

SANCTISSIMA TRINITATE

GLORIA PATRI, ET FILIO, ET SPIRITUI SANCTO,
SICUT ERAT IN PRINCIPIO,
ET NUNC, ET SEMPER, ET IN SÆCULA SÆCULORUM.

BENEDICTA sit sancta Creatrix et Gubernatrix omnium, sancta et individua Trinitas, nunc, semper, et per infinita sæcula sæculorum.
(*Laudes*)

TE DEUM Patrem ingenitum, te Filium unigenitum, te Spiritum Sanctum Paraclitum, sanctam et individuum Trinitatem, toto corde et ore confitemur, laudamus, atque benedicimus : tibi gloria in sæcula.
(*Vesperas*)

Ÿ. Benedicamus Patrem et Filium cum Sancto Spiritu.
Ŕ. Laudemus et superexaltemus eum in sæcula.

OMNÍPOTENS sempitærne Deus, qui dedisti fámulis tuis in confessione veræ fidei, æternæ Trinitátis glóriam agnoscere, et in poténtia maiestátis adorare Unitatem : quæsumus, ut eiúsdem fidei firmitate ab ómnibus semper muniámur advérsis. Per Christum Dóminum nostrum. Amen.

(*ex Missali Romano*)

REGE sæculórum immortalí et invisibili, soli Deo honor et glória in sæcula sæculórum.

(*ex M.R.*)

FIAT, laudétur atque in ætérnum superexaltétur iustíssima, altíssima et amabilissima volúntas Dei in ómnibus.

SANCTUS, Sanctus, Sanctus Dóminus Deus Sábaoth : pleni sunt cœli et terra glória tua.

(*ex M.R.*)

II Oratio Fatimæ (Oratio Angeli)

SANCTISSIMA Trinitas : Pater, Filius et Spiritus Sanctus, profundissime te adoro. Of-fero tibi pretiosissimum Corpus et Sanguinem, animam et divinitatem Jesu Christi qui præsens est in omnibus tabernaculis totius mundi, in reparationem contumeliarum omnium, sacrilegiorum et indifferentiæ quibus offenditur. Per infinita merita Sacratissimi Cordis Jesu et Immaculatæ Cordis Mariæ conversionem peccatorum peto. Amen.

III Oratio Fatimæ (Oratio pro Venia)

DEUS meus, in te credo, te adoro, in te confido, te amo ; veniam peto pro his qui in te non credunt, te non adorant, in te non confidunt, te non amant.

Sanctus Deus, Sanctus fortis, Sanctus immortalis, miserere nobis.

(*Trisagion; ex M.R.*)



THE MOST HOLY TRINITY

THE MOST BLESSED TRINITY IS SPECIFICALLY HONOURED ON:
TRINITY SUNDAY: **SUNDAY AFTER PENTECOST (OR WHITSUNDAY)**
AND **SUNDAYS** THROUGHOUT THE YEAR.

BLESSED be the holy Creator and Ruler of all things, O holy and undivided Trinity, now, always, and throughout all the ages.
(*Morning*)

O GOD, unbegotten Father, only-begotten Son, Holy Ghost and Comforter, holy and undivided Trinity, with our whole heart and lips we confess Thee, we praise Thee, and we bless Thee. To Thee be glory forever.
(*Evening*)

Ÿ. Let us bless the Father and the Son with the Holy Ghost.
Ŕ. Let us praise Him and exalt Him above all forever.

ALMIGHTY and everlasting God, Who hast given unto us Thy servants, by the profession of the true faith, to acknowledge the glory of the eternal Trinity, and, in the power of Thy divine Majesty, to worship the Unity; we beseech Thee, that by our stead-fastness in the same faith, we may evermore be defended from all adversities. Through Christ our Lord. Amen.

(*Pre-1968 Indulgence: 5 years **)

UNTO the King of ages, the immortal, invisible and only God, be honour and glory for ever and ever.

(*Pre-1968: 500 days **)

MAY the most just, the most high and the most lovable will of God be in all things done, praised and evermore exalted.

(*Pre-1968: 500 days *†*)

HOLY, Holy, Holy Lord God of Hosts: the heavens and the earth art full of Thy glory.

(*Pre-1968: 500 days **)

2nd Fatima Prayer (Angel's Prayer)

MOST Holy Trinity, Father, Son and Holy Ghost, I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifferences whereby He is offended. And through the infinite merits of His Most Sacred Heart and the Immaculate Heart of Mary, I beg of Thee the conversion of poor sinners. Amen.

3rd Fatima Prayer (Pardon Prayer)

MY GOD I believe in, I adore, I hope in, and I love Thee. I beg pardon for all those that do not believe in, do not adore, do not hope in, and do not love Thee.

(*Often repeated thrice before commencing prayer*)

Holy God, Holy Strong One, Holy Immortal One, have mercy on us.

(*Pre-1968: 500 days **)

Deus meus, credo in te

DEUS meus, credo in te, spero in te, in te confido, amo te super ómina ex tota ánima mea, ex toto corde meo, ex totis víribus meis : amo te quia es infiníte bonus et dignis qui améris ; et quia amo te, me pænitet ex toto corde te offendisse : miserére mihi peccatóri. Amen.

*Dómine, non secúndum peccáta nostra quæ fécimur nos,
neque secúndum iniquitátes nostras retribuas nobis.*

(*Psalmus CII, 10*)

Actus fidei

O MI Deus, credo in te, credo omnia, quæ tu revelasti et quæ Sancta Ecclesia catholica credenda proponit. Credo imprimis beatissimam Virginem Mariam vere esse Dei Genitricem, credo firmiter et indubitanter, eam esse simul Matrem et Virginem et liberam ab omni etiam minimo peccato actuali ; item firmiter et indubitanter credo Mariam in primo instanti suæ conceptionis fuisse singulari omnipotentis Dei gratia et privilegio, intuitu meritorum Christi Jesu Salvatoris humani generis, ab omni originalis culpæ labe præservatam immanem. Item firmiter et indubitanter credo, Romanum Pontificem, cum ex cathedra loquitur, id est, cum omnium Christia norum pastoris et doctoris munere fungens, pro sua suprema et apostolica auctoritate doctrinam de fide et moribus ab universa Ecclesia tenendam definit, per assistentiam divinam ipsi in Beato Petro promissam, ea infallibilitate pollere, qua di vinus Redemptor Ecclesiam suam in definiendo de fide vel moribus instructam esse voluit ; ideoque ejusmodi Romani Pontificis definitiones ex sese, non autem ex consensu Ecclesiæ, irreformabiles esse. Hæc omnia credo, quia sancta tua Ecclesia, quæ est columna et fundamentum veritatis, quæ nun quam erravit nec unquam errare potest, hæc credenda pro ponit. Amen.

Deus meus et ómnia.

Omnípotens Sempitérne Deus

OMNÍPOTENS sempitérne Deus, da nobis fidei, spei et caritátis augméntum ; et, ut mereámur ássequi quod promittis, fac nos amáre quod præcipis. Per Christum Dóminum nostrum. Amen.

(*ex M. R.*)

Dómine, adáuge nobis fidem.

(*S. Luc. XVII, 5*)

Suscipe, Domine

SÚSCIPE, Dómine, univérsam meam libertátem. Accipe memóriam, intelléctum, atque voluntátem omnem. Quidquid hábeo vel possídeo mihi largítus es : id tibi totum restítuo, ac tuæ prorsus voluntáti trado gubernándum. Amórem tui solum cum grátia tua mihi dones, et dives sum satis, nec áliud quidquam ultra posco. Amen.

(*S. Ignatus de Loyola*)

*Deus meus, grátias tibi ago pro eo quod das,
pro eo quod súbtrahis.
Fiat volúntas tua.*

My God, I Believe in Thee

O MY God, I believe in Thee, I hope in Thee, I love Thee above all things with all my soul, with all my heart and with all my strength; I love Thee because Thou art infinitely good and worthy of being loved; and because I love Thee, I repent with all my heart of having offended Thee; have mercy on me, a sinner.

(*Pre-1968: 300 days; See 'Core Prayers' Booklet for Acts of Faith, Hope, Charity & Contrition*)

*O Lord, reward us not according to our sins which we have done,
neither according to our iniquities.*

(*Pre-1968: 500 days*)

An Act of Faith

O MY God, I believe in Thee, I believe everything that Thou hast revealed and that the Holy Catholic Church proposes to believe. I believe, first of all, that the most Blessed Virgin Mary is truly the Mother of God, I firmly and undoubtedly believe that she is both Mother and Virgin and free from every actual sin, even the slightest; likewise, I firmly and undoubtedly believe that Mary, in the first instant of her conception, was, by the singular grace and privilege of Almighty God, in view of the merits of Christ Jesus, the Saviour of the human race, preserved from all the corruption of original guilt. Likewise, I firmly and undoubtedly believe that the Roman Pontiff, when he speaks from the Chair, that is, when he is acting in the role of shepherd and teacher of all Christians, defines by his supreme and apostolic authority the doctrine of faith and morals to be held by the whole Church, through divine assistance himself as promised to Blessed Peter, to exert that infallibility with which the divine Redeemer wanted His Church to be instructed in defining faith and morals; and therefore that the Roman Pontiff's definitions of this kind are thus unreformable, and not with the consensus of the Church. I believe all this, because Thine holy Church, which is the pillar and foundation of the Truth, which has never erred and can never err, posits these things to be believed. Amen. Δ

My God and my all.

(*Pre-1968: 300 days*)

For an Increase in Faith, Hope & Charity

ALMIGHTY and everlasting God, give unto us an increase in faith, hope and charity; and, that we may deserve to obtain that which Thou dost promise, make us to love that which Thou dost command. Through Christ our Lord. Amen.

(*Pre-1968: 5 years **)

Lord, increase our faith.

(*Pre-1968: 500 days **)

Receive, O Lord

RECEIVE O Lord, all my liberty. Take my memory, my understanding, and my entire will. Whatsoever I have or hold, Thou hast given me; I give it all back to Thee and commit it wholly to be governed by Thy will. Thy love and Thy grace give unto me, and I am rich enough and ask for nothing more. Amen.

(*Pre-1968: 3 years **)

*My God, I give Thee thanks for what Thou givest,
and for what Thou takest away;
Thy will be done.*

(*Pre-1968: 300 days*)

Domine Deus omnipotens

DÓMINE Deus omnipotens, qui ad principium huius diēi nos pervenire fecisti : tua nos hodie salva virtute : ut in hac die ad nullum declinemus peccatum, sed semper ad tuam justitiam faciendam nostra procedant eloquia, dirigantur cogitationes et opera. Per Christum Dominum nostrum. Amen.

(ex Breviario Romano)

In manus tuas, Domine, commendo spiritum meum.

(Psalmus XXX, 6)

Omnipotentia Patris

OMNIPOTENTIA Patris, adiuva fragilitatem meam et e profundo miserie eripe me.

Sapientia Filii, dirige cogitationes, verba et actiones meas omnes.

Amor Spiritus Sancti, esto cunctarum anime mee operationum principium, quo iugiter sint divino beneplacito conformes. Amen.

Doce me, Domine, facere voluntatem tuam, quia Deus meus es Tu.

(Psalmus CXLII, 10)

Præfatio de Sanctissima Trinitate

VERE dignum et iustum est, æquum et salutare, nos tibi semper et ubique gratias agere, Domine sancte, Pater omnipotens, æterne Deus : Qui cum unigenito Filio tuo, et Spiritu Sancto, unus es Deus, unus es Dominus : non in unius singularitate personæ, sed in unius Trinitate substantiæ. Quod enim de tua gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione veræ, sempiternæque Deitatis, et in personis proprietas et in essentia unitas, et in maiestate adoretur æqualitas. Quam laudant Angeli, atque Archangeli, Cherubim quoque ac Seraphim : qui non cessant clamare quotidie, una voce dicentes :

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth : pleni sunt cœli et terra gloria tua.

Hosanna in excelsis.

Benedictus **✠** qui venit in nomine Domini.

Hosanna in excelsis.

(ex M.R.)

LAUDATE Dominum, omnes gentes : laudate eum, omnes populi.

Quoniam confirmata est super nos misericordia eius :

et veritas Domini manet in æternum.

(Psalmus CXVI)

BENEDICTIO, et claritas, et sapientia
et gratiarum actio, honor, virtus et fortitudo
Deo nostro in sæcula sæculorum. Amen.

(Apoc. VII, 12)

Fiat voluntas tua!

Lord God Almighty

LORD God Almighty, Who hast safely brought us to the beginning of this day, defend us in the same by Thy mighty power, that this day we may fall into no sin, but that all our words and works may so proceed, and all our thoughts and actions may be so directed as to do always that which is just in Thy sight. Through Christ our Lord.

(Pre-1968: 5 years *)

Into Thy hands, O Lord, I commend my spirit.

(Pre-1968: 500 days)

Omnipotence of the Father

OMNIPOTENCE of the Father, help my frailty and save me from the depths of misery.

Wisdom of the Son, direct all my thoughts, words and deeds.

Love of the Holy Ghost, be Thou the source of all the operations of my mind, that they may ever be conformed to God's good pleasure.

(Pre-1968: 500 days)

Teach me, O Lord, to do Thy will, for Thou art my God.

(Pre-1968: 500 days *)

Preface of the Most Holy Trinity

IT is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

Holy, Holy, Holy, Lord God of hosts. Heaven and earth are filled with Thy glory.

Hosanna in the highest.

Blessed **✠** is he who cometh in the name of the Lord.

Hosanna in the highest.

(Trinity Sunday & Sundays throughout the year)

O PRAISE the Lord, all ye nations: praise him, all ye people.

For his mercy is confirmed upon us:

and the truth of the Lord remaineth for ever.

(Pre-1968: 500 days *)

BLESSING and glory and wisdom
and thanksgiving, honour, might and power
be unto our God for ever and ever. Amen.

(Pre-1968: 500 days *)

Thy will be done!

(Pre-1968: 500 days *)

Pietate tua

PIETÁTE tua, quæsumus Dómine, nostrórum solve víncula peccatorum, et intercedénte beáta sempérque Virgine Dei Genitrice María cum beáto Joseph ac beátis Apóstolis tuis Petro et Paulo et ómnibus Sanctis, nos fámulos tuos et loca nostra in omni sanctitáte custódi ; omnes consanguinitáte, affinitáte ac familiaritáte nobis conjúctos a vítiis purga, virtútibus illústra ; pacem et salútem nobis tribue ; hostes visibiles et invisibiles rémove ; carnália desidéria repélle ; áërem salúbrem indúlge, amicis et inimicis nostris caritátem largíre ; Urbem tuam custódi ; Pontificem nostrum N. consérva ; omnes Prælátos, Príncipes cunctumque pópulum christiánium ab omni adversitate defénde. Benedictio tua sit super nos semper ; et ómnibus fidélibus defunctis réquiem ætérnam concéde. Per Christum Dóminum nostrum. Amen.

Dignáre, Dómine, die isto (nocte ista) sine peccáto nos custodíre.

(ex. Te Deum)

Oratio pro Domo

DIGNÁRE, Dómine, die isto (*nocte ista*),
sine peccáto nos custodíre.

Miserére nobis Dómine.

Miserére nobis.

Fiat misericórdia tua, Dómine, super nos,
quemádmódum spéravimus in te.

Ÿ. Dómine, ✠ exaudi oratiónem meam.

R. Et clamor meus ad te véniat.

VÍSITA, quæsumus Dómine, habitatióem istam, et omnes insídias inimíci ab ea longe repélle : Ángeli tui sancti hábitent in ea, qui nos in pace custódiant ; et benedictio tua sit super nos semper. Per Christum Dóminum nostrum. Amen.

(ex B.R.)

*Salva nos, Domine, vigilantes, custodi nos dormientes,
ut vigilemus cum Christo, et requiescamus in pace.*

Oratio ad ss. Trinitatem pro felici morte

PATER æterna! rogo te per vitam et mortem acerbissimam dilectissimi Filii tui, per infinitam bonitatem tuam : concede mihi propitius, ut gratia tua semper vivam et moriar.

Benignissime Iesu! rogo te per amorem Patris tui, quo te semper amplexus est, per ultima verba, quibus in cruce pendens Patri spiritum tuum commendasti, suscipe spiritum meum in vitæ meæ fine.

Sancte Spiritus! perfectam caritatem in me accende et in illa spiritum meum conforta, dum ex hac vita emigrem.

Sanctissima Trinitas, unus Deus, miserere mei nunc et in hora mortis meæ. Amen.

DÓMINE, justítiam tuam timeo, misericórdiam tuam implóro :
ne ætérnis pœnis tradas me,
ut in ætérnis gáudiis fruam te.

Of Thy Tender Mercy

OF Thy tender mercy, we beseech Thee, O Lord, loose the bonds of our sins, and through the intercession of Mary, the blessed and ever-Virgin Mother of God, together with that of Saint Joseph and Thy blessed Apostles Peter and Paul, and of all Thy Saints, keep us Thy servants and our dwelling places in all holiness; cleanse from sin and endue with virtue all those who are joined to us by kindred, affinity and friendship; grant unto us peace and safety; remove far from us our enemies, both visible and invisible; repress all our carnal desires; grant us wholesome air; bestow Thy charity upon our friends and enemies; guard Thy city; preserve our Pontiff N.; defend all prelates and princes and Thine entire Christian people from every adversity. Let Thy blessing be evermore upon us, and do Thou grant unto all the faithful departed rest everlasting. Amen.

(Pre-1968: 3 years)*

Vouchsafe, O Lord, this day (night) to keep us without sin.

(Pre-1968: 500 days)*

Prayer for the Home

VOUCHSAFE, O Lord, this day (*night*),
to keep us without sin.

Have mercy upon us, O Lord.

Have mercy upon us.

Let Thy mercy be upon us, O Lord,
as we have hoped in Thee.

Ÿ. O Lord, ✠ hear my prayer.

R. And let my cry come unto Thee.

VISIT, we beseech Thee, O Lord, this dwelling, and drive far from it all snares of the enemy; Let Thy holy Angels dwell herein, to preserve us in peace; and let Thy blessing be always upon us. Through Christ our Lord. Amen.

(Pre-1968: 5 years | 1968: Partial)*

*Save us, O Lord, when we are awake, and keep us while we sleep,
that we may watch with Christ, and rest in peace.*

Prayer to the Most Holy Trinity for a Happy Death

ETERNAL Father, I ask Thee by the life and bitter death of the most beloved Son and by Thy infinite goodness, mercifully grant that I may always live and die in Thy grace.

O most kind Jesus, I ask Thee by Thy love of Thy Father, who always embraced Thee, and by Thy last word which Thou hanging on the Cross didst commend Thy spirit to the Father, receive my spirit at my life's end.

Holy Ghost, enkindle perfect charity in me and strengthen my spirit with it until I leave this life.

O most holy Trinity, one God, have mercy on me now and in the hour of my death. Amen.

LORD, I fear Thy justice, I implore Thy mercy;
deliver me not to everlasting pains,
grant that I may possess Thee in the midst of everlasting joys.

(Pre-1968: 300 days)

Gratiarum actio pro suscepto Baptismi Sacramento

O SANCTISSIMA Trinitas : Pater, Fili, et Spiritus Sancte! gratias tibi ago ex intimo corde, quod me ex christianis parentibus nasci et ad sacri baptismatis gratiam perducere voluisti. Ecce denuo spondeo et profiteor, quæ ad sacrum fontem patrini nomine meo sponderunt et professi sunt. Abrenuntio ergo Satanæ et omnibus operibus eius et omnibus pompis eius. Credo in te Deum, Patrem omnipotentem, creatorem cœli et terræ ; credo in te Iesum Christum, Filium Dei unicum, Dominum nostrum ; credo in te Spiritum Sanctum, Dominum et vivificantem. Credo in unam sanctam ecclesiam catholicam, Sanctorum communionem, remissionem peccatorum, carnis resurrectionem, vitam æternam.

Confirma nunc, o Beata Trinitas, quod in sacro baptismo in me operata es, ut per hoc Sacramentum divinæ naturæ effectus consors, concupiscentiæ corruptionem fugiam et æternæ consequar incorruptionis præmia. Qui vivis et regnas in sæcula sæculorum. Amen.

*Custodi me, Dómine, ut pupillam óculi :
sub umbra alárum tuárum prótege me.*

(Psalmus XVI, 8)

Gratiarum actio ad Trinitatem

O DEITAS æterna, o æterna Trinitas, quæ per unionem divinæ naturæ fecisti tantum valere pretium sanguinis unigeniti Filii tui! Tu, Trinitas æterna, es quoddam mare profundum, in quo quanto plus quæro, plus invenio ; et quanto plus invenio, plus quæro te. Tu quodammodo instabiliter animam satias ; quoniam in abyssu tua ita satias animam, quod semper remaneat esuriens atque famelica, te, Trinitas æterna, peroptans desideransque te videre lumen in lumine tuo.

Gustavi et vidi cum lumine intellectus, in lumine tuo abyssum tuam, æterna Trinitas, atque pulchritudinem creaturæ tuæ : propter quod intuendo meipsam in te, vidi me fore tuam imaginem : donante videlicet mihi te, Pater æterne, de potentia tua et de sapientia tua, quæ sapientia Unigenito tuo est appropriata. Spiritus vero Sanctus, qui procedit a te Patre et Filio tuo, dedit mihi voluntatem, per quam me facit aptam ad amandum.

Nam tu, Trinitas æterna, factor es, et ego factura : unde cognovi, te illuminante, in recreatione quam me fecisti per sanguinem unigeniti Filii tui, quod amore captus es de pulchritudine facturæ tuæ.

O abyssus, o Trinitas æterna, O Deitas, o mare profundum : et quid maius mihi dare poteris quam te ipsum? Tu es ignis qui semper ardes et non consumeris ; tu es qui consumis calore tuo quemcumque proprium amorem animæ. Tu es iterum ignis qui tollis omnem frigiditatem, et illuminas mentes lumine tuo, quo lumine fecisti me cognoscere veritatem tuam.

In huius luminis speculo cognosco te summum bonum, bonum super omne bonum, bonum felix, bonum incomprehensibile, bonum inæstimabile, pulchritudinem super omnem pulchritudinem, sapientiam super omnem sapientiam : quia tu es ipsa sapientia, tu cibus angelorum qui igne caritatis te dedisti hominibus.

Tu vestimentum cooperiens nuditatem meam, pascis nos famelicos tua dulcedine, qua dulcis es absque ulla amaritudine. O Trinitas æterna!

(S. Caterina de Siena)

*Agimus tibi grátias, omnípotens Deus, pro univérſis beneficiis tuis :
Qui vivis et regnas in sæcula sæculórum. Amen.*

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Act of Thanksgiving for Receiving the Sacrament of Baptism

O MOST Holy Trinity: Father, Son, and Holy Ghost, I thank Thee from the depth of my heart that Thou wilt me to be born of Christian parents and led to the grace of holy Baptism. See that I again pledge and profess those things which my godparents pledged and professed in my name at the sacred font. I renounce, therefore, Satan and all his works and all his pomps. I believe in Thee God, the Father Almighty, creator of heaven and earth; I believe in Thee, Jesus Christ, the only Son of God, our Lord; I believe in Thee, Holy Ghost, Lord and giver of life. I believe in one holy catholic Church, the communion of saints, the remission of sins, the resurrection of the body and eternal life.

Strengthen now, O Blessed Trinity, that which Thou hast worked in me in sacred Baptism, that through this Sacrament of divine nature I may flee from the corruption of cupidity and pursue the reward of eternal incorruption. Thou who livest and reignest for ever. Amen.

*Keep me, O Lord, as the apple of Thine eye;
beneath the shadow of Thy wings protect me.*

(Pre-1968: 500 days*)

Act of Thanksgiving to the Trinity

O ETERNAL God! O Eternal Trinity! Through the union of Thy divine nature Thou hast made so precious the Blood of Thy only-begotten Son! O eternal Trinity, Thou art as deep a mystery as the sea, in Whom the more I seek, the more I find; and the more I find, the more I seek. For even immersed in the depths of Thee, my soul is never satisfied, always famished and hungering for Thee, eternal Trinity, wishing and desiring to see Thee, the True Light.

O eternal Trinity, with the light of understanding I have tasted and seen the depths of Thy mystery and the beauty of Thy creation. In seeing myself in Thee, I have seen that I will become like Thee. O eternal Father, from Thy power and Thy wisdom clearly Thou hast given to me a share of that wisdom which belongs to Thine Only-begotten Son. And truly hast the Holy Spirit, who procedeth from Thee, Father and Son, given to me the desire to love Thee.

O eternal Trinity, Thou art my maker and I am Thy creation. Illuminated by Thee, I have learned that Thou hast made me a new creation through the Blood of Thy Only-begotten Son because Thou art captivated by love at the beauty of Thy creation.

O eternal Trinity, O Divinity, O unfathomable abyss, O deepest sea, what greater gift could Thou givest me than Thy very Self? Thou art a fire that burns eternally yet never consumed, a fire that consumes with Thy heat my self-love. Again and again Thou art the fire who taketh away all cold heartedness and illuminateth the mind by Thy light, the light with which Thou hast made me to know Thy truth.

By this mirrored light I know Thou are the highest good, a good above all good, a fortunate good, an incomprehensible good, an unmeasurable good, a beauty above all beauty, a wisdom above all wisdom, for Thou art wisdom itself, the food of angels, the fire of love that Thou givest to man.

Thou art the garment covering our nakedness. Thou feedest our family with Thy sweetness, a sweetness Thou art from which there is no trace of bitterness. O Eternal Trinity!

(St. Catherine of Siena)

*We give Thee thanks, Almighty God, for all Thy blessings:
Who livest and reignest for ever and ever.*

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CREDOS

Symbolum Apostolorum ('Credo')

CREDO in Deum Patrem omnipotentem,
Creatorem coeli et terrae.
Et in Iesum Christum, Filium eius unicum, Dominum nostrum :
qui conceptus est de Spiritu Sancto,
natus ex Maria Virgine,
passus sub Póntio Piláto,
crucifixus, mórtuus, et sepúltus :
descéndit ad inferos :
tértia die resurréxit a mórtuis :
ascéndit ad coelos :
sedet ad dexteram Dei Patris omnipotentis :
inde ventúrus est iudicáre vivos et mórtuos.

Credo in Spíritum Sanctum,
sanctam Ecclésiám Cathólicam,
Sanctórum Communiónem,
remissiónem peccatórum,
carnis resurrectiόnem,
vitam aetérnam.
Amen.

Symbolum Nicænum

CREDO in unum Deum, Patrem omnipotentem, factorem coeli et terrae, visibílium ómnium et invisibílium, Et in unum Dóminum Iesum Christum, Filium Dei unigénitum, et ex Patre natum, ante ómnia saecula, Deum de Deo, lumen de Lúmine, Deum verum de Deo vero, génitum, non factum, consubstantialém Patri : per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salutem descéndit de coelis. (*genuflecto*) **Et incarnátus est de Spíritu Sancto ex María Virgine, ET HOMO FACTUS EST.** Crucifixus étiam pro nobis sub Póntio Piláto ; passus et sepúltus est, et resurréxit tértia die, secúndem Scriptúras, et ascéndit in coelum, sedet ad dexteram Patris. Et iterum ventúrus est cum glória, iudicáre vivos et mórtuos, cúius regni non erit finis.

Et in Spíritum Sanctum, Dóminum et vivificántem : qui ex Patre Filióque procedit. Qui cum Patre et Filio simul adorátur et conglorificátur : Qui locútus est per prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confiteor unum baptisma in remissiónem peccatórum. Et exspécto resurrectiόnem mortuórum, et vitam ventúri saeculi. Amen.

(ex M.R.)

CREEDS

Apostles Creed

I BELIEVE in God the Father almighty,
Creator of heaven and earth.
And in Jesus Christ, His only Son, our Lord:
Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
He descended into hell:
the third day He rose from the dead:
and ascended into heaven:
and sitteth at the right hand of God, the Father almighty:
from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy Catholic Church,
the Communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

(Pre-1968: 5 years*; 1968: Partial)

The Nicene Creed

I BELIEVE in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages; God of God, light of light, true God of true God; begotten, not made; consubstantial with the Father, by Whom all things were made. Who for us men, and for our salvation, came down from heaven, (*genuflect*) **and was incarnate by the Holy Ghost of the Virgin Mary, AND WAS MADE MAN.** He was crucified also for us, suffered under Pontius Pilate, and was buried. And the third day He arose again, according to the Scriptures, and ascended into heaven. He sitteth at the right hand of the Father: and He shall come again with glory, to judge the living and the dead: and His kingdom shall have no end.

And in the Holy Ghost, the Lord and Giver of life, Who proceedeth from the Father and the Son, Who, together with the Father and the Son, is adored and glorified: Who spake by the prophets. And one holy, catholic, and apostolic Church. I confess one baptism for the remission of sins. And I expect the resurrection of the dead, and the life of the world to come. Amen.

(Pre-1968: 7 years, when devoutly recited during Mass*; 1968: Partial)

Quicumque vult

QUICÚMQUE vult salvus esse, ante ómnia opus est, ut téneat Catholicam fidem : Quam nisi quisque íntegram inviolatámque serváverit, absque dúbio in ætérnam peribit.

Fides autem cathólica hæc est : ut unum Deum in Trinitáte, et Trinitátem in unitáte venerémur. Neque confundéntes persónas, neque substántiam seperántes. Alia est enim persóna Patris ália Filii, alia Spíritus Sancti : Sed Patris, et Filii, et Spíritus Sancti una est divínitas, æquális glória, coetérna maiéstas. Qualis Pater, talis Filius, talis Spíritus Sanctus. Incréátus Pater, increátus Filius, increátus Spíritus Sanctus.

Imménsus Pater, imménsus Filius, imménsus Spíritus Sanctus. Ætérnus Pater, ætérnus Filius, ætérnus Spíritus Sanctus. Et tamen non tres ætérni, sed unus ætérnus. Sicut non tres increáti, nec tres imménsi, sed unus increátus, et unus imménsus. Similiter omnípotens Pater, omnípotens Filius, omnípotens Spíritus Sanctus. Et tamen non tres omnípoténtes, sed unus omnípotens. Ita Deus Pater, Deus Filius, Deus Spíritus Sanctus. Et tamen non tres dii, sed unus est Deus.

Ita Dóminus Pater, Dóminus Filius, Dóminus Spíritus Sanctus. Et tamen non tres Dómini, sed unus est Dóminus. Quia, sicut singillátim unamquámque persónam Deum ac Dóminum confitéri christiána veritáte compélimur : ita tres Deos aut Dóminos dicere cathólica religióne prohibémur. Pater a nullo est factus : nec creátus, nec génitus. Filius a Patre solo est : non factus, nec creátus, sed génitus. Spíritus Sanctus a Patre et Filio : non factus, nec creátus, nec génitus, sed procédens. Unus ergo Pater, non tres Patres : unus Filius, non tres Filii : unus Spíritus Sanctus, non tres Spíritus Sancti.

Et in hac Trinitáte nihil prius aut postérius, nihil maius aut minus : sed totæ tres persónæ coætérnæ sibi sunt et coæquáles. Ita ut per ómnia, sicut iam supra dictum est, et únitas in Trinitáte, et Trinitas in unitáte veneránda sit. Qui vult ergo salvus esse, ita de Trinitáte séntiat.

Sed necessárium est ad ætérnam salútem, ut incarnatióem quoque Dómini nostri Jesu Christi fidéliter credat. Est ergo fides recta ut credámus et confiteámur, quia Dóminus noster Jesus Christus, Dei Filius, Deus et homo est.

Deus est ex substántia Patris ante sæcula génitus : et homo est ex substántia matris in sæculo natus. Perféctus Deus, perféctus homo : ex ánima rationáli et humána carne subsistens. Æquális Patri secúndum divinitátem : minor Patre secúndum humanitátem. Qui licet Deus sit et homo, non duo tamen, sed unus est Christus. Unus autem non conversiόne divinitátis in carnem, sed assumptiόne humanitátis in Deum.

Unus omníno, non confusiόne substántiæ, sed unitáte persónæ. Nam sicut ánima rationalis et caro unus est homo : ita Deus et homo unus est Christus. Qui passus est pro salúte nostra : descendit ad ínferos : tértia die resurréxit a mórtuis.

Ascéndit ad coelos, sedet ad dexteram Dei Patris omnipoténtis : inde ventúrus est iudicáre vivos et mórtuos. Ad cuius advéntum omnes hómines resúrgere habent cum corpóribus suis : et redditóri sunt de factis própriis ratióem. Et qui bona egérunt, ibunt in vitam ætérnam : qui vero mala, in ignem ætérnum.

Hæc est fides cathólica, quam nisi quisque fidéliter firmitérque crediderit, salvus esse non póterit. Amen.

.....

Athanasian Creed

WHOSOEVER will be saved, before all things it is necessary that he hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly.

And the Catholic Faith is this, that we worship one God in Trinity and Trinity in Unity. Neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son and of the Holy Ghost is all One, the Glory Equal, the Majesty Co-Eternal. Such as the Father is, such is the Son, and such is the Holy Ghost. The Father Uncreate, the Son Uncreate, and the Holy Ghost Uncreate.

The Father Incomprehensible, the Son Incomprehensible, and the Holy Ghost Incomprehensible. The Father Eternal, the Son Eternal, and the Holy Ghost Eternal and yet they are not Three Eternals but One Eternal. As also there are not Three Uncreated, nor Three Incomprehensibles, but One Uncreated, and One Incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty. And yet they are not Three Almighties but One Almighty.

So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not Three Gods, but One God. So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not Three Lords but One Lord. For, like as we are compelled by the Christian verity to acknowledge every Person by Himself to be God and Lord, so are we forbidden by the Catholic Religion to say, there be Three Gods or Three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone; not made, nor created, but begotten. The Holy Ghost is of the Father, and of the Son neither made, nor created, nor begotten, but proceeding.

So there is One Father, not Three Fathers; one Son, not Three Sons; One Holy Ghost, not Three Holy Ghosts. And in this Trinity none is afore or after Other, None is greater or less than Another, but the whole Three Persons are Co-eternal together, and Co-equal. So that in all things, as is aforesaid, the Unity in Trinity, and the Trinity in Unity, is to be worshipped. He therefore that will be saved, must thus think of the Trinity.

Furthermore, it is necessary to everlasting Salvation, that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man.

God, of the substance of the Father, begotten before the worlds; and Man, of the substance of His mother, born into the world. Perfect God and Perfect Man, of a reasonable Soul and human Flesh subsisting. Equal to the Father as touching His Godhead, and inferior to the Father as touching His Manhood. Who, although He be God and Man, yet He is not two, but One Christ. One, not by conversion of the Godhead into Flesh, but by taking of the Manhood into God.

One altogether, not by confusion of substance, but by Unity of Person. For as the reasonable soul and flesh is one Man, so God and Man is one Christ. Who suffered for our salvation, descended into Hell, rose again the third day from the dead.

He ascended into Heaven, He sitteth on the right hand of the Father, God Almighty, from whence he shall come to judge the quick and the dead. At whose coming all men shall rise again with their bodies, and shall give account for their own works. And they that have done good shall go into life everlasting, and they that have done evil into everlasting fire.

This is the Catholic Faith, which except a man believe faithfully and firmly, he cannot be saved. Amen.

.....

Litaniæ ad SS. Trinitatem

KYRIE eleison.

Christe eleison.

Kyrie eleison.

Pater, ex quo omnia, * *miserere nobis.*

Fili, per quem omnia, *

Spiritus Sancte, in quo omnia, *

Sancta et individua Trinitas unus Deus, *

Vera et una Trinitas, *

Una et Summa Deitas, *

Sancta et indivisa Unitas, *

Unitas in substantia et Trinitas in personis, *

Una et par potentia, *

Una et coæterna Majestas, *

Una et æqualis gloria, *

Pater Creator, *

Fili Redemptor, *

Spiritus Sancte ex utroque procedens, *

Una sancta creatrix et gubernatrix omnium Trinitas, *

Immensa æterni Patris potentia, *

Inscrutabilis Filii Dei sapientia, *

Efficacissima Spiritus Sancti bonitas, *

Sanctus, sanctus, sanctus Dominus Deus Sabaoth, *

Sanctus Deus, sanctus fortis, sanctus immortalis, *

In quo vivimus, movemur et sumus, *

Ex quo, in quo et per quem sunt omnia, *

Rex sæculorum immortalis et invisibilis, *

Deus Abraham, Deus Isaac, Deus Jacob, *

Qui eras, qui es et qui venturus es, *

Pater, Verbum et Spiritus Sanctus unus Deus, *

Propitius esto, parce nobis, sanctissima Trinitas.

Propitius esto, exaudi nos, sanctissima Trinitas.

Ab omni malo, ~ *libera nos, SS.Trinitas.*

Ab omni peccato, ~

A maledictione perpetua, ~

Per fortitudinem omnipotentiae tuæ, ~

Per majestatem gloriæ tuæ, ~

Per multitudinem miserationum tuarum, ~

Per abundantiam bonitatis tuæ, ~

Per magnitudinem charitatis tuæ, ~

Per abyssum judiciorum tuorum, ~

Per altitudinem sapientiæ et scientiæ tuæ, ~

Per divitias beatitudinis tuæ, ~

In die iudicii, ~

Peccatores, ^ *te rogamus, audi nos.*

Ut te Dominum Deum nostrum adoremus et tibi soli serviamus, ^

Ut sanctis tuis præceptis et inspirationibus perfecte obediamus, ^

Ut ex toto corde et tota anima et ex tota fortitudine te diligamus, ^

Ut proximum propter te sicut nos ipsos sincere diligamus, ^

Ut ad conspectum gloriæ tuæ nos perducere digneris, ^

Deus Genitor, Deus Genite et Deus ex utroque procedens, ^

Litany of the Most Holy Trinity

(Private use only)

LORD, have mercy.

Christ, have mercy.

Lord, have mercy.

Father from Whom are all things, * *have mercy on us.*

Son through Whom are all things, *

Holy Ghost in Whom are all things, *

Holy and undivided Trinity, one God, *

True and one Trinity, *

One and Supreme Deity, *

Holy and undivided Unity, *

Unity in Substance and Trinity in Persons, *

One and equal power, *

One and co-eternal Majesty, *

One and equal glory, *

Father, the Creator, *

Son, the Redeemer, *

Holy Ghost, Who proceedeth from Both, *

One Holy Trinity, Creator and ruler of all, *

The immense power of the eternal Father, *

The inscrutable wisdom of the Son of God, *

The most enrapturing goodness of the Holy Ghost, *

Holy, holy, holy Lord God of Hosts, *

Holy God, holy Strong, holy Immortal, *

In which we live, move and are, *

From Whom, in Whom, and through Whom are all things, *

Immortal and invisible King of the ages, *

God of Abraham, God of Isaac, God of Jacob, *

Who is, Who was and Who is to come, *

The Father, the Word, and the Holy Ghost, one God, *

Be merciful, *spare us, most Holy Trinity.*

Be merciful, *graciously hear us, most Holy Trinity.*

From all evil, ~ *Deliver us, O Holy Trinity.*

From all sin, ~

From Thine everlasting malediction, ~

By the strength of Thy omnipotence, ~

By the majesty of Thy glory, ~

Through the multitude of Thy mercies, ~

Through the abundance of Thy goodness, ~

Through the greatness of Thy charity, ~

Through the abyss of Thy judgments, ~

Through the depths of Thy wisdom and knowledge, ~

Through the riches of Thine happiness, ~

On the day of judgment, ~

Sinners, ^ *we beseech thee, hear us.*

That we may worship Thee, Lord our God, and serve Thee alone, ^

That we may obey Thy holy precepts and inspirations perfectly, ^

That we may love Thee with all our heart and with all our soul and with all our strength, ^

That for Thy sake we may sincerely love our neighbor as ourselves, ^

That Thou mayest deign to bring us to the sight of Thy glory, ^

God the Father, God the Son, and God Who proceedeth from Both, ^

Agnus Dei, qui tollis peccata mundi, *redde nobis Patrem propitium.*
Agnus Dei, qui tollis peccata mundi, *propitius esto nobis peccatoribus.*
Agnus Dei, qui tollis peccata mundi, *dona nobis Spiritum Sanctum.*

O beata Trinitas, *audi nos.*
O adoranda Unitas, *exaudi nos.*

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Pater noster...

Ÿ. Benedicamus Patrem et Filium cum sancto Spiritu.
R. *Laudemus et superexaltemus eum in sæcula.*

Ÿ. Domine, exaudi orationem meam.
R. *Et clamor meus ad te veniat.*

Oremus.

OMNIPOTENS sempiternus Deus, qui dedisti famulis tuis in confessione veræ fidei æternæ Trinitatis gloriam agnoscere et in potentia Majestatis adorare unitatem : quæsumus, ut ejusdem fidei firmitate ab omnibus semper muniamur adversis. Per Christum Dominum nostrum. Amen.

LITURGICA DOXOLOGÆ

Gloria in excelsis Deo (Doxologia Major)

GLÓRIA in excelsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te, benedicimus te, *adorámus te, glorificámus te, *grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex coeléstis, Deus Pater omnípotens. Dómine Fili Unigénite, *Iesu Christe, Dómine Deus, Agnus Dei, Filius Patris, qui tollis peccáta mundi, miserére nobis ; qui tollis peccáta mundi, *súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, *Iesu Christe, † cum Sancto Spíritu : in glória Dei Patris. Amen.

(* arcus; ex Missali Romano)

Gloria Patri (Doxologia Minor)

GLÓRIA Patri, et Filio, et Spíritui Sancto.
Sicut erat in principio,
et nunc, et semper,
et in sæcula sæculórum. Amen

.....

Lamb of God, Who takest away the sins of the world, *give unto us the Father of mercy.*
Lamb of God, Who takest away the sins of the world, *be merciful to us sinners.*
Lamb of God, Who takest away the sins of the world, *give us the Holy Ghost.*

O blessed Trinity, *hear us.*
O adorable Unity, *graciously hear us.*

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Our Father...

Ÿ. Let us bless the Father and the Son with the Holy Ghost.
R. *Let us praise and exalt Him for ever.*

Ÿ. O Lord, hear my prayer.
R. *And my cry come unto Thee.*

Let us pray.

ALMIGHTY and everlasting God, Who hast given unto us Thy servants grace, by the confession of the true faith, to acknowledge the glory of the eternal Trinity and, in the power of the divine majesty, to worship the Unity: we beseech Thee that Thou wouldst keep us steadfast in this faith and evermore defended from all adversities. Through Christ our Lord. Amen. △

LITURGICAL DOXOLOGIES

The Gloria (The Greater Doxology)

GLORY be to God on high, and on earth peace to men of good will. We praise Thee, we bless Thee, we *adore Thee, we glorify Thee. We give Thee *thanks for Thy great glory. O Lord God, King of Heaven, God the Father almighty. O Lord *Jesus Christ, the only-begotten Son. O Lord God, Lamb of God, Son of the Father, Thou Who takest away the sins of the world, have mercy on us. Thou Who takest away the sins of the world, *receive our prayer. Thou Who sittest at the right hand of the Father, have mercy on us. For Thou alone art holy, Thou alone art Lord, Thou alone art most high, O *Jesus Christ, † with the Holy Ghost, in the glory of God the Father. Amen.

*Bow the head

Glory be (The Lesser Doxology)

GLORY be to the Father, and to the Son, and to the Holy Ghost.
it was in the beginning,
is now, and ever shall be,
world without end. Amen.

.....

Te Deum laudamus

TE DEUM laudamus : te Dóminum confitémur.

Te ætérnum Patrem omnis terra venerátur.

Tibi omnes Angeli ; tibi Coeli et univérsæ potestates.

Tibi Chérubim et Séraphim incessábili voce proclámant :

Sanctus, Sanctus, Sanctus, Dóminus Deus Sábaoth.

Pleni sunt coeli et terra maiestátis gloriæ tuæ.

Te gloriósus Apostolórum chorus ;

Te Prophetárum laudábilis númerus ;

Te Mártyrum candidátus laudat exércitus.

Te per orbem terrárum sancta confitétur Ecclésia,

Patrem imménsæ maiestátis ;

Venerándum tuum verum et únicum Fílium ;

Sanctum quoque Paráclitum Spíritum.

Tu Rex glóriæ, Christe.

Tu Patris sempitérnus es Fílius.

Tu ad liberándum susceptúrus hóminem,

non horruísti Vírginis úterum.

Tu, devicto mortis acúleo,

aperuísti credéntibus regna cœlórum.

Tu ad dexteram Dei sedes, in glória Patris.

Iudex créderis esse ventúrus.

* Te ergo quæsumus, tuis fámulis súbveni :

quos Pretiósó Sanguine redemísti. *

Æterna fac cum sanctis tuis in glória numerári.

Ÿ. Salvum fac pópulum tuum, Dómine, et benedic hæreditáti tuæ.

℞. Et rege eos, et extólle illos usque in ætérnum.

Ÿ. Per singulos dies benedícimus te.

℞. Et laudamus nomen tuum in sæculum, et in sæculum sæculi.

Ÿ. Dignáre, Dómine, die isto sine peccáto nos custodíre.

℞. Miserére nostri, Dómine, miserére nostri.

Ÿ. Fiat misericórdia tua, Dómine, super nos, quemádmódum sperávimus in te.

℞. In te, Dómine, sperávi : non confúndar in ætérnum. Amen.

Orémus.

DEUS, cuius misericórdiæ non est númerus, et bonitátis infínitus est thesáurus : piíssimæ maiestáti tuæ pro collátis dónis grátias ágimus, tuam semper cleméntiam exorántes ; ut qui peténtibus postuláta concédís, eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nostrum.

(S. Ambrosi, attrib; ex Breviario & Missali Romano)

The Te Deum (Ambrosian Hymn)

WE PRAISE Thee, O God: we acknowledge Thee to be the Lord.

Thee, the Father everlasting, all the earth doth worship.

To Thee all angels; to Thee the Heavens and all the Powers:

To Thee the Cherubim and Seraphim continually cry:

Holy, Holy, Holy, Lord God of Sabaoth.

Heaven and earth art full of the majesty of Thy glory.

Thee, the glorious choir of the Apostles,

Thee, the admirable company of Prophets,

Thee, the white-robed army of Martyrs, praise.

Thee, the holy Church throughout the world doth acknowledge:

The Father of infinite Majesty;

Thy adorable, true, and only Son;

Also, the Holy Ghost, the Comforter.

Thou, O Christ, art the King of glory,

Thou art the everlasting Son of the Father.

When Thou didst take upon Thee to deliver man,

Thou didst not disdain the Virgin's womb.

Having overcome the sting of death,

Thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that Thou shalt come to be our Judge.

* We therefore pray Thee to help Thy servants,

whom Thou hast redeemed with Thy Precious Blood. *

Make them to be numbered with Thy saints in glory everlasting.

Ÿ. Save Thy people, O Lord, and bless Thy inheritance.

℞. Govern them, and raise them up forever.

Ÿ. Every day we bless Thee.

℞. And we praise Thy Name; yea, forever and ever.

Ÿ. Vouchsafe, O Lord, this day, to keep us from sin.

℞. Have mercy on us, O Lord, have mercy on us.

Ÿ. Let Thy mercy, O Lord, be upon us, for we have hoped in Thee.

℞. O Lord, in Thee I have hoped; let me never be put to shame. Amen.

Let us pray.

O GOD, of Whose mercies there is no number, and of Whose goodness the treasure is infinite: we render thanks to Thy most gracious Majesty for the gifts Thou hast bestowed upon us, always beseeching Thy clemency; that as Thou grantest the petitions of them that ask Thee, Thou wilt not forsake them, but wilt prepare them for the greater rewards that still await them. Through Christ our Lord.

(Pre-1968: 5 years when recited devoutly, giving thanks to God for blessings received; 10 years when assisting in the public singing of this hymn in a church, which is typically sung during or after Mass, on the last day of the year, or plenary with the addition of Confession, Communion and prayers for the intentions of the Holy Father | 1968: Partial, or Plenary, as above, when recited publicly on the last day of the year.)

* kneel during this verse

Canticum trium puerorum (Benedicite)

BENEDÍCITE, ómnia ópera Dómini, Dómino : laudáte et superexaltáte eum in sæcula.
 Benedicite, Ángeli Dómini, Dómino : benedicite, coeli, Dómino.
 Benedicite, aquæ omnes quæ super coelos sunt, Dómino :
 benedicite omnes virtútes Dómini, Dómino.
 Benedicite, sol et luna, Dómino : benedicite, stellæ coeli, Dómino.
 Benedicite, omnis imber et ros, Dómino : benedicite, omnes spíritus Dei, Dómino.
 Benedicite, ignis et æstus, Dómino : benedicite, frigus et æstus, Dómino.
 Benedicite, rores et pruina, Dómino : benedicite, gelu et frigus, Dómino.
 Benedicite, glacies et nives, Dómino : benedicite, noctes et dies, Dómino.
 Benedicite, lux et ténebræ, Dómino : benedicite, fúlgura et nubes, Dómino.
 Benedicat terra Dóminum : laudet et superexáltet eum in sæcula.
 Benedicite, montes et colles, Dómino : benedicite, univérsa germinántia in terra, Dómino.
 Benedicite, fontes, Dómino : benedicite, mária et flúmina, Dómino.
 Benedicite, cete et ómnia quæ movéntur in aquis, Dómino : benedicite, ómnes vólucres coeli, Dómino.
 Benedicite, omnes béstia et pécora, Dómino : benedicite, filii hóminum, Dómino.
 Benedicite, Israël, Dóminum : laudet et superexáltet eum in sæcula.
 Benedicite, sacerdótes Dómini, Dómino : benedicite, servi Dómini, Dómino.
 Benedicite, spíritus et ánimæ justórum, Dómino : benedicite, sancti et húmiles corde, Dómino.
 Benedicite, Ananía, Azaría, Mísaël, Dómino : laudáte et superexaltáte eum in sæcula.
 Benedicámus Patrem et Filium cum Sancto Spíritu ; laudémus et superexaltémus eum in sæcula.
 Benedictus es, Dómine, in firmaménto coeli : et laudábilis et gloriósus et superexaltátus in sæcula.
 (ex M.R., B.R.)

Benedictus

(Vulgate; St. Luc I, 68–79)

BENEDÍCTUS ✠ Dóminus Deus Ísraël,
 quia visitávit, et fecit redemptionem plebis suæ :
 Et eréxit cornu salútis nobis in domo David púeri sui.
 Sicut locútum est per os sanctórum, qui a sæculo sunt, prophetárum eius :
 Salútem ex inimicis nostris, et de manu ómnium qui odérunt nos :
 Ad faciéndam misericórdiam cum pátribus nostris : et memorári testaménti sui sancti :
 Iusiurándum, quod iurávit ad Ábraham patrem nostrum, datúrum se nobis ;
 Ut sine timóre, de manu inimicórum nostrorum liberati, serviámus illi.
 In sanctitáte et iustitia coram ipso, omnibus diébus nostris.
 Et tu puer, prophéta Altíssimi vocáberis :
 præibis enim ante faciém Dómini paráre vias eius :
 Ad dandam sciéntiam salútis plebi eius : in remissionem peccatórum eórum :
 Per viscera misericórdiæ Dei nostri : in quibus visitávit nos, óriens ex alto :
 Illumináre his qui in ténebris et in umbra mortis sedent :
 ad dirigéndos pedes nostros in viam pacis.
 (ex B.R.)

Gloria Patri...



Cantic of the Three Youths

O ALL ye works of the Lord, bless ye the Lord: praise and exalt Him above all for ever.
 O ye angels of the Lord, bless ye the Lord: bless the Lord, ye heavens.
 O all ye waters that are above the heavens, bless ye the Lord: bless ye the Lord all ye powers of the Lord.
 O ye sun and moon, bless the Lord: Bless the Lord, ye stars of heaven.
 O ye showers and dew, bless ye the Lord: bless the Lord all ye spirits of God.
 O ye fire and heat, bless the Lord: bless ye the Lord, ye winter and summer.
 O ye dews and hoar-frost, bless the Lord: bless the Lord ye frost and cold.
 O ye ice and snow, bless ye the Lord: bless the Lord, ye nights and days.
 O ye light and darkness, bless the Lord: bless the Lord, ye lightnings and clouds.
 O Let the earth bless the Lord: let it praise and exalt Him above all for ever.
 O ye mountains and hills, bless ye the Lord, all things that spring forth upon the earth.
 O ye fountains, bless ye the Lord: bless the Lord, ye seas and floods.
 O ye whales, and all that move in the waters, bless ye the Lord: bless the Lord all ye fowls of the air.
 O all ye beasts and cattle, bless ye the Lord: bless the Lord, ye sons of men.
 Let Israel bless the Lord: let him praise and exalt Him above all for ever.
 O ye priests of the Lord, bless ye the Lord: bless the Lord ye servants of the Lord.
 O ye spirits and souls of the just, bless ye the Lord: bless the Lord all ye that are holy and humble of heart.
 O Ananias, Azaria, and Misael bless ye the Lord: praise and exalt Him above all for ever.
 Let us bless the Father and the Son, with the Holy Ghost: let us praise and exalt Him above all for ever.
 Blessed art Thou, O Lord, in the firmament of heaven: worthy to be praised, and glorious, and exalted above all for ever.
 (Dan. 3, 57-88, 56; recited by Ananias, Azaria & Misael in the midst of the oven; Lauds for Sundays & feast days)

The Benedictus

(The Cantic of Zechariah, at the birth of St. John the Baptist)

BLESSED ✠ be the Lord God of Israel:
 for He hath visited and wrought redemption for His people.
 And hath raised up an horn of salvation to us: in the house of His servant David.
 As He spake by the mouth of His holy prophets; who have been from the beginning.
 That He would save us from our enemies: and from the hand of all that hate us.
 To perform mercy to our fathers: and to remember His holy covenant.
 The oath which He swore to Abraham our father: that He would grant to us:
 That being delivered from the hands of our enemies: we might serve Him without fear,
 In holiness and justice before Him, all the days of our life.
 And thou, child, shalt be called the Prophet of the Highest:
 for thou shalt go before the face of the Lord to prepare His ways.
 To give knowledge of salvation to His people: for the remission of their sins.
 Through the tender mercy of God: in which the dayspring from on high hath visited us.
 To enlighten them that sit in darkness, and in the shadow of death:
 to direct our feet into the way of peace.

(Poetic rendering of St. Luke 1: 68-79)

Glory be...

NOTES & SOURCES

This selection of orthodox and historically regarded antiphons, invocations, aspirations, hymns, prayers, devotions, pious practises of the holy Catholic Religion was compiled by Jonathon Reid from the reliable and competent sources listed below; and posited on the world-wide inter-connected network (or, 'inter-net') for public dissemination via the 'web-site' *TraditionalCatholicPrayers.com* on the TWENTY-SIXTH day of FEBRUARY, anno Domini TWO THOUSAND AND TWENTY-FOUR.

Benedictus Dóminus Deus Israël: in Ángelis suis, et in Sanctis suis ; a sæculo et usque in sæculum ; et dicet omnis pópulus : Fiat! fiat! Alleluia. (Ps. 105: 48)

Bénedic ánima mea. (Ps. 102: 2)

Quis ut Deus.

LEGEND:

*: Plenary indulgence if practised daily for a month.

†: A plenary indulgence at the hour of death to be gained by those who have often recited this prayer during life, and who, after confession and Communion, or at least an act of contrition, shall invoke the holy Name of Jesus with their lips, if possible, or at least in their hearts, and accept death with resignation from the hand of God as the just punishment of their sins.

A WORD ON PRE-1968 INDULGENCES:

Where reliably sourced, the historical Pre-1968 Indulgences have been listed. Delineated in **penitential* days or years** merited, these were over-hauled by Paul VI in 1967 and the radically changed treatment of indulgences came into effect a year later. Specific penance values no longer apply, re-formed into simple 'partial' (in which case God will adjudge the merit) or 'plenary' classes. As part of this process the number of formally recognised prayers, ejaculations, devotions, practises, etc. specifically meriting indulgence of either class was significantly curtailed.

Your correspondant would admonish the reader who does not hold high Ecclesiastical office to refrain, seduously, from any casual or cavalier discourse (and certainly any manner of pejorative remark) regarding the actions of a Supreme Pontiff, past or present, in the execution of his holy office.

The Pre-1968 values are listed to give historical context and, thereby, to show what ostensible value holy Mother Church, for centuries, placed on the importance of these prayers and practises prior to the 1960s; during eras in which, incontestibly, the holy Fear of God was first and foremost in Her teachings and thus visibly prevalent in her liturgies, ministers, buildings and by extension, flock.

The term '**..on the usual conditions**' upon which plenary indulgences pivot means – both prior to 1968 and to this day – that the stated indulgenced act must be accompanied by worthy Confession** and Holy Communion*** and prayers for the intentions of the Supreme Pontiff, with the norm being to offer an *Our Father – Hail Mary – Glory Be* for the same. Obviously, 'intentions' refers to the infallible and inexorably unchangeable intentions of the *Office of the Papacy*.

Plenary indulgences are only be merited if the suppliant is wholly detached from sin, of any species. If he does not merit a plenary indulgence for such or similar cause in the all-seeing eye of God, a partial indulgence is given.

* Not the same as earthly calendar days or years; rather "the amount of purgatorial punishment equivalent to that which would have been remitted, in the sight of God, by the performance of so many days or years of the ancient canonical penance." ([New advent.org](#))

** Prior to more contemporary times, this was regarded as being required within eight (8) days, either side, of performance of the indulgenced act; so, by standing custom, the faithful would in practise receive the Sacrament of Penance every fortnight (in the absence of specific contingencies) so as to ensure not only an ongoing state of grace but, further, satisfaction of the usual conditions.

*** In contrast, Communion had to be received on the day of the performance or satisfaction of the indulgenced act. In the case of novenas or other devotion(s) spread over days, week or month, the indulgence was merited (or 'claimed') upon the reception of Communion. So, many plenary indulgences could be attached to one Confession; however, as the attaining of plenary indulgences is (typically) limited to one per day, every plenary indulgence requires Holy Communion.

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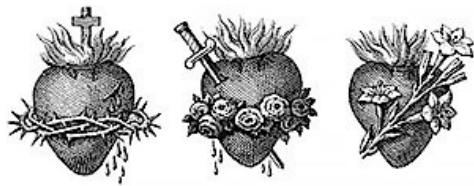
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- My God, I give Thee thanks.. (invocation): *The Raccolta* (1957), Ibid. #9.
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Iesu, María, Ioseph!

Jesus, Mary, Joseph!

(Pre-1968 Indulgence: 7 years)

