' side with a spear and immediately there came forth Blood and Water.

Ÿ. You shall draw waters with joy.

℞. From the fountains of the Saviour.

Let us pray.

O GOD, Who in the Heart of Thy Son, wounded for our sins, dost mercifully lavish upon us the treasures of Thy love; grant, we beseech Thee, that with our devout homage we may also offer Him worthy reparation. Through our Lord.. *Amen.*

Daily Offering to the Sacred Heart of Jesus

LORD Jesus Christ, in union with that divine intention wherewith on earth Thou didst offer to God Thy praises through Thy Most Sacred Heart, and dost now offer them in the Sacrament of the Eucharist everywhere on earth even to the end of time, I most gladly offer Thee throughout this entire day, all my thoughts and intentions, all my affections and desires, all my words and deeds, in imitation of the most sacred Heart of the blessed and ever Virgin Mary Immaculate. *Amen.*

(Pre-1968: 3 years once a day)*

Daily Consecration to the Sacred Heart of Jesus

MY loving Jesus! out of the grateful love I bear Thee, and as a reparation for all my unfaithfulness, I [N.N.] give Thee my heart and I consecrate myself wholly to Thee, and with Thy aid, I purpose never to sin again.

(Pre-1968: 300 days)*

Heart of Jesus, burning with love for us, set our hearts on fire with love of Thee.

(Pre-1968: 500 days)*

Prayer to the Most Sacred Heart of Jesus

O MOST Sacred Heart of Jesus, shower Thy blessings in abundant measure upon Thy holy Church, upon the Supreme Pontiff and upon all the clergy; to the just grant perseverance; convert sinners; enlighten unbelievers; bless our relations, friends and benefactors; assist the dying; deliver the souls in purgatory; and extend over all hearts the sweet empire of Thy love. *Amen.*

(Pre-1968: 500 days)*

Prayer of St. Gertrude to the Sacred Heart

SANCTITY of the Heart of Jesus, consecrate my heart;

Providence of the Heart of Jesus, watch over my heart;

Un-changeableness of the Heart of Jesus, strengthenest my heart;

Purity of the Heart of Jesus, purify my heart;

Obedience of the Heart of Jesus, subjugate my heart;

Amiability of the Heart of Jesus, make Thyself known to my heart;

Divine attractions of the Heart of Jesus, captivate my heart;

Riches of the Heart of Jesus, do Ye suffice for my heart;

Floods of grace and blessing that flow from the Heart of Jesus, inundate my heart;

O Heart of Jesus! be Thou my joy, my peace, my repose in this world and the next.

O Heart of Jesus! adored in heaven, invoked on earth, feared in hell, reign over all hearts, reign throughout all ages, reign forever in celestial glory. *Amen.*

Aufer a me cor lapideum

AUFER a me, Domine, cor lapideum, aufer cor coagulatum, aufer cor incircumcisum ; da mihi cor novum, cor carneum, cor mundum! Tu cordis mundator et mundi cordis amator, posside cor meum et inhabita, continens et implens, superior summo meo et interior intimo meo! Tu forma pulchritudinis et signaculum sanctitatis, signa cor meum in imagine tua : signa cor meum sub misericordia tua, Deus cordis mei, et pars mea Deus in aeternum. Amen.

O Pater misericordiarum

O PATER misericordiárum, fons omnis boni, te supplex exóro per sacratíssimum tuique amantíssimum Cor Iesu dilectíssimi Filii tui, Dómini et Redemptóris nostri, in quo tibi semper bene compláces, dignáre concédere mihi grátiam vivæ fidei, firmæ spei et ardéntis caritátis erga te et próximum meum : insúper grátiam vere doléndi de ómnibus peccátis meis una cum firmissimo propósito te in pósterum numquam offendéndi ; ut secúndum divinum beneplácitum tuum semper vívere, voluntátem tuam sanctíssimam corde magno et ánimo volénti in ómnibus adimplére, et in amóre tuo usque ad finem vitæ meæ perseveráre váleam. Amen.

Collecta Festi Sanctíssimi Cordis Iesu

DEUS, qui nobis in Corde Filii tui, nostris vulneráto peccátis, infinitos dilectiónis thesáuros misericórditer largíri dignáris : concéde, quæsumus, ut illi devótum pietátis nostræ præstántes obséquium, dignæ quoque satisfactiónis exhibeámus officium. Per eúndem Dóminum. Amen.

(ex M. R.)

JESU, mitis et húmilis Corde,
Fac cor nostrum secúndum Cor tuum.

(ex M. B.)

O divinum Cor Iesu

O DIVÍNUM Cor Iesu, præsta, quæso, animábus purgántibus réquiem ætérnam, hódie moritúris gratiam finálem, peccatóribus veram pæniténtiam, pagánis fidei lucem mihi meisque ómnibus tuam benedictiónem. Tibi ergo, Cor Iesu piíssimum, omnes has ánimas comméndo et pro ipsis tibi offero ómnia tua mérita una cum méritis beatíssimæ Matris tuæ omniúmque Sanctórum et Angelórum atque ómnibus Missárum sacrificiis, sacris Communió nibus, oratió nibus et bonis opéribus, quæ hódie in toto christianórum orbe peragúntur. Amen.

Oratio pro iis Qui in Agonia

O CLEMENTÍSSIME Iesu, amator animarum ; obsecro te, per agoniam Cordis tui sanctíssimi, et per Dolores Matris tuæ Immaculatæ, lava in ságuine tuo peccatores totius mundi, nunc positos in agónia et hódie morituros. Amen.

Cor Iesu, in agonia factum, miserére morientium.

Take From Me My Heart of Stone

O LORD, take away my heart of stone, my hardened heart, my uncircumcised heart and grant to me a new heart, a heart of flesh, a clean heart! O Thou who purifieth the heart and loveth the clean heart, possess my heart and dwell in it, containing it and filling it, higher than my highest and more intimate than my most intimate thoughts. Thou Who art the image of all beauty and the seal of all holiness, seal my heart in Thine image and seal my heart in Thy mercy, O God of my heart and the God of my portion in eternity.

O Father of Mercies

O FATHER of mercies, from Whom cometh all that is good, I offer my humble petitions unto Thee through the Most Sacred Heart of Jesus, Thy dearly beloved Son, our Lord and Redeemer, in Whom Thou art always well pleased and Who loves Thee so much. Grant me the grace of a lively faith, a firm hope and an ardent charity toward Thee and toward my neighbour. Grant me also the grace to be truly penitent for all my sins together with a firm purpose of never offending Thee again; so that I may be enabled to live always according to Thy divine good-pleasure, to do Thy most holy will in all things with a generous and willing heart, and to persevere in Thy love even to the end of my life. Amen.

(Pre-1968: 3 years)

Collect of the Feast of the Most Sacred Heart

O GOD, Who dost deign mercifully to bestow upon us infinite treasures of love in the Heart of Thy Son, which was wounded for our sins; grant, we beseech Thee, that we who pay Him the devout homage of our piety, may in like manner show unto Thee our due of worthy satisfaction. Through the same Christ our Lord. Amen.

(Pre-1968: 5 years*)

JESUS, meek and humble of heart,
make our hearts like unto Thine.

(Pre-1968: 500 days*)

O Divine Heart of Jesus

O DIVINE Heart of Jesus, grant, I pray Thee, eternal rest to the souls in purgatory, the final grace to those who are about to die this day, true repentance to sinners, the light of faith to pagans, and Thy blessing to me and to all who are dear to me. To Thee, therefore, O most merciful Heart of Jesus, I commend all these souls, and in their behalf I offer unto Thee all Thy merits in union with the merits of Thy most blessed Mother and of all the Angels and Saints, together with all the Masses, Communions, prayers and good works which are this day being offered throughout Christendom. Amen.

(Pre-1968: 500 days)

Prayer for Those in their Agony

O MOST merciful Jesus, Lover of souls: I pray Thee, by the agony of Thy most Sacred Heart, and by the sorrows of thy Immaculate Mother, cleanse in Thine own Blood the sinners of the whole world who are now in their agony and to die this day. Amen.

Heart of Jesus, once in agony, pity the dying.

(Pre-1968: 100 days* if said thrice daily, at distinct intervals)

O ineffabilis decor Dei excelsi

O INEFFABILIS decor Dei excelsi et purissima claritas lucis æternæ, vita omnem vitam vivificans, lux omne lumen illuminans et conservans in splendore perpetuo multiformia lumina fulgentia, ante thronum divinitatis tuæ a primævo diluculo!

O æternum et inaccessible, clarum et dulce profluvium fontis absconditi ab oculis omnium mortalium, cuius amplitudo incircumscribibilis, et cuius puritas imperturbabilis.

Ex quo fluvius procedit, qui lætificat civitatem Dei, ut in voce exultationis et confessionis decantemus tibi cantica laudis, experientia teste probantes, quoniam apud te est fons vitæ, et in lumine tuo videbimus lumen. Amen.

(ex B.R ; S. Bonaventure)

Actus Consecrationis Familiæ ad Sacrum Cor Iesu

O SACRATÍSSIMUM Cor Iesu, Tu beatæ Margaritæ Mariæ desidérium regnândi super christiânas familias pandidisti : ecce ut tibi placeamus adsumus hodie, ut plenum tuum super nostram familiam impérium proclamemus. Volumus deinceps tuam vitam vivere, volumus in sinu familiæ nostræ florere virtutes, quibus Tu in terris pacem promisisti, volumus longe arcere a nobis spiritum mundi, quem Tu damnasti. Tu regnabis in mente nostra fidei nostræ simplicitate, in corde nostro tui solius amore, quo flagrabit erga te et cuius vitam servabimus flammam frequenti divinæ Eucharistiæ receptione.

Dignare, Cor divinum, nobis præesse in unum conveniéntibus, benedicere negotiis spiritualibus et temporalibus, arcere moléstias, sanctificare gaudia, poenas levare. Si quando misere quis nostrum in tantum ærúmnam inciderit ut te affligat, fac in memoriám illi rédigas, Cor Iesu, te cum peccatore, quem pænitet, plenum esse bonitatis et misericórdiæ. Et quum hora separationis insonuerit et mors in familiæ nostræ sinum luctum intulerit, nos omnes, sive abeúntes sive manéntes, tuis æternis decretis nos subiiciemus. Hoc solatio erit nobis, ánimo recogitare ventúrum esse diem, in quo familia nostra, in cælo coniúcta, tuam glóriam, tua beneficia in ætérnum cantare poterit.

Dignetur Cor immaculátum Mariæ, dignetur gloriósus Patriárcha sanctus Ioseph tibi hanc consecrationem offerre, eiusque vivam in nobis singulis diébus vitæ nostræ conservare memoriám.

Vivat Cor Iesu, Regis et Patris nostri! Amen.

Actus Reparationis ad Sacrum Cor Iesu

IESU dulcissime, cuius effusa in homines caritas, tanta oblivione, negligéntia, contemptiône, ingrátissime repénditur, en nos, ante altaria tua provoluti, tam nefariam hominum socórdiam iniuriásque, quibus úndique amantissimum Cor tuum afficitur, peculiári honóre resarcire conténdimus.

Attamen, mémoires tantæ nos quoque indignitatis non expertes aliquándo fuisse, indeque vehementissimo dolore commoti, tuam in primis misericórdiam nobis imploramus, paratis, voluntaria expiatione compensare flagitia non modo quæ ipsi patravimus, sed étiam illorum, qui, longe a salutis via aberrantes, vel te pastoorem ducemque sectari detrécant, in sua infidelitate obstinati, vel baptismatis promissa conculcantes, suavissimum tuæ legis iugum excusserunt.

(Continues..)

O Indescribable Beauty of God Most High

O INDESCRIBABLE beauty of God most high and purest radiance of light eternal, Thou art life that gives life to all life, light that illuminates all light and preserves in perpetual splendor the myriad lights shining from the very dawn of time before Thy throne of divinity!

O eternal and inaccessible font, O clear and sweet spring flowing forth hidden from all mortal eyes, whose breadth and depth are unfathomable, Thy purity cannot be tainted.

From Thou proceedeth the river that gladdens the city of God so that with a voice of exultation we proclaim Thy greatness and sing to Thee hymns of praise. For our experience shows that with Thee is the source of life and in Thy light we see light itself. Amen.

(Office of the Readings for the Solemnity of the Sacred Heart of Jesus)

Act of Consecration of the Family to the Sacred Heart of Jesus

O MOST Sacred Heart of Jesus, Thou didst reveal to the blessed Margaret Mary Thy desire to rule over Christian families; behold, in order to please Thee, we stand before Thee this day to proclaim Thy full sovereignty over our family. We desire henceforth to live Thy life, we desire that the virtues to which Thou hast promised peace on earth may flower in the bosom of our family; we desire to keep far from us the spirit of the world, which Thou hast condemned. Thou art King of our minds by the simplicity of our faith; Thou art King of our hearts by our love of Thee alone, with which our hearts are on fire and whose flame we shall keep alive by frequently receiving the Holy Eucharist.

Be pleased, O Sacred Heart, to preside over our gathering together, to bless our spiritual and temporal affairs, to ward off all annoyance from us, and to hallow our joys and comfort our sorrows. If any of us has ever been so unhappy as to fall into the misery of displeasing Thee, grant that he may remember, O Heart of Jesus, that Thou art full of goodness and mercy toward the repentant sinner. And when the hour of separation strikes and death enters our family circle, whether we go or whether we stay, we shall all bow humbly before Thine eternal decrees. This shall be our consolation; to remember that the day will come when our entire family, once more united in heaven, shall be able to sing of Thy glory and Thy goodness forever.

May the immaculate Heart of Mary and the glorious Patriarch Saint Joseph vouchsafe to offer Thee this our act of consecration and to keep the memory thereof alive in us all the days of our lives.

Glory to the Heart of Jesus, our King and our Father! Amen.

(Pre-1968: 3 years)

Act of Reparation to the Sacred Heart of Jesus

MOST sweet Jesus, Whose overflowing charity for men is requited by so much forgetfulness, negligence and contempt, behold us prostrate before Thee, eager to repair by a special act of homage the cruel indifference and injuries to which Thy loving Heart is everywhere subject.

Mindful, alas! that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask Thy pardon and declare our readiness to atone by voluntary expiation, not only for our own personal offenses, but also for the sins of those, who, straying far from the path of salvation, refuse in their obstinate infidelity to follow Thee, their Shepherd and Leader, or, renouncing the promises of their baptism, have cast off the sweet yoke of Thy law.

(Continues..)

Quæ deploranda crimina, cum universa expiâre contendimus, tum nobis singula resarcienda proponimus : vitæ cultusque immodestiam atque turpitudines, tot corruptelæ pediculas innocentium animis instructas, dies festos violatos, execranda in te tuosque Sanctos iactata maledicta atque in tuum Vicarium ordinemque sacerdotalem convicia irrogata, ipsum denique amoris divini Sacramentum, vel neglectum vel horrendis sacrilegiis profanatum, pública postrêmo nationum delicta, quæ Ecclesiæ a te institutæ iuribus magisterioque reluctantur.

Quæ útina crimina sanguine ipsi nostro eluere possemus! Interea ad violatum divinum honorem resarciendum, quam Tu olim Patri in Cruce satisfactionem obtulisti quamque quotidie in altaribus renovare pergis, hanc eandem nos tibi præstamus, cum Virginis Matris, omnium Sanctorum, piorum quoque fidelium expiationibus coniunctam, ex animo spondentes, cum præterita nostra aliorumque peccata ac tanti amoris incuriam firma fide, candidis vitæ moribus, perfectæ legis evangeliçæ, caritatis potissimum, observantia, quantum in nobis erit, grátia tua favente, nos esse compensaturos, tum iniurias tibi inferendas pro viribus prohibituos, et quam plurimos potuerimus ad tui sequelam convocatuos.

Excipias, quæsumus, benignissime Iesu, beata Virgine Mariá Reparatrice intercedente, voluntarium huius expiationis obsequium nosque in officio tuique servitio fidissimos ad mortem usque velis, magno illo perseverantiæ múnere, continere, ut ad illam tandem pátriam perveniamus omnes, ubi Tu cum Patre et Spirítu Sancto vivis et regnas in sæcula sæculorum. Amen.

(Pius XI)

Concede quæsumus omnipotens Deus

CONCÉDE, quæsumus omnipotens Deus, ut qui in sanctissimo dilécti Filii tui Corde gloriántes, præcipua in nos caritatis eius beneficia recólimus, eorum páriter et actu delectémur et fructu. Per eúndem Christum Dóminum nostrum. Amen.

COR Iesu Sacratissimum, miserere nobis.

Pretiosissimi Sanguinis Christi, salva nos.

DÓMINE Iesu,

PER vagitus Tui in præsepío pro me nascéntis,
PER lácrimas Tui in Cruce pro me moriéntis,
PER amórem Tui in tabernáculo pro me vivéntis,
Miserere mei et salva me.

Amen.

Dulce Cor Iesu, sis amor meus.

We are now resolved to expiate each and every deplorable outrage committed against Thee; we are now determined to make amends for the manifold offenses against Christian modesty in unbecoming dress and behavior, for all the foul seductions laid to ensnare the feet of the innocent, for the frequent violations of Sundays and holydays, and the shocking blasphemies uttered against Thee and Thy Saints. We wish also to make amends for the insults to which Thy Vicar on earth and Thy priests are subjected, for the profanation, by conscious neglect or terrible acts of sacrilege, of the very crimes of nations who resist the rights and teaching authority of the Church which Thou hast founded.

Would that we were able to wash away such abominations with our blood. We now offer, in reparation for these violations of Thy divine honour, the satisfaction Thou once made to Thy Eternal Father on the Cross and which Thou continuest to renew daily on our altars; we offer it in union with the acts of atonement of Thy Virgin Mother and all the Saints and of the pious faithful on earth; and we sincerely promise to make recompense, as far as we can with the help of Thy grace, for all neglect of Thy great love and for the sins we and others have committed in the past. Henceforth, we will live a life of unswerving faith, of purity of conduct, of perfect observance of the precepts of the Gospel and especially that of charity. We promise to the best of our power to prevent others from offending Thee and to bring as many as possible to follow Thee.

O loving Jesus, through the intercession of the Blessed Virgin Mother, our model in reparation, deign to receive the voluntary offering we make of this act of expiation; and by the crowning gift of perseverance keep us faithful unto death in our duty and the allegiance we owe to Thee, so that we may all one day come to that happy home, where with the Father and the Holy Ghost Thou livest and reignest, God, forever and ever. Amen.

(Pre-1968: 7 years* | 1968: Partial; Plenary if recited publicly on the Feast of the Most Sacred Heart)

Grant We Beseech Thee O Almighty God

GRANT, we beseech Thee, O Almighty God, that we who glory in the Most Sacred Heart of Thy dear Son and call to mind the chief benefits of His love toward us, may find equal joy in their achievement and in their saving effect. Through the same Christ our Lord. Amen.

(Pre-1968: 5 years*)

MOST Sacred Heart of Jesus, have mercy on us.

(Pre-1968: 500 days*)

Most Precious Blood of Christ, save us.

LORD Jesus,

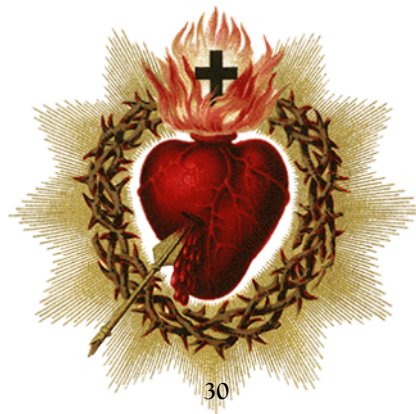
BY Thine infant cries when Thou wast born for me in the manger,
BY Thy tears when Thou didst die for me on the Cross,
BY Thy love as Thou livest for me in the tabernacle,
Have mercy on me and save me.

Amen.

(Pre-1968: 300 days*)

Sweet Heart of Jesus, be my love.

(Pre-1968: 300 days)



HYMNUS POPULARIS

Cor arca legem continens

COR, arca legem cóntinens
non servitútis véteris,
sed grátiae, sed véniae,
sed et misericórdiae. ↓

Cor, sanctuárium novi
intemerátum foederis,
Templum vetústo sánctius,
velúmque scisso útilius.

Te vulnerátum caritas
ictu paténti voluit,
amóris invisíbilis
ut venerémur vúlnera.

Hoc sub amóris symbolo
passus cruénta et mystica,
utrúmque sacrificium
Christus sacérdos óbtulit.

Quis non amántem redámet?
Quis non redéptus dilígat,
et Corde in isto séligat
aetérna tabernácula?

Iesu, tibi sit glória,
qui Corde fundis grátiam
cum Patre et almo Spíritu
in sempitérna saecula. Amen.

(ex. B.R.; Anon.; tr: *Fr. Zepeda* version; N.B. Raccolta uses alternative rendering by J. Fitzpatrick)

~~~~~  
**Auctor beate saeculi**

AUCTOR beáte saeculi,  
Christe, Redéptor ómnium,  
lumen Patris de lúmine,  
Deúsque verus de Deo.

Amor coëgit te tuus  
Mortále corpus súmerere,  
ut novus Adam, redderes,  
quod vetus ille abstúlerat.

Ille amor almus ártifex  
terræ, marisque et síderum,  
erráta patrum míserans  
et nostra rumpens víncula.

Non corde discédas tuo  
vis illa amóris ínclýti :  
hoc fonte gentes háuriant  
remissionis grátiam.

Percússum ad hoc est láncea,  
passúmque ad hoc est vúlnera,  
ut nos laváret sórdibus,  
unda fluénste et Sanguíne.

Iesu, tibi sit glória,  
qui Corde fundis grátiam  
cum Patre et almo Spíritu  
in sempitérna saecula. Amen.

(ex. B.R.; tr.: E. Caswall)

\*\*\*\*\*  
POPULAR HYMNS  
\*\*\*\*\*

**Cor Arca Legem Continens**

O HEART! the Arc that keeps the law,  
not of old servitude,  
but of Grace, of Pardon,  
and of Mercy as well.

Heart, O blessed new Sanctuary,  
of an alliance without blemish  
holier than the temple of yore,  
more healthful than the veil that tore.

Thou were wounded, for Charity,  
so willed, that by the blow,  
Thy invisible love,  
open through the wound we may adore.

(Pre-1968: 5 years \* | Sung at Lauds on the Feast of the Sacred Heart)

This under the symbol of love,  
the cruel passion and mystical,  
of both one sacrifice is done  
offered By Christ the Priest.

Who shall not love such a lover?  
Who redeemed shall not adore?  
And in this Heart shall not choose,  
as his eternal tabernacle?

Grant it, O Father, Only Son,  
and Spirit, God of grace,  
to whom all worship shall be done,  
in every time and place.

~~~~~  
Auctor Beate Saeculi

JESU! Creator of the world!
of all mankind Redeemer blest,
True God of God, in Whom we see
the Father's image clear express'd!

Thee, Saviour, love alone constrain'd
to make our mortal flesh Thine own,
and, as a second Adam, come
for the first Adam to atone.

That selfsame love which made the sky,
which made the sea and stars, and earth,
took pity on our misery,
and broke the bondage of our birth.

O Jesu! in Thy Heart divine
may that same love for ever glow!
Forever mercy to mankind
from that exhaustless fountain flow!

For this the Sacred Heart was pierced,
and both with Blood and Water ran —
to cleanse us from the stains of guilt,
and be the hope of strength for man.

Jesu, to Thee be glory given,
Who from Thy Heart dost grace outpour,
to the Father and the Paraclete
be endless praise for evermore. Amen.

(Pre-1968: 5 years *)

CHRISTUS REX

CHRISTUS VINCIT!
CHRISTUS REGNAT!
CHRISTUS ÍMPERAT!

DÓMINE Iesu Christe, Tu solus Sanctus,
Tu solus Dóminus,
Tu solus Altissimus.

CHRISTI credo in te, ultimum bonum.
Tu solus Rex regum.
adoro et veneror solum te. Δ

Non est Rex nisi Eum (Oratio Sancti Genesii)

NON est Rex præter eum quem vidi ; et adoro et colo eum ; et pro eius cultura si milies occidar, ipsius ero ut cœpi ; Christum mihi de ore, Christum mihi de corde auferre tormenta non potuerunt. Valde enim pæniteo me errasse, quod ante nomen sanctum tuum in hominibus sanctis exhorruí, et satis tardius ad adorandum verum regem superbus miles accessi. Amen.

Actus Consecrationis Humani Generis

IESU, dulcissime, Redemptor humáni géneris, respice nos ante conspéctum tuum humilime provolutos. Tui sumus, tui esse volumus ; quo autem tibi coniuncti firmius esse possimus, en hódie sacratissimo Cordi tuo se quisque nostrum sponte dédicat. Te quidem multi novére nunquam ; te, spretis mandátis tuis, multi repudiáru(n)t. Miserére utrorúmque, benignissime Iesu, atque ad sanctum Cor tuum rape univérso(s).

Rex esto, Dómine, nec fidélium tantum qui nullo témpore discessére a te, sed étiam prodígórum filiórum qui te reliquéru(n)t ; fac hos, ut domum patrénam cito répetant, ne miséria et fame péreant.

Rex esto eorum, quos aut opiniónum error deceéptos habet, aut discórdia separátos, eosque ad portum veritátis atque ad unitátem fidei révoca, ut brevi fiat unum ovíle et unus pastor.

Rex esto eórum ómnium, qui in ténebris idolatríæ aut Islamismi adhuc versántur eosque in lumen regnúmque tuum vindicáre ne rénuas. Respice dénique misericórdiæ óculis illius gentis filios, quæ támdi(u)m pópulus eléctus fuit : et Sanguis qui olim super eos invocátus est, nunc in illos quoque redemptióis vitæque lavácrum descéndat.

Largíre, Dómine, Ecclésiæ tuæ secúram cum incolunitáte libertátem ; largíre cunctis géntibus tranquillitátem órdis ; pérfice, ut ab utróque terræ vértice una résonet vox : Sit laus divíno Cordi, per quod nobis parta salus : ipsi glória et honor in sæcula! Amen.

(Pius XI)



CHRIST THE KING

CHRIST CONQUERS!
CHRIST REIGNS!
CHRIST COMMANDS!

(Pre-1968: 500 days)

LORD Jesus Christ, Thou alone art holy,
Thou alone art the Lord,
Thou alone art the Most High.

(Pre-1968: 500 days*)

CHRIST I believe in Thee, the ultimate good.
Thou only art the King of kings.
I adore and worship only Thee.

There is No King but Him (Prayer of St. Genesius)

THERE is no King but Him Whom I have seen. I adore and worship Him, and for His sake, even though I be slain a thousand times, I will always be His. Torments are not able to take Christ from my mouth, nor from my heart. Bitterly do I regret that I detested His Holy Name in holy men, and came so late, like a haughty soldier, to adoring the true King. Amen.

Act of Consecration of the Human Race

MOST sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thee. We are Thine, and Thine we wish to be; but to be more surely united with Thee, behold each one of us freely consecrates himself today to Thy Most Sacred Heart. Many indeed have never known Thee; many, too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart.

Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee; grant that they may quickly return to their Father's house, lest they die of wretchedness and hunger.

Be Thou King of those whom heresy holds in error or discord keeps aloof; call them back to the harbour of truth and the unity of faith, so that soon there may be but one flock and one Shepherd.

Be Thou King of all those who even now sit in the shadow of idolatry or Islam, and refuse not Thou to bring them into the light of Thy kingdom. Look, finally, with eyes of pity upon the children of that race, which was for so long a time Thy chosen people; and let Thy Blood, which was once invoked upon them in vengeance, now descend upon them also in a cleansing flood of redemption and eternal life.

Grant, O Lord, to Thy Church assurance of freedom and immunity from harm; give tranquility of order to all nations; make the earth resound from pole to pole with one cry: Praise to the Divine Heart that wrought our salvation; to It be glory and honour for ever!

(Pre-1968: 5 years* | 1968: Partial; Plenary if recited publicly on the Solemnity of Christ the King)

CHRISTUS REX NOVENA

PSALMUS 2

*Quare fremuerunt.**The vain efforts of persecutors against Christ and his church.*

Quare fremuerunt gentes, et populi meditati sunt inania? Astiterunt reges terræ, et principes convenerunt in unum adversus Dominum, et adversus Christum ejus. Dirumpamus vincula eorum, et projiciamus a nobis jugum ipsorum. Qui habitat in cælis irridebit eos, et Dominus subsannabit eos. Tunc loquetur ad eos in ira sua, et in furore suo conturbabit eos.

Ego autem constitutus sum rex ab eo super Sion, montem sanctum ejus, prædicans præceptum ejus. Dominus dixit ad me: Filius meus es tu; ego hodie genui te. Postula a me, et dabo tibi gentes hæreditatem tuam, et possessionem tuam terminos terræ. Reges eos in virga ferrea, et tamquam vas figuli confringes eos. Et nunc, reges, intelligite; erudimini, qui judicatis terram.

Servite Domino in timore, et exultate ei cum tremore. Apprehendite disciplinam, nequando irascatur Dominus, et pereatis de via justa. Cum exarserit in brevi ira ejus, beati omnes qui confidunt in eo.

Gloria Patri ...

AÑA. Regnum ejus regnum sempiternum est, et omnes reges servient ei et obœdient.

Ÿ. Domine, exaudi orationem meam.

Ř. Et clamor meus ad te veniat.

Orémus.

OMNÍPOTENS sempiterne Deus, qui in dilecto Filio tuo, universorum Rege, omnia instaurare voluisti: concede propitius, ut cunctæ familiæ Gentium, peccati vulnere disgregatæ, ejus suavissimo subdantur imperio: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per omnia sæcula sæculorum.

~ Suggestion ~

Orémus.

DÓMINE Iesu Christe, qui dixisti: **Pétite et accipiétis; quærite et inveniétis; pulsáte et aperiétur vobis**; quæsumus, da nobis peténtibus diviníssimi tui amoris afféctum, ut te toto corde, ore et ópere diligamus et a tua numquam láude cessémus.

Sancti Nóminis tui, Dómine, timórem páriter et amórem fac nos habére perpétuum, quia numquam tua gubernatióne destítuis, quos in soliditate, tuæ dilectiónis instituis. Qui vivis et regnas in sæcula sæculórum.

Pater noster ... Ave Maria ... Gloria Patri ...

DÓMINE Iesu Christe, Tu solus Sanctus,
Tu solus Dóminus,
Tu solus Altíssimus.

CHRISTUS VINCIT!
CHRISTUS REGNAT!
CHRISTUS ÍMPERAT!



CHRISTUS REX NOVENA

PSALM 2

*Quare fremuerunt.**The vain efforts of persecutors against Christ and his church.*

Why have the Gentiles raged, and the people devised vain things? The kings of the earth stood up, and the princes met together, against the Lord and against his Christ. Let us break their bonds asunder: and let us cast away their yoke from us. He that dwelleth in heaven shall laugh at them: and the Lord shall deride them. Then shall he speak to them in his anger, and trouble them in his rage.

But I am appointed king by him over Sion his holy mountain, preaching his commandment. The Lord hath said to me: Thou art my son, this day have I begotten thee. Ask of me, and I will give thee the Gentiles for thy inheritance, and the utmost parts of the earth for thy possession. Thou shalt rule them with a rod of iron, and shalt break them in pieces like a potter's vessel. And now, O ye kings, understand: receive instruction, you that judge the earth.

Serve ye the Lord with fear: and rejoice unto him with trembling. Embrace discipline, lest at any time the Lord be angry, and you perish from the just way. When his wrath shall be kindled in a short time, blessed are all they that trust in him.

Glory be ...

AÑA. Regnum ejus regnum sempiternum est, et omnes reges servient ei et obœdient.

Ÿ. Domine, exaudi orationem meam.

Ř. Et clamor meus ad te veniat.

Let us pray.

ALMIGHTY and everlasting God, Who in Thy beloved Son, the King of the whole world, hast willed to restore all things, mercifully grant that all the families of nations now kept apart by the wound of sin, may be brought under the sweet yoke of His rule: Who with Thee liveth and reigneth.

~ Suggestion ~

Let us pray.

O LORD Jesus Christ, Who hast said: **Ask and ye shall receive, seek and ye shall find, knock, and it shall be opened unto you**; mercifully attend to our supplications, and grant us the gift of Thy divine charity, that we may ever love Thee with our whole heart and with all our words and deeds, and may never cease from praising Thee.

Make us, O Lord, to have a perpetual fear and love of Thy holy Name, for Thou never failest to govern those whom Thou dost bring up in Thy steadfast love: Who livest and reignest for ever and ever.

Our Father ... Hail Mary ... Glory be ...

LORD Jesus Christ, Thou alone art holy,
Thou alone art the Lord,
Thou alone art the Most High.

(Pre-1968: 500 days*)

CHRIST CONQUERS!
CHRIST REIGNS!
CHRIST COMMANDS!

(Pre-1968: 500 days)

NOTES & SOURCES

This selection of orthodox and historically regarded antiphons, invocations, aspirations, hymns, prayers, devotions, pious practises of the holy Catholic Religion was compiled by Jonathon Reid from the reliable and competent sources listed below; and posited on the world-wide inter-connected network (or, 'inter-net') for public dissemination via the 'web-site' *TraditionalCatholicPrayers.com* on the TWENTY-NINTH day of OCTOBER, anno Domini TWO THOUSAND AND TWENTY-THREE.

Benedictus Dóminus Deus Israël: in Ángelis suis, et in Sanctis suis ; a sæculo et usque in sæculum ; et dicet omnis pópulus : Fiat! fiat! Alleluia. (Ps. 105: 48)

Christus Vincit! Christus Regnat! Christus Imperat! Christus Rex!

Sancta María, Mater Christi et Mater Ecclesiæ, ora pro nobis!

UPDATED: – 07.06.2024, A.D.

LEGEND:

*: Plenary indulgence if practised daily for a month.

Δ Navy text: Latin rendering taken from a subscription-free translation tool. In such instance much effort has been invested to eliminate discernible error, however such verses should be regarded with circumspection and caution; it is unlikely that any such are of commendable eloquence. If the reader is uncomfortable with these un-approved renderings, at least he has the prayer, of competent origin, in English; may it be of utility to him.

A WORD ON PRE-1968 INDULGENCES:

Where reliably sourced, the historical Pre-1968 Indulgences have been listed. Delineated in **penitential* days or years** merited, these were over-hauled by Paul VI in 1967 and the radically changed treatment of indulgences came into effect a year later. Specific penance values no longer apply, re-formed into simple 'partial' (in which case God will adjudge the merit) or 'plenary' classes. As part of this process the number of formally recognised prayers, ejaculations, devotions, practises, etc. specifically meriting indulgence of either class was significantly curtailed.

Your correspondant would admonish the reader who does not hold high Ecclesiastical office to refrain, seduously, from any casual or cavalier discourse (and certainly any manner of pejorative remark) regarding the actions of a Supreme Pontiff, past or present, in the execution of his holy office.

The Pre-1968 values are listed to give historical context and, thereby, to show what ostensible value holy Mother Church, for centuries, placed on the importance of these prayers and practises prior to the 1960s; during eras in which, incontentstibly, the holy Fear of God was first and foremost in Her teachings and thus visibly prevalent in her liturgies, ministers, buildings and by extension, flock.

The term '**..on the usual conditions**' upon which plenary indulgences pivot means – both prior to 1968 and to this day – that the stated indulgenced act must be accompanied by worthy Confession** and Holy Communion*** and prayers for the intentions of the Supreme Pontiff, with the norm being to offer an *Our Father* – *Hail Mary* – *Glory Be* for the same. Obviously, 'intentions' refers to the infallible and inexorably unchangeable intentions of the *Office of the Papacy*.

To merit an indulgence one must be in a state of grace (or if not, 'with at least a contrite heart', and having made an act of true contrition with a firm purpose of confession) and must have intention of gaining the indulgence, for which a general intention, renewed from time to time

will suffice. Plenary indulgences are only be merited if the suppliant is wholly detached from sin, of any species. If he does not merit a plenary indulgence for such or similar cause in the all-seeing eye of God, only a partial indulgence is awarded.

* *Not the same as earthly calendar days or years; rather "the amount of purgatorial punishment equivalent to that which would have been remitted, in the sight of God, by the performance of so many days or years of the ancient canonical penance."* (New.advent.org)

** *Prior to more contemporary times, this was regarded as being required within eight (8) days, either side, of performance of the indulgenced act; so, by standing custom, the faithful would in practise receive the Sacrament of Penance every fortnight (in the absence of specific contingencies) so as to ensure not only an ongoing state of grace but, further, satisfaction of the usual conditions.*

*** *In contrast, Communion has to received on the day of the performance or satisfaction of the indulgenced act. In the case of novenas or other devotion(s) spread over days, week or month, the indulgence is merited (or 'claimed') upon the reception of Communion. So, many plenary indulgences can be attached to one Confession; however, as the attaining of plenary indulgences is (typically) limited to one per day, every plenary indulgence requires Holy Communion.*

SOURCES:

ANTIPHONS

- *Thou art the Christ.. (invocation): The Raccolta: A Manual of Indulgences, Prayers and Devotions Enriched with Indulgences, 1957 ed. #79* Authorised by the Holy See, Rt. REV Ritter. Charles E. Spence, D.D. the Rt. Rowan, ph. D. the REV Ritter. Joseph P. Christopher, (St. Athanasius Press, 2000).
- *Morning Offering: The Raccolta (1957), Ibid. #97.*
- *Jesus, my God.. (invocation): The Raccolta (1957), Ibid. #72.*
- *O Lord God: The Raccolta (1957), Ibid. #108.*
- *Jesus, for love of Thee.. (invocation): The Raccolta (1957), Ibid. #81.*
- *Grant Me Thy Grace: The Raccolta (1957), Ibid. #98.*
- *Deliver Me, Lord Jesus: The Raccolta (1957), Ibid. #109.*
- *Sweetest Jesus.. (invocation): The Raccolta (1957), Ibid. #71.*
- *O Jesus.. (invocation): The Raccolta (1957), Ibid. #82.*
- *My Jesus.. (invocation): The Raccolta (1957), Ibid. #70.*
- *Petitions of St. Augustine: The Raccolta (1957), Ibid. #88.*

THE MOST HOLY NAME OF JESUS

- *Litany of the Most Holy Name of Jesus: The Raccolta (1957), Ibid. #58; and also: The Handbook of Indulgences, Norms & Grants (Catholic Book Publishing Corp., N.Y.) 1991: #29.*
- *O God, Who didst appoint: The Raccolta (1957), Ibid. #88 (cum trad. Antiphon, V. & R.).*
- *Blessed be.. (invocation): The Raccolta (1957), Ibid. #119.*
- *O Good Jesu: The Raccolta (1957), Ibid. #121.*
- *Bestow upon us: via Preces-Latinae.org. (linked to source page).*
- *Prayer to the Most Holy Name of Jesus: Introductio ad Vitam Seraphicam, Pars secunda, (Fr. Novitiis, Clericis et Junioribus Patribus Ordinis Fratrum Minorum S. P. Francisci; Auctore: P. FR. Gaudenzio, Ejusdem Ordinis Ex-Definitore Generali. Editio Secunda Revisa et Aucta; Tomus Secundus. AD CLARAS AQUAS, Prope Florentiam, Ex Typ. Collegii S. Bonaventuræ, 1899), p. 205-6. English Text from: Blessed Be God: A Complete Catholic Prayer Book, pp.269-70, Very Rev. Charles J. Callan, OP., S.T.M. & Very Rev. John A. McHugh, O.P., S.T.M. (Preserving Christian Publications, N.Y., 2019; re-print of 1960 edition by P.J. Kennedy & Sons, N.Y.; Imprimatur: + Francis Cardinal Spellman.*

GREETING THE FAITHFUL

- Salutation & Response: *Introductio ad Vitam Seraphicam II*, Ibid., p.210; English Text from: *Blessed Be God: A Complete Catholic Prayer Book*, Ibid., p. 270.

POPULAR HYMNS (Holy Name of Jesus)

- Jesus, Sweet Memory (and information): Preces-Latinae.org.
- O Jesus, Thou the Beauty Art: Preces-Latinae.org.
- O Jesus, King Most Wonderful: Preces-Latinae.org.

HOLY INFANT JESUS

- In Honour of the Holy Family: *The Raccolta* (1957), Ibid., #643.
- Jesus, Mary, and Joseph (invocation): *The Raccolta* (1957), Ibid., #636.
- Jesus Living in Mary: *Introductio ad Vitam Seraphicam II*, Ibid., p.204.
- Good Jesus, Beg Thee: *Introductio ad Vitam Seraphicam II*, Ibid., p.211; English text via: UDayton.edu (Note #32, linked to source URL).
- Prayer to the Infant Jesus: *The Raccolta* (1957), Ibid., #127.
- Lord Jesus, teach us.. (invocation): *Introductio ad Vitam Seraphicam II*, Ibid., p.205.
- Almighty God in the Form of a Child: via CatholicHarborOfFaithAndMorals.com (linked to source URL); [Δ Latin text via translation tool](#).
- Jesu, Sweetest Child: *The Raccolta* (1957), Ibid., #126.
- Chaplet of the Holy Infant of Prague: Traditional, via VirgoSacrata.com “Devotion To The Infant Jesus Of Prague” (linked); [Δ Some Latin text via translation tool](#).
- St. Andrew Christmas Novena: Latin text via EFerrit.com “Disce About Christmas Novena Oratio Sancti Andreae”, C. Scott Richert (linked).

JESUS IN THE MOST BLESSED SACRAMENT

- MY LORD AND MY GOD! (invocation): *The Raccolta* (1957), Ibid., #133.
- Hail, saving Victim.. / Hail Precious Blood.. / Be mindful.. (invocations): *The Raccolta* (1957), Ibid., #133.
- Very Bread, good Shepherd: *The Raccolta* (1957), Ibid., #140.
- Soul of Christ (Anima Christe): *The Raccolta* (1957), Ibid., #131; and also: *The Handbook* (1991), Ibid., #10.
- Prayer for a Visit to the Blessed Sacrament (St. Alphonsus): *The Raccolta* (1957), Ibid., #182; English text from *Blessed Be God*, Ibid., pp. 324-5 (except: ‘MY’ added, in accord with Latin text “Domine mi Jesu Christe”). Latin text from *Introductio ad Vitam Seraphicam II*, Ibid., pp.241-42.
- Salutatio SS. Sacramenti Altaris (excerptum): Excerpted from the longer prayer of salutation of the Blessed Sacrament in *Introductio ad Vitam Seraphicam II*, Ibid., pp.239-40; [Δ English text via translation tool](#).
- O Sacred banquet: *The Raccolta* (1957), Ibid., #180.
- Hail to Thee (Ave Verum Corpus natum): *Blessed Be God*, Ibid., p. 263; Latin text via Preces-Latinae.org. (linked).
- Sing, My Tongue (Pange, lingua, gloriosi): *The Raccolta* (1957), Ibid., #165.
- Laud, O Sion (Sequence): *The Raccolta* (1957), Ibid., #167.
- Adoro te Devote (Rhythm): *The Raccolta* (1957), Ibid., #166; and also: *The Handbook* (1991), Ibid., #4.
- O Saving Victim: *The Raccolta* (1957), Ibid., #138.
- I Adore Thee (Act of Adoration): *The Raccolta* (1957), Ibid., #137.

- O Sacrament most holy.. (invocation): *The Raccolta* (1957), Ibid., #136; the Latin (equivalent) from *Introductio ad Vitam Seraphicam II*, Ibid., p.238; N.B. This invocation is often-times added to the recitation of the Holy Rosary, inserted after the Fatima Prayer, at completion of the decade.
- Praise and Adoration.. (invocation): *The Raccolta* (1957), Ibid., #135;
- O Jesus in the Blessed Sacrament.. (invocation): *The Raccolta* (1957), Ibid., #134;
- Blessed is he that cometh.. (invocation): *The Raccolta* (1957), Ibid., #139;
- Hail true Body.. (invocation): *The Raccolta* (1957), Ibid., #141;
- All Acts of Adoration & Praise (in this section and elsewhere) sourced from the *Raccolta* (1957), Ibid.

JESUS CRUCIFIED

- We adore Thee.. (invocation): *The Raccolta* (1957), Ibid., #191.
This beautiful antiphon, part of the Good Friday Liturgy, is the shortening of a prayer by St. Francis of Assisi and offered on bended knee every time he passed a church.
The complete version:

Adoramus te,
sanctissime Domine Iesu Christe,
hic et ad omnes Ecclesias tuas,
quæ sunt in toto mundo,
et benedicimus tibi ;
quia per sanctam Crucem tuam
redemisti mundum. Amen.

We adore Thee,
most holy Lord Jesus Christ,
here and in all Thy churches
that are in the whole world,
and we bless Thee;
because by Thy Holy Cross
Thou hast redeemed the World. Amen.

(Source: Preces-Latinae.org)

- Lord I give Thee thanks.. (invocation): *The Raccolta* (1957), Ibid., #192; [Δ Latin text via translation tool](#).
- The Cross is my sure Salvation.. (invocation): *The Raccolta* (1957), Ibid., #186.
- By the Sign of Thy holy Cross.. (invocation): *The Raccolta* (1957), Ibid., #188.
- Hail, O Cross.. (invocation): *The Raccolta* (1957), Ibid., #187.
- Prayer Before a Crucifix: *The Raccolta* (1957), Ibid., #201; and also: *The Handbook* (1991), Ibid., #22.
- Prayer to the Holy Wounds: *The Raccolta* (1957), Ibid., #203; and also: *The Handbook* (1991), Ibid., #203.
- .. within Thy Wounds hide me. (invocation): *The Raccolta* (1957), Ibid., #199.
- ANT: O all ye who pass by the way..: *The Raccolta* (1957), Ibid., #213.
- O God, Who for the Redemption of the World: *The Raccolta* (1957), Ibid., #205.
- Red Scapular of the Passion prayers. This scapular is imbued with numerous graces & promises and was approved by Pius IX On June 25, 1847; it is the prominent ‘top’ layer of the Five-Fold Scapular.
St. Bonaventure remarks on devotion to the Passion: “He who desires to go on advancing from virtue to virtue, from grace to grace, should meditate continually on the Passion of Jesus.”
(Source: CatholicGentleman.com)
- Assist us.. (invocation): *The Raccolta* (1957), Ibid., #210.
- O God, Who for our sake (Collect): *The Raccolta* (1957), Ibid., #211.
- O God, Who didst hallow (Collect): *The Raccolta* (1957), Ibid., #212.
- O God, Who by the Passion (Collect): *The Raccolta* (1957), Ibid., #202.
- Royal Banners: *The Raccolta* (1957), Ibid., #193; commentary, see Preces-Latinae.org.
- Hail Holy Cross, Our Strength: Preces-Latinae.org.

- St. Francis' Prayer before a Crucifix: Preces-Latinae.org.
- O Good Cross: Preces-Latinae.org.
- Save me, O Holy Cross: Preces-Latinae.org.
- Seven (7) Prayers of St. Gregory the Great: Preces-Latinae.org.

MOST PRECIOUS BLOOD

- Litany of the Most Precious Blood: *The Handbook* (1991), *Ibid.*, #29.
- Most Precious Blood.. (invocation): *Traditional*.
- ANT: Thou hast redeemed us...: *Blessed Be God*, *Ibid.*, pp. 280-82.
- Offering in Reparation: *The Raccolta* (1957), *Ibid.*, #220; English rendering taken from 1910 ed.: *The Raccolta* (or *Collection of Indulged Prayers & Good Works*), 1910 ed., Translated by Fr. Ambrose St. John (via SaintsBooks.net).
- Lord Jesus Christ, Who camest down (Collect): *The Raccolta* (1957), *Ibid.*, #221.
- We therefore pray Thee.. (invocation): *The Raccolta* (1957), *Ibid.*, #215.
- Hail Holy Wounds (Hymn): *The Raccolta* (1957), *Ibid.*, #216.
- ANT: The blood of the lamb...: O God, Who in the Heart.. (Collect): Preces-Latinae.org.

MOST SACRED HEART

- Litany of the Most Sacred Heart of Jesus: *The Raccolta* (1957), *Ibid.* #245; and also: *The Handbook* (1991), *Ibid.*, #29.
- ANT: Coming to Jesus.., O Almighty.. (Collect): Preces-Latinae.org.
- Daily Offering to the Sacred Heart: *The Raccolta* (1957), *Ibid.* #97.
- Daily Consecration to the Sacred Heart: *The Raccolta* (1957), *Ibid.* #260; English rendering from *Blessed Be God*, *Ibid.*, p. 278.
- Heart of Jesus, burning.. (invocation): *The Raccolta* (1957), *Ibid.* #225.
- Prayer to the Most Sacred Heart of Jesus: *The Raccolta* (1957), *Ibid.* #262.
- Prayer of St. Gertrude to the Sacred Heart: *Traditional*, see CatholicTradition.org (linked); [Latin text via translation tool](#).
- Take from Me My Heart of Stone: Preces-Latinae.org.
- O Father of Mercies: Preces-Latinae.org.
- Collect of the Feast of the Most Sacred Heart: *The Raccolta* (1957), *Ibid.* #265.
- Jesus, meek and humble of Heart.. (invocation, via the Litany): *The Raccolta* (1957), *Ibid.* #227.
- O Divine Jesus: *The Raccolta* (1957), *Ibid.* #261.
- A Prayer for Those in their Agony: *The Raccolta* (1957), *Ibid.* #153.
- O Indescribable Beauty of God Most High: Preces-Latinae.org.
- Act of Consecration of the Family to the Sacred Heart: *The Raccolta* (1957), *Ibid.* #705.
- Act of Reparation to the Sacred Heart: *The Raccolta* (1957), *Ibid.* #256; and also: *The Handbook* (1991), *Ibid.*, #26.
- Grant we beseech Thee, Almighty God.. (Commemoration): *The Raccolta* (1957), *Ibid.*, #266.
- Most Sacred Heart of Jesus, have mercy on us. (invocation): *The Raccolta* (1957), *Ibid.* #242.
- Lord Jesus, by Thine infant cries...: *The Raccolta* (1957), *Ibid.* #293.
- Sweet Heart of Jesus.. (invocation): *The Raccolta* (1957), *Ibid.* #237.

POPULAR HYMNS (Most Sacred Heart of Jesus)

- Cor Arca Legem Continens: *The Raccolta* (1957), *Ibid.* #246.
- Cor Arca Legem Continens: *The Raccolta* (1957), *Ibid.* #247.

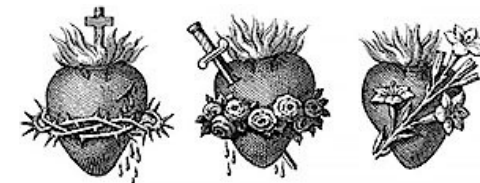
CHRIST THE KING

- Christ conquers!.. (Invocation): *The Raccolta* (1957), *Ibid.* #269.
- Lord Jesus Christ, Thou alone.. (Invocation): *The Raccolta* (1957), *Ibid.* #86.
- Christ I believe in Thee!.. (Invocation): *Traditional*; [Latin text via translation tool](#).
- There is no king but Him: Preces-Latinae.org.
- Act of Consecration of the Human Race: *The Raccolta* (1957), *Ibid.* #271.
- Christus Rex Novena: This is a traditional Opus Dei novena offered in anticipation of the Solemnity of Christ the King, the last Sunday of October (in the 'Old Calendar'), and therefore preceding All Saints and All Souls' Days. As at Pentecost, a novena concludes on the day before the feast or solemnity (i.e. on the vigil).

Details of this O.D. novena can be found on this web-page: [PsalliteSapienterBlogspot.com](http://PsalliteSapienter.blogspot.com); and, by way of suggestion only, the concluding prayer of the Litany of the Most Holy Name of Jesus has been appended. Let us recall the infallible words of our Lord, the Word Himself: **Ask and ye shall receive, seek and ye shall find, knock, and it shall be opened unto you.** It is well known that St. Padre Pio offered this supplication (in the more robust form of the 'Storm Heaven' Novena) on behalf of his penitents numerous times throughout the day.

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Iesu, María, Ioseph!

Jesus, Mary, Joseph!

(Pre-1968 Indulgence: 7 years)

