

## BEATA VIRGO MARIA

PURIFICATION: **FEBRUARY 2**  
OUR LADY OF LOURDES: **FEBRUARY 11**  
THE ANNUNCIATION: **MARCH 25**  
SEVEN SORROWS OF THE B.V.M.: **FRIDAY AFTER PASSION SUNDAY**  
QUEENSHIP OF MARY: **MAY 31**  
THE VISITATION OF THE B.V.M.: **JULY 2**  
OUR LADY OF MT. CARMEL: **JULY 16**  
OUR LADY OF THE SNOWS: **AUGUST 5**  
EVE OF THE ASSUMPTION: **AUGUST 14**  
+ ASSUMPTION OF THE B.V.M.: **AUGUST 15**  
IMMACULATE HEART OF MARY: **AUGUST 22**  
NATIVITY OF THE B.V.M.: **SEPTEMBER 8**  
MOST HOLY NAME OF MARY: **SEPTEMBER 12**  
OUR LADY OF SORROWS: **SEPTEMBER 15**

**A**VE María, gratia plena, Dóminus tecum.  
Benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Iesus.

Sáncta María, Máter Dei,  
óra pro nóbis peccatóribus,  
nunc, et in hora mortis nostræ.

### ANTIPHONS

**S**ANCTA María, Virgo virginum, mater et filia Regis regum omnium, tuum nobis impende solatium : ut cælestis regni per te mereámur habere præmium, et cum electis Dei regnare in perpetuum. 1

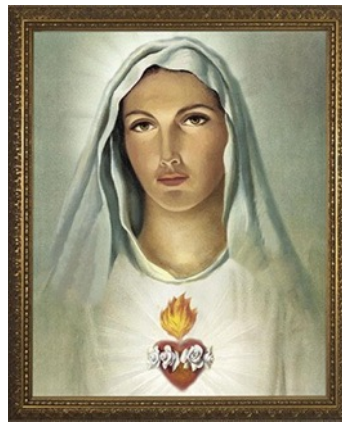
**S**ANCTA María, piarum piissima, intercede pro nobis, sanctarum sanctissima : per te, Virgo, nostra sumat precamina qui pro nobis ex te natus regnat super æthera : ut sua caritate nostra deleantur peccamina. 1

**O** GLORIÓSA Dei Génatrix, Virgo semper María, quæ Dóminum ómnium meruísti portáre, et Regem Angelórum sola virgo lactáre : nostri, quæsumus pie memoráre et pro nobis semper Christum deprecáre ; ut, tuis fulti patrocíniis, ad cæléstia regna mereámur pervenire. 2

**S**ANCTA Dei Génatrix, quæ digne meruisti concipere quem totus orbis nequit comprehendere, tuo pio interventu culpa nostras ablue : ut redempti perennis sedem gloriæ per te valeamus scandere, ubi regnas cum eodem Filio tuo sine tempore. 1

**S**ANCTA María, succurre miseris, iuva pusillánimes, réfove flébiles, ora pro pópulo, intérvéni pro clero, intercède pro devóto femíneo sexu ; séntiant omnes tuum iuvámen, quicumque célebrant tuam sanctam commemoratiónem.

(ex Breviario Romono)



## BLESSED VIRGIN MARY

OUR LADY OF RANSOM: **SEPTEMBER 24**  
THE MOST HOLY ROSARY OF THE B.V.M.: **OCTOBER 7**  
MOTHERHOOD OF THE B.V.M.: **OCTOBER 11**  
PRESENTATION OF THE B.V.M.: **NOVEMBER 21**  
+ IMMACULATE CONCEPTION OF THE B.V.M.: **DECEMBER 8**

THE B.V.M. IS COMMEMORATED ON:  
**SATURDAYS**  
AND DURING THE MONTHS OF:  
**MAY**  
**AUGUST** (MOST PURE HEART)  
**SEPTEMBER** (DOLORS)  
**OCTOBER** (QUEEN OF THE HOLY ROSARY)  
**DECEMBER** (IMMACULATE CONCEPTION)

**H**AIL Mary, full of grace, the Lord is with thee.  
Blessed art thou amongst women  
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,  
pray for us sinners,  
now, and at the hour of our death.

### ANTIPHONS

**O** HOLY Mary, Virgin of virgins, Mother and daughter of the King of kings! bestow upon us thy consolation, that through thee we may deserve the reward of the heavenly kingdom, and reign with the elect of God unto all eternity.

**O** HOLY Mary, most compassionate of the compassionate, and holiest of all the holy, make intercession for us. Through thee, O Virgin, may He receive our prayers, Who, born for us of thee, reigneth above the skies; that so, of His loving kindness, our sins may be cleansed away.

**O** GLORIOUS Mother of God, Mary, ever Virgin, who alone wast found worthy to bear the Lord of all, and though a virgin, to nurse the King of Angels; be graciously mindful of us, that we, being upheld by thy care, may deserve to attain to heavenly kingdoms.

**O** HOLY Mother of God, who didst worthily deserve to conceive Him Whom the whole world cannot contain, cleanse away our sins by thy loving intercession, that we who have been redeemed, may through thee be able to ascend to the seat of perpetual glory, where, with Him, thy Son, thou reignest forever.

**H**OLY Mary, be thou help to the helpless, a strength to the fearful, a comfort to the sorrowful; pray for the people, plead for the clergy, make intercession for all women vowed to God; may all feel thine assistance who keep thy holy remembrance.

(Pre-1968: 3 years \* | Post-1968: Partial)

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THE ANGELUS DOMINI & REGINA CÆLI

Daily: 6:00 A.M. – 12:00 P.M. – 6:00 P.M.  
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℣. Angelus Dómini nuntiávit Mariæ ;  
℞. Et concépit de Spíritu Sancto.

Ave María ...

℣. Ecce ancílla Dómini.  
℞. Fiat mihi secúndum verbum tuum.

Ave María ...

℣. ET VERBUM CARO FACTUM EST.  
(Here genuflect on one knee)  
℞. Et habitávit in nobis.

Ave María ...

℣. Ora pro nobis, sancta Dei Génatrix.  
℞. Ut digni efficiámur promissionibus Christi.

Orémus.

GRÁTIAM tuam, quæsumus, Dómine, méntibus nostris infúnde ; ut qui, Ángelo nuntiánte, Christi Filii tui incarnatióem cognóvimus, per passióem eius et crucem, ad resurrectiós glóriam perducámur. Per eúndem Christum Dóminum nostrum. Amen.

℣. Divínium auxílium máneat semper nobiscum ;  
℞. Et fidélium ánimæ, per misericórdiam Dei, requiéscant in pace.

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Regina cœli

Regina cœli, lætáre, allelúia :  
Quia quem meruísti portáre, allelúia,  
Resurrexit, sicut dixit, allelúia.  
Ora pro nobis Deum, allelúia.

℣. Gaude et lætáre, Virgo María, allelúia.  
℞. Quia surrexit Dóminus vere, allelúia.

Orémus.

DEUS, qui per resurrectionem Filii tui, Dómini nostri Iesu Christi, mundum lætificáre dignátus es : præsta, quæsumus, ut per eius Genitricem Virginem Mariam, perpétuæ capíamus gáudia vitæ. Per eúndem Christum Dóminum nostrum. Amen.

(ex Breviario Romano)

INDULGENCES:

- **Pre-1968:** The faithful who at dawn, at noon and at eventide, or as soon thereafter as may be, devoutly recite the Angelis, or at Eastertide the Regina cœli, with the appropriate versicles and prayers, or who merely say the Hail Mary five times, may gain: an indulgence of 10 years each time; Plenary on the usual condition if this they persevere in this devout practise for a month. (Raccolta, 1957 ed. #331)
- **Post-1968:** A partial indulgence is granted to the Christian faithful who devoutly recite these prayers during the times stated. According to praiseworthy custom these prayers are usually recited at dawn, noon, and in the evening. (Enchiridion Indulgentiarum, #9)



\*\*\*\*\*  
THE ANGELUS DOMINI & REGINA CÆLI

Daily: 6:00 A.M. – 12:00 P.M. – 6:00 P.M.  
\*\*\*\*\*

℣. The Angel of the Lord declared unto Mary;  
℞. And she conceived of the Holy Ghost.

Hail Mary ...

℣. Behold the hand-maid of the Lord.  
℞. Be it done unto me according to Thy Word.

Hail Mary ...

℣. AND THE WORD WAS MADE FLESH.  
(Here genuflect on one knee)  
℞. And dwelt amongst us.

Hail Mary ...

℣. Pray for us, O holy Mother of God.  
℞. That we may be made worthy of the promises of Christ.

Let us pray.

POUR forth, we beseech Thee, O Lord, Thy grace into our hearts; that we, to whom the incarnation of Christ Thy Son, wast made known by the message of an Angel, may, by His Passion and Cross, be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.

℣. May the Divine assistance remain always with us;  
℞. And may the souls of the faithful departed, by the mercy of God, rest in peace.

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Regina Cœli

Queen of Heaven, rejoice, alleluia:  
For He Whom thou didst merit to bear, alleluia,  
Hath risen, as He said, alleluia.  
Pray for us to God, alleluia.

℣. Rejoice and be glad, O Virgin Mary, alleluia,  
℞. For the Lord is truly risen, alleluia.

Let us pray.

O GOD, Who by the Resurrection of Thy Son, our Lord Jesus Christ, hast vouchsafed to make glad the whole world: grant, we beseech Thee, that, through the intercession of the Virgin Mary, His Mother, we may lay hold of the joys of eternal life. Through the same Christ our Lord. Amen.

TRADITIONAL CUSTOM:

The Angelus is recited throughout the year at dawn, noon and dusk (6:00 A.M. -12:00 P.M. ~ 6:00 P.M.); during Paschal-time (from Midday, Holy Saturday to Midday on the Saturday preceding the Feast of the Most Holy Trinity, inclusive), the Regina Cœli is said in its place. The Angelus is traditionally prayed kneeling, except from Saturday evening until Sunday evening (inclusive) when it is recited standing. The Regina Cœli is always prayed standing.

## Litaníæ Lauretánæ

KYRIE, eléison.

Christe, eléison.

Kyrie, eléison.

Christe, audi nos.

Christe, exáudi nos.

Pater de coelis, Deus, ~ *miserére nobis.*

Fili, Redemptor mundi, Deus, ~

Spiritus Sancte Deus, ~

Sancta Trinitas, unus Deus, ~

Sancta María, \* *ora pro nobis.*

Sancta Dei Génitrix, \*

Sancta Virgo virginum, \*

Mater Christi, *	Rosa mýstica, *
Mater Ecclésiæ, *	Túrris Davidica, *
Mater Divinæ gratiæ, *	Túrris ebúrnea, *
Mater puríssima, *	Domus áurea, *
Mater castíssima, *	Fœdérís arca, *
Mater invioláta, *	Iánua coeli, *
Mater intemeráta, *	Stella matutína, *
Mater amábilis, *	Salus infirmórum, *
Mater admirábilis, *	Refúgium peccatórum, *
Mater boni consilii, *	Consolátrix afflictórum, *
Mater Creatóris, *	Auxílium Christianórum, *
Mater Salvatóris, *	Regína Angelórum, *
Virgo prudentíssima, *	Regína Patriarchárum, *
Virgo veneránda, *	Regína Prophetárum, *
Virgo prædicánda, *	Regína Apostolórum, *
Virgo pótens, *	Regína Mártyrum, *
Virgo clémens, *	Regína Confessórum, *
Virgo fidélis, *	Regína Virginum, *
Spéculum iustítiæ, *	Regína Sanctórum ómnium, *
Sédes sapiéntiæ, *	Regína sine labe origináli concépta, *
Causa nostræ lætítiæ, *	Regína in Cœlum assúpta, *
Vas spirituále, *	Regína Sanctíssimi Rosárii, *
Vas honorábile, *	Regína familiárum, *
Vas insigne devotiónis, *	Regína pacis, *

Agnus Dei, qui tollis peccáta mundi, *parce nobis, Dómine.*

Agnus Dei, qui tollis peccáta mundi, *exaudi nos, Dómine.*

Agnus Dei, qui tollis peccáta mundi, *miserére nobis.*

Ÿ. Ora pro nobis, Sancta Dei Génitrix,

℞. Ut digni efficiámur promissionibus Christi.

Orémus.

CONCÉDE nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis et córporis sanitáte gaudere : et gloriósa beátæ Mariæ semper Virginis intercessióne, a præsénti liberári tristítia, et ætérna pérfrui lætítia. Per Christum Dóminum nostrum. Amen.

## Litany of Loreto

(Authorised for public use)

KYRIE, eléison.

Christe, eléison.

Kyrie, eléison.

Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, ~ *have mercy on us.*

God the Son, Redeemer of the world, ~

God the Holy Ghost, ~

Holy Trinity, One God, ~

Holy Mary, \* *pray for us.*

Holy Mother of God, \*

Holy Virgin of virgins, \*

Mother of Christ, *	Mystical rose, *
Mother of the Church, *	Tower of David, *
Mother of divine grace, *	Tower of ivory, *
Mother most pure, *	House of gold, *
Mother most chaste, *	Ark of the covenant, *
Mother inviolate, *	Gate of heaven, *
Mother undefiled, *	Morning star, *
Mother most amiable, *	Health of the sick, *
Mother most admirable, *	Refuge of sinners, *
Mother of good council, *	Comforter of the afflicted, *
Mother of our Creator, *	Help of Christians, *
Mother of our Saviour, *	Queen of Angels, *
Virgin most prudent, *	Queen of Patriarchs, *
Virgin most venerable, *	Queen of Prophets, *
Virgin most renowned, *	Queen of Apostles, *
Virgin most powerful, *	Queen of Martyrs, *
Virgin most merciful, *	Queen of Confessors, *
Virgin most faithful, *	Queen of Virgins, *
Mirror of justice, *	Queen of all Saints, *
Seat of wisdom, *	Queen conceived without original sin, *
Cause of our joy, *	Queen assumed into heaven, *
Spiritual vessel, *	Queen of the most holy Rosary, *
Vessel of honour, *	Queen of the familiy, *
Singular vessel of devotion, *	Queen of Peace, *

Lamb of God, Who taketh away the sins of the world, *spare us, O Lord.*

Lamb of God, Who taketh away the sins of the world, *graciously hear us, O Lord.*

Lamb of God, Who taketh away the sins of the world, *have mercy on us.*

Ÿ. Pray for us, O Holy Mother of God,

℞. That we may be made worthy of the promises of Christ.

Let us pray.

GRANT that we Thy servants, O Lord, may enjoy unfailing health of mind and body, and may the prayers of the ever Blessed Virgin Mary in her glory, free us from our sorrows in this world and give us eternal happiness in the next. Through Christ our Lord. Amen.

(Pre-1968: 7 years\*; Post-1968: partial)

(Temporis)

**Tempore adventus:**

Ÿ. Angelus Dómini nuntiavit Mariæ :

℞. Et concepit de Spiritu Sancto.

Orémus.

GRÁTIAM tuam, quæsumus, Dómine, méntibus nostris infúnde ; ut qui, Ángelo nuntiánte, Christi Filii tui incarnatióem cognóvimus, per passióem eius et crucem, ad resurrectionis glóriam perducámur. Per eúndem Christum Dóminum nostrum. Amen.

**Tempore Nativitatis:**

Ÿ. Post partum, Virgo, inviolata permansisti,

℞. Dei Génitrix, intercede pro nobis.

Orémus.

DEUS, qui salutis æternæ, beatæ Mariæ virginitate fecunda, humano generi præmia præstitisti : tribue, quæsumus ; ut ipsam pro nobis intercedere sentiamus, per quam meruimus Filium tuum auctorem vitæ suscipere. Qui tecum vivit et regnat in sæcula sæculorum. Amen.

**Tempore paschali:**

Ÿ. Gaude et lætare, Virgo María, allelúia.

℞. Quia surrexit Dóminus vere, allelúia.

Orémus.

DEUS, qui per resurrectionem Filii tui, Domini nostri Iesu Christi, mundum lætificare dignatus es : præsta, quæsumus : ut, per eius Genetricem Virginem Mariam, perpetuæ capiamus gaudia vitæ. Per eúndem Christum Dominum nostrum. Amen.

**Litaniæ B. Mariæ Virginis ab Ordine Recetæ**

(“Beware the Litanies of the Friars Preachers, for they work wonders!”)

Ÿ. Deus in adiutorium meum intende,

℞. Domine ad adiuvandum me festina.

KYRIE, eléison.

Christe, eléison.

Kyrie, eléison.

Christe, audi nos.

Christe, exáudi nos.

Pater de cœlis, Deus, ~ miserére nobis.

Fili, Redemptor mundi, Deus, ~

Spiritus Sancte Deus, ~

Sancta Trinitas, unus Deus, ~

Sancta María, \* ora pro nobis. ↓

Sancta María, Mater Christi Sanctissima, \*

Sancta María, Dei Génitrix Virgo, \*

Sancta María, Mater innúpta, \*

Sancta María, Mater invioláta, \*

Sancta María, Virgo virginum, \*

Sancta María, Virgo perpétua, \*

Sancta María, Grátia Dei Plena, \* →

Sancta María, porta Paradisi, \*

S. María, nostra Máter et Dómina, \*

Sancta María, nostra spes vera, \*

Sancta María, nova Máter, \*

S. María, ómnium fidélium fides, \*

S. María, caritas Dei perfectá, \*

S. María, imperátrix nostra, \*

Sancta fons dulcedinis, \*

(Seasonal)

**Advent:**

Ÿ. The Angel of the Lord declared unto Mary;

℞. And she conceived of the Holy Ghost.

Let us pray.

POUR forth, we beseech Thee, O Lord, Thy grace into our hearts; that we, to whom the Incarnation of Christ Thy Son wast made known by the message of an angel, may, by His Passion and Cross, be brought to the glory His Resurrection. Through the same Christ our Lord. Amen.

**Christmastide:**

Ÿ. After giving birth, O Virgin, thou remaindest a virgin.

℞. Mother of God, intercede for us.

Let us pray.

O GOD, by the fruitful virginity of Blessed Mary, Thou hast bestowed upon the human race the rewards of eternal salvation; grant, we beseech Thee, that we may feel the power of her intercession, through whom we have been made worthy to receive the Author of life, Thy Son. Who with Thee liveth and reigneth forever. Amen.

**Easter tide:**

Ÿ. Rejoice and be glad, O Virgin Mary, alleluia.

℞. For the Lord is truly risen, alleluia.

Let us pray.

O GOD, Who by the Resurrection of Thy Son, our Lord Jesus Christ, granted joy to the whole world: grant we beg Thee, that through the intercession of the Virgin Mary, His Mother, we may lay hold of the joys of eternal life. Through the same Christ our Lord.

**Dominican Order's Litany of the Blessed Virgin Mary**

(Private use only)

Ÿ. O God, come to my assistance.,

℞. O Lord, make haste to help me.

KYRIE, eléison.

Christe, eléison.

Kyrie, eléison.

Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, ~ have mercy on us.

God the Son, Redeemer of the world, ~

God the Holy Ghost, ~

Holy Trinity, One God, ~

Holy Mary, \* pray for us. ↓

Holy Mary, Mother most Holy of Christ, \*

Holy Mary, Virgin Mother of God, \*

Holy Mary, maiden Mother, \*

Holy Mary, Mother inviolate, \*

Holy Mary, Virgin of Virgins, \*

Holy Mary, ever Virgin, \*

Holy Mary, full of the grace of God, \* →

Holy Mary, door of Heaven, \*

Holy Mary, our Mother and Lady, \*

Holy Mary, our true hope, \*

Holy Mary, new Mother, \*

Holy Mary, faith of all the faithful, \*

Holy Mary, perfect charity of God, \*

Holy Mary, our empress, \*

Holy Mary, font of sweetness, \*

Sancta María, ætérni Régis filia, \* ↓  
 Sancta María, Christi Máter et Spónsa, \*  
 Sancta María, Spiritus Sancti Témplum, \*  
 Sancta María, Coelórum Regina, \*  
 Sancta María, Angelórum Domina, \*  
 Sancta María, scala Dei, \*  
 Sancta María, génerans ætérnum Lúmen, \*  
 Sancta María, ómnia portántem pórtans, \*  
 Sancta María, virtus divínæ Incarnatiónis, \*  
 Sancta María, cubile thesáuri coeléstis, \*  
 Sancta María, génerans factórem ómnium, \*  
 Sancta María, consilii coeléstis arcánium, \*  
 Sancta María, thesáurus fidélium, \*  
 Sancta María, pulchérissima Dómina, \*  
 Sancta María, iris plena lætítia, \*  
 Sancta María, Máter veri gáudii, \*  
 Sancta María, María íter nóstrum ad Dóminum, \*  
 Sancta María, advocátrix nostra, \*  
 Sancta María, stella coeli claríssima, \*  
 Sancta María, præclárior luna, \*  
 Sancta María, sólem lúmine vinctens, \*  
 Sancta María, ætérni Dei Máter, \*  
 Sancta María, débens ténebras ætérnæ nóctis, \*  
 Sancta María, fons veræ sapiéntiæ, \*  
 Sancta María, lúmen réctæ sciéntiæ, \*  
 Sancta María, inæstimábile gáudium nóstrum, \*  
 Sancta María, præmium nóstrum, \*  
 Sancta María, coeléstis pátriæ desidérium, \*  
 Sancta María, spéculum divínæ contemplatiónis, \*  
 Sancta María, ómnium Beatórum beatíssima, \*  
 Sancta María, ómni láude digníssima, \*  
 Sancta María, clementíssima Dómina, \*  
 Sancta María, consolátrix ad te confugiéntium, \*  
 Sancta María, plena pietáte, \*  
 Sancta María, ómni dulcédine superabúndans, \*  
 Sancta María, pulchritúdo Angelórum, \*  
 Sancta María, flos Patriarchárum, \*  
 Sancta María, humilitas Prophetárum, \*  
 Sancta María, thesáurus Apostolórum, \*  
 Sancta María, laus Mártyrum, \*

Sancta María, Mater Misericórdiæ, \*  
 S. María, Máter ætérni Principis, \*  
 Sancta María, Máter veri consilii, \*  
 Sancta María, Máter veræ fidei, \*  
 Sancta María, nostra resurrectio, \*  
 ..., per quam renovátur ómnis creatura \*  
 Sancta María, gloriificátió Sacerdotum, \*  
 Sancta María, decus Virginum, \*  
 Sancta María, castitátis lílium, \*  
 ..., super ómnes féminas benedicta, \*  
 ..., reparátió ómnium perditórum, \*  
 Sancta María, laus ómnium iustórum, \*  
 Sancta María, secretórum Dei cónsicia, \*  
 ..., sanctíssima ómnium feminárum, \*  
 Sancta María, præclaríssima Dómina, \*  
 S. María, margárita coeléstis Sponsi, \*  
 Sancta María, palátium Christi, \*  
 Sancta María, Immaculáta Virgo, \*  
 Sancta María, témplum Dómini, \*  
 Sancta María, glória Ierúsalem, \*  
 Sancta María, lætítia Israel, \*  
 Sancta María, filia Dei, \*  
 ..., Sponsa Christi amantíssima, \*  
 Sancta María, stella mátis, \*  
 ..., diadéma in cápite summi Régis, \*  
 S. María, ómni honóre digníssima, \*  
 Sancta María, ómni dulcédine plena, \*  
 Sancta María, regni coeléstis méritum, \*  
 Sancta María, coeléstis vitæ iánua, \*  
 Sancta María, porta cláusa et párens, \*  
 ..., per quam intrátrur ad Dóminum, \*  
 Sancta María, immarcescibilis rosa, \*  
 Sancta María, ómni mundo pretiósior, \*  
 S. María, ómni thesáuro desiderábilior \*  
 Sancta María, áltior coelo, \*  
 Sancta María, Ángelis múndior, \*  
 Sancta María, Archangelórum lætítia, \*  
 ..., ómnium Sanctórum exsultátió, \*  
 ..., honor, et laus, et glória, et fidúcia nostra, \*  
 ..., exténde mánum túam et tange cor nóstrum, ut illúmines et liberes nos peccatóres, \*

Holy Mary, daughter of the eternal King, \* ↓  
 Holy Mary, Mother and Bride of Christ, \*  
 Holy Mary, Temple of the Holy Ghost, \*  
 Holy Mary, Queen of Heaven, \*  
 Holy Mary, Lady of the Angels, \*  
 Holy Mary, ladder of God, \*  
 Holy Mary, who brings forth the eternal Light, \*  
 Holy Mary, bearer of the Bearer of all, \*  
 Holy Mary, strength of the divine Incarnation, \*  
 Holy Mary, chamber of heavenly treasures, \*  
 Holy Mary, who brings forth the Maker of all, \*  
 Holy Mary, secret of heavenly counsel, \*  
 Holy Mary, treasure of the faithful, \*  
 Holy Mary, Lady most fair, \*  
 Holy Mary, rainbow full of joy, \*  
 Holy Mary, Mother of true rejoicing, \*  
 Holy Mary, our path to the Lord, \*  
 Holy Mary, our advocate, \*  
 Holy Mary, star most bright of the heavens, \*  
 Holy Mary, more illustrious than the moon, \*  
 Holy Mary, overwhelming the Sun with light, \*  
 Holy Mary, Mother of Eternal God, \*  
 ..., destroying the darkness of eternal night, \*  
 Holy Mary, font of true wisdom, \*  
 Holy Mary, light of right knowledge, \*  
 Holy Mary, our inestimable joy, \*  
 Holy Mary, our prize, \*  
 Holy Mary, desire of the heavenly homeland, \*  
 Holy Mary, mirror of divine contemplation, \*  
 Holy Mary, most blessed of all the Blessed, \*  
 Holy Mary, most worthy of all praise, \*  
 Holy Mary, most clement Lady, \*  
 Holy Mary, consoler of all who fly to thee, \*  
 Holy Mary, full of pity, \*  
 Holy Mary, overflowing with all sweetness, \*  
 Holy Mary, beauty of the Angels, \*  
 Holy Mary, flower of the Patriarchs, \*  
 Holy Mary, humility of the Prophets, \*  
 Holy Mary, treasure of the Apostles, \*  
 Holy Mary, praise of Martyrs, \*

Holy Mary, Mother of Mercy, \*  
 ..., Mother of the everlasting Prince, \*  
 Holy Mary, Mother of true counsel, \*  
 Holy Mary, Mother of true faith, \*  
 Holy Mary, our resurrection, \*  
 ..., through whom all creatures are renewed, \*  
 Holy Mary, glorification of Priests, \*  
 Holy Mary, beauty of Virgins, \*  
 Holy Mary, lily of chastity, \*  
 Holy Mary, blessed above all women, \*  
 ..., recourse of those who are lost, \*  
 Holy Mary, praise of all the just, \*  
 ..., knower of the secrets of God, \*  
 Holy Mary, most holy of all women, \*  
 Holy Mary, most noble Lady, \*  
 ..., pearl of the heavenly Spouse, \*  
 Holy Mary, palace of Christ, \*  
 Holy Mary, Immaculate Virgin, \*  
 Holy Mary, temple of the Lord, \*  
 Holy Mary, glory of Jerusalem, \*  
 Holy Mary, joy of Israel, \*  
 Holy Mary, daughter of God, \*  
 ..., most Beloved Spouse of Christ, \*  
 Holy Mary, Star of the Sea, \*  
 ... Diadem on the head of the sovereign King  
 ..., most worthy of all honour, \*  
 Holy Mary, full of all sweetness, \*  
 ..., reward of the heavenly kingdom, \*  
 Holy Mary, gate of heavenly life, \*  
 ..., door both closed and open, \*  
 ..., through whom we come to the Lord, \*  
 Holy Mary, rose that cannot wilt, \*  
 ..., more precious than the whole world \*  
 ..., more desirable than all treasure, \*  
 Holy Mary, higher than Heaven, \*  
 Holy Mary, purer than the Angels, \*  
 Holy Mary, joy of the Archangels, \*  
 Holy Mary, exaltation of all Saints, \*  
 ..., our honour, praise, glory and trust, \*  
 ..., extend thy hand and touch our hearts, that you may enlighten us sinners, \*

Fília Dei, María, *nos respice.* ↓  
 Fília Ióachim, María, *nos dilige.*  
 Fília Annæ, María, *nos suscipe.*

Agna Dei, tu porta spei, *porta nos ad Filium.*  
 Agna Dei, nos iungas ei, *virginále lílium.*  
 Agna Dei, da requiúi régnum, *post exílium*

Ÿ. Ora pro nobis, Sancta Dei Génetríx,  
 R. Ut digni efficiámur promissionibus Christi.  
 Ÿ. Dignáre me laudáre te, Virgo sacráta,  
 R. Da mihi virtútem contra hóstes tuos.  
 Ÿ. Dómine, exáudi oratióne meam.  
 R. Et clamor méus ad te véniat.

#### Oratio

DEFÉNDE, quæsumus, Dómine Deus, intercedénte beata et gloriósa Dei Genetríce María cum ómnibus Sanctis tuis, nostram ab ómni adversitaté Dónum et Órdinem, et ab hóstium tuére cleménte insidiis. Per Christum Dóminum nóstrum. Amen.

Holy Mary, daughter of God, *look upon us.* ↓ She-lamb of God, you, gateway of hope, *carry us to thy Son,*  
 Holy Mary, daughter of Joachim, *love us.* She-lamb of God, you, join us to Him, *virginal lily.*  
 Holy Mary, daughter of Anne, *receive us.* She-lamb of God, you, give us the rest of the Kingdom, *after this our exile.*

Ÿ. Pray for us, O Holy Mother of God,  
 R. That we may be made worthy of the promises of Christ.  
 Ÿ. Make me worthy to praise thee, Sacred Virgin,  
 R. Strengthen me against thy enemies.  
 Ÿ. O Lord, hear my prayer.  
 R. And let my cry come unto Thee.

WE beseech Thee, Lord God, that through the intercession of the blessed and glorious ever-Virgin Mary and all Thy saints, that You defend from all adversity our Congregation and our Order and that You protect it from all the snares of our enemies. Through Christ our Lord.

PRECES LITURGICÆ, HYMNS ET ANTIPHONA:

Magnificat

**MAGNÍFICAT** ✠ ánima mea Dóminum. Et exsultávit spiritus meus in Deo, salutári meo. Quia respéxit humilitátem ancillæ suæ : ecce enim ex hoc beátam me dicent omnes generatióes. Quia fecit mihi magna, qui pótens est : et sanctum Nómen eius. Et misericórdia eius, a progénie in progénies timéntibus eum.

Fecit poténtiam in bráchio suo, dispérsit supérbos mente cordis sui. Depósuit poténtes de sede, et exaltávit húmiles. Esuriéntes implévit bonis, et dívites dimísit inánes. Suscépit Israël púerum suum, recordátus misericórdiæ suæ. Sicut locútus est ad patres nostros : Abraham, et sémini eius in sæcula.

(S. Luc 1:46-55)

Gloria Patri ...

*Sancta et immaculáta virginitas, quibus te laudibus efferam nescio :  
quia quem cœli capere non poterant, tuo gremio contulisti.*

(ex B.R.)

*In æternum permanes Virgo.*

Ave, maris stella

**AVE** maris stella  
Dei Mater alma,  
atque semper Virgo,  
felix cœli porta. ↓

Sumens illud Ave  
Gabrielis ore,  
funda nos in pace,  
mutans Hevæ nomen.

Solve vincla reis,  
profer lumen cæcis  
mala nostra pelle,  
bona cuncta posce.

Monstra te esse matrem :  
sumat per te preces,  
qui pro nobis natus,  
tulit esse tuus.

Virgo singularis,  
inter omnes mitis,  
nos culpis solutos,  
mites fac et castos.

Vitam præsta puram,  
iter para tutum :  
ut videntes Iesum  
semper collætémur.

Sit laus Deo Patri,  
summo Christo decus,  
Spiritus Sancto,  
tribus honor unus.

Amen.

(ex B.R.)

*Speciosus forma præ filius hominum,  
diffusa est gratia in labiis tuis.*

*Sancta Maria, stella maris, ora pro nobis.*

(ex M.R.)

LITURGICAL PRAYERS, HYMNS & ANTIPHONS:

Magnificat

**MY** soul ✠ doth magnify the Lord. And my spirit hath rejoiced in God, my Saviour. Because He hath regarded the humility of his handmaid; for behold from henceforth all generations shall call me blessed. Because He that is mighty, hath done great things to me; and holy is His Name. And His mercy is from generation unto generations, to them that fear Him.

He hath shewed might in his arm: He hath scattered the proud in the conceit of their heart. He hath put down the mighty from their seat, and hath exalted the humble. He hath filled the hungry with good things; and the rich He hath sent empty away. He hath received Israël his servant, being mindful of his mercy: As He spoke to our fathers, to Abraham and to his seed forever.

(Pre-1968: 3 years\*; 5 years on Saturdays & feast of the Visitation)

Glory be ...

*O Holy and Immaculate Virginity, with what praises I shall extol you, I know not:  
For, Him Whom the heavens couldst not contain thou hast borne in thy womb.*

*Thou abidest a virgin for ever.*

Hail Star of Ocean

**HAIL** thou Star of ocean,  
God's own Mother blest,  
ever sinless Virgin,  
gate of heav'nly rest. ↓

Oh! by Gabriel's Ave,  
uttered long ago,  
Eva's name reversing  
'Stablish peace below.

Break the captives' fetters,  
light on blindness pour;  
all our ills expelling,  
every bliss implore.

Show thyself a Mother;  
may the Word divine,  
born for us thine Infant,  
hear our prayers through thine.

Virgin all excelling,  
mildest of the mild,  
freed from guilt preserve us  
meek and undefiled.

Keep our life all spotless,  
make our way secure  
till we find in Jesus,  
joy for evermore.

Through the highest Heaven,  
to the almighty Three,  
Father, Son and Spirit,  
One same glory be.

Amen.

(Pre-1968: 3 years\*)

*Thou art beautiful beyond the sons of men;  
grace was poured out upon thy lips.*

*Holy Mary, Star of the Sea, pray for us.*



**Ave, Regina cœlorum**  
**AVE**, Regina cœlórur,  
 Ave, Dómina Angelórum :  
 Salve, radix, salve, porta,  
 Ex qua mundo lux est orta :  
 Gaude Virgo gloriósa,  
 Super omnes speciósa,  
 Vale, o valde decóra,  
 Et pro nobis Christum exóra.

(ex B.R.)

*Nos cum prole pia benedicat Virgo María.*

~~~~~

**Alma Redemptoris**  
**ALMA** Redemptóris Mater, quæ pèrvia cœli  
 Porta manes, et stella maris, succúrre cadénti,  
 Súrgerere qui curat pópulo : tu quæ genuísti,  
 Natúra miránte, tuum sanctum Genitórem  
 Virgo prius ac postérius, Gabriélis ab ore  
 Sumens illud Ave, peccatórum miserére.

(ex B.R.)

*Benedícta es Tu, Virgo María,  
 a Dómino Deo excélso,  
 præ ómnibus muliéribus super terram.*

(ex M.R.)

*Gaude, María Virgo :  
 cunctas hæreses sola interemísti in univérso mundo.*

~~~~~

**Tota pulchra es, Maria**  
**TOTA** pulchra es, María,  
 Et mácula originális non est in te.  
 Tu glória Ierúsalem,  
 Tu lætítia Israél,  
 Tu honorificéntia pópuli nostri,  
 Tu advocáta peccatórum.  
 O María,  
 O María,  
 Virgo prudentíssima,  
 Mater clementíssima,  
 Ora pro nobis,  
 Intercede pro nobis, ad Dominum Iesum Christum.

*In Concepción tua, Virgo María, immaculáta fuísti ;  
 ora pro nobis Patrem, cuius Filium Iesum de Spíritu Sancto concéptum peperísti.*

**Hail! O Queen of Heaven Enthroned**  
**HAIL!** O Queen of heav'n enthron'd!  
 Hail! by angels mistress own'd!  
 Root of Jesse, Gate of morn,  
 Whence the world's true Light was born.  
 Glorious Virgin! joy to thee,  
 Lovliest whom in heaven they see.  
 Fairest thou where all are fair!  
 Plead with Christ our sins to spare.

(Pre-1968: 5 years \*)

*Bless us, Mary Maiden mild, bless us too, her tender Child.*

(Pre-1968: 300 days)

~~~~~

**Mother of Christ, Hear Thou Thy People's Cry**  
**MOTHER** of Christ! hear thou thy people's cry,  
 Star of the deep, and portal of the sky!  
 Mother of Him who thee from nothing made,  
 Sinking we strive, and call to thee for aid:  
 Oh, by that joy which Gabriel brought to thee,  
 Thou Virgin first and last, let us thy mercy see.

(Pre-1968: 5 years \*)

*Blessed art thou, O Virgin Mary,  
 by the Lord God most high,  
 above all women upon the earth.*

(Pre-1968: 300 days \*)

*Rejoice, O Virgin Mary,  
 thou alone hast destroyed all heresies in all the world.*

(Pre-1968: 300 days)

~~~~~

**Thou Art All Fair, O Mary**  
**THOU** art all fair, O Mary,  
 The original stain is not in thee.  
 Thou art the glory of Jerusalem,  
 Thou, the joy of Israél,  
 Thou, the great honour of our people  
 Thou, the advocate of sinners.  
 O Mary,  
 O Mary,  
 Virgin most prudent,  
 Mother most merciful,  
 Pray for us,  
 Intercede for us with our Lord Jesus Christ.

(Pre-1968: 500 days)

*In Thy conception, O Virgin Mary, thou wast immaculate; pray for us to the Father,  
 Whose Son, Jesus Christ conceived of the Holy Ghost, thou didst bring forth.*

(Pre-1968: 300 days)

### Inviolata

INVIOLATA, integra, et casta es Maria,  
quæ es effecta fulgida cœli porta.

O Mater alma Christi carissima,  
suscipe pia laudum præconia.

Te nunc flagitant devota corda et ora,  
nostra ut pura pectora sint et corpora.

Tu per precata dulcisona,  
nobis concedas veniam per sæcula.

O benigna! o Regina! o Maria, quæ sola inviolata permansisti.

(ex B.R.)

*Post partum Virgo inviolata permansisti :  
Dei Génitrix, intercède pro nobis.*

(ex M.R.)

O gloriosa Virginum \*  
O GLORIÓSA Virginum  
Sublimis inter sídera,  
Qui te creávit, párvulum  
Lactente nutris úbere.

Quod Heva tristis ábstulit,  
Tu reddis almo gérmine :  
Intrent ut astra flébiles,  
Cœli reclúdis cárdines.

Tu regis alti iánua  
Et aula lucis fúlgida :  
Vitam datam per Virginem  
Gentes redémptræ pláudite.

Iesu, tibi sit glória,  
Qui natus es de Virgine,  
Cum Patre et almo Spíritu,  
In sempitérna sæcula. Amen.

(ex B.R.)

\* N.B. this is Urban VIII's 1632 amendment of 'O gloriosa Domina'; the pre-1632 lyrics can be found in 'Hymns'

*Virgo ante partum, ora pro nobis. Ave María...*

*Virgo in partu, ora pro nobis. Ave María...*

*Virgo post partum, ora pro nobis. Ave María...*

ORA pro nobis, sancta Dei Génitrix,  
ut digni efficiámur promissionibus Christi.

(ex B.R.)

*María Mater grátiae, Mater misericórdiae,  
Tu nos ab hoste prótege et mortis hora súscipe.*

### Inviolata

THOU art inviolate, undefiled, and chaste, O Mary.  
Thou hast been made the resplendent gate of heaven,

O loving and dearest mother of Christ,

Accept our devout acclamations in praise of thee.

That our minds and bodies may be pure,

Devoted hearts and lips now implore thee.

Through thy sweet sounding prayers,

Gain us pardon forever.

O kind one, who alone didst remain inviolate.

*After child-birth thou didst remain a pure virgin:  
intercede for us, O Mother of God.*

### O Glorious Virgin

O GLORIOUS Virgin, ever blest,  
All daughters of mankind above,  
What gavest nurture from thy breast  
To God, with pure maternal love.

What man hath lost in hapless Eve,  
The blossom sprung from thee restores;  
Thou to the sorrowing here beneath  
Hast open'd Heaven's eternal doors.

O gate, through which hath passed the King,  
O hall, whence light shone through the gloom!  
The ransomed nations praise and sing  
The Offspring of thy Virgin womb.

All honour, laud and glory be,  
O Jesu, Virgin-born, to Thee:  
All glory, as is ever meet,  
To the Father and the Paraclete. Amen.

(Pre-1968: 3 years)

*Thou was a Virgin before thy delivery, pray for us. Hail Mary...*

*Thou was a Virgin in thy delivery, pray for us. Hail Mary...*

*Thou was a Virgin after thy delivery, pray for us. Hail Mary...*

(Pre-1968: 300 days\*)

PRAY for us, O holy Mother of God,  
that we may be made worthy of the promises of Christ.

(Pre-1968: 300 days\*)

O Mary, Mother of grace and Mother of mercy,  
do thou protect us from our enemy, and receive us at the hour of our death.

(Pre-1968: 300 days\*)



\*\*\*\*\*  
QUOTIDIANAS ORATIONES ET DEVOTIONES  
\*\*\*\*\*

**Memorare**

**MEMORÁRE**, o piíssima Virgo María, non esse auditum a sæculo, quemquam ad tua curréntem præsidia, tua implorántem auxília, tua peténtem suffrágia, esse derelictum. Ego tali animátus confidéntia ad te, Virgo Virginum, Mater, cúrró ; ad te vénio ; coram te gemens peccátor assisto. Noli, Mater Verbi, verba mea despícere, sed audi propítia et exáudi. Amen.

*Sancta María, Dei Génatrix Virgo, intercède pro me.*

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**Salve Regina**

*(In Mane)*

**SALVE**, Regína, mater misericórdiæ,  
vita, dulcédo, et spes nostra, salve.  
Ad te clamámus, éxsules filii Hevæ ;  
ad te suspirámus  
geméntes et flentes in hac lacrimárum valle.  
Eia ergo, advocáta nostra,  
illos tuos misericórdes óculos ad nos convérte.  
Et Iesum, benedíctum fructum ventris tui,  
nobis post hoc exsílíum osténde.  
o clemens, o pia, o dulcis Virgo María.

*(ex B.R.)*

Ÿ. Ora pro nobis, Sancta Dei Génatrix.  
R̃. Ut digni efficiámur promissionibus Christi.

*(ex B.R.)*

*Quæ est ista quæ progreditur quasi aurora consurgens, pulchra ut luna,  
electa ut sol, terribilis ut castrorum acies ordinata?  
O María, sine labe concepta, ora pro nobis, qui confugimus ad te!*

*(Legion of Mary)*

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**Sub tuum præsidium**

*(Vespere)*

**SUB** tuum præsidium confúgimus,  
sancta Dei Génatrix.  
nostras deprecationes ne despicias in necessitatibus,  
sed a periculis cunctis libera nos semper,  
Virgo gloriósa et benedícta.

*(ex B.R.)*

Ÿ. Dignáre me laudáre te, Virgo sacráta ;  
R̃. Da mihi virtútem contra hostes tuos.

*(ex B.R.)*

Ÿ. Benedictus Deus in ángelis suis, et in sanctis suis.  
R̃. Amen.

\*\*\*\*\*  
DAILY PRAYERS & DEVOTIONS  
\*\*\*\*\*

**Memorare**

**REMEMBER**, O most gracious Virgin Mary, that never was it known that any one who fled to thy protection, implored thy help, and sought thy intercession, was left unaided. Inspired with this confidence, I fly unto thee, O Virgin of virgins, my Mother; to thee I come, before thee I stand, sinful and sorrowful; O Mother of the Word Incarnate, despise not my petitions, but in thy clemency hear and answer me. Amen.

*(Pre-1968: 3 years \*)*

*Holy Mary, Virgin Mother of God, intercede for me.*

*(Pre-1968: 300 days \*)*

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**Hail Holy Queen**

*(In the Morning)*

**HAIL**, Holy Queen, Mother of Mercy!  
Hail our life, our sweetness, and our hope.  
To thee do we cry, poor banished children of Eve.  
To thee do we send up our sighs,  
mourning and weeping in this valley of tears.  
Turn then, most gracious Advocate,  
thine eyes of mercy towards us,  
and after this, our exile, show unto us  
the blessed fruit of thy womb, Jesus.  
O clement, O loving, O sweet Virgin Mary!

*(Pre-1968: 5 years \* †; 7 years in May)*

Ÿ. Pray for us, O Holy Mother of God.  
R̃. That we may be made worthy of the promises of Christ.

*(Pre-1968: 300 days \*)*

*Who is she that cometh forth as the morning rising, fair as the moon,  
bright as the sun, terrible as an army set in battle array?  
O Mary, conceived without sin, pray for us who have recourse to thee!*

*(Song of Sol. 6:9 & Miraculous Medal)*

-----  
**Sub Tuum Præsidium**

*(In the Evening)*

**WE** fly to thy protection,  
O holy Mother of God.  
Despise not our petitions in our necessities,  
but deliver us always from all dangers,  
O glorious and blessed Virgin.

*(Pre-1968: 5 years \* †)*

Ÿ. Vouchsafe that I may praise thee, O sacred Virgin;  
R̃. Give me strength against thine enemies.

*(Pre-1968: 300 days \*)*

Ÿ. Blessed be God in His angels and in His saints.  
R̃. Amen.

### O Domina mea (Orationis ad Puritatem)

Ave María ...

O DÓMINA mea! o Mater mea! Tibi me totum offero, atque, ut me tibi probem devotum, cónsecro tibi [hodie] óculos meos, aures meas, os meum, cor meum, plane me totum. Quóniam itaque tuus sum, o bona Mater, serva me, defénde ut rem ac possessionem tuam. Amen.

*Immaculata Virginis Mariæ Conceptio sit nobis salus et protectio. Δ*

*Dulce Cor Mariæ, esto salus mea.*

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### Tres Ave Maria (ad salutem dixit matutina et noctis)

AFFECTE toto corde laudo te, sacratissima Virgo super omnes angelos et sanctos in paradiso, æterni Patris dilecta Filia, et animam meam tibi cum omnibus suis facultatibus consecro. Δ

Ave María ...

(St. Alph. Ligorio)

*Per tuam immaculatam Conceptionem, o María,  
redde purum corpus meum et sanctam animam meam;  
custodia me hodie (hac nocte) a peccato mortali.*

AFFECTE toto corde laudo te, sacratissima Virgo super omnes angelos et sanctos in paradiso, dilecta Mater Filii Dei, et corpus meum cum omnibus sensibus suis tibi consecro. Δ

Ave María ...

*Per tuam immaculatam Conceptionem, o María,  
redde purum corpus meum et sanctam animam meam;  
custodia me hodie (hac nocte) a peccato mortali.*

AFFECTE toto corde laudo te, sacratissima Virgo super omnes angelos et sanctos in paradiso, dilecta Sponsa Sancti Spiritus, et devoveo tibi cor meum totis affectibus, teque deprecor ut pro me obtineas de sanctissima Trinitate, omnes gratiæ ad salutem necessariæ. Δ

Ave María ...

*Per tuam immaculatam Conceptionem, o María,  
redde purum corpus meum et sanctam animam meam;  
custodia me hodie (hac nocte) a peccato mortali.*

-----

### Reparatio pro Blasphemia contra Dominam nostram

O María, benedic domui huic, in qua semper nomen tuum benedicatur. Laus in sæcula Mariæ Immaculatæ, semper Virginis, benedictæ in mulieribus, Matris Dómini nostri Jesu Christi, Reginæ Paradisi. Δ

*Cognitum, laudatum, benedictum, amatum, obsequio honoratum et glorificatum semper et ubique  
sit divinissimum Cor Jesu et purissimum Cor Mariæ.*

*Hanc domum pallio protectionis tuæ tege, Mater misericordiæ! Δ*

*Immaculata Regina Pacis, ora pro nobis. Δ*

### My Queen, My Mother (Prayer for Purity)

Hail Mary ...

MY Queen! my Mother! I give thee all myself, and, to show my devotion to thee, I consecrate to thee [this day] my eyes, my ears, my mouth, my heart, my entire self (*without reserve*). Wherefore, O loving Mother, as I am thine own, keep me defend me, as thy property and possession. Amen.

(Pre-1968: 300 days\*)

*May the Virgin Mary's Immaculate Conception be our health and protection.*

*Sweet Heart of Mary, be my salvation.*

(Pre-1968: 300 days\*)

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### Three Hail Marys Devotion (for salvation, said morning & night)

WITH all my heart I praise thee, most holy Virgin above all angels and saints in paradise, beloved Daughter of the Eternal Father, and I consecrate to thee my soul with all its faculties.

Hail Mary ...

*By thine Immaculate Conception, O Mary,  
make my body pure and my soul holy;  
preserve me this day (night) from mortal sin.*

(Pre-1968: 300 days)

(Pre-1968, 3x:300 days)

WITH all my heart I praise thee, most holy Virgin above all angels and saints in paradise, beloved Mother of the Son of God, and I consecrate to thee my body with all its senses.

Hail Mary ...

*By thy holy and Immaculate Conception, O Mary,  
make my body pure and my soul holy;  
preserve me this day (night) from mortal sin.*

WITH all my heart I praise thee, most holy Virgin above all angels and saints in paradise, beloved Spouse of the Holy Ghost, and I consecrate to thee my heart with all its affections and beseech thee to obtain for me, from the Most Holy Trinity, all the graces necessary for salvation.

(Pre-1968: 300 days\*)

Hail Mary ...

*By thy holy and Immaculate Conception, O Mary,  
make my body pure and my soul holy;  
preserve me this day (night) from mortal sin.*

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### Reparation for Blasphemy against Our Lady

O MARY, bless this house, where thy name is ever held in benediction. All glory to Mary ever Immaculate, ever Virgin, blessed among women, the Mother of our Lord Jesus Christ, Queen of Paradise.

(Pre-1968: 300 days)

*May the most divine Heart of Jesus and the purest Heart of Mary  
be known, praised, blessed, loved, honoured and glorified always and everywhere.*

*Cover this house with the mantle of thy protection, Mother of mercy!*

*Immaculate Queen of Peace, pray for us.*

(Pre-1968: 300 days)

### O Domina mea, sancta Maria

O DÓMINA mea, sancta Maria, me in tuam benedictam fidem ac singularem custodiam et in sinum misericordiae tuæ, hodie et quotidie et in hora exitus mei animam meam et corpus meum tibi commendo : omnem spem et consolationem meam, omnes angustias et misérias meas, vitam et finem vitæ meæ tibi committo, ut per tuam sanctissimam intercessionem et per tua mérita, omnia mea dirigantur et disponantur ópera secundum tuam tuique Filii voluntatem. Amen.

(S. Aloisius Gonzaga)

### Oratio S. Alphonsi ; recitata ante imaginem B.V.M.

SANCTÍSSIMA Virgo immaculata, et mater mea María, tibi, quæ Mater es Dómini mei, regina mundi, advocata, spes et refugium peccatorum, ad te hodie recurro ómnium miserimus.

Te veneror, o magna Regina, gratiasque tibi ago pro omnibus, quæ hucusque mihi contulisti, beneficiis, præcipue quod præservaveris me ab inferno, quem toties merui.

Amo te, amabilissima Domina, et ex amore erga te promitto me semper tibi esse servitutum, et facturum quicquid in me est, ut et ab aliis ameris. In te spem meam omnem pono, omnemque meam salutem. Accipe me in servum tuum, et sub pallio tuo excipe me, Mater misericordiae.

Et quia tanta est apud Deum potentia tua, libera me ab omnibus tentationibus, aut obtine mihi virtutem ad eas superandas usque ad mortem. A te peto verum Jesu Christi amorem. A te spero felicem mortem. Mater mea, pro tuo in Deum amore, oro te, adjuva me semper, sed maxime in ultimo vitæ meæ momento. Ne derelinquas me donec in cœlo salvum me videas, ad benedicendum te, et ad cantandas misericordias tuas in perpetuam æternitatem. Sic spero, sic fiat. Amen.

### Salutatio aurea Beatæ Virginis

*“The Blessed Virgin revealed to St. Gertrude that she rejoiced to show to those who thus saluted her the inestimable treasures of her loving compassion. And at the hour of his departure, she added, ..*

*AVE, pulchra Lilium de effulgens et semper pacata Trinitas. Ave, tu radiante Rosa de fragrantia cœlestis, per quem Rex cœlorum nasci voluit, et lacte tuo pasci : animas nostras pascere Divinis infusionibus. Amen. Δ*

### Oratio pro Sanitate Corporis et Animæ

VIRGIN sanctissima, Mater Verbi Incarnati, Thesaurátor gratiarum, refúgium nobis miseris peccatóribus ; ad tuam maternam dilectionem cum fide viva confugimus, et te rogamus, ut gratiam nobis semper obtineas, ut voluntatem Dei et tuam facias. In manus tuas sacratissimas cordis nostri custodiam committimus ; deprecans te pro animæ et corporis salute, in certa spe, te, piissima Mater, exaudi orationem nostram. Unde cum fide viva dicimus : Δ

### Ave Maria ... (ter)

Orémus.

DEFENDERE, quæsumus, Domine, famulis tuis, per intercessionem beatæ Mariæ semper Virginis, ab omni corporis et animæ infirmitate et ab inimicorum laqueis, qui in toto corde tuo prosternuntur, propitius protege. Per Christum Dóminum nostrum. Amen.

*Immaculata Virginis Mariæ Conceptio sit nobis salus et protectio. Δ*

### Most Holy Mary, My Lady (St. Aloisius Gonzaga)

MOST holy Mary, my Lady, to thy faithful care and special keeping and into the bosom of thy tender mercy, today and every day, and particularly at the hour of my death, I commend my soul and my body; all my hope and consolation, all my trials and miseries, my life and the end of my life I commit to thee, that through thy most holy intercession and thy merits all my actions may be directed and ordered according to thy will and that of thy divine Son. Amen.

(Pre-1968: 3 years \*)

### Prayer of St. Alphonsus (to be said before an image of the B.V.M.)

MOST holy and immaculate Virgin! O my Mother! thou who art the Mother of my Lord, the Queen of the world, the advocate, hope, and refuge of sinners! I, the most wretched amongst them, now come to thee.

I honour thee, great Queen, and give thee thanks for the many favours thou hast bestowed on me even unto this day; most of all do I thank thee for having saved me from hell, which I have so oft deserved.

I love thee, Lady most worthy of all love, and, by the love which I bear thee, I promise ever in the future to honour thee, and to do what in me lies to win others to thy love. In thy intercession I put all my trust, all my hope of salvation. Receive me as thy servant, and cover me with the mantle of thy protection, thou who art the Mother of Mercy!

And since thou art so powerful with God, implore Him to deliver me from all temptations, and obtain for me the grace ever to overcome them. From thee I implore a true love for Jesus Christ, and the grace of a happy death. O my Mother! by the love thou bearest to Almighty God, I beseech thee to be at all times my helper, but above all at the last moment of my life. Cease not thy supplications until thou seest me safe in heaven, there for endless ages to bless thee and sing of thy praises. Such is my hope. Amen.

### Golden Salutation of the Blessed Virgin (or ‘Hail Mary of Gold’)

*.. I will appear to him clothed with radiant beauty, and will pour into his soul heavenly sweetness and consolation.”*

**HAIL**, fair Lily of the effulgent and ever-peaceful Trinity. Hail, thou radiant Rose of heavenly fragrance, of whom the King of Heaven did will to be born, and with thy milk to be fed: feed our souls with Divine infusions. Amen.

### Prayer for Health of Body and Soul

VIRGIN most holy, Mother of the Word Incarnate, Treasurer of graces, Refuge of us poor sinners; we fly to thy maternal love with lively faith, and we ask thee to obtain for us grace ever to do the will of God and thine own. Into thy most holy hands we commit the keeping of our hearts; beseeching thee for health of soul and body, in the certain hope that thou, our most loving Mother, wilt hear our prayer. Wherefore with lively faith we say:

### Hail Mary ... (thrice)

Let us pray.

DEFEND, O Lord, we beseech Thee, us thy servants, through the intercession of the Blessed Mary ever-Virgin, from all infirmity both of body and soul; and mercifully protect from the snares of enemies those who, with their whole heart, prostrate themselves before Thee. Through Christ our Lord. Amen.

(Pre-1968: 500 days)

*May the Virgin Mary’s Immaculate Conception be our health and protection.*

### Actus Consecrationis ad B. V. M. (quotidie renovanda)

SANCTA Maria, Mater Dei et Virgo! ego indignissimus servus tuus, te hodie in Dominam, Patronam et Advocatam eligo, firmiterque statuo ac propono, me nunquam te derelicturum, nec contra te aliquid unquam dicturum, aut facturum, neque permissurum, ut a me vel aliis aliquid contra tuum honorem unquam agatur : obsecro te igitur, suscipe me in servum tuum perpetuum ; adsis mihi in omnibus actionibus meis, nec me deseras in hora mortis meae. Amen.

(S. Johannes Berchmans)

Mater mea, fiducia mea.

### Cœlicum Ave Maria \*

AVE ex omnipotentia Patris ; ave ex sapientia Filii ; ave ex dulcissima bonitate Spiritus Sancti Maria illuminans cœlum et terram. Gratia plena, Dominus tecum, unicus, Dei Patris unigenitusque virginei cordis tui Filius, dulcissimus Sponsus et amicus tuus Jesus Christus.

Benedicta tu in mulieribus, quæ repulisti Evæ maledictionem et reportasti æternam benedictionem. Et benedictus fructus ventris tui Jesus Christus Dominus et Creator omnium, omnia benedicens et sanctificans, omnia ditans et vivificans. Amen.

(\* Which our Lord Himself put in the mouth of S. Mechtilde; see Notes)

### Tres Petitiones Efficaces ad Beatam Virginem\* Δ

○ BEATISSIMA Virgo Maria, obsecro te, per immaculatam puritatem, qua in tuo utero quietam et lætam mansionem pro Filio Dei præparasti : ut tuis intercessionibus mundemur ab omni macula.

○ BEATISSIMA Virgo Maria, obsecro te, per tuam clementissimam et profundam humilitatem, qua sublimari meruisti super omnes Angelos et Sanctos, ut per tuam intercessionem remitti et satisfaci omnes negligentiae meae.

○ BEATISSIMA Virgo Maria, te obtestor per quod ineffabili amore, qui te univit inseparabiliter Deo, ut tuis intercessionibus habundantiam consequar omnis meriti. Amen. Δ

(\*S. Gertrude; having recited these petitions, given by the Virgin, it seemed she were adorned with merits; see Notes)

MARÍA, Mater gratiæ,  
Mater misericordiæ,  
tu me ab hoste protege  
et hora mortis suscipe.

(Ex. Officium parvum B.V.M.)

Trahe me post te, sancta Mater.

### Oratio ad Mariam pro Felici Morte

○ MARÍA sine labe concépta, ora pro nobis, qui confúgimus ad te ; o Refúgiam peccatórum, Mater agonizántium, noli nos derelinquere in hora éxitus nostri, sed impetra nobis dolórem perfectum, sincéram contritiónem, remissionem peccatórum nostrórum, sanctissimi Viátics dignam receptiόnem, Extrémæ Unctiόnis Sacraménti corroboratiόnem, ut magis secúri præsentári valeámus ante thronum iusti sed et misericórdis Iúdicis, Dei et Redemptóris nostri. Amen.

Maria dolorosissima, Mater Christianorum, ora pro nobis. Δ

### An Act of Consecration to the B. V. M. (to be renewed daily)

HOLY Mary, Mother of God and Virgin, I, thy most unworthy servant, choose thee this day for my queen, patron, and advocate, and firmly resolve and purpose never to abandon thee, never to say or do anything against thee, nor to permit that aught be done by others to dishonour thee. Receive me, then, I conjure thee, as thy perpetual servant; assist me in all my actions, and do not abandon me at the hour of my death. Amen.

(Pre-1968: 500 days\*)

My Mother, my hope.

(Pre-1968: 300 days)

### Heavenly Ave Maria

HAIL, thou peerless offspring of the omnipotence of the Father, of the wisdom of the Son, and of the enrapturing goodness of the Holy Ghost, Mary, who dost fill heaven and earth with thy gentle light. Thou that art full of grace, the Lord is with thee, even the only-begotten Son of the Father, and the one Only Son of the love of thy virgin heart, thy sweetest Spouse and thy Beloved.

Blessed art thou amongst women, for thou hast annulled the curse of Eve, and hast brought back an everlasting blessing. And blessed is the Fruit of thy womb, Jesus Christ, the Lord and Creator of all things, Who doth evermore bless and sanctify, enrich and quicken all things. Amen.

### Three Efficacious Petitions to the Blessed Virgin

○ MOST blessed Virgin Mary, I beseech thee, by the most spotless purity wherewith thou didst prepare in thy womb a still and glad abode for the Son of God, that by thy intercessions I may be cleansed from every stain.

○ MOST blessed Virgin Mary, I beseech thee by that thy most gentle, deep humility whereby thou didst merit to be raised high above all Angels and Saints, that by thy intercessions all my negligences may be forgiven and satisfied for.

○ MOST blessed Virgin Mary, I implore thee by that unutterable love which united thee inseparably to God, that by thy intercessions I may receive an abundance of all merit.

MARY, Mother of Grace,  
Mother of mercy,  
Shield me from the enemy  
And receive me at the hour of my death.

(1968: Partial)

Draw us after thee, holy Mother.

(Pre-1968: 300 days)

### Prayer to Mary for a Happy Death

○ MARY, conceived without sin, pray for us who have recourse to thee; O refuge of sinners, Mother of the dying, forsake us not at the hour of our death; obtain for us the grace of perfect sorrow, sincere contrition, the pardon and remission of our sins, a worthy receiving of the holy Viaticum, and the comfort of the Sacrament of Extreme Unction, in order that we may appear with greater security before the throne of the just but merciful Judge, our God and our Redeemer.

(Pre-1968: 300 days)

Mary most sorrowful, Mother of Christians, pray for us.

(Pre-1968: 300 days)

### Corona Stellarum Duodecim Beatæ Virginis

Laus et gratio sit semper beatæ Trinitatis, qui ostendit nobis Mariam, semper Virginem, amictam sole, lunam sub pedibus eius, et in capite misticam coronam stellarum duodecim. In sæcula sæculorum, Amen. Δ

**Laudemus et gratias agimus Deo Patri,** qui eam elegit pro Filia sua.  
*Amen.*

*Pater noster ...*

**Sit laus Deo Patri, ...** Qui prædestinavit eam Mater Filii sui. *Amen.*  
*Ave Maria ...*

... Qui ab eam omni macula in conceptu conservavit. *Amen.*  
*Ave Maria ...*

... Qui natali eam electissimis suis ornavit donis. *Amen.*  
*Ave Maria ...*

... Quis dedit Joseph ut a eam sponse castissimo et socio. *Amen.*  
*Ave Maria ... Gloria Patri ...*

**Laudemus et gratias agimus Deo Filio,** qui eam elegit in Matrem suam. *Amen.*  
*Pater noster ...*

**Sit laus Deo Filio, ...** Qui incarnatus in utero eius factus est et mansit ibi mensibus novem.  
*Amen.*  
*Ave Maria ...*

... Qui natus est ex ea et in eius ubere nutritus est. *Amen.*  
*Ave Maria ...*

... Qui in pueritia sua Mariam voluit ipsum docere. *Amen.*  
*Ave Maria ...*

... Qui eiam revelavit mysteria redemptionis mundi. *Amen.*  
*Ave Maria ... Gloria Patri ...*

**Laudemus et gratias agimus Deo Sancto Spiritui,** qui fecit eam Sponsum suum. *Amen.*  
*Pater noster ...*

**Sit laus Deo Spiritui Sancto, ...** Qui primo ea revelavit Nomini Suo Sancto Spiritui. *Amen.*  
*Ave Maria ...*

... per Cuius operationem fecit illa simul Virgo et Mater est. *Amen.*  
*Ave Maria ...*

... per Quem facta est illa ea templum vivum Sanctissimæ Trinitatis. *Amen.*  
*Ave Maria ...*

... per Quem exaltata est in coelis super omnes creaturas excelsus. *Amen.*  
*Ave Maria ... Gloria Patri ...*

Pro Sancta Ecclesia Catholica, pro fidei propagandam, pro pacem inter principes Christianos, et pro extirpandam hæresem, dicamus :

*Salve Regina ...*

(S. Joseph Calasancius)

*Quæ est ista quæ progreditur quasi aurora consurgens,  
pulchra ut luna, electa ut sol, terribilis ut castrorum acies ordinata?  
O Maria, sine labe concepta, ora pro nobis, qui confugimus ad te!*

### The Crown of Twelve Stars of the Blessed Virgin

All praise and thanksgiving be to the ever-blessed Trinity, Who hath shown unto us Mary, ever-Virgin, clothed with the sun, with the moon beneath her feet, and on her head a mystic crown of twelve stars. *For ever and ever, Amen.*

**Let us praise and give thanks to God the Father,** Who elected her for His Daughter.  
*Amen.*

*Pater noster ...*

**Praise be to God the Father,** Who pre-destined her to be the Mother of His Son. *Amen.*  
*Ave Maria ...*

... Who preserved her from all stain in her conception. *Amen.*  
*Ave Maria ...*

... Who on her birthday adorned her with His choicest gifts. *Amen.*  
*Ave Maria ...*

... Who gave her Joseph for her pure spouse and companion. *Amen.*  
*Ave Maria ... Gloria Patri ...*

**Let us praise and give thanks to God the Son,** Who chose her for His Mother. *Amen.*  
*Pater noster ...*

**Praise be to God the Son,** Who became Incarnate in her womb, and abode there nine months. *Amen.*  
*Ave Maria ...*

... Who was born of her and nourished at her breast. *Amen.*  
*Ave Maria ...*

... Who in His childhood willed that Mary should teach Him. *Amen.*  
*Ave Maria ...*

... Who revealed to her the mysteries of the redemption of the world. *Amen.*  
*Ave Maria ... Gloria Patri ...*

**Let us praise and give thanks to God the Holy Ghost,** Who made her His Spouse. *Amen.*  
*Pater noster ...*

**Praise be to God the Holy Ghost,** Who revealed to her first His Name of Holy Ghost. *A..*  
*Ave Maria ...*

... through Whose operation she became at once Virgin and Mother. *Amen.*  
*Ave Maria ...*

... through Whom she became the living temple of the Most Holy Trinity. *Amen.*  
*Ave Maria ...*

... by whom she was exalted in heaven high above all creatures. *Amen.*  
*Ave Maria ... Gloria Patri ...*

For the Holy Catholic Church, for the propagation of the faith, for peace among Christian princes, and for the uprooting of heresies, let us say:

*Hail Holy Queen ...*

(Pre-1968: 3 years \*)

*Who is she that cometh forth as the morning rising, fair as the moon,  
bright as the sun, terrible as an army set in battle array?  
O Mary, conceived without sin, pray for us who have recourse to thee!*



**O Excellentissima**

**O EXCELLENTÍSSIMA**, gloriosíssima atque sanctíssima semper intemeráta Virgo María, Mater Dómini nostri Iesu Christi, Regína mundi et totius creatúræ Dómina, quæ nullum, qui ad te puro et húmili corde recúrrit, desolátum dimíttis, noli me despícere propter innumerabília et gravíssima peccáta mea, noli me derelinquere propter nímias iniquitátes meas, nec etiam propter duritiám et immundítiam cordis mei : ne abiicias me fámulum tuum a grátia tua et amóre tuo.

Exáudi me miserum peccatórem in tua misericórdia et pietáte confidéntem; succúrre mihi, piíssima Virgo María, in ómnibus tribulatió nibus, angúst iis et necessitatibus meis ; et impetra mihi a dilécto Filio tuo omnipotén te Deo et Dómino nostro Iesu Christo indulgéntiam et remissionem ómnium peccatórum meórum et grátiam timóris et amóris tui, sanitátem quoque et castitátem córporis, et liberatió nem ab ómnibus malis et periculis ánimæ et córporis.

In extrémis meis esto mihi pia auxiliátrix, et ánimam meam ac ánimas ómnium paréntum meórum, fratrum, sorórum et amicórum consanguineórum et benefactórum meórum omniúmque fidélium vivórum et defunctórum ab æté rna calígine et ab omni malo libera, Illo auxilián te quem in tuo sanctíssim o útero novem ménsibus portásti et in præsépe tuis sanctis mánibus reclinásti, Dóminum nostrum Iesum Christum Filium tuum, qui est benedictus in sæcula sæculórum. Amen.

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**O Beata Virgo Maria**

**O BEÁTA** Virgo María, quis tibi digne váleat iura gratiárum ac laudum præcónia repéndere, quæ singulári tuo assénsu, mundo succurrísti pèrdito? Quas tibi laudes fragilitas húmáni géneris persólvat, quæ solo tuo commér cio recuperándi áditum invénit?

Accipe itaque quascúmque éxiles, quascúmque méritis tuis impares gratiárum actiões, et cum suscéperis vota, culpas nostras orándo excúsa. Admítte nostras preces intra sacrárium exauditiónis et repórta nobis antidotum reconciliatiónis. Sit per te excusábile quod per te ingérimus ; fiat impetrábile quod fida mente póscimus.

Accipe quod offérimus, redóna quod rogámus, excúsa quod timémus, quia Tu es spes única peccatórum. Per te sperámus véniam delictórum et in te, beatíssima, nostrórum est expectátio præmiórum. Sancta María, succúrre miseris ; iuva pusillánimes ; réfove flebiles ; ora pro pópulo ; intérv eni pro clero ; intercède pro devóto femíneo sexu : sèntiant omnes tuum iuvámen, quicúmque célebrant tuam sanctam commemoratió nem.

Assiste paráta votis poscéntium et repórta nobis optátum efféctum. Sint tibi stúdia assidua oráre pro pópulo Dei, quæ meruísti, benedícta, Redemptórem ferre mundi, qui vivit et regnat in sæcula sæculórum. Amen.

(S. Augustinus, attrib.)

*Regína mundi digníssima, María Virgo perpétua,  
intercède pro nostra pace et salúte,  
quæ genuísti Christum Dóminum Salvatórem ómnium.*

(ex. M.R.)

**O Most Excellent Virgin Mary**

**O MOST** excellent, most glorious, most holy and ever inviolate Virgin Mary, Mother of our Lord Jesus Christ, Queen of the whole world and Mistress of every creature; thou forsakest no one, thou despisest no one, thou sendest away disconsolate no one who comes to thee with a pure and lowly heart; despise me not for my countless grievous sins, neither forsake me for my exceeding iniquities, nor for the hardness and uncleanness of my heart; cast me not away, who am thy servant, from thy grace and love.

Graciously hear me, a miserable sinner, trusting in thy tender mercy; come to my assistance, O most loving Virgin Mary, in all my tribulations, trial and necessities; obtain for me of thy dear Son, Almighty God and our Lord Jesus Christ, the forgiveness and remission of all my sins, and the grace of fear and the love of thee; health likewise and chastity of body, and deliverance from all evils and dangers which beset both soul and body.

In my last moments do thou graciously assist me, and deliver my soul and the souls of my parents, brothers, and sisters and friends, kinsmen and benefactors, and of all the faithful Christians, both living and departed, from eternal darkness and from all evil, by the grace of Him Whom thou didst bear in thy sacred womb for nine long months, and didst lay in the manger with thine own pure hands, our Lord Jesus Christ thy Son Who is blessed forever. Amen.

(Pre-1968: 500 days \*)

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**O Blessed Virgin Mary**

**O BLESSED** Virgin Mary, who can worthily repay thee thy just dues of praise and thanksgiving, thou who by the wondrous assent of thy will didst rescue a fallen world? What songs of praise can our weak human nature recite in thy honour, since it is by thy intervention alone that it has found the way to restoration?

Accept, then, such poor thanks as we have here to offer, though they be unequal to thy merits; and, receiving our vows, obtain by thy prayers the remission of our offenses. Carry thou our prayers within the sanctuary of the heavenly audience, and bring forth from it the antidote of our reconciliation. May the sins we bring before Almighty God through thee, become pardonable through thee; may what we ask for with sure confidence, through thee be granted.

Take our offering, grant us our requests, obtain pardon for what we fear, for thou art the sole hope of sinners. Through thee we hope for the remission of our sins, and in thee, O blessed Lady, is our hope of reward. Holy Mary, succor the miserable, help the fainthearted, comfort the sorrowful, pray for thy people, plead for the clergy, intercede for all women consecrated to God; may all who keep thy holy commemoration feel now thy help and protection.

Be thou ever ready to assist us when we pray, and bring back to us the answers to our prayers. Make it thy continual care to pray for the people of God, thou who, blessed by God, didst merit to bear the Redeemer of the world, Who liveth and reigneth, world without end. Amen.

(Pre-1968: 3 years \*)

*Most high Queen of the universe, Mary ever Virgin,  
make intercession for our peace and salvation,  
thou who didst bear Christ the Lord, Saviour of all mankind.*

(Pre-1968: 300 days \*)

**Ave, augustissima Regina pacis**

**AVE** augustissima Regina pacis, sanctissima Mater Dei, per sacratissimum Cor Iesu Filii tui Principis pacis, fac ut quiescat ira ipsius et regnet super nos in pace. Memorare, o piissima Virgo Maria, non esse auditum a sæculo quemquam tua petentem suffragia esse derelictum. Ego tali animatus confidentia, ad te venio. Noli, Mater Verbi, verba mea despicere, sed audi propitia et exaudi. O clemens, o pia o dulcis Virgo Maria. Amen.

(Tr. Ambrose St. John)

*Sancta Maria, Regina pacis, ora pro nobis.*

RECORDARE, Virgo Mater Dei,  
dum steteris in conspectu Domini,  
ut loquaris pro nobis bona,  
et ut avertat indignationem suam a nobis.

(ex M.R.)

**Oratio ad Beatam Virginem ante Sacram Communionem**

**O** MATER pietatis et misericordiae, beatissima Virgo Maria, ego miser et indignus peccator ad te confugio toto corde et affectu; et precor pietatem tuam ut, sicut dulcissimo Filio tuo in Cruce pendenti adstitisti, ita et mihi misero peccatori et fidelibus omnibus sacrosanctum Filii tui Corpus summentibus clementer adsistere digneris, ut tua gratia adiuti, digne ac fructuose illud sumere valeamus. Per eundem Christum Dominum nostrum. Amen.

*Domina Nostra Sanctissimi Sacramenti, ora pro nobis.*

**Prece S. Augustini ad B. M. V. post Sacram Communionem**

**O** SACRATISSIMA, o serenissima et inclita gloriosa Virgo Maria, quæ Creatorem omnium creaturarum in tuo sacratissimo utero fuisti digna portare, solaque virgineo ubere lactare: cuius veracissimum, sacrumque corpus et sanguinem ego indignus peccator modo sumere præsumpsi, tuam humiliter deprecor misericordiam, ut apud ipsum pro me peccatore intercedere digneris: ut quidquid in hoc tam ineffabili, ac dignissimo sacrificio, per me indignum, ignoranter, vel negligenter, aut accideret, seu irreverenter, scilicet in tractando et sumendo ac ministrando actum est, commissum, vel omissum, tuis sacratissimis precibus indulgere dignetur idem Dominus noster Jesus Christus Filius tuus, qui cum Patre et Spiritu sancto vivit et regnat in sæcula sæculorum. Amen.

(S. Augustinus)

**TU** es mater, Virgo Maria,  
defende me ne in æternum lædam dilectissimum Filium tuum,  
et fac ut semper et per omnia illi placeam.

*O Maria, fac ut vivam in Deo, cum Deo et pro Deo.*

**Hail, Most Venerable Queen of Peace**

**HAIL** most venerable Queen of Peace, most holy Mother of God, through the Sacred Heart of Jesus, thy Son, the Prince of Peace, procure for us the cessation of His anger, that so He may reign over us in peace. Remember, O most gracious Virgin Mary, that never was it known that anyone who sought thy intercession was left forsaken. Inspired with this confidence, I come unto thee. Despise not my petitions, O Mother of the Word, but graciously hear and grant my prayer. O merciful, O kind, O sweet Virgin Mary. Amen.

*Holy Mary, Queen of Peace, pray for us.*

(Pre-1968: 300 days\* for any such invocation of the BVM by formal title)

REMEMBER, O Virgin Mother of God,  
when thou shalt stand before the face of the Lord,  
that thou speak favourable things in our behalf  
and that He may turn away His indignation from us.

(Pre-1968: 300 days\*)

**Prayer to the Blessed Virgin before Holy Communion**

**O** MOTHER of tender mercy, most Blessed Virgin Mary, I am a wretched and unworthy sinner, yet I fly to thee with all my heart and all my affection; I implore thy loving-kindness, that even as thou didst stand beside thy dear Son as He hung upon the Cross, so thou wilt mercifully deign to stand beside me, a miserable sinner, and beside all thy faithful people as we receive the most sacred Body of thy Son, to the end that we may be enabled to receive It worthily and fruitfully. Through the same Christ our Lord. Amen.

(Pre-1968: 3 years\*, when recited before Holy Communion)

*Our Lady of the Most Blessed Sacrament, pray for us.*

(Pre-1968: 300 days\* for any such invocation of the BVM by formal title)

**Prayer of St. Augustine to the B. M. V. after Communion**

**O** MOST holy, O most benign, O noble and glorious Virgin Mary, who wast worthy to bear in thy sacred womb the Creator of all, and at thy virginal breast to nourish Him Whose true, real and most holy Body and Blood I, an unworthy sinner, have just now dared to receive: vouchsafe, I humbly beseech thee, to intercede with Him for me as a sinner; that whatsoever, by ignorance or neglect, by accident or irreverence, I have left undone, or done amiss, in this unspeakably holy Sacrament, may be pardoned through thy prayers to the same our Lord Jesus Christ, thy Son, Who with the Father and the Holy Ghost livest and reignest forever and ever. Amen.

**THOU** art my Mother, O Virgin Mary:  
keep me safe lest I ever offend thy dear Son,  
and obtain for me the grace to please Him always and in all things.

(Pre-1968: 300 days)

*O Mary, make me to live in God, with God, and for God.*

(Pre-1968: 300 days)



**O Beatissima (S. Thom. Aquinas)**

O BEATISSIMA et dulcissima Virgo Maria, mater Dei, omni pietate plenissima, summi regis filia, Domina Angelorum, mater omnium credentium in sinum pietatis tuæ commendo hodie et omnibus diebus vitæ meæ corpus meum et animam meam, omnesque actus meos, cogitationes, voluntates, desideria, locutiones, operationes, omnemque vitam, finemque meum : ut per tua suffragia disponantur in bonum, secundum voluntatem dilecti Filii tui Domini nostri Iesu Christi : ut sis mihi, o Domina mea sanctissima, adiutrix et consolatrix contra insidias et laqueos hostis antiqui, et omnium inimicorum meorum.

A dilecto Filio tuo Domino nostro Iesu Christo mihi impetrare digneris gratiam cum qua potenter resistere valeam tentationibus mundi, carnis et dæmonis, ac semper habere firmum propositum ulterius non peccandi ; sed in tuo et dilecti Filii tui servitio perseverandi. Deprecor te etiam, Domina mea sanctissima, ut impetres mihi veram obedientiam et veram cordis humilitatem, ut veraciter me agnoscam miserum ac fragilem peccatorem et impotentem non solum ad faciendum quodcumque opus bonum, sed etiam ad resistendum continuis impugnationibus, sine gratia et adiutorio creatoris mei, et sanctis precibus tuis. Impetra mihi etiam, o Domina mea dulcissima, perpetuam mentis et corporis castitatem : ut puro corde et casto corpore, dilecto filio tuo et tibi in tuo ordine valeam deservire. Obtine mihi ab eo voluntariam paupertatem cum patientia et mentis tranquillitate, ut labores eiusdem ordinis valeam sustinere, et pro salute propria et proximorum valeam laborare.

Impetra mihi etiam, o dulcissima Domina, caritatem veram, qua sacratissimum Filium tuum Dominum nostrum Iesum Christum toto corde diligam : et te post ipsum super omnia ; et proximum in Deo et propter Deum. Sicque de bono eius gaudeam, de malo doleam, nullumque contemniam, neque temerarie iudicem, neque in corde meo alicui me præponam. Fac etiam, o Regina coeli, ut dulcissimi Filii tui timorem pariter et amorem semper in corde meo habeam ; et de tantis beneficiis mihi, non meis meritis, sed ipsius benignitate collatis, semper gratias agam : ac de peccatis meis puram et sinceram confessionem, et veram pœnitentiam faciam, ut suam consequi merear misericordiam et gratiam. Oro etiam, ut in fine vitæ meæ, coeli porta et peccatorum advocata, me indignum servum tuum a sancta fide Catholica deviare non permittas ; sed tua magna pietate et misericordia mihi succurras, et a malis spiritibus me defendas : ac benedicta Filii tui gloriosa passione, etiam in tua propria intercessione spe accepta, veniam de peccatis meis ab eo mihi impetres, atque me, in tua et eius dilectione morientem, in viam salvationis et salutis dirigas. Amen.

(S. Thom. Aquinas)

**Oratio Sancti Sophronii ad B. V. M.**

VERE, benedicta tu in mulieribus, quoniam Evæ maledictionem in benedictionem commutasti ; quoniam Adam, qui prius iacebat execratione percussus, ut per te benediceretur, effecisti.

VERE, benedicta tu in mulieribus, quoniam benedictio Patris per te affulsit hominibus, eosque a vetere maledicto liberavit.

VERE, benedicta tu in mulieribus, quia per te progenitores tui salutem inveniunt ; tu siquidem genitura es Servatorem, qui divinam ipsis salutem comparabit.

VERE, benedicta tu in mulieribus, quoniam sine semine eum protulisti fructum, qui benedictionem terrarum orbi elargitur, ipsumque a maledictione spinas germinante redimit.

VERE, benedicta tu in mulieribus, quia, mulier naturali condicione cum sis, Dei tamen Genetrix re ipsa fies. Etenim si qui ex te nasciturus est, secundum veritatem, Deus est incarnatus, ipsa iure meritoque diceris Deipara, quippe quæ Deum verissime paris. Amen.

(S. Sophronius)

**O Most Blessed and Sweet Virgin Mary (St. Thom. Aquinas)**

O MOST Blessed and most sweet Virgin Mary, Mother of God, filled with devotion, daughter of the most high King, Mistress of Angels, Mother of all believers, today I commend to thy tender heart all my deeds, my thoughts, my wishes, my desires, my speech, my activities, my whole life, and my final end. That through thy prayers they may be disposed towards good, according to the will of thy beloved Son, our Lord Jesus Christ; that thou may be to me, O my most holy Lady, helper and consoler against the wickedness and snares of the ancient enemy and against all my enemies.

From thy beloved Son, our Lord Jesus Christ, graciously obtain for me the grace with which I will be able to resist the temptations of the world, the flesh, and the devil, and to always have a firm intention to sin no more. And I beg thee, my most holy Lady, to obtain for me true obedience and true humility of heart, that I may truly acknowledge that I am a wretched and frail sinner and powerless not only to do anything good, but also to resist the continual battles without the grace and help of my Creator and thy holy prayers. Obtain for me also, O my sweetest Lady, perpetual purity of mind and body so that I may serve thee and thy beloved Son in thy order with a pure heart and a chaste body. Obtain for me from Him a willing poverty with patience and tranquility of mind, so that I may sustain the labours of this same order and that I may work for the salvation of myself and others.

Obtain for me also, O sweetest of Ladies, true charity, with which I may love thy most holy Son, our Lord Jesus Christ, with all my heart: and after Him, thee, above all things; and my neighbour in God and on account of God. And so I may rejoice in my neighbour's good and sorrow in his evil, and hold no one in contempt, nor judge rashly, nor exalt myself in my heart over anyone. Make me, O Queen of Heaven, to fear thy Son and to equally love Him always in my heart; and of such benefits granted to me, not by my merits, but by those granted by His kindness, may I always give thanks. And of my sins, may I make a pure and sincere confession with true repentance that I may gain His mercy and grace. I pray, also, that at the end of my life, O gate of heaven, and advocate of sinners, that thou permitteth not thy unworthy servant to deviate from the holy Catholic faith; but by thy great devotion and mercy come to my aid and defend me from the evil spirits: and by the blessed and glorious Passion of thy Son and through thy own intercession, received in hope, obtain through Him pardon from my sins. And as I die in His and thy love, guide me in the way of safety and salvation. Amen.

**Prayer of St. Sophronius to the B. V. M.**

TRULY, thou art blessed amongst women, for thou hast changed Eve's curse into a blessing; and Adam, who hitherto lay under a curse, has been blessed because of thee.

TRULY, thou are blessed amongst women, for through thee the Father's blessing has shone forth on mankind, setting them free of their ancient curse.

TRULY, thou are blessed amongst women, for through thee thy forebears have found salvation. For thou wert to give birth to the Saviour Who was to win them salvation.

TRULY, thou are blessed amongst women, for without seed thou hast borne, as thy fruit, Him Who bestows blessings on the whole world and redeems it from that curse that made it sprout horns.

TRULY, thou are blessed amongst women, for, though just a woman by nature, thou wilt become, in reality, the Mother of God. If He Whom thou art to bear is truly God made flesh, then rightly do we call thee, Mother of God, for thou hast truly given birth to God. Amen.

### Obsecro te

OBSECRO te, Domina Sancta Maria, Mater Dei, pietate plenissima, summi regis filia, Mater gloriosissima, Mater orphanorum, consolatio desolatorum, via errantium, salus et spes in te sperantium, Virgo ante partum, Virgo in partu, et Virgo post partum, fons misericordiæ, fons salutis et gratiæ, fons pietatis et lætitiæ, fons consolationis et indulgentiæ, et per illam sanctam ineffabilem lætitiā qua exultavit spiritus tuus in illa hora quando tibi per Gabrielem Archangelum annuntiatus et conceptus Filius Dei fuit, et per illud divinum mysterium quod tunc operatus est Spiritus Sanctus, et per illam sanctam ineffabilem gratiam, pietatem, misericordiam, amorem, et humilitatem per quas Filius Dei descendit humanam carnem accipere in venerabilissimo utero tuo, et in quibus te respexit quando te commendavit sancto Ioanne apostolo et evangelista, et quando te exaltavit super choros angelorum, et per illam sanctam ineffabilem humilitatem qua respondisti Archangelo Gabrieli, "Ecce ancilla Domini. Fiat mihi secundum verbum tuum."

Et per gloriosissima quindecim gaudia quæ habuisti de Filio tuo Domino nostro Iesu Christo, et per illam sanctam maximam compassionem et acerbissimum cordis dolorem quem habuisti quando Dominum nostrum Iesum Christum ante crucem nudatum et in ipsa levatum vidisti, pendentem, crucifixum, vulneratum, sitientem fel apponi, clamantem audisti et morientem vidisti.

Et per quinque vulnera Filii tui, et per contractionem viscerum suorum præ nimio dolore vulnerum, et per dolorem quem habuisti quando vidisti eum vulnerari, et per fontes sanguinis sui et per omnem passionem eius et per omnem dolorem cordis tui, et per fontes lacrimarum tuarum et cum omnibus sanctis et electis Dei.

Venias et festines in auxilium et consilium meum. In omnibus orationibus et requisitis meis. Et in omnibus angustiis et in necessitatibus meis et in omnibus rebus illis in quibus ego sum factururus, locuturus, aut cogitaturus omnibus diebus ac noctibus, horis, atque momentis vitæ meæ. Et in famulo tuo impetres a dilecto Filio complementum omni misericordia et consolatione, omni consilio, omni auxilio et omni adiutorio, omni benedictione et sanctificatione, omni salvatione, pace et prosperitate, omni gaudio et alacritate, etiam abundantiam omnium bonorum spiritualium et corporalium et gratiam Spiritus Sancti qui me bene per omnia disponat, animam meam custodiat, corpus regat, sensus erigat, mores componat, actus probet, vota et desideria mea proficiat, cogitationes sanctas instituat, præterita mala indulgeat, præsentia emendet, futura moderetur, vitam honestam et honorabilem mihi tribuat. Et victoriam contra omnes adversitates huius mundi, beatam pacem spirituales et corporales mihi tribuat. Bonam spem, caritatem fidem castitatem humilitatem et patientiam. Et quinque sensus corporis mei regat et protegat, septem opera misericordiæ complere me faciat, duodecim articulos fidei et decem præcepta legis firmiter credere et tenere me faciat. Et a septem peccatis mortalibus me liberet et defendat usque in finem vitæ meæ.

Et in novissimis diebus meis ostende mihi faciem tuam. Et annunties mihi dies et hora obitus mei. Et hanc orationem meam supplicem suscipias et exaudias. Et vitam æternam mihi tribuas. Audi et exaudi me dulcissime Virgo Maria, Mater Dei et misericordiæ. Amen.

### Sanctissima Virgo de Cenaculo

SANCTISSIMA, Virgo de Cenaculo, Mater nostra, immaculata Maria, impetra nobis, humiliter deprecamur, Spiritus Sancti dona, ut in caritate viventes et in oratione unanimiter perseverantes, duce te et magistra, ad maiorem Dei gloriam, exemplo et opere animarum salutem adlaborare et ad vitam ingredi mereamur æternam. Adsis propitia, nostra Domina de Cenaculo, in præsentī necessitate et tua nos virtute succurre, ut eam, quam enixe rogamus, gratiam omnipotens et misericors Deus tuis precibus indulgere dignetur. Amen.

### I Beseech Thee

I BESEECH, Lady Holy Mary, Mother of God, most full of piety, daughter of the Most High King, Mother most glorious, Mother of orphans, consolation of the desolate, way of the straying, health and hope of those hoping in thee, Virgin before giving birth, Virgin during birth, and Virgin after giving birth. I beseech thee font of mercy, font of grace and well-being, font of piety and joy, font of consolation and indulgence. I beseech thee through that holy ineffable joy in which thy spirit rejoiced at that hour when the Son of God was announced to thee by the Archangel Gabriel and was conceived, and through the divine mystery worked by the Holy Ghost, and through that holy ineffable grace, piety, mercy, love and humility by which the Son of God descended to accept human flesh in thy most venerable womb and which He saw in thee when He commended thee to St. John the apostle and evangelist, and when He exalted thee over the choirs of angels, and through that holy ineffable humility with which thou didst respond to the Archangel Gabriel, "Behold the handmaid of the Lord. Be it done according to thy word."

And I beseech thee through those most holy fifteen joys that thou didst have in thy Son, our Lord Jesus Christ, and through that holy, great compassion and most bitter sorrow thou didst have when thou didst see our Lord Jesus Christ nude, lifted upon the Cross, hanging, crucified, wounded, thirsty, served gall, heard Him cry out, and then saw Him die.

And through the five wounds of thy Son, through the contraction of His Flesh because of the great pain of His wounds, through the sorrow thou didst have when thou didst see Him wounded, through the fountains of His Blood, through all His Passion, through all the sorrow of thy heart, and through the fountains of thy tears, I beseech thee along with all the saints and elect of God.

Come and hasten to my aid and counsel, in all my prayers and requests, in all my difficulties and necessities, and in all those things that I may do, may say, or may think, in every day, hour, and moment of my life. And obtain for me, thy servant, from thy beloved Son a full measure filled with all mercy and consolation, with all counsel, with all aid and help, with all blessing and holiness, with all salvation, peace and prosperity, with all joy and eagerness. Obtain also an abundance of all good things, spiritual and bodily, and the grace of the Holy Ghost so He may set all things in good order for me, guard my soul, guide my body, uplift my senses, control my ways, approve my actions, perfect my wishes and desires, instill holy thoughts, forgive my past evils, emend those of the present and temper those in the future, and grant me an honest and honourable life. May He grant me victory over all the adversities of this world, peace of mind and body, good hope, charity, faith, chastity, humility and patience. May He guide and protect the five senses of my body, make me fulfill the seven works of mercy, make me keep the ten commandments and make me firmly believe the twelve articles of the faith. May He keep me free and defend me from the seven deadly sins until the end of my life.

In my last days show unto me thy face. Show me the day and hour of my death. Hear and graciously listen to my humble prayer and grant me eternal life. O most sweet Virgin Mary, Mother of God and of mercy, hear and answer me. Amen.

### Most Holy Virgin of the Cenacle

MOST, Holy Virgin of the Cenacle, our Mother, Mary Immaculate, obtain for us, we humbly pray, the gifts of the Holy Ghost, that we may live in charity and persevere with one accord in prayer, under thy guidance and teaching, to the greater glory of God, and that we may labour both by word and deed for the salvation of souls and may deserve to enter into everlasting life. Graciously be near us, O Our Lady of the Cenacle, in our present needs, and succor us by thy power, that Almighty God may be pleased to grant us, through thy pleading, the favour for which we earnestly pray. Amen. (Pre-1968: 500 days)

### Salve a nobis, Deipara Maria

**SALVE**, a nobis, Deipara Maria, venerandus totius orbis thesaurus, lampas inextinguibilis, corona virginitatis, sceptrum rectæ doctrinæ, templum indissolubile, locus eius qui loco capi non potest, Mater et Virgo, per quam is benedictus in sanctis Evangelii nominatur, qui venit in nomine Domini.

Salve, quæ immensum incomprehensumque in sancto virgineo utero comprehendisti : per quam sancta Trinitas glorificatur et adoratur ; per quam pretiosa crux celebratur et in universo orbe adoratur ; per quam cælum exultat ; per quam angeli et archangeli lætantur ; per quam dæmones fugantur ; per quam tentator diabolus cœlo decidit ; per quam prolapsa creatura in cœlum assumitur ; per quam universa creatura, idolorum vesania detenta, ad veritatis agnitionem pervenit ; per quam sanctum baptismus obtingit credentibus ; per quam exultationis oleum, per quam toto terrarum orbe fundatæ sunt Ecclesiæ, per quam gentes adducuntur ad pœnitentiam.

Per quam unigenitus Dei Filius iis, qui in tenebris et in umbra mortis sedebant, lux respexit ; per quam prophetæ prænuntiaverunt ; per quam Apostoli salutem gentibus prædicaverunt ; per quam mortui exsuscitantur ; per quam reges regnant, per sanctam Trinitatem.

Ecce igitur omnia gaudent ; contingat autem nobis ut unionem revereamur et adoremus, ac indivisam Trinitatem tremamus et colamus, Mariam semper Virginem, sanctum videlicet Dei templum, eiusdemque Filium et sponsum immaculatum laudibus celebrantes : quoniam ipsi gloria sæcula sæculorum. Amen.

(S. Cyrillus Alexandrinus, c. 431 A.D.)

### Memorare, o Domina Nostra a Sacro Corde

**MEMORARE**, o Dómina Nostra a Sacro Corde, quam ineffabilem tibi poténtiam Filius tuus divinus contúlerit in suum ipsius Cor adorabile. Pleni nos fiduciæ in meritis tuis, accédimus implorantes tuum præsidium. O Cordis Iesu Thesauraria cœlestis, illius Cordis, fontis inexhauristi gratiarum ómnium, quod potes ipsa pro tua voluntate recludere, ut defluant inde in hómines divitiæ amoris et misericordiæ, lúminis et salutis, quæ in ipso continentur ; concède nobis, obsecramus, beneficia quæ pétimus (*fac petitionem tuam*).

Nulla nobis, nulla a te erit repúlsa, et, quóniam Mater Tu nostra es, o Dómina Nostra a Sacro Corde, preces nostras benigne habe et benigne exáudi. Amen.

*Mater mea, fiducia mea.*

### Oratio Sancti Bernardi ad Deiparam Virginem

**PER TE**, o Maria, accessum habeamus ad Filium, o benedicta inventrix gratiæ, genetrix vitæ, mater salutis, ut per te nos suscipiat, qui per te datus est nobis. Excuset apud ipsum integritas tua culpam nostræ corruptionis, et humilitas Deo grata nostræ veniam impetret vanitati. Copiosa caritas tua nostrorum cooperiat multitudinem peccatorum, et fecunditas tua gloriosa fecunditatem nobis conferat meritum.

Domina nostra, Mediatrix nostra, Advocata nostra : tuo Filio nos reconcilia, tuo Filio nos commenda, tuo Filio nos repræsentat.

Fac, o benedicta, per gratiam quam invenisti, per prærogativam quam meruisti, per misericordiam quam peperisti, ut, qui te mediante fieri dignatus est particeps infirmitatis et miseriæ nostræ, te quoque intercedente participes nos faciat gloriæ suæ et beatitudinis, Iesus Christus, Filius tuus Dominus noster, qui est super omnia Deus benedictus in sæcula.

### Hail, Mother of God

**HAIL**, Mary, Mother of God, glorious treasury of the whole world, inextinguishable lamp, crown of virginity, scepter of orthodoxy, indissoluble temple, place of Him Whom no place can contain, Mother and Virgin, through whom the Gospels said "Blessed is He who cometh in the Name of the Lord".

Hail, for thou hast possessed in thy holy virginal womb the infinite and immeasurable One; thou, Mary, through whom the Holy Trinity is glorified and adored; through whom the precious Cross is celebrated and throughout the world adored; through whom the heavens rejoice; through whom the angels and archangels are glad; through whom demons are put to flight; through whom the tempter, the devil, is cast down from heaven; through whom fallen creation is restored to heaven; through whom all struck with the madness of idolatry have come to the knowledge of the truth; through whom holy Baptism is given to believers; through whom the oil of gladness is poured out; through whom the Church is established throughout the world; and through whom the nations are lead to repentance.

It was because of thee that the only-begotten Son of God shined forth His light upon those who sat in darkness and in the shadow of death; the prophets prophesied; the Apostles preached salvation to the nations; the dead are raised; and kings reign by the power of the Holy Ghost.

Behold all creation rejoices! May we revere and adore this union of God and man in the Son of Mary, and as we tremble at and pay honour to the indivisible Trinity, let us sing the praises of Mary ever-Virgin, the holy temple of God, and of God Himself, her Son and spotless Bridegroom, for to Him be glory forever. Amen.

### Remember, Our Lady of the Sacred Heart

**REMEMBER**, Our Lady of the Sacred Heart, what ineffable power thy divine Son hath given thee over His own adorable Heart. Filled with confidence in thy merits, we come before thee and implore thy protection. O heavenly Treasurer of the Heart of Jesus, that Heart which is the inexhaustible source of all graces, which thou mayest open to us at thy good pleasure, in order that from it may flow forth upon mankind the riches of love and mercy, light and salvation, that are contained therein; grant unto us, we beseech thee, the favours which we seek (*mention your petition*).

We can never, never be refused by thee, and since thou art our Mother, O our Lady of the Sacred Heart, graciously receive our prayers and grant our request. Amen.

(Pre-1968: 500 days\*)

*My Mother, my hope.*

(Pre-1968: 300 days)

### Prayer of St. Bernard to the Virgin Mother of God

**O MARY**, blessed Lady who found grace, Mother of our life and our salvation, may we have access to thy Son through thee, so that He Who was given to us through thee, may receive us through thee. May thy purity excuse the fault of our corruption. May thy humility, which is pleasing to God, implore pardon for our vanity. May thy abundant charity cover the multitude of our sins, and may thy glorious fruitfulness confer upon us an abundance of merits.

Our Lady, our Mediatrix, our Advocate, reconcile us to thy Son, commend us to thy Son, and present us to thy Son.

O blessed Lady, through the grace thou hast found, through the prerogatives thou hast merited, through the mercy thou didst give birth to, grant us that by thy intercession, He, Who deigned to share in our infirmities and misery, will make us sharers of His glory and blessedness, Jesus Christ, thy Son, our Lord, Who is above all blessed God forever. Amen.

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IMMACULATÆ CONCEPTIONIS B. V. M.  
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O MARÍA, sine labe concépta,  
ora pro nobis, qui confúgimus ad te.

(Miracula Numisma)

ANT: Hæc est virga in qua nec nodus originalis,  
nec cortex actualis culpæ fuit.

Ÿ. In conceptione tua, O Virgo, immaculata fuisti.

Ř. Ora pro nobis Patrem, cuius Filium peperisti.

Let us pray.

DEUS, qui per immaculatam Virginis Conceptionem dignum Filio tuo habitaculum præparasti, quæsumus, ut qui ex morte eiusdem Filii tui prævisa eam ab omni labe præservasti, nos quoque mundos, eius intercessione, ad te pervenire concedas. Per eundem Christum Dóminum nostrum. Amen.

(ex M.R.)

*Immaculata Virginis Mariæ Concéptio sit nobis salus et prótectio.*

Immaculata Mater Dei

IMMACULATA, Mater Dei, Regina cœlorum, Mater misericordiæ, advocata et refugium peccatorum, ecce ego illuminatus et incitatus grâtiis, a te materna benevolentia large mihi impetratis ex thesauro divino, statuo nunc et semper dare in manus tuas cor meum Iesu consecrandum.

Tibi igitur, beatissima Virgo, coram novem choris Angeloorum cunctisque Sanctis illud trado, Tu autem, meo nomine, Iesu id consecra; et ex fiducia filiâli, quam profiteor, certum mihi est te nunc et semper quantum poteris esse facturum, ut cor meum iugiter totum sit Iesu, imitans perfectissime Sanctos, præsertim sanctum Ioseph, Sponsum tuum purissimum. Amen.

(B. Vincentius Pallotti)

O Pura et Immaculata

O PURA et immaculata, eademque benedicta Virgo, magni Filii tui universorum Dómini Mater inculpata, integra et sacrosantissima, desperantium atque reorum spes, te collaudamus. Tibi ut grâtia plenissimæ benedicimus, quæ Christum genuisti Deum et Hóminem: omnes coram te prosternimur: omnes te invocamus et auxilium tuum imploramus. Eripe nos, o Virgo sancta atque intemerata, a quacúmque ingruente necessitate et a cunctis tentationibus diaboli.

Nostra conciliatrix et advocata in hora mortis atque iudicii esto: nosque a futuro inextinguibili igne et a tenebris exterioribus libera: et Filii tui nos glória dignare, o Virgo et Mater dulcissima ac clementissima. Tu siquidem única spes nostra es securissima et sanctissima apud Deum, cui glória et honor, decus atque impérium in sempiterna sæcula sæculorum. Amen.



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THE IMMACULATE CONCEPTION OF THE B. V. M.  
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O MARY, conceived without sin,  
pray for us who have recourse to thee.

(Pre-1968: 300 days\*)

ANT: This is the rod in which there was neither  
knot of original sin, nor rind of actual guilt.

Ÿ. In thy conception, O Virgin, thou wast immaculate.

Ř. Pray for us to the Father, whose Son thou didst bring forth.

Let us pray.

O GOD, Who by the Immaculate Conception of the Virgin didst make ready a fitting habitation for Thy Son, we beseech Thee that Thou Who didst keep her clean from all stain by the precious death of the same Thy Son, foreseen by Thee, mayest grant unto us in like manner to be made clean through her intercession and so attain to Thee. Through the same Christ our Lord. Amen.

(Pre-1968: 3 years\*)

*May the Virgin Mary's Immaculate Conception be our health and protection.*

Immaculate Mother of God

IMMACULATE, Mother of God, Queen of heaven, Mother of mercy, Advocate and Refuge of sinners, behold, I, enlightened and inspired by the graces obtained for me abundantly from the divine treasury through thy maternal affection, resolve this day and always to place my heart into thy hands to be consecrated to Jesus.

To thee, therefore, most Blessed Virgin, in the presence of nine choirs of Angels and all the Saints, I now give it. Do thou, in my name, consecrate it to Jesus; and out of the filial confidence which I hereby make profession of, I am certain that now and always thou wilt do all thou canst to bring it to pass that my heart may ever wholly belong to Jesus, and may imitate perfectly the example of the Saints, and in particular that of Saint Joseph, thy most pure Spouse. Amen.

(Pre-1968: 3 years\*)

O Pure and Immaculate

O PURE, and immaculate and likewise blessed Virgin, who art the sinless Mother of thy Son, the mighty Lord of the universe, thou who art inviolate and altogether holy, the hope of the hopeless and sinful, we sing thy praises. We bless thee, as full of every grace, thou who didst bear the God-Man: we bow low before thee; we invoke thee and implore thine aid. Rescue us, O holy and inviolate Virgin, from every necessity that presses upon us and from all the temptations of the devil.

Be our intercessor and advocate at the hour of death and judgment; deliver us from the fire that is not extinguished and from the outer darkness; make us worthy of the glory of thy Son, O dearest and most clement Virgin Mother. Thou indeed art our only hope most sure and sacred in God's sight, to Whom be honor and glory and majesty and dominion for ever and ever world without end. Amen.

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DOMINÆ NOSTRÆ DOLORUM  
\*\*\*\*\*

Litaniæ Dominæ nostræ Dolorum

KYRIE, eléison.

Christe, eléison.

Kyrie, eléison.

Christe, audi nos.

Christe, exáudi nos.

Pater de coelis, Deus, ~ *miserére nobis.*

Fili, Redemptor mundi, Deus, ~

Spiritus Sancte, Deus, ~

Sancta Trinitas, unus Deus, ~

Sancta María, \* *ora pro nobis.*

Sancta Dei Génitrix, \*

Sancta Virgo virginum, \*

Mater crucifixa, \*

Mater dolorosa, \*

Mater lacrimosa, \*

Mater afflicta, \*

Mater derelicta, \*

Mater desolata, \*

Mater Filio orbata, \*

Mater gladio transverberata, \*

Mater ærumnis confecta, \*

Mater angustis repleta, \*

Mater cruci corde affixa, \*

Mater mæstissima, \*

Fons lacrimarum, \*

Cumulus passionum, \*

Speculum patientiæ, \*

Rupes constantiæ, \*

Ancora confidentiæ, \*

Refugium derelictorum, \*

Clipeus oppressorum, \*

Debellatrix incredulorum, \*

Solacium miserorum, \*

Medicina languentium, \*

Fortitudo debilium, \*

Portus naufragantium, \*

Sedatio procellarum, \*

Rekursus mærentum, \*

Terror insidiantium, \*

Thesaurus fidelium, \*

Oculus Prophetarum, \*

Baculus Apostolorum, \*

Corona Martyrum, \*

Lumen Confessorum, \*

Margarita Virginum, \*

Consolatio Viduarum, \*

Lætitia Sanctorum omnium, \*

Agnus Dei, qui tollis peccáta mundi, *parce nobis, Dómine.*

Agnus Dei, qui tollis peccáta mundi, *exaudi nos, Dómine.*

Agnus Dei, qui tollis peccáta mundi, *miserére nobis.*

**RESPICE** super nos, libera nos, salva nos ab omnibus angustis in virtute Iesu Christi. Amen. Scribe, Domina, vulnera tua in corde meo, ut in eis legam dolorem et amorem : dolorem, ad sustinendum per te omnem dolorem : amorem, ad contemnendum per te omnem amorem.

(Pius VII, 1809)

**Credo ... Salve Regina ... (3x) Ave Maria ...**

\*\*\*\*\*  
**MATER** amóris,  
dolóris et misericórdiæ, ora pro nobis.

*Virgo dolorosissima, ora pro nobis.*



\*\*\*\*\*  
OUR LADY OF SORROWS  
\*\*\*\*\*

Litany of Our Lady of Sorrows

(Private use only)

KYRIE, eléison.

Christe, eléison.

Kyrie, eléison.

Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, ~ *have mercy on us.*

God the Son, Redeemer of the world, ~

God the Holy Ghost, ~

Holy Trinity, One God, ~

Holy Mary, \* *pray for us.*

Holy Mother of God, \*

Holy Virgin of virgins, \*

Mother crucified, \*

Mother sorrowful, \*

Mother tearful, \*

Mother afflicted, \*

Mother forsaken, \*

Mother desolate, \*

Mother bereft of thy Son, \*

Mother pierced with a sword, \*

Mother consumed with grief, \*

Mother filled with anguish, \*

Mother crucified in heart, \*

Mother most sad, \*

Fountain of tears, \*

Mass of suffering, \*

Mirror of patience, \*

Rock of consistency, \*

Anchor of confidence, \*

Refuge of the forsaken, \*

Shield of the oppressed, \*

Subduer of the unbelieving, \*

Comfort of the wretched, \*

Medicine of the sick, \*

Strength of the weak, \*

Habour of the wrecked, \*

Allay of tempests, \*

Resource of mourners, \*

Terror of the treacherous, \*

Treasure of the faithful, \*

Eye of the Prophets, \*

Staff of Apostles, \*

Crown of Martyrs, \*

Light of Confessors, \*

Pearl of Virgins, \*

Consolation of Widows, \*

Joy of all Saints, \*

Lamb of God, Who taketh away the sins of the world, *spare us, O Lord.*

Lamb of God, Who taketh away the sins of the world, *graciously hear us, O Lord.*

Lamb of God, Who taketh away the sins of the world, *have mercy on us.*

**LOOK** down upon us, deliver us from all trouble in the power of Jesus Christ. Amen. Imprint, O Lady, thy wound upon my heart, that I may read therein sorrow and love: sorrow, to endure every sorrow for thee; love, to despise every love for thee.

**Creed ... Hail Holy Queen ... (3x) Hail Mary ...**

\*\*\*\*\*  
**MOTHER** of love,  
of sorrow and of mercy, pray for us.

*Virgin most sorrowful, pray for us.*

(Pre-1968: 300 days)

(Pre-1968: 300 days)

### Stabat Mater dolorosa

STABAT Mater dolorosa  
iuxta Crucem lacrimosa,  
dum pendebat Filius. ↓

Cuius animam gementem,  
contristatam et dolentem  
pertransivit gladius.

O quam tristis et afflicta  
fuit illa benedicta,  
mater Unigeniti!

Quæ mærebat et dolébat,  
pia Mater, dum vidébat  
nati pœnas inclyti.

Quis est homo qui non fleret,  
matrem Christi si vidéret  
in tanto supplicio?

Quis non posset contristari  
Christi Matrem contemplari  
dolentem cum Filio?

Pro peccatis suæ gentis  
vidit Iesum in tormentis,  
et flagellis subditum.

Vidit suum dulcem Natum  
moriendo desolatum,  
dum emisit spiritum.

Eia, Mater, fons amoris  
me sentire vim doloris  
fac, ut tecum lûgeam.

Fac, ut ardeat cor meum  
in amando Christum Deum  
ut sibi compláceam.

(Jacopone da Todi attrib.)

Sancta Mater, istud agas,  
Crucifigi fige plagas  
cordi meo válide.

Tui Nati vulnerati,  
tam dignati pro me pati,  
pœnas mecum divide.

Fac me tecum pie flere,  
Crucifixo condolère,  
donec ego víxero.

Iuxta Crucem tecum stare,  
et me tibi sociâre  
in planctu desidero.

Virgo virginum prælâra,  
mihi iam non sis amâra,  
fac me tecum plângere

Fac, ut portem Christi mortem,  
passionis fac consórtem,  
et plagas recólere.

Fac me plagis vulnerâri,  
fac me Cruce inebriâri,  
et cruóre Filii.

Flammis ne urar succensus,  
per te, Virgo, sim defensus  
in die iudicii.

Christe, cum sit hinc exire,  
da per Matrem me venîre  
ad palmam victoriæ.

Quando corpus moriétur,  
fac, ut animæ donétur  
paradîsi glória. Amen.

### O Virgo et Mater Sanctissima

O VIRGO et Mater sanctissima, cuius animam in divini Filii tui passionē doloris gladius pertransivit, et quæ in gloriōsa eius resurrectionē perennem triumphantis lætitiā percipisti; impetra nobis supplicibus tuis, ita sanctæ Ecclesiæ adversitatibus Summique Pontificis doloribus consociari, ut optatis etiam consolationibus lætificari cum ipsis mereamur, in caritate et pace eiusdem Christi Dómini nostri. Amen.

(Pius X)

AVE Maria doloribus plena, Crucifixus tecum:

lacrymabilis te in mulieribus, et lacrymabilis fructus ventris tui, Iesus.

Sancta Maria, Mater Crucifixi:

lacrymas impertire nobis crucifixoribus Filii tui, nunc et in hora mortis nostræ.  
Amen.

### At the Cross Her Station Keeping

AT the Cross her station keeping,  
stood the mournful Mother weeping,  
close to Jesus to the last. ↓

Through her heart, His sorrow sharing,  
all His bitter anguish bearing,  
Lo! the piercing sword had passed.

O how sad and sore distressed  
was that Mother, highly blessed,  
of the sole-begotten One.

Woe-begone, with heart's prostration,  
Mother meek, the bitter Passion  
Saw she of her glorious Son.

Who on Christ's dear Mother thinking,  
such a cup of sorrow drinking,  
Would not share her sorrow deep?

Who on Christ's dear Mother gazing,  
in her trouble so amazing,  
Born of woman, would not weep?

For His people's sins rejected,  
Saw her Jesus unprotected,  
Saw His thorns, with scourges rent:

Saw her Son from judgement taken,  
Her Beloved in death forsaken,  
Till His spirit forth He sent.

Fount of love and holy sorrow,  
Mother! may my spirit borrow  
somewhat of thy woe profound;

Unto Christ, with pure emotion,  
raise my contrite heart's devotion,  
love to read in every wound.

Those five wounds on Jesus smitten,  
Mother! in my heart be written,  
deep as in thine own they be;

Thou, thy Savior's Cross who bearest,  
Thou, thy Son's rebuke who sharest.  
Let me share them both with thee.

In the Passion of my Maker,  
be my sinful soul partaker,  
weep till death and weep with thee;

Mine with thee be that sad station,  
there to watch the great salvation,  
wrought upon the atoning tree.

Virgin, thou of virgins fairest,  
may the bitter woe thou bearest,  
make on me impression deep.

Thus Christ's dying may I carry,  
with Him in His Passion tarry,  
all His wounds in memory keep.

May His wound both wound and heal me,  
He enkindle, cleanse, anneal me,  
be His Cross my hope and stay.

May He, when the mountains quiver,  
from that flame which burns for ever,  
shield me on the judgment day.

Jesus, may Thy Cross defend me,  
and Thy Mother's prayer befriend me,  
let me die in Thy embrace;

When to dust my dust returneth,  
grant a soul that to Thee yearneth,  
in Thy paradise a place. Amen.

(Pre-1968: 7 years\*)

### Most Holy Virgin and Mother

MOST holy Virgin and Mother, whose soul was pierced by a sword of sorrow in the Passion of thy divine Son, and who in His glorious Resurrection wast filled with never-ending joy at His triumph; obtain for us who call upon thee, so to be partakers in the adversities of Holy Church and the sorrows of the Sovereign Pontiff, as to be found worthy to rejoice with them in the consolations for which we pray, in the charity and peace of the same Christ our Lord. Amen.

(Pre-1968: 500 days\*)

HAIL Mary, full of sorrows, the Crucified is with thee:  
tearful art thou amongst women, and tearful is the fruit of thy womb, Jesus.  
Holy Mary, Mother of the Crucified,  
grant tears to us crucifiers of thy Son, now and at the hour of our death.  
Amen.



Pium Exercitium in Honorem Cordis Dolentis de Ss.ma Maria

Ÿ. Deus in adiutorium meum intende,

℞. Domine ad adiuvandum me festina.

Gloria Patri...

(i) THE PROPHECY OF SIMEON

I GRIEVE for thee, O Mary most sorrowful, in the affliction of thy tender heart at the prophecy of the holy and aged Simeon. Dear Mother, by thy heart so afflicted, obtain for me the virtue of humility and the gift of the holy fear of God.

Ave Maria...

(ii) THE FLIGHT INTO EGYPT

I GRIEVE for thee, O Mary most sorrowful, in the anguish of thy most affectionate heart during the flight into Egypt and thy sojourn there. Dear Mother, by thy heart so troubled, obtain for me the virtue of generosity, especially toward the poor, and the gift of piety.

Ave Maria...

(iii) THE LOSS OF THE CHILD JESUS IN THE TEMPLE

I GRIEVE for thee, O Mary most sorrowful, in those anxieties which tried thy troubled heart at the loss of thy dear Jesus. Dear Mother, by thy heart so full of anguish, obtain for me the virtue of chastity and the gift of knowledge.

Ave Maria...

(iv) MARY MEETS JESUS ON THE WAY TO CALVARY

I GRIEVE for thee, O Mary most sorrowful in the consternation of thy heart at meeting Jesus as He carried His Cross. Dear Mother, by thy heart so troubled, obtain for me the virtue of patience and the gift of fortitude.

Ave Maria...

.....

Ÿ. Ora pro nobis, Virgo dolorosissima,  
℞. Ut digni efficiámur promissionibus Christi.

Orémus.

INTERVENIAT pro nobis, quæsumus, Domine Jesu Christe, nunc et in hora mortis nostræ, apud tuam clementiam beata Virgo Maria Mater tua, cujus sacratissimam animam in hora tuæ Passionis deloris gladius pertransivit. Per te, Iesu Christe, Salvator mundi, qui cum Patre et Spiritu Sancto vivis et regnas in sæcula sæculórum. Amen.

(Pius VII, 1815)

SANCTA Mater, istud agas,  
Crucifixi fige plagas  
cordi meo válide.

(ex M.R.; Stabat Mater)

Sancta Maria, agna Dei, ora pro nobis.

(ex Litaníæ B. Mariæ Virginis Ab Ordine Receptæ)

The little known image to the right was given Belgian mystic Berthe Petit in the 1930s; see NOTES for its significance.

Pious Exercise in Honour of the Sorrowing Heart of Most Holy Mary

Ÿ. O God, come to my assistance,

℞. O Lord, make haste to help me.

Glory be...

(v) JESUS DIES ON THE CROSS

I GRIEVE for thee, O Mary, most sorrowful, in the martyrdom which thy generous heart endured in standing near Jesus in His agony. Dear Mother, thy heart afflicted in such wise, obtain for me the virtue of temperance and the gift of counsel.

Ave Maria...

(vi) THE PIERCING OF JESUS' SIDE

I GRIEVE for thee, O Mary most sorrowful, in the wounding of thy compassionate heart, when the side of Jesus was struck by the lance and His Heart was pierced. Dear Mother, by thy heart thus transfixed, obtain for me the virtue of fraternal charity and the gift of understanding.

Ave Maria...

(vii) JESUS IS PLACED IN THE TOMB

I GRIEVE for thee, O Mary most sorrowful, for the pangs that wrenched thy most loving heart at the burial of Jesus. Dear Mother, by thy heart sunk in the bitterness of desolation, obtain for me virtue of diligence and the gift of wisdom.

Ave Maria...

.....

Ÿ. Pray for us, Virgin most sorrowful,  
℞. That we may be made worthy of the promises of Christ.

Let us pray.

LET intercession be made for us, we beseech Thee, O Lord Jesus Christ, now and at the hour of our death, before the throne of Thy mercy, by the Blessed Virgin Mary, Thy Mother, whose most holy soul was pierced by a sword of sorrow in the hour of Thy bitter Passion. Through Thee, Jesus Christ, Saviour of the world, Who with the Father and the Holy Ghost livest and reignest, world without end. Amen.

(Pre-1968: 5 years\*; 7 years in September)

BID me bear, O Mother bless'ed,  
On my heart the Wounds impress'ed  
Suffered by the Crucified.

(Pre-1968: 500 days\*)

Holy Mary, she-lamb of God, pray for us.

(Dominican Liturgy)





\*\*\*\*\*  
HYMNUS POPULARIS  
\*\*\*\*\*

**Angelus ad Virginem**

ANGELUS ad Virginem  
subintrans in conclave  
Virginis formidinem  
demulcens inquit : « Ave! »  
Ave, Regina virginum,  
coeli terræque Dominum  
conciplies et paries intacta  
salutem hominum,  
tu porta coeli facta  
medela criminum. ↓

Quomodo conciperem  
quæ virum non cognovi?  
Qualiter infringere  
quod firma mente vovi?  
Spiritus Sancti gratia  
perficiet hæc omnia ;  
ne timeas, sed gaudeas, securam  
quod castimonia  
manebit in te pura  
Dei potentia.

Ad hæc virgo nobilis  
respondens inquit ei :  
« Ancilla sum humilis  
omnipotentis Dei.  
Tibi coelesti nuntio,  
tanti secreti conscio  
consentiens et cupiens videre  
factum quod audio ;  
parata sum parere  
Dei consilio. »

-----  
**Te gestientem gaudiis**  
(The Rosary Mysteries)

TE gestientem gaudiis,  
te sauciam doloribus,  
te iugi amictam gloria,  
o Virgo Mater, pangimus. ↓

Ave, redundans gaudio  
dum concipis, dum visitas ;  
et edis, offers, invenis,  
Mater beata, Filium.

Ave, dolens, et intimo  
in corde agonem, verbera,  
spinas crucemque Filii  
perpressa, princeps martyrum.

Angelus disparuit,  
et statim puellaris  
uterus intumuit  
vi partus virginalis.  
quo circumdatus utero  
novum mensium numero ;  
hinc exiit, et iniit conflictum,  
affigens humero ;  
Crucem qua dedit ictum  
hosti mortifero.

Eia Mater Domini,  
quæ pacem reddidisti  
Angelis et homini,  
cum Christum genuisti :  
tuum exora Filium  
ut se nobis propitium  
exhibeat et deleat peccata :  
præstans auxilium  
vita frui beata  
post hoc exsilium. Amen.

Ave, in triumphis Filii,  
in ignibus Paracliti,  
in regni honore et lumine,  
Regina fulgens gloria.

Venite, gentes, carpite  
ex his rosas mysteriis,  
et pulchri amoris inclitæ  
Matri coronas nectite.

Iesu, tibi sit gloria,  
qui natus es de Virgine,  
cum Patre, et almo Spiritu,  
in sempiterna sæcula.

\*\*\*\*\*  
POPULAR HYMNS  
\*\*\*\*\*

**Gabriel, from Heaven's King**

GABRIEL from heaven's king  
Sent to the maiden sweet,  
Brought to her blissful tiding  
And fair 'gan her to greet.  
'Hail be thou, full of grace aright!  
For so God's Son, the heaven's light,  
Loves man, that He | a man will be | and take  
Flesh of thee, maiden bright,  
Mankind free for to make.  
Of sin and devil's might.' ↓

Gently to him gave answer  
The gentle maiden then:  
'And in what wise should I bear  
Child, that know not man?'  
The angel said: 'O dread thee nought.  
'Tis through the Holy Ghost that wrought  
Shall be this thing | whereof tidings | I bring:  
Lost mankind shall be bought  
By thy sweet childbearing,  
And back from sorrow brought.'

When the maiden understood  
And the angel's words had heard,  
Mildly, of her own mild mood,  
The angel she answered:  
'Our Lord His handmaiden, I wis,  
I am, that here above us is:  
And touching me | fulfilled be | thy saw;  
That I, since His will is,  
Be, out of nature's law  
A maid with mother's bliss.'

-----  
**The Gladness of Thy Motherhood**  
(The Mysteries of the Holy Rosary)

THE gladness of thy Motherhood,  
the anguish of thy suffering,  
the glory now that crowns thy brow,  
O Virgin Mother, we would sing. ↓

Hail, blessed Mother, full of joy  
in thy consent, thy visit too;  
joy in the birth of Christ on earth,  
joy in Him lost and found anew.

Hail, sorrowing in His agony  
the blows, the thorns that pierced His brow;  
the heavy wood, the shameful Rood  
Yea! Queen and chief of Martyrs thou.

The angel went away thereon  
And parted from her sight  
And straightway she conceived a Son  
Through th' Holy Ghost His might.  
In her was Christ contained anon,  
True God, true man, in flesh and bone;  
Born of her too | When time was due; | Who then  
Redeemed us for His own,  
And bought us out of pain,  
And died for us t'atone.

Filled full of charity,  
Thou matchless maiden-mother,  
Pray for us to him that He  
For thy love above other,  
Away our sin and guilt should take,  
And clean of every stain us make  
And heaven's bliss, | when our time is | to die,  
Would give us for thy sake;  
With grace to serve him by  
Till He us to him take. Amen.

Hail, in the triumph of thy Son,  
the quickening flames of Pentecost;  
shining a Queen in light serene,  
when all the world is tempest-tost.

O come, ye nations, roses bring,  
culled from these mysteries divine,  
and for the Mother of your King  
with loving hands your chaplets twine.

All honour, laud, and glory be,  
O Jesu, Virgin-born to Thee;  
all glory, as is ever meet,  
to Father and to Paraclete.

(Fr. August. T. Ricchini)

**Cœlestis aulæ Nuntius**  
(*The Joyful Mysteries*)

CÆLESTIS aulæ Nuntius,  
arcana pandens Numinis,  
plenam salutat gratia  
Dei Parentem Virginem. ↓

Virgo propinquam sanguine  
matrem Ioannis visitat,  
qui, clausus alvo, gestiens  
adesse Christum nuntiat.

Verbum, quod ante sæcula  
e mente Patris prodiit,  
e Matris alvo Virginis,  
mortalis Infans nascitur.

Templo puellus sistitur,  
Legique paret Legifer,  
hic se Redemptor paupere  
pretio redemptus immolat.

Quem iam dolebat perditum,  
mox læta Mater invenit  
ignota doctis mentibus  
edisserentem Filium.

Iesu, tibi sit gloria,  
qui natus es de Virgine,  
cum Patre, et almo Spiritu,  
in sempiterna sæcula.

~~~~~

**In monte olivis consito**  
(*The Sorrowful Mysteries*)

IN monte olivis consito  
Redemptor orans procidit,  
mæret, pavescit, deficit,  
sudore manans sanguinis. ↓

A proditore traditus  
raptatur in pœnas Deus,  
durisque vinctus nexibus,  
flagris cruentis cæditur.

Intexta acutis sentibus,  
corona contumeliæ,  
squalenti amictum purpura,  
Regem coronat gloriæ.

Molis crucem ter arduæ,  
sudans, anhelans, concidens,  
ad montis usque verticem  
gestare vi compellitur.

Confixus atro stipite  
inter scelestos innocens,  
orando pro tortoribus,  
exsanguis efflat spiritum.

Iesu, tibi sit gloria,  
qui natus es de Virgine,  
cum Patre, et almo Spiritu,  
in sempiterna sæcula.

~~~~~

**Iam morte, victor, obruta**  
(*The Glorious Mysteries*)

IAM morte, victor, obruta,  
ab inferis Christus redit,  
fractisque culpæ vinculis,  
cœli recludit limina. ↓

Visus satis mortalibus  
ascendit ad cœlestia,  
dextræque Patris assidet  
consors Paternæ gloriæ.

Quem iam suis promiserat,  
Sanctum daturus Spiritum,  
linguis amoris igneis  
mæstis alumnis impluit.

Soluta carnis pondere  
ad astra Virgo tollitur,  
excepta cœli iubilo,  
et Angelorum canticis.

Bis sena cingunt sidera  
almæ parentis verticem :  
throno propinqua Filii  
cunctis creatis imperat.

Iesu, tibi sit gloria,  
qui natus es de Virgine,  
cum Patre, et almo Spiritu,  
in sempiterna sæcula.

**The Messenger from God's High Throne**  
(*The Joyful Mysteries*)

THE Messenger from God's high throne  
his secret counsel making known  
hails Mary, child of David's race,  
God's Virgin Mother, full of grace. ↓

The Mother Maid with joyous feet  
her friend, John's mother, goes to greet;  
he, stirring in the enclosing womb,  
declares that Christ his Lord has come.

The Word, who ere the worlds began,  
from God the Father's thought forth ran,  
of Mary, Virgin undefiled,  
for us is born a mortal child.

Christ to the Temple courts they bring;  
the King's own law subjects the King;  
the world's Redeemer for a price  
is there redeemed, our sacrifice.

The joyful Mother finds once more  
the Son she mourned as lost before;  
while doctors by His speech were shown  
the mysteries they had never known

All honour laud, and glory be,  
O Jesu, Virgin-born to Thee;  
all glory, as is ever meet,  
to Father and to Paraclete.

(Fr. August. T. Ricchini)

~~~~~

**The Mount of Olives Witnesseth**  
(*The Sorrowful Mysteries*)

THE Mount of Olives witnesseth  
the awful agony of God:  
His soul is sorrowful to death,  
His sweat of Blood bedews the sod. ↓

And now the traitor's work is done:  
the clamorous crowds around Him surge;  
Bound to pillar, God the Son  
quivers beneath the blood-red scourge.

Lo! clad in purple soiled and worn,  
meekly the Saviour waiteth now  
while wretches plait the cruel thorn  
To crown with shame His royal brow.

Sweating and sighing, faint with loss  
of what hath flowed from life's red fount,  
He bears the exceeding heavy Cross  
up the verge of Calvary's mount.

Nailed to the wood of ancient curse,  
between two thieves the Sinless One  
still praying for His murderers,  
breathes forth His soul, and all is done!

All honour, laud, and glory be,  
O Jesu, Virgin-born to Thee;  
all glory, as is ever meet,  
to Father and to Paraclete.

(Fr. August. T. Ricchini)

~~~~~

**Now Hell is Vanquished**  
(*The Glorious Mysteries*)

NOW Hell is vanquished; every chain  
of sin is broken; Christ again  
returning, victor over death,  
the gates of heaven openeth. ↓

We mortals saw Him, till He passed  
into the heavens, where at last,  
partaker of God's glory bright,  
He sitteth on the Father's right.

From thence He sheds the promised boon,  
the Holy Spirit, on His own  
in fiery tongues of love, o'erspread  
above each sad disciple's head.

The Virgin, from the flesh set free,  
is borne beyond the stars; where she  
receives from heaven's joyous throngs  
the welcome of angelic songs.

Twice six the stars that crown her brow;  
the gracious Mother reigneth now  
beside her Son's eternal throne  
O'er all creation as her own.

All honour, laud, and glory be,  
O Jesu, Virgin-born to Thee;  
all glory, as is ever meet,  
to Father and to Paraclete.

(Fr. August. T. Ricchini)

### Ave, maris stella

<b>AVE</b> maris stella Dei Mater alma, atque semper Virgo, felix coeli porta. ↓ Sumens illud Ave Gabrielis ore, funda nos in pace, mutans Hevæ nomen. Solve vincla reis, profer lumen cæcis mala nostra pelle, bona cuncta posce. Monstra te esse matrem : sumat per te preces, qui pro nobis natus, tulit esse tuus.	Virgo singularis, inter omnes mitis, nos culpis solutos, mites fac et castos. Vitam præsta puram, iter para tutum : ut videntes Iesum semper collætémur. Sit laus Deo Patri, summo Christo decus, Spiritus Sancto, tribus honor unus. Amen. (ex B.R.)
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### Flos Carmeli

<b>FLOS</b> Carmeli, vitis florigera, splendor coeli, virgo puerpera singularis. ↓ Mater mitis sed viri nescia Carmelitis esto propitia stella maris. Radix Iesse germinans flosculum nos ad esse tecum in sæculum patiaris. Inter spinas quæ crescis lilium serva puras mentes fragilium tutularis.	Armatura fortis pugnantium furunt bella tende præsidium scapularis. Per incerta prudens consilium per adversa iuge solatium largiaris. Mater dulcis Carmeli domina, plebem tuam reple lætitia qua bearis. Paradisi clavis et ianua, fac nos duci quo, Mater, gloria coronaris. Amen.
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(S. Simon Stock, attrib.)

### Memento, salutis Auctor

<b>MEMENTO</b> , alutis Auctor, quod nostri quondam corporis, ex illibata Virgine nascendo, formam sumpseris.	Maria, mater gratiæ, mater misericordiæ, tu nos ab hoste protege, et hora mortis suscipe.
--	--

O Gloria tibi, Domine,  
qui natus es de Virgine,  
cum Patre et Sancto Spiritu  
in sempiterna sæcula. Amen.

(Ex. O.P. B.V.M.)

### Hail Star of Ocean

<b>HAIL</b> thou Star of ocean, God's own Mother blest, ever sinless Virgin, gate of heav'nly rest. ↓ Oh! by Gabriel's Ave, uttered long ago, Eva's name reversing 'Stablish peace below. Break the captives' fetters, light on blindness pour; all our ills expelling, every bliss implore. Show thyself a Mother; may the Word divine, born for us thine Infant, hear our prayers through thine.	Virgin all excelling, mildest of the mild, freed from guilt preserve us meek and undefiled. Keep our life all spotless, make our way secure till we find in Jesus, joy for evermore. Through the highest Heaven, to the almighty Three, Father, Son and Spirit, One same glory be. Amen.
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(Pre-1968: 3 years \*)

### Flower of Carmel

<b>FLOWER</b> of Carmel, Tall vine blossom laden; Splendor of heaven, Childbearing yet maiden. None equals thee. ↓ Mother so tender, Who no man didst know, On Carmel's children Thy favors bestow. Star of the Sea. Strong stem of Jesse, Who bore one bright flower, Be ever near us And guard us each hour, who serve thee here. Purest of lilies, That flowers among thorns, Bring help to the true heart That in weakness turns and trusts in thee.	Strongest of armor, We trust in thy might: Under thy mantle, Hard press'd in the fight, we call to thee. Our way uncertain, Surrounded by foes, Unfailing counsel You give to those who turn to thee. O gentle Mother Who in Carmel reigns, Share with your servants That gladness you gained and now enjoy. Hail, Gate of Heaven, With glory now crowned, Bring us to safety Where thy Son is found, true joy to see.
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### Remember, O Creator Lord

<b>REMEMBER</b> , O Creator Lord, that in the Virgin's sacred womb Thou wast conceived, and of her flesh didst our mortality assume.	Mother of grace, O Mary blest, to thee, sweet fount of love, we fly; shield us through life, and take us hence to thy dear bosom when we die.
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O Jesu! born of Mary bright!  
Immortal glory be to Thee;  
praise to the Father infinite,  
and Holy Ghost eternally. Amen.

### Tota pulchra es, Maria

TOTA pulchra es, María,  
Et mácula originális non est in te.  
Tu glória Ierúsalem,  
Tu lætítia Israël,  
Tu honorificéntia pópuli nostri,  
Tu advocáta peccatórum.

O María, O María,  
Virgo prudentíssima,  
Mater clementíssima,  
Ora pro nobis,  
Intercéde pro nobis,  
ad Dóminum Iesum Christum.

~~~~~

### Stabat Mater speciosa

STABAT Mater speciósá  
iuxta fænum gaudiósá,  
dum iacebat parvulus. ↓

Cúius ánimam gaudentem  
lætābundam et ferventem  
pertransívit iubilus.

O quam læta et beáta  
fuit illa immaculáta,  
mater Unigéniti!

Quæ gaudebat et ridebat,  
exultabat, cum vidébat  
nati partum inclyti.

Quisquam est, qui non gauderet,  
Christi matrem si vidéret  
in tanto solatio?

Quis non posset collætari,  
Christi Matrem contemplári  
ludentem cum Filio?

Pro peccátis suæ gentis  
Christum vidit cum iumentis  
et algori súbditum.

Vidit suum dulcem Natum  
vagientem, adoratum,  
vili deversorio.

Nato, Christo in præsepe  
coeli cives canunt læte  
cum immenso gaudio.

Stabat, senex cum puella  
non cum verbo nec loquela  
stupescences cordibus.

Eia, Mater, fons amoris  
me sentire vim ardoris  
fac, ut tecum sentiam.

Fac, ut árdeat cor meum  
in amatum Christum Deum  
ut sibi compláceam.

Sancta Mater, istud agas,  
prone introducas plagas  
cordi fixas válide.

Tui Nati coelo lapsi,  
iam dignati fæno nasci,  
pœnas mecum divide.

Fac me vere congaudere,  
Iesulino cohærere,  
donec ego vixero.

In me sistat ardor tui,  
puerino fac me frui  
dum sum in exilio.

Hunc ardorem fac communem,  
Ne me facias immunem,  
Ab hoc desíderio.

Virgo vírginum præclára,  
mihi iam non sis amára,  
fac me parvum rapere.

Fac, ut pulchrum infāntem portem,  
qui nascendo vicit mortem,  
volens vitam tradere.

Fac me tecum satiari,  
Nato me inebriári,  
stantem in tripudio.

*Omnes qui in præsepi venerantur,  
sicut pastores vigilantes ad eum,  
comitabitur per noctem. Δ\**

Inflammatu et accensus,  
obstupescit omnis sensus  
tali me commercio.

Fac, me Nato custodiri,  
verbo Dei præmuniri  
conservari gratia.

Quando corpus moriétur,  
fac, ut ánimæ donétur  
tui nati glória. Amen.

### Tota Pulchra es, Maria

THOU art all fair, O Mary,  
The original stain is not in thee.  
Thou art the glory of Jerusalem,  
Thou, the joy of Israël,  
Thou, the great honour of our people  
Thou, the advocate of sinners.

O Mary, O Mary,  
Virgin most prudent,  
Mother most merciful,  
Pray for us,  
Intercede for us,  
with our Lord Jesus Christ.

~~~~~

### By the Crib Wherein Reposing

BY the crib wherein reposing,  
with His eyes in slumber closing,  
lay serene her Infant-boy. ↓

Stood the beauteous Mother feeling  
bliss that could not bear concealing,  
so her face o'erflowed with joy.

Oh, the rapture naught could smother  
of that most Immaculate Mother  
of the sole-begotten One;

When with laughing heart exulting,  
she beheld her hopes resulting  
In the great birth of her Son.

Who would not with gratulation  
see the happy consolation  
of Christ's Mother undefiled?

Who would not be glad surveying  
Christ's dear Mother bending, praying,  
playing with her heavenly Child.

For a sinful world's salvation,  
Christ her Son's humiliation  
She beheld and brooded o'er;

Saw Him weak, a child, a stranger,  
yet before Him in the manger  
kings lie prostrate and adore.

O'er that lowly manger winging,  
joyful hosts from heaven were singing  
canticles of holy praise;

While the old man and the maiden,  
speaking naught, with hearts o'erladen,  
pondered on God's wondrous ways.

Fount of love, forever flowing,  
with a burning ardor glowing,  
make me, Mother, feel like thee;

Let my heart, with graces gifted  
all on fire, to Christ be lifted,  
and by Him accepted be.

Holy Mother, deign to bless me,  
with His sacred Wounds impress me,  
let them in my heart abide;

Since He came, thy Son, the Holy,  
to a birth-place, ah, so lowly,  
all His pains with me divide.

Make me with true joy delighted,  
to Child-Jesus be united  
while my days of life endure;

While an exile here sojourning,  
make my heart like thine be burning  
with a love divine and pure.

Spotless Maid and sinless Woman,  
make us feel a fire in common,  
make my heart's long longing sure.

Virgin of all virgins highest,  
prayer to thee thou ne'er deniest,  
let me bear thy sweet Child too.

Let me bear Him in my bosom,  
Lord of life, and never lose Him,  
since His birth doth death subdue.

Let me show forth how immense is  
the effect on all my senses  
of an union so divine.

All who in the crib revere Him,  
like the shepherds watching near Him,  
will attend Him through the night, \*

By thy powerful prayers protected,  
grant, O Queen, that His elected  
may behold heaven's moving light.

Make me by His birth be guarded,  
by God's holy word be warded,  
by His grace till all is done;

When my body lies obstructed,  
make my soul to be conducted,  
to the vision of thy Son. Amen.

(Jacop. da Todi attrib.)

\* Verse is likely a later addition, with no recognised Latin lyrics; this rendering via translation tool.

(Tr.: D.F. MacCarthy)

See also 'Stabat Mater Dolorosa', the more widely known 'twin' from the same pen, above, in 'Our Lady of Sorrows'

O gloriosa Domina  
O GLORIÓSA Dómina  
excelsa super sidera,  
qui te creavit provide,  
lactas sacrato ubere.

Quod Eva tristis abstulit,  
tu reddis almo gérmine ;  
intrent ut astra flébiles,  
sternis benigna semitam.

Tu regis alti iánua  
et porta lucis fúlgida ;  
vitam datam per Virginem,  
gentes redéptæ, plaudite.

Patri sit Paraclito  
tuoque Nato glória,  
qui veste te mirabili  
circumdederunt gratiæ.  
Amen.

(ex B.R.; St. Anth. Padua's favourite)

Quem terra, pontus, æthera  
QUEM terra, pontus, æthera  
colunt, adorant, prædicant,  
trinam regentem machinam  
claustrum Mariæ baiulat.

Cui Luna, Sol, et omnia  
deserviunt per tempora,  
perfusa cœli gratia,  
gestant Puellæ viscera

Beáta Mater, munere,  
cúius supernus Artifex,  
mundum pugillo continens,  
ventris sub arca clausus est.

Beáta cœli nuntio,  
fecunda Sancto Spiritu,  
desideratus Gentibus,  
cuius per alvum fusus est.

Iesu, Tibi sit gloria,  
qui natus es de Virgine,  
cum Patre, et almo Spiritu,  
in sempiterna sæcula.  
Amen.

(Ex. O.P. B.V.M.)

O Heaven's Glorious Mistress  
O HEAVEN'S glorious mistress,  
enthron'd above the starry sky!  
thou feedest with thy sacred breast  
thy own Creator, Lord most high.

What man had lost in hapless Eve,  
thy sacred womb to man restores,  
thou to the wretched here beneath  
hast open'd Heaven's eternal doors.

Hail, O refulgent Hall of light!  
Hail Gate august of Heaven's high King!  
through thee redeem'd to endless life,  
thy praise let all the nations sing.

To the Father and the Spirit  
and to thy Son all glory be,  
Who with a wonderous garment  
of graces encircled thee.  
Amen.

(See also 'O gloriosa Virginum')

The God Whom Earth and Sea and Sky  
THE God Whom earth, and sea, and sky  
adore, and laud, and magnify,  
Who o'er their threefold fabric reigns,  
the Virgin's spotless womb contains.

The God Whose will by moon, and sun,  
and all things in due course is done,  
is borne upon a Maiden's breast,  
by fullest heavenly grace possessed.

How blest that Mother, in whose shrine  
the great Artificer Divine,  
Whose hand contains the earth and sky,  
vouchsafed, as in His ark, to lie.

Blest, in the message Gabriel brought;  
blest, by the work the Spirit wrought;  
from Whom the great Desire of earth  
took human flesh and human birth.

All honour, laud, and glory be,  
O Jesu Virgin-born, to Thee,  
Whom with the Father we adore,  
and Holy Ghost for evermore.  
Amen.

## DEVOTIS ET PIIS EXERCITIIS

Appended below is a selection of traditional practises & devotions performed in honour of the Most Blessed Virgin Mary, Mother of God, and is an edited rather than exhaustive selection.

- The faithful who take part in **public exercises** in honour of the B.V.M. during the month of MAY (any day of the month) may gain: An indulgence of 7 years<sup>^</sup>, or plenary if they assist on at least ten (10) days *on the usual conditions*. [#325]  
^5 years if performed *privately*, subject to an absence of public devotions, or being legally hindered from taking part in the same.
- The faithful who devoutly recite the *Hail Mary* three (3) times with the invocation 'Pray for me, O holy Mother of God' (or another at their choice) **before an image of Our Lady**, are granted: An indulgence of 300 days; plenary if repeated daily for a month *on the usual conditions*. [#327]
- The faithful who recite devoutly the *Little Office of the Immaculate Conception of the B.V.M.* may obtain: An indulgence of 7 years; plenary if recited daily for a month *on the usual conditions*. [#360]
- The faithful who devoutly assist at a **public novena** in honour of the IMMACULATE CONCEPTION of the B.V.M., **immediately preceding the 8th of December**, may gain: An indulgence of 7 years<sup>^</sup> (each day); or plenary if they are present on at least five (5) days *on the usual conditions*. [#361]  
^5 years if performed *privately*; plenary upon completion, subject to an absence of public devotions or being legally hindered from taking part in the same, *on the usual conditions*.
- The faithful who on any one of **successive Sundays** that they choose, if they recite some devout prayers in honour of the IMMACULATE CONCEPTION, may gain: A plenary indulgence *on the usual conditions*. [#363]
- The faithful who perform some **act of devotion** in honour of the IMMACULATE CONCEPTION **during DECEMBER** may gain: An indulgence of 5 years (once, on any day); plenary if performed daily, throughout the month *on the usual conditions*. [#3643]
- The faithful who spend some time in **devout prayer or meditation** in honour of the B.V.M. IMMACULATE, on the FIRST SATURDAY or SUNDAY of **each month** with the intention of persevering in the same practise for the space of **twelve (12) months**, may gain: A plenary indulgence on each first Saturday or Sunday *on the usual conditions*. [#365]
- The faithful may gain on each of the **twelve (12) Saturdays** immediately preceding the feast of the IMMACULATE CONCEPTION, if they devote some time to prayer or meditation in honour of that mystery: A plenary indulgence *on the usual conditions*. [#366]
- (a) The faithful who on the FIRST SATURDAY OF EACH MONTH perform some special exercises of devotion in honour of the B.V.M. IMMACULATE, in order to make **atonement for the blasphemies** whereby the name and prerogatives of the same Blessed Virgin are reviled, may gain: A plenary indulgence *on the usual conditions*. [#367a]
- (b) † Those who **once in their lifetime** perform such a devout exercise on the FIRST SATURDAYS OF EIGHT (8) SUCCESSIVE MONTHS may gain, without prejudice to the above plenary indulgence: A **plenary indulgence at the hour of death**, if, after confession and Communion, or at least being contrite, they shall invoke with their lips, if possible, otherwise in their hearts, the most holy Name of Jesus, and accept death with resignation from the Hand of God as the due punishment of their sins. [#367b]
- The faithful who, between 3:00PM on GOOD FRIDAY and MIDDAY, HOLY SATURDAY, spend some time in devout meditation or offer some prayers, publicly or privately, in honour of the B.V.M. SORROWING, may gain: A plenary<sup>^</sup> indulgence *on usual conditions*. [#379]  
^5 years at other seasons of the year, between 3PM Friday - 12PM Saturday; plenary if devoutly performed each week for a month *on the usual conditions*. [#379]

## DEVOUT EXERCISES AND PIOUS PRACTISES

It is taken from the (to date) last edition of 'The Raccolta' (1957) and transcribed as fully and accurately as space will permit. All indulgences are of the 'historical' Pre-1968 category.

- The faithful who make a **novena** in honour of the B.V.M. SORROWING, at any time during the year, may gain: An indulgence of 5 years; plenary upon completion *on usual conditions*. [#380]
- The faithful who, during the month of SEPTEMBER, **perform their devotions in honour of the B.V.M. SORROWING**, may gain: An indulgence of 5 years (once, on any day); plenary if they persevere daily in this devout practise throughout the entire month *on usual conditions*. [#381]
- The faithful who, on any of the **SEVEN FRIDAYS WHICH IMMEDIATELY PRECEDE** either Feast of the Sorrows of the B.V.M. **recite seven (7) times** the *Our Father*, *Hail Mary* and *Glory be*, may gain: An indulgence of 7 years. [#382]
- The faithful who **devoutly recite prayers in honour of the MOST PURE HEART of Mary**, at any season of the year, with the intention of persevering in the same for **nine (9) days** may gain: An indulgence of 5 years (once, on any day of the novena); plenary, at the end of the novena *on the usual conditions*. [#388]
- The faithful who, during the month of AUGUST, offer **prayers or other acts of piety** in honour of the IMMACULATE HEART of Mary, may gain: An indulgence of 5 years (once, on any day of the month); plenary if they persevere daily in such a devout exercise throughout the entire month of August *on the usual conditions*. [#389]

[ 'Historical' Pre-1968 Indulgences ]



\*\*\*\*\*  
PRINCIPAL NOVENAS OF MOST HOLY MARY  
\*\*\*\*\*

Novena in Præparatione in Festum  
IMMACULATE CONCEPTIO  
(Nov. 29 - Dec. 7)

PRECES APERTIO

Veni Sancte Spiritus, reple tuorum corda fidelium, et tui amoris in eis ignem accende.

Ÿ. Emitte Spiritum tuum, et creabuntur.  
R. Et renovabis faciem terræ.

Oremus.

DEUS, qui corda fidelium Sancti Spiritus illustratione docuisti : da nobis in eodem Spiritu recta sapere, et de ejus semper consolatione gaudere. Per Christum Dominum nostrum. Amen.

.....  
EACH DAY:

VIRGIN most pure, conceived without sin, all fair and stainless from thy Conception; glorious Mary, full of grace, Mother of my God, Queen of angels and of men, I humbly venerate thee as Mother of my Saviour, Who, though He was God, taught me by His own veneration, reverence, and obedience to thee, the honour and homage which are due to thee. Vouchsafe, I pray thee, to accept this novena, which I dedicate to thee. Thou art the safe refuge of the penitent sinner; it is very fitting, then, that I should have recourse to thee. Thou art the Mother of compassion; then wilt thou surely be moved with pity for my many miseries. Thou art my best hope after Jesus; thou canst not but accept the loving confidence that I have in thee. Make me worthy to be called thy son, that so I may dare to cry unto thee:

Monstra te esse matrem.  
(Show thyself a mother.)

Ave Maria (x9) ... Gloria Patri (x1) ...

-----  
FIRST DAY:  
(Nov. 29th)

BEHOLD me at thy sacred feet, O Immaculate Virgin. I rejoice with thee, because from all eternity thou wast elected to be the Mother of the Eternal Word, and wast preserved stainless from the taint of original sin. I praise and bless the Most Holy Trinity, Who poured out upon thy soul in thy Conception the riches of that privilege. I humbly pray thee to obtain for me grace effectually to overcome the sad effects produced in my soul by original sin; make me wholly victorious over them, that I may never cease to love my God.

Now, recite the Litanies of the Blessed Virgin (or the Hymn) and the closing prayers.

-----  
SECOND DAY:  
(Nov. 30th)

MARY, unsullied Lily of purity, I rejoice with thee, because from the first moment of thy Conception thou wast filled with grace, and hadst given unto thee the perfect use of reason. I thank and I adore the Ever-blessed Trinity, Who gave thee these high gifts. Behold ..

\*\*\*\*\*  
PRINCIPAL NOVENAS OF MOST HOLY MARY  
\*\*\*\*\*

Novena in Preparation for the Feast of the  
IMMACULATE CONCEPTION  
(Nov. 29 - Dec. 7)

OPENING PRAYERS

Come, Holy Ghost, fill the hearts of Thy faithful, and kindle in them the fire of Thy love.

Ÿ. Send forth Thy Spirit, and they shall be created.  
R. And Thou shalt renew the face of the earth.

Let us pray.

O GOD, Who hast taught the hearts of Thy faithful people by the light of the Holy Ghost; grant us in the same Spirit to relish what is right, and evermore to rejoice in His holy comfort. Through Christ our Lord. Amen.

.....  
.. me at thy feet overwhelmed with shame to see myself so poor in grace. O thou who wast filled full of heavenly grace, grant me a portion of that same grace, and make me a partaker in the treasures of thy Immaculate Conception.

Now, the Litanies, etc. as before.

-----  
THIRD DAY:  
(Dec. 1st)

MARY, mystic Rose of purity, I rejoice with thee at the glorious triumph thou didst gain over the serpent by thy Immaculate Conception, in that then wast conceived without original sin. I thank and praise with my whole heart the Ever-blessed Trinity, Who granted thee that glorious privilege and I pray thee to obtain for me courage to overcome every snare of the great enemy, and never to stain my soul with mortal sin. Be thou always mine aid, and enable me with thy protection to obtain the victory over all the enemies of man's eternal welfare.

Now, the Litanies, etc. as before.

-----  
FOURTH DAY:  
(Dec. 2nd)

MARY, Immaculate Virgin, Mirror of holy purity, I rejoice exceedingly to see how from thy Immaculate Conception there were infused into thy soul the most sublime and perfect virtues, with all the gifts of the Most Holy Spirit. I thank and praise the Ever-Blessed Trinity, Who bestowed upon thee these high privileges, and I beseech thee, gracious Mother, obtain for me grace to practise every Christian virtue, and so to become worthy to receive the gifts and graces of the Holy Ghost.

Now, the Litanies, etc. as before.

-----  
FIFTH DAY:  
(Dec. 3rd)

MARY, bright Moon of purity, I congratulate thee in that the mystery of thy Immaculate Conception was the beginning of salvation to the human race, and was the joy of the ..



.. whole world. I thank and bless the Ever-blessed Trinity, Who did so magnify and glorify thy Person. I entreat thee to obtain for me the grace so to profit by the Death and Passion of thy dear Son, that His Precious Blood may not have been shed upon the cross for me in vain, but that after a holy life I may be saved.

*Now, the Litanies, etc. as before.*

-----  
**SIXTH DAY:**

*(Dec. 4th)*

**MARY** Immaculate, brilliant Star of purity, I rejoice with thee, because thy Immaculate Conception brought exceeding joy to all the angels in Paradise. I thank and bless the Ever-blessed Trinity, Who enriched thee with this privilege. Enable me also one day to take part in this heavenly joy, praising and blessing thee in the company of angels world without end. Amen.

*Now, the Litanies, etc. as before.*

-----  
**SEVENTH DAY:**

*(Dec. 5th)*

**MARY** Immaculate, rising Morn of purity, I rejoice with thee, and I am filled with admiration at beholding thee confirmed in grace and rendered sinless from the first moment of thy Conception. I thank and praise the Ever-blessed Trinity, Who elected thee alone from all mankind for this especial privilege. Holiest Virgin, obtain for me an entire and lasting hatred of sin, as the worst of all evils, that I may rather die than ever again commit a mortal sin. *Now, the Litanies, etc. as before.*

.....  
**PRECES CLAUDENDO**

**HYMNUM**

**TOTA** pulchra es, María, \* Et mácula originális non est in te.  
Tu glória Ierúsalem, \* Tu lætítia Israël,  
Tu honorificéntia pópuli nostri, \* Tu advocáta peccatórum.  
O María, \* O María,  
Virgo prudentíssima, \* Mater clementíssima,  
Ora pro nobis,  
Intercede pro nobis, ad Dominum Iesum Christum.

-----  
V. In Conceptione tua, Virgo, immaculata fuisti.  
R. Ora pro nobis Patrem, cujus Filium peperisti.

Oremus.

**DEUS**, qui per Immaculatam Virginis Conceptionem dignum Filii tui habitaculum preparasti: quæsumus, ut qui ex morte ejusdem Filii sui prævisa eam ab omni labe præservasti, nos quoque mundos ejus intercessione ad te pervenire concedas.

Deus omnium fidelium pastor et rector, famulum tuum N., quem pastorem Ecclesiæ tuæ præsse voluisti, propitius respice: da ei quæsumus, verbo et exemplo, quibus præest, proficere, ut ad vitam una cum grege sibi credito perveniat sempiternam.

Deus refugium nostrum et virtus, adesto piis Ecclesiæ tuæ precibus, auctor ipse pietatis; et præsta, ut quod fideliter petimus, efficaciter consequamur. Per Christum Dominum nostrum. Amen.

**EIGHTH DAY:**

*(Dec. 6th)*

**MARY**, Virgin, Sun without stain, I congratulate thee, and I rejoice with thee, because God gave unto thee in thy Conception a greater and a more abundant grace than He gave to all His angels and His saints together, even when their merits were most exalted. I thank and admire the immense beneficence of the Ever-blessed Trinity, Who hath dispensed to thee alone this privilege. O, enable me too to correspond with the grace of God, and never more to receive it in vain; change my heart, and help me to begin in earnest a new life.

*Now, the Litanies, etc. as before.*

-----  
**NINTH DAY:**

*(Dec. 7th)*

**IMMACULATE** Mary, living Light of holiness, Model of purity, Virgin and Mother, as soon as thou wast conceived thou didst profoundly adore thy God, giving Him thanks, because by means of thee the ancient curse was blotted out, and blessing was again come upon the sinful sons of Adam. Let this blessing kindle in my heart love towards God; and do thou inflame my heart still more and more, that I may ever love Him more constantly, and afterwards eternally enjoy Him in heaven, there to thank and praise Him more and more fervently for all the wondrous privileges conferred on thee, and to rejoice with thee for thy high crown of glory.

*Now, the Litanies, etc. as before.*

.....  
**CLOSING PRAYERS**

**HYMN**

**THOU** art all fair, O Mary, \* The original stain is not in thee.  
Thou art the glory of Jerusalem, \* Thou, the joy of Israël,  
Thou, the great honour of our people \* Thou, the advocate of sinners.  
O Mary, \* O Mary,  
Virgin most prudent, \* Mother most merciful,  
Pray for us,  
Intercede for us with our Lord Jesus Christ.

-----  
V. In thy Conception, O Virgin, thou wast immaculate.  
R. Pray for us to the Father, whose Son was born of thee.

Let us pray.

**O GOD**, Who through the Immaculate Conception of a Virgin didst prepare a worthy dwelling-place for Thy Son, we beseech Thee, Who by the death of that Son, foreseen by Thee, didst preserve her from every stain of sin, to grant that by her intercession we also may be purified, and so may come to Thee. O God, the Shepherd and Ruler of all the faithful, graciously look down upon Thy servant N., whom Thou hast chosen to be the pastor of Thy Church; and grant him, we beseech Thee, both by word and example, so to direct those over whom Thou hast placed him, that, together with the flock entrusted to his care, he may attain eternal life. O God, our refuge and strength, Who art the author of all holiness, listen to the pious prayers of Thy Church, and grant that what we ask in faith we may effectually obtain. Through Christ our Lord. Amen.

Novena in Præparatione in Festum  
NATIVITAS DOMINÆ NOSTRÆ  
(Aug. 30 - Sep. 7)

**PRECES APERTIO**

Veni Sancte Spiritus, reple tuorum corda fidelium, et tui amoris in eis ignem accende.

℣. Emitte Spiritum tuum, et creabuntur.

℞. Et renovabis faciem terræ.

Oremus.

**DEUS**, qui corda fidelium Sancti Spiritus illustratione docuisti : da nobis in eodem Spiritu recta sapere, et de ejus semper consolatione gaudere. Per Christum Dominum nostrum. Amen.

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**REPEAT FOR NINE CONSECUTIVE DAYS:**

**MOST** holy Mary, Elect One, predestined from all eternity by the Most Holy Trinity to be Mother of the only-begotten Son of the Eternal Father, foretold by the Prophets, expected by the Patriarchs, desired by all nations, Sanctuary and living Temple of the Holy Ghost, Sun without stain, conceived free from original sin, Mistress of Heaven and of Earth, Queen of angels:- humbly prostrate at thy feet we give thee our homage, rejoicing that the year has brought round again the memory of thy most happy Nativity; and we pray thee with all our hearts to vouchsafe in thy goodness now to come down again and be reborn spiritually in our souls, that, led captive by thy loveliness and sweetness, they may ever live united to thy most sweet and loving heart.

(i) So now whilst we say nine angelic salutations, we will direct our thoughts to the nine months which thou didst pass enclosed in thy mother's womb; celebrating at the same time thy descent from the royal house of David, and how thou didst come forth to the light of heaven with high honour from the womb of holy Anna, thy most happy mother.

**Ave Maria ...**

(ii) We hail thee, heavenly Babe, white Dove of purity; who in spite of the serpent wast conceived free from original sin.

**Ave Maria ...**

(iii) We hail thee, bright Morn; who, forerunner of the Heavenly Sun of Justice, didst bring the first light to earth.

**Ave Maria ...**

(iv) We hail thee, Elect; who, like the untarnished Sun, didst burst forth in the dark night of sin.

**Ave Maria ...**

(v) We hail thee, beauteous Moon; who didst shed light upon a world wrapt in the darkness of idolatry.

**Ave Maria ...**

• • • • •

Novena in Preparation for the Feast of  
**OUR LADY'S NATIVITY**  
(Aug. 30 - Sep. 7)

**OPENING PRAYERS**

Come, Holy Ghost, fill the hearts of Thy faithful, and kindle in them the fire of Thy love.

℣. Send forth Thy Spirit, and they shall be created.

℞. And Thou shalt renew the face of the earth.

Let us pray.

**O** GOD, Who hast taught the hearts of Thy faithful people by the light of the Holy Ghost; grant us in the same Spirit to relish what is right, and evermore to rejoice in His holy comfort. Through Christ our Lord. Amen.

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**CONTINUES ...**

(vi) We hail thee, dread Warrior-Queen; who, in thyself a host, didst put to flight all hell.

**Ave Maria ...**

(vii) We hail thee, fair Soul of Mary; who from eternity wast possessed by God and God alone.

**Ave Maria ...**

(viii) We hail thee, dear Child, and we humbly venerate thy most holy infant body, the sacred swaddling-clothes wherewith they bound thee, the sacred crib wherein they laid thee, and we bless the hour and the day when thou wast born.

**Ave Maria ...**

(ix) We hail thee, much-loved infant, adorned with every virtue immeasurably above all saints, and therefore worthy Mother of the Saviour of the world; who, having been made fruitful by the Holy Spirit, didst bring forth the Word Incarnate.

**Ave Maria ...**

**PRAYER:**

O most lovely infant, who by thy holy birth hast comforted the world, made glad the heavens, struck terror into hell, brought help to the fallen, consolation to the sad, salvation to the weak, joy to all men living; we entreat thee, with the most fervent love and gratitude, to be spiritually reborn in our souls by means of thy most holy love; renew our spirits to thy service, rekindle in our hearts the fire of charity, bid all the virtues blossom there, that so we may find more and more favour in thy gracious eyes. Mary! be thou our Mary, and may we feel the saving power of thy sweetest name; may it ever be our comfort to call on that name in all our troubles; may it be our hope in dangers, our shield in temptation, and our last utterance in death.

Sit nomen Mariæ mel in ore, melos in aure, et jubilus in corde. Amen.

(Let the name of Mary be honey in the mouth, melody in the ear, joy in the heart. Amen.)

Continues...

• • • • •

## PRECES CLAUDENDO

Ÿ. Nativitas tua, Dei Genitrix Virgo.  
R. Gaudium annuntiavit universo mundo.

Oremus.

FAMULIS tuis, quæsumus Domine, cœlestis gratiæ munus impertire : ut quibus Beata Virginis partus extitit salutis exordium, nativitatis ejus votiva solemnitas pacis tribuat incrementum.

Deus omnium fidelium pastor et rector, famulum tuum N., quem pastorem Ecclesiæ tuæ præsse voluisti, propitius respice : da ei quæsumus, verbo et exemplo, quibus præest, proficere, ut ad vitam una cum grege sibi credito perveniat sempiternam.

Deus refugium nostrum et virtus, adesto piis Ecclesiæ tuæ precibus, auctor ipse pietatis ; et præsta, ut quod fideliter petimus, efficaciter consequamur. Per Christum Dominum nostrum. Amen.

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### Novena in Præparatione in Festum ANNUNTIATIO (Mar. 16 - 24)

#### PRECES APERTIO

Veni Sancte Spiritus, reple tuorum corda fidelium, et tui amoris in eis ignem accende.

Ÿ. Emitte Spiritum tuum, et creabuntur.  
R. Et renovabis faciem terræ.

Oremus.

DEUS, qui corda fidelium Sancti Spiritus illustratione docuisti : da nobis in eodem Spiritu recta sapere, et de ejus semper consolatione gaudere. Per Christum Dominum nostrum. Amen.

.....

#### REPEAT FOR NINE CONSECUTIVE DAYS:

(i) I venerate and I admire thee, most holy Virgin Mary, as the humblest of all the creatures of God in the very day of thy Annunciation, when God himself exalted thee to the most sublime dignity of His own Mother. O mighty Virgin, enable me, wretched sinner that I am, to know the depths of my own nothingness, and at once with all my heart to humble myself before all men.

Ave Maria ...

(ii) Mary, most holy Virgin, when thou wast saluted by Gabriel the archangel, and the message from God was conveyed to thee, and thou wast exalted by God above all the choirs of the angels, then thou didst confess thyself the handmaid of the Lord. O, obtain for me true humility and angelic purity, enabling me so to live on earth that I may ever be worthy of the blessing of God.

Ave Maria ...

(ii) O Virgin ever blest, I rejoice with thee because by thy sole fiat, uttered by thee so lowly, thou didst draw down from the bosom of the Eternal Father the Divine Word into thine own pure bosom. Draw, then, ever my heart to God; and with God draw grace into my heart, that I may ever bless thy Fiat (Be it done), and cry with devotion, "O mighty Fiat! O efficacious Fiat! O Fiat be venerated above all Fiats." (St. Thom. de Villan.)

Ave Maria ...

## CLOSING PRAYERS

Ÿ. Thy Nativity, O Virgin Mother of God.  
R. Hath brought joy to the whole world.

Let us pray.

GRANT to us Thy servants, we beseech Thee, O Lord, the gift of heavenly grace; that to all those for whom the delivery of the Blessed Virgin was the beginning of salvation, this her votive festival may give increase of peace. Through Christ our Lord.

O God, the Shepherd and Ruler of all the faithful, graciously look down upon Thy servant N., whom Thou hast chosen to be the pastor of Thy Church; and grant him, we beseech Thee, both by word and example, so to direct those over whom Thou hast placed him, that, together with the flock entrusted to his care, he may attain eternal life.

O God, our refuge and strength, Who art the author of all holiness, listen to the pious prayers of Thy Church, and grant that what we ask in faith we may effectually obtain. Through Christ our Lord. Amen.

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### Novena in Preparation for the Feast of THE ANNUNCIATION (Mar. 16 - 24)

#### OPENING PRAYERS

Come, Holy Ghost, fill the hearts of Thy faithful, and kindle in them the fire of Thy love.

Ÿ. Send forth Thy Spirit, and they shall be created.  
R. And Thou shalt renew the face of the earth.

Let us pray.

O GOD, Who hast taught the hearts of Thy faithful people by the light of the Holy Ghost; grant us in the same Spirit to relish what is right, and evermore to rejoice in His holy comfort. Through Christ our Lord. Amen.

.....

#### CONTINUES ...

(iv) O Virgin Mary, on the day of thy Annunciation thou wast found by Gabriel the archangel on the watch, quick to do God's will, and correspond with the desires of the Most holy Trinity for the redemption of man, waiting thy assent in order to redeem the world. Enable me in every good and bad fortune to turn to God with resignation and say, Be it unto me according to Thy word.

Ave Maria ...

(v) Most holy Mary, I well understand that thy obedience made the union between thy God and thee more intimate than shall ever again be possible for any other creature.\* I am confounded to see how sin hath separated me from God. Help me, then, kind Mother, truly to do penance for my sins, that thy own loving Jesus may yet once more live in me and I in Him.

Ave Maria ...

\* "Magis Deo conjungi, nisi fieret Deus, non potuit" ("She could not have been more united to God except by becoming God herself.") - B. Albert. Magnus.

Continues...

(vi) Most holy Mary, thou wast troubled by reason of thy modesty when Gabriel the archangel stood before thee in thy house; but I, when I come before thee, am troubled because of my great pride; wherefore do thou, in thy incomparable humility, “which brought forth God for men, reopened Paradise, and let the captive souls go free from hell beneath,” (*“Quæ Deum hominibus peperit, paradisum aperuit et animas ab inferno liberavit.”*, St. Augustine, *Serm. de Sanct.*) draw me, I pray thee, out of the deep pit of my sins, and enable me to save my soul.

Ave Maria ...

(vii) Most holy Virgin, though I have an unhallowed tongue, I have the boldness to salute thee all hours of the day: “Hail, hail, Mary, full of grace.” I pray thee, from my heart, to replenish my soul with a little of that grace wherewith the Holy Ghost, when He overshadowed thee, filled thee to the full.

Ave Maria ...

.....

PRECES CLAUDENDO

℣. Angelus Domini nuntiavit Mariæ.  
℞. Et concepit de Spiritu Sancto.

Oremus.

DEUS, qui de Beatæ Mariæ Virginis utero Verbum tuum, Angelo nuntiante, carnem suscipere voluisti : præsta supplicibus tuis, ut qui vere eam Genitricem Dei credimus, ejus apud te intercessionibus adjuvemur.

Deus omnium fidelium pastor et rector, famulum tuum N., quem pastorem Ecclesiæ tuæ præsepe voluisti, propitius respice: da ei quæsumus, verbo et exemplo, quibus præest, proficere, ut ad vitam una cum grege sibi credito perveniat sempiternam.

Deus refugium nostrum et virtus, adesto piis Ecclesiæ tuæ precibus, auctor ipse pietatis; et præsta, ut quod fideliter petimus, efficaciter consequamur. Per Christum Dominum nostrum. Amen.

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Novena in Præparatione in Festum  
PURIFICATIONIS  
(Jan 24 - Feb 1)

PRECES APERTIO

Veni Sancte Spiritus, reple tuorum corda fidelium, et tui amoris in eis ignem accende.

℣. Emitte Spiritum tuum, et creabuntur.  
℞. Et renovabis faciem terræ.

Oremus.

DEUS, qui corda fidelium Sancti Spiritus illustratione docuisti : da nobis in eodem Spiritu recta sapere, et de ejus semper consolatione gaudere. Per Christum Dominum nostrum. Amen.

.....

(viii) Most holy Mary, I know by faith that the great God Who has been ever with thee from thy Conception, is, by His Incarnation in thy purest womb, made still more closely one with thee; make it thy care, I pray thee, that I may ever be one heart and soul with that same dear Lord Jesus, by means of His sanctifying grace.

Ave Maria ...

(ix) Most holy Mary, pour out upon my heart and soul the heavenly blessing, as thou thyself wast ever blest of God among all women; for I have this sure hope, that if, my dear Mother, thou shalt bless me while I live, then when I die I shall be blest of God in the everlasting glory of heaven.

Ave Maria ...

Now, recite the Litanies of the Blessed Virgin and the closing prayers.

.....

CLOSING PRAYERS

℣. The angel of the Lord declared unto Mary.  
℞. And she conceived of the Holy Ghost.

Let us pray.

O GOD, Who by the message of an angel didst will that Thy Divine Word should take flesh of the blessed Virgin Mary; grant unto us Thy suppliants, that we, who believe her to be truly the Mother of God, may be helped by her intercession with Thee.

O God, the Shepherd and Ruler of all the faithful, graciously look down upon Thy servant N., whom Thou hast chosen to be the pastor of Thy Church; and grant him, we beseech Thee, both by word and example, so to direct those over whom Thou hast placed him, that, together with the flock entrusted to his care, he may attain eternal life.

O God, our refuge and strength, Who art the author of all holiness, listen to the pious prayers of Thy Church, and grant that what we ask in faith we may effectually obtain. Through Christ our Lord. Amen.

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Novena in Preparation for the Feast of  
THE PURIFICATION  
(Jan 24 - Feb 1)

OPENING PRAYERS

Come, Holy Ghost, fill the hearts of Thy faithful, and kindle in them the fire of Thy love.

℣. Send forth Thy Spirit, and they shall be created.  
℞. And Thou shalt renew the face of the earth.

Let us pray.

O GOD, Who hast taught the hearts of Thy faithful people by the light of the Holy Ghost; grant us in the same Spirit to relish what is right, and evermore to rejoice in His holy comfort. Through Christ our Lord. Amen.

.....

REPEAT FOR NINE CONSECUTIVE DAYS:

(i) Most holy Mary, bright Mirror of all virtue, the forty days after thy delivery were no sooner past than thou, though the purest of all virgins, didst will to be presented in the Temple to be purified; O, help us, then, by imitating thee, to keep our hearts unstained by sin, that so we too may be made worthy one day to be presented to our God in Heaven.

Ave Maria ...

(ii) Virgin most obedient, at thy Presentation in the Temple, thou didst willingly offer the accustomed sacrifice of women; enable us so to follow thy example, that we may make ourselves a living sacrifice to God, by practising every virtue.

Ave Maria ...

(iii) Virgin most pure, thou didst despise the reproach of men whilst observing the precept of the Law; ask for His grace always to keep our hearts pure, what ever the world may think of us.

Ave Maria ...

(iv) Virgin most holy, by offering thy Son, the Divine Word, to His Eternal Father, thou didst make Heaven glad; present our poor hearts to God, that by His grace they may be kept free from mortal sin.

Ave Maria ...

(v) Virgin most humble, in consigning Jesus into the arms of the holy old man Simeon, thou didst fill His spirit full of heavenly joy; consign our hearts to God, that He may fill them full of His Holy Ghost.

Ave Maria ...

.....

PRECES CLAUDENDO

Ÿ. Responsum accepit Simeon a Spiritu Sancto.  
R. Non visurum ei mortem nisi videret Christum Domini.

Oremus.

OMINIPOTENS sempiternus Deus, majestatem tuam supplices exoramus, ut sicut unigenitus Filius tuus cum nostræ carnis substantia in Templo est Præsentatus, ita nos facias purificatis tibi mentibus præsentati.

Deus omnium fidelium pastor et rector, famulum tuum N., quem pastorem Ecclesiæ tuæ præesse voluisti, propitius respice : da ei quæsumus, verbo et exemplo, quibus præest, proficere, ut ad vitam una cum grege sibi credito perveniat sempiternam.

Deus refugium nostrum et virtus, adesto piis Ecclesiæ tuæ precibus, auctor ipse pietatis ; et præsta, ut quod fideliter petimus, efficaciter consequamur. Per Christum Dominum nostrum. Amen.

.....

REPEAT FOR NINE CONSECUTIVE DAYS:

(vi) Virgin most diligent, in ransoming thy Son Jesus according the Law, thou didst co-operate in the salvation of the world; ransom our poor hearts from the slavery of sin, that they may be ever pure in the sight of God.

Ave Maria ...

(vii) Virgin most meek, on hearing the prophecy of Simeon foretelling thy woes, thou didst humbly resign thyself to the good pleasure of thy God; make us always resigned to the dispositions of His Providence, and enable us to bear all troubles with patience.

Ave Maria ...

(viii) Virgin most compassionate, when thou didst fill the soul of Anna the prophetess with light, by means of thy divine Son, thou didst make her magnify the mercies of God by recognising Jesus for the Redeemer of the world; enrich our spirit too with heavenly grace, that we may joyfully reap in full measure the fruits of our Lord's Redemption.

Ave Maria ...

(ix) Virgin most resigned, although thou didst feel thine own soul transfixed with sorrow, foreseeing all the bitter Passion of thy Son, yet knowing the grief of Joseph thy Spouse for all thy sufferings, thou didst console him with holy words; pierce through and through our souls with true sorrow for our sins, that we may one day come to rejoice with thee in everlasting bliss, partakers of thy glory.

Ave Maria ...

Now, recite the Litanies of the Blessed Virgin and the closing prayers.

.....

CLOSING PRAYERS

Ÿ. Simeon received answer from the Holy Spirit.  
R. That he should not see death till he had seen the Christ of God.

Let us pray.

ALMIGHTY, everlasting God, we humbly pray Thy Majesty, that as Thine only-begotten Son was presented in the Temple in the substance of our flesh, so Thou wouldst enable us to present ourselves before Thee with clean hearts.

O God, the Shepherd and Ruler of all the faithful, graciously look down upon Thy servant N., whom Thou hast chosen to be the pastor of Thy Church; and grant him, we beseech Thee, both by word and example, so to direct those over whom Thou hast placed him, that, together with the flock entrusted to his care, he may attain eternal life.

O God, our refuge and strength, Who art the author of all holiness, listen to the pious prayers of Thy Church, and grant that what we ask in faith we may effectually obtain. Through Christ our Lord. Amen.

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Novena in Præparatione in Festum

ASSUMPTIO

(Aug. 16 - 14)

PRECES APERTIO

Veni Sancte Spiritus, reple tuorum corda fidelium, et tui amoris in eis ignem accende.

Ÿ. Emitte Spiritum tuum, et creabuntur.

℞. Et renovabis faciem terræ.

Oremus.

DEUS, qui corda fidelium Sancti Spiritus illustratione docuisti : da nobis in eodem Spiritu recta sapere, et de ejus semper consolatione gaudere. Per Christum Dominum nostrum. Amen.

HYMNUM

O gloriosa Virginum,  
Sublimis inter sidera,  
Qui te creavit, parvulum  
Lactente nutris ubere.

Quod Heva tristis abstulit,  
Tu reddis almo germine :  
Intrent ut astra flebiles,  
Cœli recludis cardines.

Tu regis alti janua,  
Et aula lucis fulgida :  
Vitam datam per Virginem,  
Gentes redemptæ plaudite.

Jesu, tibi sit gloria,  
Qui natus es de Virgine,  
Cum Patre, et almo Spiritu  
In sempiterna sæcula.  
Amen.

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PRECES CLAUDENDO

(dixit post Litanies)

Ÿ. Exaltata est Sancta Dei Genitrix.

℞. Super choros angelorum ad cœlestia regna.

Oremus.

FAMULORUM tuorum, quæsumus Domine, delictis ignosce : ut qui tibi placere de actibus nostris non valemus, Genitricis Filii tui Domini nostri intercessionem salvemur.

Deus omnium fidelium pastor et rector, famulum tuum N., quem pastorem Ecclesiæ tuæ præesse voluisti, propitius respice : da ei quæsumus, verbo et exemplo, quibus præest, proficere, ut ad vitam una cum grege sibi credito perveniat sempiternam.

Deus refugium nostrum et virtus, adesto piis Ecclesiæ tuæ precibus, auctor ipse pietatis ; et præsta, ut quod fideliter petimus, efficaciter consequamur. Per Christum Dominum nostrum. Amen.

Novena in Preparation for the Feast of

THE ASSUMPTION

(Aug. 16 - 14)

OPENING PRAYERS

Come, Holy Ghost, fill the hearts of Thy faithful, and kindle in them the fire of Thy love.

Ÿ. Send forth Thy Spirit, and they shall be created.

℞. And Thou shalt renew the face of the earth.

Let us pray.

O GOD, Who hast taught the hearts of Thy faithful people by the light of the Holy Ghost; grant us in the same Spirit to relish what is right, and evermore to rejoice in His holy comfort. Through Christ our Lord. Amen.

HYMN

O Queen of all the Virgin choir,  
Enthroned above the starry sky;  
Who with pure milk from thy own breast  
Thy own Creator didst supply.

What man hath lost in hapless Eve,  
Thy sacred womb to man restores;  
Thou to the sorrowing here beneath  
Hast open'd Heaven's eternal doors.

Hail, O refulgent Hall of light!  
Hail, Gate sublime of Heaven's high King!  
Through thee redeem'd to endless life,  
Thy praise let all the nations sing.

O Jesu! born of Virgin bright,  
Immortal glory be to Thee;  
Praise to the Father infinite,  
And Holy Ghost eternally.  
Amen.

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CLOSING PRAYERS

(said after the Litanies)

Ÿ. The holy Mother of God is exalted.

℞. Into the heavenly kingdom above the angel choirs.

Let us pray.

WE beseech Thee, Lord, pardon the shortcomings of Thy servants; that we who by our own works are not able to please Thee, may be saved by the intercession of the Mother of Thy Son our Lord Jesus Christ.

O God, the Shepherd and Ruler of all the faithful, graciously look down upon Thy servant N., whom Thou hast chosen to be the pastor of Thy Church; and grant him, we beseech Thee, both by word and example, so to direct those over whom Thou hast placed him, that, together with the flock entrusted to his care, he may attain eternal life.

O God, our refuge and strength, Who art the author of all holiness, listen to the pious prayers of Thy Church, and grant that what we ask in faith we may effectually obtain. Through Christ our Lord. Amen.



### FIRST DAY:

(Aug. 6th)

#### GLORY OF MARY IN DEATH

*She was well prepared to die.*

LET us meditate how glorious Mary was at the moment of her death, because in life she was so well prepared to die: first, by reason of her ardent longing to see her God and to be again united to her Son; and next, by the unapproachable merit of her consummate perfection. Then reflecting how different we are from Mary in our own practice of preparation for our death, let us say:

i) Most holy Virgin, who, in order to prepare thyself for a holy death, didst live in continual desire after the Beatific vision; O, take from us all vain desires for the frail things of earth.

**Ave Maria ... (x3)**

ii) Most holy Virgin, who, in order to prepare thyself holily to die, didst in life ever sigh to be united to thy Son Jesus; obtain for us fidelity to Jesus, even unto death.

**Ave Maria ... (x3)**

iii) Most holy Virgin, who, in order that thou mightest die holily, didst attain an unapproachable height of merit and of virtue; intercede for us, that we may know that virtue alone and the grace of God will lead us to salvation.

**Ave Maria ... (x3)**

Let us now give praise to Mary, so prudent in preparing for death; and whilst we exalt her glory, we will unite with the nine angel choirs who, on her Assumption into heaven, escorted her; singing with the first choir -

*Now, recite the Litanies of the Blessed Virgin and closing prayers.*

### SECOND DAY:

(Aug. 7th)

#### GLORY OF MARY IN DEATH

*She died in the midst of the Apostles, her Son Jesus assisting.*

LET us meditate how glorious Mary was at her death, in that she was comforted not only by the apostles and saints, but also by her dear Son Jesus; and while we contemplate the unspeakable joy which filled her soul at this grace granted alone to her, let us entreat her for ourselves:

i) Glorious Virgin, who for thy consolation didst merit to die in the blessed company of apostles and of saints; obtain for us, that when we breathe forth our souls we may feel thy presence, and that of our holy patrons, assisting us.

**Ave Maria ... (x3)**

ii) Glorious Virgin, who at the moment of thy death wast comforted by the sight of thy dear Son Jesus; O, pray for us, that at that awful moment we too may be comforted by receiving Jesus in the most holy Viaticum.

**Ave Maria ... (x3)**

iii) Glorious Virgin, who didst deposit thy spirit into the arms of Jesus; assist us, that we may deposit our souls also into the arms of Jesus, always desirous that His most holy will be done.

**Ave Maria ... (x3)**

Come, then, let us magnify the glory of Mary, assisted at her death by her Son Jesus and His apostles, and joining in jubilee at her triumph, say with the second choir of the Heavenly Host:

*Now, the Litanies, etc. as before.*

### THIRD DAY:

(Aug. 8th)

#### GLORY OF MARY IN DEATH

*She died in an ecstasy of love.*

LET us meditate how glorious the most holy Mary was in her death, because she died of a very ecstasy of the love of God; and desiring that we too may be strengthened by that holy fire of love, let us ask for her help:

i) Mary, most happy Virgin, who didst die of the vehemence of thy love of God; make it thy care that in our hearts, as God doth will, there be lit up this living fire of His love.

**Ave Maria ... (x3)**

ii) Mary, most happy Virgin, who dying of divine love didst teach us what our love of God ought to do; pray for us, that we may never leave our God in life or death.

**Ave Maria ... (x3)**

iii) Mary, most happy Virgin, who in leaving this mortal life by virtue of an ecstasy of love didst make known the fire which ever burnt within thy heart; obtain for us at least a spark of that same fire, to give us true sorrow for our sins.

**Ave Maria ... (x3)**

Let us with the third choir of angels now exalt the ineffable glory of Mary, inflamed with the love of her God, and say with her:

*Now, the Litanies, etc. as before.*

### FOURTH DAY:

(Aug. 9th)

#### GLORY OF MARY AFTER DEATH

*In her dead body.*

LET us meditate how glorious Mary was in her dead body, because it was adorned with marvellous splendour and majesty, and spread around an odour of sanctity, which was the very fragrant of Paradise, and because innumerable miracles were wrought at the sight of it. Then, thinking upon our own miseries, let us say:

i) O Lady most pure, who by reason of thy virginal purity didst merit the glory to be so bright and so majestic in thy body after death; obtain for us the strength to detach ourselves from every foul spirit of impurity.

**Ave Maria ... (x3)**

ii) O Lady most pure, who by reason of thy rare virtue didst from thy dead body spread around the sweetnesses of Paradise; make it thy care that we may edify our neighbour by our life, and never more by our bad example become a stumbling-block to others.

**Ave Maria ... (x3)**

iii) O Lady most pure, at the sight of whose body numberless bodily maladies were cured; intercede for us, that by thy prayers all our spiritual ills may be healed.

**Ave Maria ... (x3)**

Come, let us rejoice for the glory given to the dead body of Mary, magnifying her with the fourth choir of the angels:

*Now, the Litanies, etc. as before.*

**FIFTH DAY:**

*(Aug. 10th)*

**GLORY OF MARY AFTER DEATH**

*In the resurrection of her body.*

**LET** us meditate how glorious Mary was after death, since by the power of the Highest her body, raised again to life, forthwith acquired the four gifts of brightness, subtlety, agility, and impassibility; and, filled with consolation at the excellency of her glory, let us thus invoke her:

i) O Lady exalted, who wast so gloriously raised again to life by thy God; help us so to live on earth, that we also may rise again like unto thee in the last judgment-day.

**Ave Maria ... (x3)**

ii) O Lady exalted, to whose risen body were given the gifts of brightness and of subtlety, by reason of the bright example and the humility of thy life on earth; pray for us, that all contemptuous affectation may be taken from us; that so our souls, being freed from all self-love, may be adorned with humility.

**Ave Maria ... (x3)**

iii) O Lady exalted, by the gifts of agility and impassibility with which thy risen body was glorified, by reason of thy spiritual zeal and patience while on earth; obtain for us courage valiantly to mortify our bodies, and patiently to curb all our disordinate inclinations.

**Ave Maria ... (x3)**

Then let us render due praise to Mary, and magnify the glory which adorned her risen body; while with the fifth choir we exalt her:

*Now, the Litanies, etc. as before.*

**SIXTH DAY:**

*(Aug. 11th)*

**GLORY OF MARY AFTER DEATH**

*In her Assumption into heaven.*

**LET** us meditate how gloriously Mary was taken up to heaven, being escorted thither by many legions of the heavenly hosts and blessed souls drawn by her merits out of Purgatory; and rejoicing in that majestic triumph, let us with all humility offer to her our supplications:

i) Great Queen, who wast assumed so royally into the kingdom of eternal peace; obtain for us that all sordid earthly thoughts be taken away from us, and our hearts fixed upon the contemplation of the unchangeable happiness of heaven.

**Ave Maria ... (x3)**

ii) Great Queen, who wast assumed to heaven amidst a company of the Angelic Hierarchy; obtain for us strength to overcome the wiles of all our enemies, and that we may lend a docile ear to the counsels of that good Angel who continually assists and governs us.

**Ave Maria ... (x3)**

iii) Great Queen, who wast assumed to heaven most gloriously, in the company of souls drawn by thy merits out of Purgatory; free us from the slavery of sin, and make us worthy to praise thee for all eternity.

**Ave Maria ... (x3)**

Let us not cease to applaud at the royal triumph of Mary; and uniting our homage with the sixth choir of the angels, let us honour the singular glory of her Assumption into heaven, while we say:

*Now, the Litanies, etc. as before.*

**SEVENTH DAY:**

*(Aug. 12th)*

**GLORY OF MARY AFTER DEATH**

*In her Assumption into heaven.*

**LET** us meditate how glorious Mary is in heaven, because she is enthroned there as Queen of the universe, and is ever receiving homage and veneration from countless hosts of angels and of saints; and assisting at her royal throne, let us implore her aid:

i) Sovereign Queen of the universe, who for thy incomparable merit art raised to such high glory in the heavens; in thy pity look upon our miseries, and rule us with the gentle sway of thy protection.

**Ave Maria ... (x3)**

ii) Great Queen, who wast assumed to heaven amidst a company of the Angelic Hierarchy; obtain for us strength to overcome the wiles of all our enemies, and that we may lend a docile ear to the counsels of that good Angel who continually assists and governs us.

**Ave Maria ... (x3)**

iii) Sovereign Queen of the universe; by that glory which thou hast by reason of thy high place in heaven, vouchsafe to take us into the number of thy servants, and obtain for us grace that, with quick and ready will, we may faithfully keep the precepts of our God and Lord.

**Ave Maria ... (x3)**

Let us take part in the joy of the angels praising Mary, and rejoice because we know that she is raised to the dignity of Queen of the universe; while with the seventh choir we sing:

*Now, the Litanies, etc. as before.*

**EIGHTH DAY:**

*(Aug. 13th)*

**GLORY OF MARY AFTER DEATH**

*For the crown which decks her brow.*

LET us meditate how glorious Mary is in heaven by reason of the royal crown wherewith her Divine Son hath crowned her, and for the full knowledge which she now has of the deep mysteries of God, past, present, and to come; and, full of veneration for the incomparable honour bestowed upon our Queen, let us have recourse to her and say:

i) Queen unrivalled, who in heaven on high dost enjoy the high glory of being crowned by thy Divine Son with a royal diadem; help us to share thy matchless virtues, and ask for us that, purified in heart, we may be made worthy to be crowned with thee in Paradise.

**Ave Maria ... (x3)**

ii) Queen unrivalled in the full knowledge granted thee of all things upon earth; for thy own glory's sake obtain pardon for our past evil deeds, that we may never offend again by froward tongue or wanton thought.

**Ave Maria ... (x3)**

iii) Queen unrivalled, whose desire it is to see men pure and clean of heart, that so they may be made worthy of thy God; obtain for us forgiveness of our sins, and help us, that all our looks, words, and deeds may please his heavenly Majesty.

**Ave Maria ... (x3)**

• • • • •

**VARIOUS OTHER NOVENAS**

*Traditionally, novenas to the Blessed Virgin Mary, Mother of God, are also undertaken in preparation for the following Feasts:*

The Seven Dolours of Our Blessed Lady (*Sep. 15*)

The Patronage of the Immaculate Heart of Mary (*Aug. 22*)

The Visitation of Our Blessed Lady (*Jul. 2*)

The Most Holy Rosary (*Oct. 7*)

The Presentation of Our Blessed Lady (*Nov. 21*)

Let us then purify our hearts, in order that we may be worthy to give praise to Mary; and to the glory she possesses in that bright crown which decks her royal brow, let us add humble tokens of our love, while with the eighth choir we joyfully sing:

*Now, the Litanies, etc. as before.*

• • • • •

**NINTH DAY:**

*(Aug. 14th)*

**GLORY OF MARY AFTER DEATH**

*In her patronage of man.*

LET us meditate how glorious Mary is in heaven, by reason of her patronage of man, and for the power she has to aid him, with great watchfulness in all his necessities; wherefore with lively confidence, in having for our patroness the very Mother of our God, let us implore her:

i) Mary, our most powerful Patroness, whose glory it is in heaven to be the advocate of man; O take us from the hands of the enemy and place us in the arms of our God and Creator.

**Ave Maria ... (x3)**

ii) Mary, our most powerful Patroness, who, being in heaven the advocate of man, wouldst that all men should be saved; make it thy care that none of us despair at the sight of our past relapses into sin.

**Ave Maria ... (x3)**

iii) Mary, our most powerful Patroness, who, to fulfil thine office, dost love to be invoked by men; obtain for us such true devotion, that we may ever call upon thee in life, and above all at the awful moment of our death.

**Ave Maria ... (x3)**

Now with all our hearts let us celebrate the glories of Mary; and consoled at having Mary for our advocate in Heaven, let us join the ninth choir of the angels in praising her while we sing:

*Now, the Litanies, etc. as before.*

• • • • •

**Simplex Novena ad B. V. M.**

*(A simple formula, composed of popular Marian prayers..)*

**SUB** tuum præsidium confûgimus, sancta Dei Génêtrix ; nostras deprecatiônes ne despicias in necessitatibus, sed a periculis cunctis libera nos semper, Virgo gloriôsa et benedicta. *Amen.*

Ÿ. Ave Mariâ, grâtia plêna, Dóminus tecum.

Ř. Genuisti qui te fecit, et in æternum permanes virgo.

Memorâre, o piïssima Virgo Mariâ, non esse auditum a sæculo, quemquam ad tua curéntem præsidia, tua implorántem auxilia, tua peténtem suffrágia, esse derelictum. Ego tali animátus confidéntia ad te, Virgo Virginum, Mater, cûrro ; ad te vénio ; coram te gemens peccátor assisto. Noli, Mater Verbi, verba mea despícere, sed audi propitia et exáudi. *Amen.*

Ÿ. Benedicta tu in muliéribus.

Ř. Et benedictus fructus ventris tui.

O pura et immaculaáta, eadem benedicta Virgo, magni Fílii tui universorum Dómini Mater inculpata, integra et sacrosantissima, desperantium atque reorum spes, te collaudamus. Tibi ut grâtia plenissimæ benedicimus, quæ Christum genuisti Deum et Hominem : omnes coram te prosternimur : omnes te invocamus et auxilium tuum imploramus. *Amen.*

~ *Hic ad Beatam Mariam Virginem petendam* ~

Ÿ. O Mariâ, sine labe concépta,

Ř. Ora pro nobis qui confûgimus ad te.

Orémus.

**SANCTA** Mariâ, succurre miseris ; iuva pusillánimes ; réfove flébiles ; ora pro pópulo, ; intêrveni pro clero ; intercède pro devóto femíneo sexu ; séntiant omnes tuum iuvámen, quícúmque célebrant tuam sanctam commemoratiónem.

Assiste parata votis poscentium et reporta nobis optatum effectum. Sint tibi studia assidua orare pro populo Dei, quæ meruisti, benedicta, Redemptorem ferre mundi, qui vivit et regnat in sæcula sæculorum. *Amen.*

• • • • •

**A Simple Novena to the B. V. M.**

*(.. Repeat for nine consecutive days)*

**WE** fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us always from all dangers, O glorious and blessed Virgin. *Amen.*

Ÿ. Hail Mary, full of grace, the Lord is with thee.

Ř. Thou hast brought forth Him who made thee, and ever remain a virgin.

Remember, O most gracious Virgin Mary, that never was it known that any one who fled to thy protection, implored thy help, and sought thy intercession, was left unaided. Inspired with this confidence, I fly unto thee, O Virgin of virgins, my Mother; to thee I come, before thee I stand, sinful and sorrowful; O Mother of the Word Incarnate, despise not my petitions, but in thy clemency hear and answer me. *Amen.*

Ÿ. Blessed art thou amongst women.

Ř. And blessed is the fruit of thy womb.

O pure and immaculate and likewise blessed Virgin, who art the sinless mother of thy Son, the mighty Lord of the universe, thou who art inviolate and altogether holy, the hope of the hopeless and sinful, we sing thy praises. We bless thee as full of every grace, thou who borest the God-Man: we all bow low before thee; we invoke thee and implore thy aid. *Amen.*

~ *Here make your petitions to the Blessed Virgin Mary* ~

Ÿ. O Mary, conceived without sin,

Ř. Pray for us who have recourse to thee.

Let us pray.

**HOLY** Mary, succor the miserable, help the faint-hearted, comfort the sorrowful, pray for the people, plead for the clergy, intercede for all women consecrated to God; may all who keep thy holy commemoration feel now thy help and protection. Be ever ready to assist us when we pray, and bring back to us the answers to our prayers.

Make it thy continual care to pray for the people of God, thou who, blessed by God, merited to bear the Redeemer of the world, who livest and reignst for ever and ever. *Amen.*

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EXCERPTA EX PROPRIIS LITURGICIS (1962 MISSAL)  
Principal Marian Feasts of the Roman Missal of John XXIII (1962)..  
.....

February 2  
**THE PURIFICATION OF THE BLESSED VIRGIN MARY**  
**CANDLEMAS DAY**  
(White; 2nd Class)

**THE DISTRIBUTION OF THE CANDLES**

*The Priest sprinkles the candles three times with holy water, saying the Antiphon,  
Asperges me, and incenses them three times.  
During the distribution & lighting of the candles, the Canticle of Simeon is sung:*

**ANTIPHON**  
Lumen ad revelatiōnem gēntium :  
et glóriam plebis tuæ Israël.  
(This Antiphon is repeated after each verse of the following Canticle)

**The Canticle of Simeon**  
Nunc dimittis servum tuum, Dómine :  
secúndum verbum tuum in pace.  
Lumen..  
Quia vidérunt óculi mei : salutáre tuum.  
Lumen..  
Quod parásti ante fáciem ómnium  
populórum.  
Lumen..  
Glória Patri et Filio  
et Spiritui Sancto.  
Lumen..  
Sicut erat in princípio, et nunc, et semper,  
et in sæcula sæculórum. Amen.  
Lumen..

**Collect**

EXÁUDI, quæsumus Dómine, plebem tuam : et, quæ extrínsecus ánnua tribuis devotiōne  
venerári, intérius ássequi grátia tuæ luce concéde. Per Christum Dóminum nostrum.  
R/. Amen.

.....  
**THE PROCESSION**

*After the blessing and distribution of the candles, the procession takes place,  
all bearing lighted candles: the following Antiphons are sung the while:*

Ÿ. Procedámus in pace.  
R. In Nómine Christi. Amen.

.....  
EXCERPTS FROM LITURGICAL PROPERS (1962 MISSAL)  
..some variance in English texts are to be anticipated from differing publishers and editions.  
.....

February 2  
**THE PURIFICATION OF THE BLESSED VIRGIN MARY**  
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Asperges me, and incenses them three times.  
During the distribution & lighting of the candles, the Canticle of Simeon is sung:*

**ANTIPHON**  
A light for the revelation of the Gentiles:  
and for the glory of Thy people Israel.  
(This Antiphon is repeated after each verse of the following Canticle)

**The Canticle of Simeon**  
Now Thou dost dismiss Thy servant, O Lord,  
according to Thy word in peace.  
A light..  
Because mine eyes have seen Thy salvation.  
A light..  
Which Thou hast prepared, before the face  
of all peoples.  
A light..  
Glory be to the Father, and to the Son,  
and to the Holy Ghost.  
A light..  
As it was in the beginning, is now, and ever  
shall be, world without end. Amen.  
A light..

**Collect**

WE beseech Thee, O Lord, hearken unto Thy people, and grant that by the light of Thy  
grace, we may inwardly attain to those things which Thou grantest us outwardly to vener-  
ate by this yearly observance. Through Christ our Lord. R/. Amen.

.....  
**THE PROCESSION**

*After the blessing and distribution of the candles, the procession takes place,  
all bearing lighted candles: the following Antiphons are sung the while:*

Ÿ. Let us go forth in peace.  
R. In the Name of Christ. Amen.

#### FIRST ANTIPHON

Adorna thálamum tuum, Sion, et súscipe Regem Christum ampléctere Mariam, quæ est cœléstis porta : ipsa enim portat Regem glóriæ novi lúminis : subsistit Virgo, addúcens mânibus Filium ante lucíferum génitum : quem accípiens Simeon in ulnas suas, prædicávit pópulis, Dóminum eum esse vitæ et mortis, et Salvatórem mundi.

#### SECOND ANTIPHON

Responsum accépit Simeon a Spíritu Sancto, non visurum se mortem, nisi vidéret Christum Dómini : et cum indúcerent Puerum in templum, accépit eum in ulnas suas, et benedixit Deum, et dixit : Nunc dimíttis servum tuum, Dómine, in pace. Cum indúcerent Puerum Jesum paréntes ejus, ut fácerent secúndum consuetúdinem legis pro eo : et ipse accépit eum in ulnas suas.

(St. Luke: 2:26, 27, 28-29)

#### RESPONSORY

Obtulerunt pro eo Dómino par túrturum, aut duos pullos columbárum : Sicut scriptum est in lege Dómini. Postquam impléti sunt dies purgatiónis Mariæ, secúndum legem Móysi, tulérunt Jesum in Jerúsalem, ut sístèrent eum Dómino. Glória Patri.. Sicut scriptum est in lege Dómini.

#### THE MASS

##### Introit

Suscépmus, Deus, misericórdiam tuam in médio templi tui : secúndum nomen tuum, Deus, ita et laus tua in fines terræ : justítia plena est dextera tua. Ps. Magnus Dóminus, et laudábilis nimis : in civitaté Dei nostri, in monte sancto ejus. Glória Patri.. — Suscépmus..

(Ps.47:10, 11)

##### Collect

OMNIPOTENS sempitérne Deus, majestátem tuam súpplices ex orámus : ut, sicut unigénitus Fíius tuus hodiérna die cum nostræ carnis substántia in templo est præsentátus ; ita nos fácias purificátis tibi méntibus præsentári. Per eúndem Dóminum nostrum..

##### Epistle

Hæc dicit Dóminus Deus: Ecce ego mitto Angelum meum, et præparábit viam ante faciém meam. Et statim véniet ad templum suum Dominátor, quem vos quæritis, et Angelus testaménti, quem vos vultis. Ecce venit, dicit Dóminus exercítuum : et quis póterit cogitare diem advéntus ejus, et quis stabit ad vidéndum eum? Ipse enim quasi ignis conflans et quasi herba fullónum : et sedébit conflans et emúndans argéntum et purgábit filios Levi et colábit eos quasi aurum et quasi argéntum: et erunt Dómino offeréntes sacrificia in justítia. Et placébit Dómino sacrificium Juda et Jerúsalem, sicut dies sæculi et sicut anni antíqui : dicit Dóminus omnipotens.

(Malac. 3:1-4)

##### Gradual

Suscépmus, Deus, misericórdiam tuam in médio templi tui: secúndum nomen tuum, Deus, ita et laus tua in fines terræ. Sicut audívimus, ita et vídimus in civitaté Dei nostri, in monte sancto ejus.

(Ps. 47:10-11, 9)

[After Septuagesima the Alleluia is omitted and the Tract is said instead.]

#### FIRST ANTIPHON

Adorn thy bridal-chamber, O Sion, and welcome Christ the King: with loving embrace greet Mary who is the very gate of heaven; for she bringeth to thee the glorious King of the new light: remaining ever a Virgin yet she bearest in her arms the Son begotten before the day-star: even the Child, whom Simeon taking into his arms, declared to the peoples to be the Lord of life and death, and the Saviour of the world.

#### SECOND ANTIPHON

Simeon received an answer from the Holy Ghost, that he should not see death before he had seen the Christ of the Lord; and when they brought the Child into the temple, he took Him into His arms, and blessed God, and said: Now dost Thou dismiss Thy servant, O Lord, in peace. When His parents brought in the Child Jesus, to do for Him according to the custom of the law, he also took Him into his arms.

(St. Luke: 2:26, 27, 28-29)

#### RESPONSORY

They offered for Him to the Lord a pair of turtle doves, or two young pigeons: As it is written in the Law of the Lord. After the days of the purification of Mary, according to the law of Moses, were fulfilled, they carried Jesus to Jerusalem, to present Him to the Lord. Glory be to the Father.. As it is written in the Law of the Lord.

#### THE MASS

##### Introit

We have received Thy mercy, O God, in the midst of Thy temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. Ps. Great is the Lord, and exceedingly to be praised, in the city of God, in his holy mountain. Glory be to the Father.. — We have..

(Ps.47:10, 11)

##### Collect

ALMIGHTY and everlasting God, we humbly beseech Thy majesty; that as Thine only-begotten Son was this day presented in the temple in the substance of our flesh, so too Thou wouldst grant us to be presented unto Thee with purified souls. Through the same Lord..

##### Epistle

Thus saith the Lord God: Behold I send My Angel, and he shall prepare the way before My face; and presently the Lord, whom you seek, and the Angel of the Testament, whom you desire, shall come to His temple. Behold He cometh, saith the Lord of Hosts; and who shall be able to think of the day of His coming? and who shall stand to see Him? for He is like a refining fire, and like the fuller's herb; and He shall sit refining and cleansing the silver, and He shall purify the sons of Levi, and shall refine them as gold, and as silver, and they shall offer sacrifices to the Lord in justice. And the sacrifice of Juda and of Jerusalem shall please the Lord, as in the days of old, and in the ancient years; saith the Lord almighty.

(Malac. 3:1-4)

##### Gradual

We have received Thy mercy, O God, in the midst of Thy temple: according to Thy name, O God, so also is Thy praise unto the ends of the earth. As we have heard, so have we seen, in the city of our God, and in His holy mountain.

(Ps. 47:10-11, 9)

[After Septuagesima the Alleluia is omitted and the Tract is said instead.]



ALLELÚIA, allelúia.  
V̇. Senex Puerum portábat :  
Puer autem senem regébat.  
Allelúia.

**Tract**

Nunc dimittis servum tuum, Dómine, secúndum verbum tuum in pace. Quia vidérunt óculi mei salutáre tuum. Quod parásti ante faciém ómnium populórum. Lumen ad revelatióem géntium et glóriam plebis tuæ Israël.

(St. Luke: 2:29-32)

**Gospel**

IN illo témpore : Postquam impléti sunt dies purgatiónis Mariæ, secúndum legem Móysi, tulérunt Jesum in Jerúsalem, ut sisterent eum Dómino, sicut scriptum est in lege Dómini: Quia omne masculínium adapériens vulvam sanctum Dómino vocábitur. Et ut darent hóstiam, secúndum quod dictum est in lege Dómini, par túrturum aut duos pullos columbárum. Et ecce homo erat in Jerúsalem cui nomen Simeon, et homo iste justus et timorátus, exspéctans consolatióem Israël, et Spiritus Sanctus erat in eo. Et respónsum accéperat a Spíritu Sancto, non visúrum se mortem nisi prius vidéret Christum Dómini. Et venit in spíritu in templum. Et cum indúcerent puerum Jesum paréntes ejus, ut fácerent secúndum consuetúdinem legis pro eo : et ipse accépit eum in ulnas suas, et benedixit Deum, et dixit: Nunc dimittis servum tuum, Dómine, secúndum verbum tuum in pace : quia vidérunt óculi mei salutáre tuum, quod parásti ante faciém ómnium populórum : lumen ad revelatióem géntium et glóriam.

(St. Luke 2:22-32)

**Offertory**

Diffúsa est grátia in lábiis tuis: proptérea benedixit te Deus in ætérnum, et in sæculum sæculi.

(Ps.44:3)

**Post Communion**

QUÆSUMUS, Dómine Deus noster : ut sacrosáncta mystéria, quæ pro reparatiónis nostræ munimine contulisti, intercedénte beáta María semper Virgine, et præsens nobis remédiū esse fácias et futúrum. Per Dóminum..

.....

February 11

**THE APPARITION OF  
THE IMMACULATE VIRGIN MARY AT LOURDES**

(White; 3rd Class)

**Introit**

Vidi civitátem sanctam, Jerúsalem novam descendéntem de coelo a Deo, parátam sicut sponsam ornátam viro suo. Ps. Eructávit cor meum verbum bonum : dico ego ópera mea Regi. Glória Patri.. — Vidi civitátem..

(Apoc. 21:2; Ps. 44:2)

**Collect**

DEUS, qui per Immaculátum Virginis Conceptionem dignum Filio tuo habitáculum præparásti : supplices a te quæsumus ; ut ejúsdem Virginis Apparitióem celebrántes, salutem mentis et córporis consequámur. Per Dóminum..

ALLELUIA, alleluia.  
V̇. The old man carried the Child:  
but the Child governed the old man.  
Alleluia.

**Tract**

Now Thou dost dismiss Thy servant, O Lord, according to Thy word in peace. Because my eyes have seen Thy salvation. Which Thou hast prepared before the face of all peoples. Light to the revelation of the Gentiles and the glory of Thy people Israel.

(St. Luke: 2:29-32)

**Gospel**

AT that time, after the days of Mary's purification, according to the law of Moses, were accomplished, they carried Jesus to Jerusalem, to present Him to the Lord; as it is written in the law of the Lord: Every male opening the womb shall be called holy to the Lord; and to offer a sacrifice, according as it is written in the Law of the Lord, a pair of turtle doves or two young pigeons. And behold there was a man in Jerusalem named Simeon, and this man was just and devout, waiting for the consolation of Israel, and the Holy Ghost was in him: and he had received an answer from the Holy Ghost, that he should not see death, before he had seen the Christ of the Lord. And he came by the Spirit into the temple. And when His parents brought in the Child Jesus, to do for Him according to the custom of the law, he also took Him into his arms, and blessed God, and said: Now Thou dost dismiss Thy servant, O Lord, according to Thy word in peace; because my eyes have seen Thy salvation, which Thou hast prepared before the face of all peoples; a light to the revelation of the Gentiles and the glory of Thy people Israel.

(St. Luke 2:22-32)

**Offertory**

Grace is poured abroad in thy lips: therefore hath God blessed thee for ever, and for ages and ages.

(Ps.44:3)

**Post Communion**

WE beseech Thee, O Lord our God, that by the intercession of blessed Mary ever Virgin, Thou wouldst make the most holy mysteries, which Thou hast conferred upon us for the preservation of our spiritual life, both a present and future remedy. Through our Lord..

.....

February 11

**THE APPARITION OF  
THE IMMACULATE VIRGIN MARY AT LOURDES**

(White; 3rd Class)

**Introit**

I saw the holy city, the new Jerusalem coming down out of heaven from God, prepared as a bride adorned for her husband. Ps. My heart hath uttered a good word: I speak my works to the King. Glory be to the Father.. — I saw..

(Apoc. 21:2; Ps. 44:2)

**Collect**

O GOD, Who by the Immaculate Conception of the Virgin didst prepare a worthy habitation for Thy Son; we humbly beseech Thee, that we who celebrate the feast of the Apparition of the same holy Virgin, may obtain health both of soul and body. Through the same Lord..

### Epistle

Apertum est templum Dei in cœlo : et visa est arca testaménti ejus in templo ejus, et facta sunt fúlgura, et voces, et terræmórus, et grando magna. Et signum magnum appáruit in cœlo : Múlier amícta sole, et luna sub pédibus ejus, et in cápite ejus coróna stellárum duódecim. Et audívi vocem magnam in cœlo dicéntem : Nunc facta est salus, et virtus et regnun Dei nostri, et potéstas Christi ejus.

(Apoc. 11:19; 12:1, 10)

### Gradual

Flores apparuérunt in terra nostra, tempus putatiónis advénit, vox túrturis audíta est in terra nostra. Surge, amíca mea, speciósá mea, et veni : colúmba mea in foraminibus petræ, in cavérna macériæ.

(Canticles 2:12, 10, 14)

ALLELÚIA, allelúia.

Ÿ. Osténde mihi fáciem tuam, sonet vox tua in áuribus meis :  
vox enim tua dulcis, et fácies tua decóra.  
Alleluia.

[After Septuagesima the Alleluia is omitted and the Tract is said instead.]

### Tract

Tu glória Jerúsalem, tu lætítia Israë!l, tu honorificéntia pópuli nostri. Tota pulchra es, María : et mácula originális non est in te. Felix es, sacra Virgo María, et omni laude digníssima, quæ serpéntis caput virgíneo pede contrívisti.

(Judith 15:10)

### Gospel

IN illo témpore : Missus est angelus Gábriel a Deo in civitátem Galilææ, cui nomen Náza-reth, ad virgínem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen virgínis María. Et ingréssus ángelus ad eum, dixit : Ave grátia plena : Dóminus tecum : benedicta tu in muléribus. Quæ cum audísset, turbáta, est in sérmone ejus : et cogitábat qualis esset ista salutátio. Et ait Ángelus ei : Ne timeas, María, invenísti enim grátiam apud Deum : ecce concípies in útero, et páries filium, et vocábis nomen ejus Jesum.

(St. Luke 1:26-31)

### Offertory

Ave, grátia plena : Dóminus tecum : benedicta tu in muliéribus.

(St. Luke 1:28)

### Secret

Hostia laudis, quam tibi, Dómine, per mérita gloriósæ et immaculátæ Virgínis offérimus, sit tibi in odórem suavitátis, et nobis optátam cónferat córporis et ánimæ sanitátem. Per Dóminum..

### Communion

Visitasti terram et inebriásti eam, multiplicásti locupletáre eam.

(Ps. 64:10)

### Post Communion

QUOS cœlésti, Dómine, aliménto satiásti, súblevet dextera Genitricis tuæ immaculátæ : ut ad ætérrnam pátriam, ipsa adjuvánte, perveníre mereámur : Qui vivis et regnis..

.....

### Epistle

And the temple of God was opened in heaven; and the ark of His testament was seen in His temple, and there were lightnings and voices, and an earthquake and great hail. And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars. And I heard a loud voice in heaven saying: Now is come salvation and strength and the Kingdom of our God and the power of His Christ.

(Apoc. 11:19; 12:1, 10)

### Gradual

The flowers have appeared in our land, the time of pruning is come, the voice of the turtle is heard in our land. Arise, my love, my beautiful one, and come; my dove in the clefts of the rock, in the hollow places of the wall.

(Canticles 2:12, 10, 14)

ALLELUIA, alleluia.

Ÿ. Show Me thy face, let thy voice sound in Mine ears,  
for thy voice is sweet and thy face comely.  
Alleluia.

[After Septuagesima the Alleluia is omitted and the Tract is said instead.]

### Tract

Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honour of our people. Thou art all fair, O Mary, and the original stain is not in thee. Truly happy art thou, O holy Virgin Mary, and most worthy of all praise; for with thy virginal foot thou hast crushed the serpent's head.

(Judith 15:10)

### Gospel

IN those days, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth to a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the Angel said to her: Fear not, Mary, for thou has found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a Son: and thou shalt call His name Jesus.

(St. Luke 1:26-31)

### Offertory

Hail, full of grace, the Lord is with thee, blessed art thou amongst women.

(St. Luke 1:28)

### Secret

May the sacrifice of praise, which we offer Thee, O Lord, by the merits of the glorious and Immaculate Virgin, rise up to heaven as a sweet savour: and may it obtain for us that physical and moral health which we desire. Through our Lord..

### Communion

Thou hast visited the earth, and hast plentifully watered it; thou hast in many ways enriched it.

(Ps. 64:10)

### Post Communion

O LORD, may the right hand of Thine Immaculate Mother uplift us whom Thou hast satisfied with this heavenly food: that by her help we may deserve to come to our eternal fatherland: Who livest and reignest..

.....

March 25  
THE ANNUNCIATION  
OF THE BLESSED VIRGIN MARY  
(White; 1st Class)

Introit

Vultum tuum deprecabúntur omnes divites plebis : adducéntur Regi virgines post eam :  
próximæ ejus adducéntur tibi in lætítia ex exsultatíone. [Allelúia, allelúia.] Ps. Eructávit  
cor meum verbum bonum : dico ego ópera mea Regi. Glória Patri.. — Vultum tuum..  
(Ps. 44:13, 15, 16)

Collect

DEUS, qui de beatæ Mariæ Virginis utero Verbum tuum, Ángelo nuntiánte, carnem  
suscípere voluísti ; præsta supplicibus tuis ; ut, qui vere eam Genitricem Dei crédimus, ejus  
apud te intercessiónibus adjuvémur. Per eúndem Dominum..

Lesson

In diébus illis : Locútus est Dóminus ad Achaz, dicens : Pete tibi signum a Dómino, Deo  
tuo, in profúndum inférni, sive in excélsu supra. Et dixit Achaz : Non petam ei non  
tentábo Dóminum. Et dixit : Audíte ergo, domus David : Numquid parum vobis est,  
moléstos esse homínibus, quia molésti estis et Deo meo? Propter hoc dabit Dóminus ipse  
vobis signum. Ecce, Virgo concípiet et páriet filium, et vocábitur nomen ejus Emmánuel.  
Butyrum et mel cómedet, ut sciat repobáre malum et eligere bonum.

(Isaias 7:10-15)

[During Eastertide, the Gradual and Tract are omitted and the Alleluias are sung instead.]

Gradual

Diffúsa est grátia in lábiis tuis : proptérea benedixit te Deus in ætérnum. Propter veritátem  
et mansuetúdinem et justitiam : et dedúcet te mirabiliter délixtera tua.

(Ps. 44:3, 5)

Tract

Audi, filia, et vide, et inclína aurem tuam : quia concupívit Rex speciem tuam. Vultum  
tuum deprecabúntur omnes divites plebis : filiæ regum in honóre tuo. Adducántur Regi  
Virgines post eam: próximæ ejus afferéntur tibi. Adducántur in lætítia et exsultatíone :  
adducántur in templum Regis.

(Ps. 44:11, 12)

Allelúia, Allelúia.

Ÿ. Mariá, grátia plena ; Dóminus tecum :  
benedícta tu in muliéribus.  
Allelúia.

(St. Luke 1:28)

Allelúia.

Ÿ. Virga Jesse flóruit : Virgo Deum et hóminem genuit :  
pacem Deus réddidit, in se reconcilians ima summis.  
Allelúia.

(Numbers 17:8)

March 25  
THE ANNUNCIATION  
OF THE BLESSED VIRGIN MARY  
(White; 1st Class)

Introit

All the rich among the people shall entreat Thy countenance: after her shall virgins be  
brought to the King: her neighbours shall be brought to thee in gladness and rejoicing.  
[Alleluia, alleluia.] Ps. My heart hath uttered a good word: I speak my works to the King.  
Glory be to the Father.. — All the..

(Ps. 44:13, 15, 16)

Collect

O GOD, Who didst will that Thy Word should take flesh, at the message of an Angel, in  
the womb of the Blessed Virgin Mary, grant to Thy suppliant people, that we who believe  
her to be truly the Mother of God, may be helped by her intercession with Thee. Through  
the same Lord..

Lesson

In those days the Lord spoke to Achaz, saying: Ask thee a sign of the Lord thy God, either  
unto the depth of hell, or unto the height above. And Achaz said: I will not ask, and I will  
not tempt the Lord. And He said: hear ye therefore, O house of David: Is it a small thing  
for you to be grievous to men, that you are grievous to my God also? Therefore the Lord  
Himself shall give you a sign. Behold a Virgin shall conceive and bear a Son, and His  
Name shall be called Emmanuel. He shall eat butter and honey, that He may know to  
refuse the evil, and to choose the good.

(Isaias 7:10-15)

[During Eastertide, the Gradual and Tract are omitted and the Alleluias are sung instead.]

Gradual

Grace is poured abroad in thy lips; therefore hath God blessed thee forever. Because of  
truth and meekness, and justice; and thy right hand shall conduct thee wonderfully.

(Ps. 44:3, 5)

Tract

Hearken, O daughter, and see, incline thy ear: for the King hath greatly desired thy beauty.  
All the rich among the people shall entreat thy countenance: the daughters of kings in  
thine honour. After her shall virgins be brought to the King: her companions shall be  
brought to thee. They shall be brought with gladness and rejoicing: they shall be brought  
into the temple of the King.

(Ps. 44:11, 12)

Alleluia, Alleluia.

Ÿ. Hail Mary, full of grace: the Lord is with thee:  
Blessed art thou among women.  
Alleluia.

(St. Luke 1:28)

Alleluia.

Ÿ. The rod of Jesse hath blossomed: a virgin hath brought forth God and man:  
God hath given peace, reconciling the lowest with the highest in Himself.  
Alleluia.

(Numbers 17:8)

### Gospel

IN illo tēpore : Missus est Angelus Gábríel a Deo in civitatē Galilææ, cui nomen Názareth, ad Virginem desponsátam viro, cui nomen erat Ioseph, de domo David, et nomen Virgínis María. Ei ingressus Angelus ad eam, dixit : Ave, grátia plena ; Dóminus tecum : benedicta tu in muliéribus. Quæ cum audisset, turbáta est in sermóne ejus : et cogitábat, qualis esset ista salutatio. Et ait Angelus ei : Ne tímeas, María, invenísti enim grátiam apud Deum : ecce, concípies in útero et páries filium, et vocábis nomen ejus Jesum. Hic erit magnus, et Filius Altíssimi vocábitur, et dabit illi Dóminus Deus sedem David, patris ejus : et regnábít in domo Iacob in ætérnum, et regni ejus non erit finis. Dixit autem María ad Angelum : Quómodo fiet istud, quóniam virum non cognóscó? Et respóndens Angelus, dixit ei : Spíritus Sanctus supervéniet in te, et virtus Altíssimi obumbrábit tibi. Ideóque et quod nascétur ex te Sanctum, vocábitur Filius Dei. Et ecce, Elisabeth, cognáta tua, et ipsa concépit filium in senectúte sua : et hic mensis sextus est illi, quæ vocátur stérilis : quia non erit impossibile apud Deum omne verbum. Dixit autem María : Ecce ancilla Dómini, fiat mihi secúndum verbum tuum.

(St. Luke 1:26-38)

### Offertory

AVE, María, grátia plena; Dóminus tecum : benedicta tu in muliéribus, et benedictus fructus ventris tui. [Allelúia.]

(St. Luke 1:28, 42)

### Secret

IN méntibus nostris, quæsumus, Dómine, veræ fidei sacraménta confírma : ut, qui concéptum de Virgine Deum verum et hómínem confitémur ; per ejus salutíferæ resurrectiónis poténtiam, ad ætérnam mereámur pervenire lætítiam. Per eúndem Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

### Communion

ECCE. Virgo concípíet et páriet filium : et vocábitur nomen ejus Emmánuel.

(Isaias 7:14)

### Post Communion

GRÁTIAM tuam, quæsumus, Dómine, méntibus nostris infúnde: ut, qui, Angelo nuntiánte, Christi Filii tui incarnatióem cognóvimus ; per passióem ejus et crucem, ad resurrectiόνis glóriam perducámur. Per eúndem Dóminum nostrum Jesum Christum, Filium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus, per ómnia sæcula sæculórum.

.....

### Friday in Passion Week

## COMMEMORATION OF THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY

### Introit

STABANT juxta crucem Jesu mater ejus, et soror matris María Cléophæ, et Salóme, et María Magdaléne. Múlier, ecce filius tuus: dixit Jesus ; ad discipulum autem : Ecce mater tua. Glória Patri.. — Stabant juxta..

(St. John 19:25, 26, 27)

### Gospel

AT that time the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin, espoused to a man whose name was Joseph, of the house of David, and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace: the Lord is with thee: Blessed art thou among women. Who having heard, was troubled at his saying: and thought within herself what manner of salutation this should be. And the Angel said to her: Fear not, Mary, for thou hast found grace with God: behold thou shalt conceive in thy womb, and shalt bring forth a son, and thou shalt call His Name Jesus. He shall be great, and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father: and He shall reign in the house of Jacob for ever, and of His kingdom there shall be no end. And Mary said to the Angel: How shall this be done, because I know not man? And the Angel answering, said to her: The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee, shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren: because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord, be it done to me according to thy word.

(St. Luke 1:26-38)

### Offertory

HAIL, Mary, full of grace, the Lord is with thee: blessed art thou among women and blessed in the fruit of thy womb. [Alleluia.]

(St. Luke 1:28, 42)

### Secret

STRENGTHEN in our minds, we beseech Thee, O Lord, the mysteries of the true faith; that we who confess Him who was conceived of a Virgin to be true God and man, may deserve by the power of His saving resurrection to attain to eternal happiness. Through the same our Lord..

### Communion

BEHOLD a virgin shall conceive, and bear a Son, and His Name shall be called Emmanuel.

(Isaias 7:14)

### Post Communion

POUR forth, we beseech Thee, O Lord, Thy grace into our hearts: that we, to whom the Incarnation of Christ Thy Son was made known by the message of an Angel, may by His Passion and Cross be brought to the glory of the Resurrection. Through the same Jesus Christ, Thy Son, our Lord, Who livest and reignst with Thee in the unity of the Holy Ghost, God, forever and ever.

.....

### Friday in Passion Week

## COMMEMORATION OF THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY

### Introit

THERE stood by the cross of Jesus, His mother, and His mother's sister Mary of Cleophas, and Salome, and Mary Magdalen. Woman, behold thy son, said Jesus; and to the disciple, Behold thy mother. Glory be to the Father.. — There stood..

(St. John 19:25, 26, 27)

### Collect

DEUS, in cujus Passiōne, secūndum Simeōnis prophetiam, dulcissimam animam gloriōsæ Virginis et Matris Mariæ gladius pertransivit : concēde propitius ; ut qui dolōres ejus venerādo recōlimus, passiōnis tuæ effēctum felicem consequāmur : Qui vivis et regnas..

### Epistle

BENEDÍXIT te Dóminus in virtūte sua, quia per te ad nihilum redégit inimicus nostros. Benedicta es tu filia a Dómino Deo excēlso, præ ómnibus muliéribus super terram. Benedictus Dómine, qui creávit cœlum et terram : quia hódie nomen tuum ita magnificávit, ut non recēdat laus tua de ore hómīnum, qui mēmore fúerint virtútis Dómini in ætérnum, pro quibus non pepercisti animæ tuæ propter angústias et tribulatiōnem géneris tui, sed subvenisti ruínæ ante conspēctum Dei nostri.

(Judith 13:22, 23-25)

### Gradual

DOLORÓSA et lacrimábilis es, Virgo María, stans juxta crucem Dómini Jesu Filii tui Redemptóris. Virgo Dei Génitrix, quem totus non capit orbis, hoc crucis fert supplicium, auctor vitæ fact us homo.

### Tract

STABAT sancta María, cœli Regína, et mundi Dómina, juxta crucem Dómini nostri Jesu Christi dolorósa. O vos omnes, qui transitis per viam, attēdite, et vidéte, si est dolor sicut dolor meus.

### Sequence

*Stabat Mater dolorosa (see 'Popular Hymns')*

### Gospel

IN illo témpore : Stabant autem juxta crucem Jesu mater ejus, et soror matris ejus, María Cléophæ, et María Magdaléne. Cum vidisset ergo Jesus matrem, et discipulum stantem, quem diligēbat, dicit matri suæ : Múlier ecce filius tuus. Deinde dicit discipulo : Ecce mater tua. Et ex illa hora accēpit eam discipulus in sua.

(St. John 19:25-27)

### Offertory

RECORDÁRE, Virgo Mater Dei, dum stēteris in conspēctu Dómini, ut loquáris pro nobis bona, et ut avértat indignatiōnem suam a nobis.

(Jeremias 18:20)

### Secret

OFFÉRIMUS tibi preces et hóstias, Dómine Jesu Christe, humíliter supplicātes : ut, qui Transfixiōnem dulcissimi spíritus beátæ Mariæ Matris suæ precibus recensēmus ; suo suorumque sub cruce Sanctórum consórtium multiplicáto piíssimo intervēntu, méritis mortis tuæ, méritum cum beátis habeāmus : Qui vivis et regnas..

### Communion

FELÍCES sensus beátæ Mariæ Virginis, qui sine morte meruérunt mártirii palmam sub cruce Dómini.

### Post Communion

SACRIFÍCIA, quæ sumpsimus Dómine Jesu Christe, Transfixiōnem Matris tua et Virginis devóte celebrātes : nobis impetrent apud cleméntiam tuam omnis boni salutáris effēctum: Qui vivis et regnas..

### Collect

O GOD, in Whose Passion, according to the prophecy of Simeon, the sword of sorrow did pierce the most sweet soul of the glorious Mary, Virgin and Mother; mercifully grant that we who call to mind with veneration her anguish and suffering, may obtain the blessed fruit of Thy Passion through the glorious merits and prayers of all the Saints who have faithfully stood by the cross interceding for us: Who livest and reignest..

### Epistle

THE Lord hath blessed thee by His power, Who by thee hath brought our enemies to nought. Blessed art thou, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord Who made Heaven and earth, because He hath so magnified thy name this day, that thy praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord forever; for that thou hast not spared thy life by reason of the distress and tribulation of thy people, but hast prevented our ruin in the presence of our God.

(Judith 13:22, 23-25)

### Gradual

SORROWFUL and tearful art thou, O Virgin Mary, standing by the cross of the Lord Jesus, thy Son and Redeemer. O Virgin Mother of God, He Whom the whole earth containeth not, the Author of life, made man, beareth this anguish of the cross.

### Tract

HOLY Mary, the Queen of heaven and mistress of the world, stood by the cross of our Lord Jesus Christ, full of sorrows. O all ye that pass by the way, attend, and see if there be any sorrow like to my sorrow.

### Sequence

*Stabat Mater dolorosa (see 'Popular Hymns')*

### Gospel

AT that time: There stood by the cross of Jesus, his mother and his mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen His mother and the disciple standing whom He loved, He saith to His mother: Woman, behold thy son. After that, He saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

(St. John 19:25-27)

### Offertory

REMEMBER, O Virgin Mother of God, when thou standest in the presence of the Lord, that thou speak good things for us and turn His wrath from us.

(Jeremias 18:20)

### Secret

WE offer unto Thee our prayers and oblations, O Lord Jesus Christ, and humbly beseech Thee that, even as in our prayers we recall the piercing of the most sweet soul of Thy blessed Mother Mary, so through the merits of Thy death, and the repeated loving intercession of Thy Mother and her holy companions at the foot of the cross, we may share in the reward of the blessed: Who livest and reignest..

### Communion

HAPPY the Heart of the blessed Virgin Mary, which without dying earned the palm of martyrdom beneath the cross of our Lord.

### Post Communion

MAY the sacrifices of which we have partaken, O Lord Jesus Christ, devoutly celebrating the piercing of Thy virgin Mother's soul, obtain for us with Thy clemency the effect of every salutary benefit. Who livest and reignest..

.....

May 31

## OUR LADY VIRGIN AND QUEEN

(White; 2nd Class)

### Introit

GAUDEÁMUS ómnes in Dómino, diem festum celebrántes sub honóre beátæ Mariæ Virginis Regínæ: de cuius solemnitate gaudent Angeli, et collaudant Filium Dei. Ps. Ef-fundit cor meum verbum bonum: dico ego carmen meum Regi. Glória Patri... — Gaudeámus..

(Ps. 44:2)

### Collect

CONCÉDE nobis, quæsumus, Dómine : ut, qui solemnitétem beátæ Mariæ Virginis Regínæ nostræ celebrámus ; ejus múniti præsídio, pacem in præsénti et glóriam in futuro consequi mereámur. Per Dóminum..

### Epistle

EGO ex ore Altissimi prodivi, primogenitá ante ómnem creatúram ; ego in altíssimis habitávi, et thronus meus in colúmna nubis. In omni terra steti et in omni pópulo, et in omni gente primátum hábui, et ómnium excelléntium et humílium corda virtúte calcávi. Qui audit me, non confúndetur ; et qui operántur in me, non peccábunt ; qui elúcidant me, vitam ætérrnam habébunt.

(Eccles. 24:5, 7, 9-11, 30-31)

### Paschal Alleluia

ALLELÚIA, allelúia.

Beata es, Virgo María,  
quæ sub cruce Dómini sustinuísti.

ALLELÚIA. Nunc cum eo regnas in ætérrnum. Allelúia.

Outside Eastertide:

### Gradual

IPSE habet in vestiménto et in femóre suo scriptum : Rex regum, et Dóminus dominántium. Regina adstat ad dexteram ejus, ornáta auro ex Ophir.

(Apoc. 19:6)

ALLELÚIA, Alleluia.

Ÿ. Salve, Regina misericordiæ : tu nos ab hoste protege,  
et mortis hora suscipe.

Alleluia.

### Gospel

IN illo témpore : Missus est Angelus Gabriel a Deo in civitátem Galilææ, cui nomen Nazareth, ad Virginem desponsátam viro cui nomen Joseph, de domo David, et nomen Virginis Mariæ. Et ingressus Angelus ad eam, dixit : In Ave, grátia plena : Dóminus tecum : benedicta tu in muliéribus. Quæ cum audísset, turbáta est in sermóne ejus ; et cogitábat, qualis esset ista salutátio. Et ait Angelus ei : Ne timeas, María : invenísti enim grátiam apud Deum : ecce concípies in utero, et paries filium, et vocábis nomen ejus Jesum. Hic erit magnus, et Filius Altissimi vocábitur, et dabit illi Dóminus Deus sedem David patris ejus : et regnábít in domo Jacob in ætérrnum, et regní ejus non erit finis.

(St. Luke 1:26-33)

.....

May 31

## OUR LADY VIRGIN AND QUEEN

(White; 2nd Class)

### Introit

LET us all rejoice in the Lord, celebrating a feast in honour of the Queenship of the blessed Virgin Mary: at whose solemnity the angels rejoice and join in praising the Son of God. Ps. My heart hath uttered a good word: I speak my works to the King. Glory be to the Father.. — Let us..

(Ps. 44:2)

### Collect

GRANT us, we implore Thee, Lord, that we who keep the festival of the Blessed Virgin Mary our Queen, may, by her assistance, obtain peace in this life and glory in the next. Through our Lord..

### Epistle

I CAME out of the mouth of the Most High, the firstborn before all creatures. I dwelt in the highest places, and my throne is in a pillar of cloud. And I have stood in all the earth and in every people, and in every nation I have had the chief rule. And by my power I have trodden under my feet the hearts of all the high and low. He that hearkeneth to me shall not be confounded, and they that work by me shall not sin. They that explain me shall have life everlasting.

(Eccles. 24:5, 7, 9-11, 30-31)

### Paschal Alleluia

Alleluia, alleluia.

Blessed art thou, O Virgin Mary,  
who didst take thy stand beneath the Cross of the Lord.  
Alleluia. Now with Him dost thou reign for ever. Alleluia.

Outside Eastertide:

### Gradual

UPON his cloak and upon his thigh he hath a name written: King of kings and Lord of lords. The Queen takes her place at his right hand in gold of Ophir.

(Apoc. 19:6)

Alleluia, Alleluia.

Ÿ. Hail, merciful Queen, protect us from the enemy  
and receive us at the hour of death.

Alleluia.

### Gospel

AT that time, the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women. Who having heard, was troubled at his saying and thought with herself what manner of salutation this should be. And the Angel said to her: Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb and shalt bring forth a Son; and thou shalt call his name Jesus. He shall be great and shall be called the Son of the Most High and the Lord God shall give unto Him the throne of David His father: and He shall reign in the house of Jacob forever. And of His kingdom there shall be no end.

(St. Luke 1:26-33)



### Offertory

REGALI ex progenie Mariæ exorta refūlget : cujus prēcibus nos adjuvāri, mente et spiritu devotissime poscimus. (T.P. Alleluia.)

### Secret

ACCIPE, quæsumus, Dómine, munera lætántis Ecclésiæ, et beátæ Vírinis Mariæ Reginæ suffragántibus meritis, ad nostræ salutis auxiliū provénire concède. Per Dominum..

### Communion

REGINA mundi digníssima, Mariæ Virgo perpétua, intercéde pro nostra pace et salute, quæ genuisti Christum Dóminum, Salvatorem ómnium. (T.P. Alleluia.)

### Post Communion

CELEBRÁTIS solémniis, Dómine, quæ pro sanctæ Mariæ, Reginæ nostræ, festivitáte perégimus: ejus, quæsumus, nobis intercessióne fiant salutária ; in cujus honóre sunt exultánter impleta. Per Dominum..

.....

July 2

## THE VISITATION OF THE BLESSED VIRGIN MARY

(White; 2nd Class)

### Introit

SALVE, sancta Parens, eníxa puerpera Regem : qui cœlum terrámque regit in sæculórum. Ps. Eructávit cor meum verbum bonum : dico ego opera mea Regi. Glória Patri.. — Salve, sancta..

(Ps. 44:2)

### Collect

FÁMULIS tuis, quæsumus, Dómine, cœléstis grátiae munus impertire : ut, quibus beátæ Virginis partus éxstitit salutis exórdium : Visitationis ejus votiva solémnitas, pacis tribuat incrémentum. Per Dóminum..

### Lesson

ECCE iste venit sáliens in móntibus, transiliens colles : similis est diléctus meus cáprea, hinnulóque cervórum. En ipse stat post parietem nostrum, respiciens per fenéstras, prospiciens per cancellos. En diléctus meus lóquitur mihi : Surge, própera, amica mea, columba mea, formósa mea, et veni. Jam enim hiems transiit, imber ábiit, et recéssit. Flores apparuérunt in terra nostra, tempus putatiónis advénit : vox túrturis audita, est in terra nostra : ficus prótulit grossos suos : vineæ floréntes dedérunt odórem suum. Surge, amica mea, speciósá mea, et veni : columba mea in foraminibus petrae, in cavérna macériæ, osténde mihi faciém tuam, sonet vox tua in áuribus meis : vox enim tua dulcis, et fácies tua decóra.

(Cant. 2:8-14)

### Gradual

BENEDÍCTA et venerábilis es, Virgo Mariæ : quæ sine tactu pudóris, invénta es Mater Salvatóris. Virgo Dei Génitrix, quem totus non capit orbis, in tua se clausit viscera factus homo.

### Offertory

SPRUNG from a royal race Mary shines with glory. Devoutly in hearts and minds we plead for the help of her prayers. (P.T. Alleluia.)

### Secret

RECEIVE, O Lord, we implore Thee, the gifts of Thy rejoicing Church, and grant that through the merits of the blessed Virgin Mary, our Queen, they may avail to our salvation. Through our Lord..

### Communion

O QUEEN of the world most worthy, Mary, Virgin perpetual, intercede on behalf of our peace and safety, thou who didst bring forth Christ the Lord, the Saviour of us all. (P.T. Alleluia.)

### Post Communion

WITH joy we have celebrated these mysteries, O Lord, on the feast of the blessed Virgin Mary, our Queen; we beseech Thee that as they have been performed with joy in her honour, so by her intercession they may avail for our salvation. Through our Lord..

.....

July 2

## THE VISITATION OF THE BLESSED VIRGIN MARY

(White; 2nd Class)

### Introit

HAIL, holy Mother, thou who didst bring forth the King Who rules Heaven and earth for ever and ever. Ps. My heart hath uttered a good word: I speak my works to the King. Glory be to the Father.. — Hail, holy..

(Ps. 44:2)

### Collect

BESTOW unto Thy servants, we beseech Thee, O Lord, the gift of Heavenly grace, that to us, to whom the childbearing of the Blessed Virgin hath been the beginning of salvation, the votive solemnity of her Visitation may bring an increase of peace. Through our Lord..

### Lesson

BEHOLD He cometh, leaping upon the mountains, skipping over the hills. My beloved is like a roe or a young hart. Behold He standeth behind our wall; looking through the windows, looking through the lattices. Behold, my beloved speaketh to me, Arise, make haste, My love, my dove, my beautiful one; and come. For winter is now past, the rain is over and gone, The flowers have appeared in our land, the time of pruning is come, the voice of the turtle is heard in our land: the fig-tree hath put forth her green figs, the vines in flower yield their sweet smell. Arise my love, my beautiful one; and come. My dove in the clefts of the rock, in the hollow places of the wall, show Me thy face, let thy voice sound in mine ear; for thy voice is sweet, and thy face comely.

(Cant. 2:8-14)

### Gradual

BLESSED and venerable art thou, O Virgin Mary, who without spot wast found the Mother of the Saviour. O Virgin Mother of God, He, Whom the whole world can not contain, hath shut Himself within thy womb, and became man.

ALLELÚIA, Allelúia.

Ÿ. Felix es, sacra Virgo María, et omni laude digníssima :  
quia ex te ortus est sol iustitiæ, Christus Deus noster.  
Allelúia.

**Gospel**

IN illo témpore : exsurgens María ábiit in montána cum festinatóne in civitátem Juda : et intrávit in domum Zachariæ, et salutávit Elisabeth. Et factum est, ut audívit salutatióem Mariæ Elisabeth, exsultávit infans in útero ejus: et repléta est Spiritu Sancto Elisabeth, et exclamávit voce magna et dixit : Benedicta tu inter mulieres, et benedictus fructus ventris tui. Et unde hoc mihi, ut véniat mater Dómini mei ad me? Ecce enim, ut facta est vox salutatióis tuæ in áuribus meis, exsultávit in gáudio infans. in útero meo. Et beáta, qui credidisti, quóniam perficiéntur ea, quæ dicta sunt tibi a Dómino. Et ait María : Magnificat ánima mea Dóminum : et exsultávit spiritus meus in Deo salutári meo.

(St. Luke 1:37-47)

**Offertory**

BEÁTA es, Virgo María, quæ ómnium. portásti Creatórem : genuísti qui te fecit, et in ætérnum pérmanes Virgo.

**Secret**

UNIGÉNITI tui, Dómine, nobis succúrrat humánitas : ut, qui natus de Vírgine, matris integritátem non minuit, sed sacrávit ; in Visitatióis ejus solémniis, nostris nos piáculis éxuens, oblatiόnem nostram tibi fáciat accéptam Jesus Christus Dóminus noster : Qui tecum vivit et regnat..

**Communion**

BEÁTA viscera Mariæ Virginis, quæ portavérunt ætérni Patris Filium.

**Post Communion**

SÚMPSIMUS, Dómine, celebritátis annuæ votíva sacraménta : præsta, quæsumus ; ut et temporális vitæ nobis remédia præbeant, et ætérnæ. Per Dóminum..

.....

July 16

COMMEMORATION OF OUR LADY OF MOUNT CARMEL

(White)

**Introit**

GAUDEÁMUS omnes in Dómino diem festum celebrántes sub honóre beátæ Mariæ Virginis : de cujus solemnitate gaudent, Angeli, et colláudant Filium Dei. Ps. Eructávit cor meum verbum bonum : dico ego ópera mea Regi. Glória Patri.. — Gaudéámus..

(Ps. 44:2)

**Collect**

DEUS, qui beatíssimæ semper Virginis et Genitricis tuæ Mariæ singulári título Carméli órdenem decorásti : concéde propitius; ut, cujus hódie commemoratiόnem solémni celebrámus officio, ejus muníti præsídiis, ad gáudia sempitérna perveníre mereámur : Qui vivis et regnas..

Alleluia, Alleluia.

Ÿ. Happy art thou, O sacred Virgin Mary, and most worthy of all praise,  
for out of thee hath risen the sun of justice, Christ our God.  
Alleluia.

**Gospel**

AT that time, Mary rising up, went into the hill country with haste, into a city of Juda. And she entered into the house of Zachary, and saluted Elizabeth. And it came to pass that when Elizabeth heard the salutation of Mary, the infant leaped in her womb. And Elizabeth was filled with he Holy Ghost: and she cried out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For behold, as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy. And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord. And Mary said, My soul doth magnify the Lord; and my spirit hath rejoiced in God my Saviour.

(St. Luke 1:37-47)

**Offertory**

BLESSED art thou, O Virgin Mary, who didst bear the Creator of all things; thou didst bring forth Him Who made thee, and remainest a virgin forever.

**Secret**

LET the humanity of Thine only-begotten Son succour us, O Lord, that He, Who, born of a virgin, did not diminish, but consecrated, the virginity of His mother, may, on this solemn festival of her visitation, deliver us from our sins and make our offering acceptable, even Jesus Christ our Lord, Who with Thee livest and reignest..

**Communion**

O BLESSED is the womb of the Virgin Mary, which bore the Son of the eternal Father.

**Post Communion**

WE have received, O Lord, the votive sacrament of this annual solemnity; grant, we beseech Thee, that it may afford us a remedy both for temporal and for eternal life. Through our Lord..

.....

July 16

COMMEMORATION OF OUR LADY OF MOUNT CARMEL

(White)

**Introit**

LET all rejoice in the Lord, celebrating a festival day in honour of the Blessed Virgin Mary, for whose solemnity the Angels rejoice and give praise to the Son of God. Ps. My heart hath uttered a good word: I speak my works to the King. Glory be to the Father... — Let all..

(Ps. 44:2)

**Collect**

O GOD, Who hast honoured the Order of the most blessed Mary, ever a virgin, Thy mother, with the special title of Carmel, graciously grant that we, who this day celebrate her commemoration with solemn service, may, being protected by her care, be worthy to attain to everlasting joys. Who livest and reignest..

### Epistle

**E**GO quasi vitis fructificávi suavitatem odoris : et flores mei, fructus honoris et honestatis. Ego mater pulchræ dilectionis, et timoris et agnitionis, et sanctæ spei. In me grátia omnis vitæ et veritatis : in me omnis spes vitæ et virtutis. Transite ad me omnes qui concupiscitis me, et a generationibus meis implémini. Spíritus enim meus super mel dulcis, et hereditas mea super mel et favum. Memória mea in generationes sæculórum. Qui edunt me, adhuc esúrient : et qui bibunt me, adhuc sitient. Qui audit me, non confundétur : et qui operántur in me, non peccábunt. Qui elúcidant me vitam ætérnam habébunt.

(Eccles. 24:23-31)

### Gradual

**B**ENEDÍCTA et venerabilis es, Virgo María : quæ sine tactu pudóris invénta es Mater Salvatóris. Virgo Dei Génitrix, quem totus non capit orbis, in tua se clausit viscera factus homo.

ALLELÚIA, Allelúia.

Ÿ. Per te, Dei Génitrix, nobis est vita pérdita data :  
quæ de cœlo suscepísti prolem,  
et mundo genuísti Salvatórem.  
Allelúia.

### Gospel

**I**N illo témpore : Loquente Jesu ad turbas, extóllens vocem quædam múlter de turba, dixit illi : Beátus venter, qui te portávit, et úbera quæ suxisti. At ille dixit : Quinímo beati, qui áudiunt verbum Dei, et custódiunt illud.

(St. Luke 1:27-28)

### Offertory

**R**ECORDÁRE, Virgo Mater, in conspéctu Dei, ut loquáris pro nobis bona, et ut avértat indignatióem suam a nobis.

(Jeremias 18:20)

### Secret

**S**ANCTÍFICA, Dómine, quæsumus, oblata libámina : et beátæ Dei Genitricis Mariæ salubérrima intercessióne, nobis salutária fore concéde. Per Dominum..

### Communion

**R**EGÍNA mundi digníssima, María Virgo perpétua, intercéde pro nostra pace et salute, quæ genuísti Christum Dóminum, Salvatórem ómnium Mariæ Virginis, quæ portavérunt ætérni Patris Fílium.

### Post Communion

**A**DJUVET nos, quæsumus, Dómine, gloriósæ tuæ Genitricis, sempérque Virginis Mariæ intercessio veneránda : ut, quos perpétuis cumulávit beneficiis, a cunctis perículis absolútos, sua fáciat pieáte concórdes : Qui vivis et regnas..

.....

### Epistle

**A**S the vine I have brought forth a pleasant odour, and my flowers are the fruit of honour and riches. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. In me is all grace of the way and of the truth, in me is all hope of life and of virtue. Come over to me, all ye that desire me, and be filled with my fruits; for my spirit is sweet above honey, and my inheritance above honey and the honeycomb. My memory is unto everlasting generations. They that eat me, shall yet hunger; and they that drink me, shall yet thirst. He that hearkeneth to me, shall not be confounded, and they that work by me, shall not sin. They that explain me shall have life everlasting.

(Eccles. 24: 23-31)

### Gradual

**B**LESSED and venerable art thou, O Virgin Mary, who, without spot, wast found the Mother of the Saviour. O Virgin Mother of God, He Whom the whole world containeth not, being made man, shut Himself in thy womb.

Alleluia, Alleluia.

Ÿ. Mother of God, the life that had been lost was given us through thee,  
who didst receive thine offspring from Heaven,  
and didst bring forth a Saviour unto the world.  
Alleluia.

### Gospel

**A**T that time: At that time: as Jesus was speaking to the multitudes, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the breasts that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God and keep it.

(St. Luke 1:27-28)

### Offertory

**R**EMEMBER, O Virgin Mother, that thou speak good things for us in the sight of God, that He turn away His wrath from us.

(Jeremias 18:20)

### Secret

**S**ANCTIFY, we beseech Thee, O Lord, the sacrifices we offer, and, by the most salutary intercession of blessed Mary, Mother of God grant them to be effectual for our salvation. Through our Lord..

### Communion

**O** MOST worthy queen of the world, Mary, ever a virgin, intercede for our peace and safety, who didst bring forth Christ, Our Lord, the Saviour of all.

### Post Communion

**M**AY the august intercession of Mary, Thy glorious Mother, ever a virgin, help us, O Lord, that those whom it hath heaped with benefits it may deliver from all peril and by her tender kindness, make to be of one mind. Who livest and reignest..

.....

August 5  
THE DEDICATION OF  
THE CHURCH TO ST MARY OF THE SNOWS  
(White; 3rd Class)

Introit

SALVE, sancta Parens, enixa puérpera Regem : qui cœlum, terrámque regit in sæcula sæculórum. Ps. Eructávit cor meum verbum bonum : dico ego ópera mea Regi. Glória Patri.. — Salve, sancta..

(Ps. 44:13)

Collect

CONCEDE nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis et córporis sanitáate gaudére : et, gloriósa beátæ Mariæ semper Virginis intercessióne, a præsénti liberári trisitítia, et æterna pérfuri lætítia. Per Dóminum..

Lesson

AB initio, et ante sæcula creáta sum, et usque ad futúrum sæculum non désinam, et in habitatióne sancta coram ipso ministrávi. Et sic in Sion firmáta sum, et in civitáte sanctificáta similiter requiévi, et in Jerúsalem potéstas mea. Et radicávi in pópulo honorificáto, et in parte Dei mei hæréditas illius, et in plenitúdine sanctórum deténtio mea.

(Eccles. 24:14-16)

Gradual

BENEDÍCTA et venerábilis es, Virgo María : quæ sine tactu pudóris invénta es Mater Salvatóris. Virgo Dei Génitrix, quem totus non capit orbis, in tua se cláusit víscera factus homo.

ALLELÚIA, Allelúia.

Ÿ. Post partum Virgo inviolata permansisti :  
Dei Genitrix, intercede pro nobis.  
Allelúia.

Gospel

IN illo témpore : Loquente Jesu ad turbas, extóllens vocem quædam múlter de turba, dixit illi : Beátus venter, qui te portávit, et úbera quæ suxisti. At ille dixit : Quinímo beati, qui áudiunt verbum Dei, et custódiunt illud.

(St. Luke 1:27-28)

Offertory

AVE María, grátia plena : dominus tecum : benedicta tu in muliéribus, et benedictus fructus ventris tui.

Secret

TUA, Dómine, propitiatióne, et beátæ Mariæ semper Virginis intercessióne, ad perpétuam atque præséntem hæc oblátio nobis proficiat prosperitátem et pace. Per Dóminum..

Communion

BEATA víscera Mariæ Virginis, quæ portavérunt ætérni Patris Filium.

August 5  
THE DEDICATION OF  
THE CHURCH TO ST MARY OF THE SNOWS  
(White; 3rd Class)

Introit

HAIL, holy Parent, that didst bring forth the King who rules heaven and earth for ever and ever. Ps. My heart hath uttered a good word: I speak my works to the King. Glory be to the Father... — Hail, holy..

(Ps. 44:13)

Collect

GRANT us Thy servants, we beseech Thee, O Lord God, to enjoy perpetual health of mind and body; and by the glorious intercession of blessed Mary ever Virgin, to be delivered from present sorrows and to enjoy everlasting gladness. Through Our Lord..

Lesson

FROM the beginning, and before the world, was I created, and unto the world to come I shall not cease to be, and in the holy dwelling place I have ministered before him. And so I was established in Sion, and in the holy city likewise I rested, and my power was in Jerusalem. And I took root in an honourable people, and in the portion of my God his inheritance, and my abode is in the full assembly of saints.

(Eccles. 24:14-16)

Gradual

BLESSED and venerable art thou, O Virgin Mary, who, without spot, wast found the Mother of the Saviour. O Virgin Mother of God, He Whom the whole world containeth not, being made man, shut Himself in thy womb.

Alleluia, Alleluia.

Ÿ. After His birth a Virgin entire thou didst remain:  
O Mother of God, intercede for us.  
Alleluia.

Gospel

AT that time: At that time: as Jesus was speaking to the multitudes, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the breasts that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God and keep it.

(St. Luke 1:27-28)

Offertory

HAIL Mary, full of grace, the Lord is with thee: blessed art thou among women and blessed is the fruit of thy womb.

Secret

BY Thy gracious mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this offering be of avail to us for welfare and peace now and for evermore. Through our Lord..

Communion

BLESSED is the womb of the Virgin Mary, which bore the Son of the Eternal Father.

**Post Communion**

SUMPTIS, Dómine, salútis nostræ subsidiis : da, quæsumus, beátæ Mariæ semper Virginis patrocíniis nos ubique prótegi ; in cuius veneratióne hæc tuæ obtúlimus majestáte. Per Dominum..

.....

**August 14**

**THE VIGIL OF THE ASSUMPTION OF  
THE BLESSED VIRGIN MARY**  
(Purple; 2nd Class)

**Introit**

VULTUM tuum deprecabúntur omnes dívites plebis : adducéntur Regi virgines post eam : próximæ ejus adducéntur tibi in lætítia ex exsultatióne. Ps. Eructávit cor meum verbum bonum : dico ego ópera mea Regi. Glória Patri.. — Vultum tuum..

(Ps. 44:13, 15-16)

**Collect**

DEUS, qui virginálem áulam beátæ Mariæ, in qua habitáres, eligere dignátus es : da, quæsumus ; ut, sua nos defensióne múnitos, jucúndos fácias sua : interesse festivitáti : Qui vivis et regnas..

**Epistle**

EGO quasi vitis fructificávi suavitátem odóris : et flores mei, fructus honóris et honestátis. Ego mater pulchruæ dilectiónis, et timóris, et agnitiónis, et sanctæ spei. In me grátia omnis viæ et veritátis : in me omnis spes vitæ et virtútis. Transíte ad me omnes qui concupiscitis me, et a generatióibus meis implémini. Spiritus enim meus super mel dulcis, et heréditas mea super mel et favum. Memória mea in generatióes sæculórum. Qui edunt me, adhuc esúrient : et qui bibunt me, adhuc sítient. Qui audit me, non confundétur : et qui operántur in me, non peccábunt. Qui elúcidant me, vitam ætérnam habébunt.

(Eccles. 24:23-31)

**Gradual**

BENEDÍCTA et venerábilis es, Virgo María : quæ sine tactu pudóris invénta es Mater Salvatóris. Virgo Dei Génitrix, quem totus non capit orbis, in tua se cláusit viscera factus homo.

(Ps. 44:11-12, 14)

**Gospel**

IN illo témpore : Loquénste Jesu ad turbas, extóllens vocem quædam múlter de turba, dixit illi : Beátus venter, qui te portávit, et úbera quæ suxisti. At ille dixit : Quinímo beati, qui audiunt verbum Dei, et custódiunt illud.

(St. Luke 1:27-28)

**Offertory**

BEÁTA es, Virgo María, quæ ómnium portásti Creatórem : genuisti qui te fecit, et in ætérnum pérmanes virgo.

**Post Communion**

HAVING received, O Lord, these helps to our salvation, grant, we beseech Thee, that we may be ever protected by the patronage of blessed Mary ever Virgin, in whose honour we have made these offerings to Thy Majesty. Through our Lord..

.....

**August 14**

**THE VIGIL OF THE ASSUMPTION OF  
THE BLESSED VIRGIN MARY**  
(Purple; 2nd Class)

**Introit**

ALL the rich among the people shall entreat thy countenance: after her shall virgins be brought to the King: her neighbours shall be brought to thee in gladness and rejoicing. Ps. My heart hath uttered a good word: I speak my works to the King. Glory be to the Father... — All the..

(Ps. 44:13, 15-16)

**Collect**

O GOD, Who didst deign to choose for Thy dwelling the virginal womb of the blessed Mary, grant, we beseech Thee, that defended by her protection we may assist with joy at her festival. Who livest and reignest..

**Epistle**

AS the vine I have brought forth a pleasant odour, and my flowers are the fruit of honour and riches. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. In me is all grace of the way and of the truth, in me is all hope of life and of virtue. Come over to me, all ye that desire me, and be filled with my fruits; for my spirit is sweet above honey, and my inheritance above honey and the honeycomb. My memory is unto everlasting generations. They that eat me, shall yet hunger; and they that drink me, shall yet thirst. He that harkeneth to me shall not be confounded, and they that work by me shall not sin. They that explain me shall have life everlasting.

(Eccles. 24 23-31)

**Gradual**

BLESSED and venerable art thou, O Virgin Mary: who, without spot, wast found the Mother of the Saviour. Virgin Mother of God, He Whom the whole world containeth not, being made man, shut Himself in thy womb.

(Ps. 44:11-12, 14)

**Gospel**

AT that time: At that time: as Jesus was speaking to the multitudes, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the breasts that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God and keep it.

(St. Luke 1:27-28)

**Offertory**

BLESSED art thou, O Virgin Mary, who didst bear the Creator of all things: thou didst bring forth Him Who made thee, and remainest forever a virgin.

Secret

MÚNERA nostra, Dómine, apud cleméntiam tuam Dei Genitrícis comméndet orátio : quam idcírco de præsénti sæculo transtulisti ; ut pro peccátis nostris apud te fiduciáliter intercédát. Per Dóminum eúndem..

Communion

BEÁTA viscera Mariæ Virginis, quæ portavérunt ætérni Patris Filium.

Post Communion

CONCÉDE, miséricors Deus, fragilitáti nostræ præsidium : ut, qui sanctæ Dei Genitrícis festivitátem prævenimus : intercessiónis ejus auxilió, a nostris iniquitátibus resurgámus. Per eúndem Dóminum..

.....

August 15

THE FEAST OF THE ASSUMPTION OF  
THE BLESSED VIRGIN MARY  
(White; 1st Class)

Introit

SIGNUM magnum appáruit in coelo : múlter amícta sole, et luna sub pédibus ejus, et in cápite ejus coróna stellárum duódecim. Ps. Cantáte Dómino cánticum novum : quia mirábilia fecit. Glória Patri.. — Signum magnum..

(Apoc. 12:1)

Collect

OMNIPOTENS sempitérne Deus, qui Immaculátam Virginem Mariám, Filii tui Genitrícem, córpore et ánima ad coeléstem glóriam assumpsisti : concéde, quæsumus ; ut ad supérna semper inténti, ipsíus glóriæ mereámur esse consórtes. Per eúndem Dóminum nostrum..

Epistle

BENEDÍXIT te Dóminus in virtúte sua, quia per te ad nihilum redégit inimícos nostros. Benedicta es tu, filia, a Dómino Deo excélso, præ ómnibus muliéribus super terram. Benedíctus Dóminus, qui creávit coelum et terram, qui te diréxit in vúlnera cápitis princípis inimicórum nostrórum ; quia hódie nomen tuum ita magnificávit, ut non recédát laus tua de ore hóminum, qui mémore fúerint virtútis Dómini in ætérnum, pro quibus non pepercísti ánimæ tuæ propter angústias et tribulatióem géneris tui, sed subvenísti ruínæ ante conspéctum Dei nostri. Tu glória Jerúsalem, tu lætítia Israël, tu honorificéntia pópuli nostri.

(Judith 13:22-25; 15:10)

Gradual

AUDI, filia, et vide, et inclína áurem tuam, et concupíscet rex pulchritúdinem tuam. Tota decóra ingréditur filia regis, textúræ áuræe sunt amíctus ejus.

(Ps. 44:11-12, 14)

ALLELÚIA, Allelúia.

Ÿ. Assúpta est María in coelum :  
gáudet exércitus Angelórum.  
Allelúia.

Secret

MAY our offerings be commended to Thy mercy, O Lord, by the prayer of the mother of God, Whom Thou hast removed from this world that she may with confidence intercede for us with Thee. Through the same Lord..

Communion

BLESSED is the womb of the Virgin Mary, which bore the Son of the Eternal Father.

Post Communion

GRANT Thine assistance, O merciful God, to our frailty, that we, who anticipate the festival of the holy Mother of God, may, by the aid of her intercession, rise from our iniquity. Through the same Lord..

.....

August 15

THE FEAST OF THE ASSUMPTION OF  
THE BLESSED VIRGIN MARY  
(White; 1st Class)

Introit

A GREAT A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars. Ps. Sing ye to the Lord a new canticle: because He hath done wonderful things. Glory be to the Father.. — A great..

(Apoc. 12:1)

Collect

ALMIGHTY and everlasting God, who hast taken up the Immaculate Virgin Mary, the Mother of Thy Son, with body and soul into heavenly glory: grant, we beseech Thee, that we may always, intent on higher things, deserve to be partakers of her glory. Through Our Lord..

Epistle

THE Lord hath blessed thee by His power, because by thee He hath brought our enemies to nought. Blessed art thou, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord, Who made heaven and earth, Who hath directed thee to the cutting off the head of the prince of our enemies; because He hath so magnified thy name this day, that thy praise shall not depart out of the mouth of men who shall be mindful of the power of the Lord, for ever: for that thou hast not spared thy life, by reason of the distress and tribulation of thy people; but hast prevented our ruin in the presence of our God. Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honour of our people.

(Judith 13:22-25; 15:10)

Gradual

HEARKEN, O daughter, and see, and incline thy ear: and the King shall greatly desire thy beauty. The daughter of the King comes in, all beautiful: her robes are of golden cloth.

(Ps. 44:11-12, 14)

Alleluia, Alleluia.

Ÿ. Mary has been taken up into heaven:  
the choirs of angels rejoice.  
Alleluia.



### Gospel

IN illo témpore : Repléta est Spíritu Sancto Elísabeth, et exclamávit voce magna et dixit : Benedicta tu inter mulieres, et benedictus fructus ventris tui. Et unde hoc mihi, ut véniat mater Dómini mei ad me? Ecce enim, ut facta est vox salutatiónis tuæ in áuribus meis, exsultávit in gáudio infans. in útero meo. Et beáta, qui credidisti, quóniam perficiéntur ea, quæ dicta sunt tibi a Dómino. Et ait María : Magnificat ánima mea Dóminum : et exsultávit spíritus meus in Deo salutári meo ; quia respéxit humilitátem ancillæ suæ, ecce enim ex hoc beátam me dicent omnes generatiónes. Quia fecit mihi magna qui potens est, et sanctum nomen ejus, et misericórdia ejus a progénie in progénies tíméntibus eum.

(St. Luke 1:41-50)

### Offertory

INIMICÍTIAS ponam inter te et Mulierem et semen tuum et Semen illius.

(Gen. 3:15)

### Secret

ASCÉNDAT ad te, Dómine, nostræ devotiónis oblátio, et, beatíssima Vírgine María in cœlum assúpta intercedénte, corda nostra, caritátis igne succénsa, ad te júgiter adspírent. Per Dóminum..

### Communion

BEÁTAM me dicent omnes generatiónes, quia fecit mihi magna qui potens est.

### Post Communion

SUMPTIS, Dómine, salutáribus sacraméntis, da quæsumus : ut, méritis et intercessióne beátæ Virginis Mariæ in cœlum assúptæ, ad resurrectiós glóriam perducámur. Per Dóminum..

• • • • •

August 22

## THE FEAST OF THE IMMACULATE HEART OF THE BLESSED VIRGIN MARY

(White; 2nd Class)

### Introit

ADEÁMUS cum fidúcia ad thronum grátiae, ut misericórdiam consequámur, et grátiam inveniámus in auxilio oportúno. Ps. Eructávit cor meum verbum bonum : dico ego ópera mea Regi. Glória Patri.. — Signum magnum..

(Hebrews 4:16; Ps. 44:2)

### Collect

OMNÍPOTENS sempiternus O Deus, qui in Corde beátæ Mariæ Virginis dignum Spíritus Sancti habitáculum præparásti : concède propitius ut ejúsdem immaculáti Cordis festivitátem devóta mente recoléntes, secúndum cor tuum vivere valéamus. Per Dóminum nostrum..

### Epistle

EGO quasi vitis fructificávi suavitátem odóris, et flores mei, fructus honóris et honestátis. Ego mater pulchræ dilectiós, et timóris et agnitiónis, et sanctæ spei. In me grátia omnis vitæ et veritátis : in me omnis spes vitæ et virtútis. Transíte ad me omnes, qui concupiscitis

### Gospel

AT that time: Elizabeth was filled with the Holy Ghost: and she cried out with a loud voice, and said: Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For behold as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy. And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord. And Mary said: My soul doth magnify the Lord; and my spirit hath rejoiced in God my Saviour; because He hath regarded the humility of His handmaid: for behold from henceforth all generations shall call me blessed. Because He that is mighty hath done great things to me, and holy is His name, and His mercy is from generation unto generations, to them that fear Him.

(St. Luke 1:41-50)

### Offertory

I WILL put enmities between thee and the Woman, and between thy seed and her Seed.

(Gen. 3:15)

### Secret

MAY the offering of our devotion ascend to Thee, O Lord; and through the intercession of the most blessed Virgin Mary, who was taken up into heaven, may our hearts be inflamed with the fire of love, and continually long for Thee. Through our Lord..

### Communion

ALL generations shall call me blessed, because He that is mighty hath done great things to me.

### Post Communion

NOW that we have received, O Lord, the Sacrament of salvation, grant, we beseech Thee, that through the merits and the intercession of the blessed Virgin Mary, who was taken up into heaven, we may be brought to the glory of the resurrection. Through our Lord..

• • • • •

August 22

## THE FEAST OF THE IMMACULATE HEART OF THE BLESSED VIRGIN MARY

(White; 2nd Class)

### Introit

LET us come with confidence to the throne of grace, that we may obtain mercy and find grace in seasonable aid. Ps. My heart hath uttered a good word: I speak my works to the King. Glory be to the Father.. — Signum magnum..

(Hebrews 4:16; Ps. 44:2)

### Collect

ALMIGHTY, everlasting God, who didst prepare in the Heart of the Virgin Mary a dwelling worthy of the Holy Ghost; mercifully grant that we, devoutly contemplating the festivity of that Immaculate Heart, may be enabled to live according to Thine own heart. Through Our Lord..

### Epistle

AS the vine I have brought forth a pleasant odour, and my flowers are the fruit of honour and riches. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. In me is all grace of the way and of the truth, in me is all hope of life and of virtue..

me, et a generati6nibus meis impl6mini. Spiritus enim meus super mel dulcis, et her6ditas mea super mel et favum. Mem6ria mea in generati6ne s6cul6rum. Qui edunt me, adhuc esuri6nt : et qui bibunt me adhuc sitient. Qui audit me non confund6tur : et qui operantur in me, non peccabunt. Qui el6cidant me vitam 6ternam habebunt.

(Eccles. 24:23-31)

**Gradual**

**EXSULTABIT** cor meum in salut6ri tuo : cant6bo D6mino qui bona tribui mihi : et psallam n6mini D6mini altissimi. M6mores erunt n6minis tui in omni generati6ne et generati6nem : Propterea p6puli confitebuntur tibi in 6ternum.

(Ps. 12:6)

ALLEL6IA, Allel6ia.

Ÿ. Magnificat 6nima mea D6minum :  
et exsultavit spiritus meus in Deo salut6ri meo.  
Allel6ia.

**Gospel**

**IN** illo t6mpore : Stabant 6utem juxta crucem Jesu mater ejus, et soror matris ejus, Mari6 Cl6oph6e, et Mari6 Magdal6ne. Cum vidisset ergo Jesus matrem, et discipulum stantem, quem diligebat, dicit matri su6 : M6lier ecce filius tuus. Deinde dicit discipulo : Ecce mater tua. Et ex illa hora acc6pit eam discipulus in sua.

(St. John 19:25-27)

**Offertory**

**EXSULTAVIT** spiritus meus in Deo salut6ri meo : quia fecit mihi magna qui potens est et sanctum nomen ejus.

(St. Luke 1:46)

**Secret**

**MAJESTATI** tu6, D6mine, Agnum immaculat6m offer6ntes, qu6sumus : ut corda nostra ignis ille divinus acc6ndat, qui Cor be6t6 Mari6 Virginis ineffabiliter inflamm6vit. Per 6undem D6minum nostrum..

**Communion**

**DIXIT** Jesus matri su6 : M6lier, ecce filius tuus: deinde dixit discipulo : Ecce mater tua. Et ex illa hora acc6pit eam discipulus in sua.

(St. John 19:26-27)

**Post Communion**

**DIVINIS** ref6cti mun6ribus te, D6mine, suppliciter exor6mus : ut be6t6 Mari6 Virginis intercessi6ne, cujus immaculat6 Cordis sol6mnia vener6ndo 6gimus, a pr6s6ntibus periculis liber6ti, 6tern6 vit6 g6udia consequ6mur. Per D6minum nostrum..

.....

**September 8**

**THE NATIVITY OF THE BLESSED VIRGIN MARY**

(White; 2nd Class)

**Introit**

**SALVE**, sancta Parens, enixa pu6rpera Regem : qui c6elum, terr6mque regit in s6cula..

Come over to me, all ye that desire me, and be filled with my fruits; for my spirit is sweet above honey, and my inheritance above honey and the honeycomb. My memory is unto everlasting generations. They that eat me, shall yet hunger; and they that drink me, shall yet thirst. He that harkeneth to me shall not be confounded, and they that work by me shall not sin. They that explain me shall have life everlasting.

(Eccles. 24:23-31)

**Gradual**

**MY** heart shall rejoice in thy salvation: I will sing to the Lord, who giveth me good things: yea I will sing to the name of the Lord the most high. They shall remember thy name throughout all generations. Therefore shall people praise thee for ever.

(Ps. 12:6)

Alleluia, Alleluia.

Ÿ. My soul doth magnify the Lord.  
And my spirit hath rejoiced in God my Saviour.  
Alleluia.

**Gospel**

**AT** that time: there stood by the cross of Jesus, His mother, and His mother's sister Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen His mother and the disciple standing, whom He loved, He saith to His mother: Woman, behold thy son. After that He saith to the disciple: Behold, thy mother. And from that hour the disciple took her to his own.

(St. John 19:25-27)

**Offertory**

**MY** spirit hath rejoiced in God my Saviour; because He that is mighty hath done great things to me: and holy is His name.

(St. Luke 1:46)

**Secret**

**OFFERING** the Immaculate Lamb to Thy Majesty, O Lord, we beg that the divine fire which ineffably inflamed the heart of the Blessed Virgin Mary may be lighted in our hearts. Through the same our Lord..

**Communion**

**JESUS** said to His mother: Woman, behold thy son. Then He said to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

(St. John 19:26-27)

**Post Communion**

**REFRESHED** by divine gifts, we humbly beseech Thee, O Lord, that, by the intercession of the Blessed Virgin Mary, the solemnity of whose Immaculate Heart we have just venerated, we may be freed from present dangers and may attain to the joys of eternal life. Through the same Lord..

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**September 8**

**THE NATIVITY OF THE BLESSED VIRGIN MARY**

(White; 2nd Class)

**Introit**

**HAIL**, holy Mother, thou who didst bring forth the King who rules heaven and earth..

sæculórum. Ps. Eructávit cor meum verbum bonum : dico ego ópera mea Regi. Glória Patri.. — Salve, sancta..

(Ps. 44:13, 15-16)

### Collect

FÁMULIS tuis, quæsumus, Dómine, coeléstis grátiae munus impertíre : ut, quibus beátæ Virgínis partus éxstitit salútis exórdium ; Nativitátis ejus votíva solémnitas, pacis tríbuat increméntum. Per Dóminum nostrum..

### Epistle

DÓMINUS possédit me in iníitio viárum suárum, ántequam quidquam fáceret a princípío. Ab ætérno ordináta sum, et ex antiquis, ántequam terra fieret. Nondum erant abyssi, et ego jam concépta eram : necdum fontes aquárum erúperant : necdum montes gravi mole constiterant: ante colles ego parturiébar : Adhuc terram non fécerat, et flúmina et cárdines orbis terræ. Quando præparábat coelos, áderam : quando certa lege, et gyro vallábat abyssos : quando æthera firmábat sursum, et librábat fontes aquárum: quando circúmdabat mari términum suum, et legem ponébat aquis, ne transírent fines suos : quando appendébat fundaménta terræ. Cum eo eram cuncta compónens : et dilectábar per singulos dies, ludens coram eo omni témpore : ludens in orbe terrárum : et delíciæ meæ esse cum filiis hóminum. Nunc ergo, filii, audíte me : Beáti, qui custódiunt vias meas. Audíte disciplinam, et estóte sapiéntes, et nolite abjícere eam. Beátus homo qui audit me, et qui vígilat ad fores meas quotidie, et obsérvat ad postes óstii mei. Qui me invenerit, invéniet vitam, et háuriet salútem a Dómino.

(Prov. 8:23-35)

### Gradual

BENEDÍCTA et venerábilis es, Virgo María : quæ sine tactu pudóris invénta es mater Salvatóris. Virgo Dei Génitrix, quem totus non capit orbis, in tua se clausit víscera factus homo.

ALLELÚIA, Allelúia.

Ÿ. Felix es, sacra Virgo María, et omni laudi digníssima:  
quia ex te ortus est sol justitiæ, Christus Deus noster.  
Allelúia.

### Gospel

LIBER generatiónis Jesu Christi filii David, filii Abraham. Abraham génuít Isaac. Isaac autem génuít Jacob. Jacob autem génuít Judam, et fratres ejus. Judas autem génuít Phares, et Zaram de Thamar. Phares autem génuít Esron. Esron autem génuít Aram. Aram autem génuít Aminadab. Aminadab autem génuít Naásson. Naásson autem génuít Salmon. Salmon autem génuít Booz de Rahab. Booz autem génuít Obed ex Ruth. Obed autem génuít Jesse. Jesse autem génuít David regem. David autem rex génuít Salomónem ex ea, quæ fuít Uriæ. Sálomon autem génuít Róboam. Róboam autem génuít Abíam. Abías autem génuít Asa. Asa autem génuít Jósaphat. Jósaphat autem génuít Joram. Joram autem génuít Ozíam. Ozías autem génuíft Jóatham. Jóatham autem génuít Achaz. Achaz autem génuít Ezechíam. Ezechías autem génuít Manássen. Manásses autem génuít Amon. Amon autem génuít Josíam. Josías autem génuít Jechoníam, et fratres ejus in trans-migratióne Babylónis. Et post transmigratióne Babylónis : Jechonías génuít Saláthiel. Saláthiel autem génuít Zoróbabel. Zoróbabel autem génuít Abiud. Abiud autem génuít Eliacim. Eliacim autem génuít Azor. Azor autem génuít Sadoc. Sadoc alltem génuít Achim. Achim autem génuít Eliud. Eliud autem génuít Eleázar. Eleázar autem génuít Mathan. Mathan autem génuít Jacob; Jacob autem génuít Joseph virum Mariæ, de qua natus est Jesus, qui vocátur Christus.

(St. Matt. 1:1-16)

for ever and ever. Ps. My heart hath uttered a good word: I speak my works to the King. Glory be to the Father.. — Hail, holy..

(Ps. 44:13, 15-16)

### Collect

BESTOW upon Thy servants, we beseech Thee, O Lord, the gift of Thy heavenly grace, that to us, for whom the childbearing of the Blessed Virgin was the beginning of our salvation, the solemn feast of her Nativity may give increase of peace. Through Our Lord..

### Epistle

THE Lord possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived neither had the fountains of waters as yet sprung out; the mountains with their huge bulk had not yet been established: before the hills I was brought forth He had not yet made the earth, nor the rivers, not the poles of the world. When He prepared the heavens, I was there when with a certain law and compass He enclosed the depths; when He established the sky above, and poised the fountains of waters; when He compassed the sea with its bounds, and set a law to the waters that they should not pass their limits; when He balanced the foundations of the earth; I was with Him, forming all things, and was delighted every day, playing before Him at all times, playing in the world: and my delight is to be with the children of men. Now, therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates, and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

(Prov. 8:23-35)

### Gradual

THOU art blessed and venerable, O Virgin Mary, who with purity unstained was found to be the Mother of our Saviour. Virgin Mother of God, He Whom the whole world was unable to contain enclosed Himself in thy womb, being made man.

Alleluia, Alleluia.

Ÿ. Happy art thou, O holy Virgin Mary, and of all praise most worthy:  
for out of thee hath risen the sun of justice, Christ our God.  
Alleluia.

### Gospel

THE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begot Isaac; and Isaac begot Jacob; and Jacob begot Judas, and his brethren; and Judas begot Phares and Zara of Thamar; and Phares begot Esron; and Esron begot Aram; and Aram begot Aminadab; and Aminadab begot Naasson; and Naasson begot Salmon; and Salmon begot Booz of Rahab; and Booz begot Obed of Ruth; and Obed begot Jesse; and Jesse begot David the king. And David the king begot Solomon, of her who had been the wife of Urias; and Solomon begot Roboam; and Roboam begot Abia; and Abia begot Asa; and Asa begot Josaphat; and Josaphat begot Joram; and Joram begot Ozias; and Ozfas begot Joatham; and Joatham begot Achaz; and Achaz begot Ezechias; and Ezechias begot Manasses; and Manasses begot Amon; and Amon begot Josias; and Josias begot Jechonias and his brethren in the transmigration of Babylon. And after the transmigration of Babylon, Jechonias begot Salathiel; and Salathiel begot Zorobabel; and Zorobabel begot Abiud; and Abiud begot Eliacim; and Eliacim begot Azor; and Azor begot Sadoc; and Sadoc begot Achim, and Achim begot Eliud; and Eliud begot Eleazar; and Eleazar begot Mathan; and Mathan begot Jacob; and Jacob begot Joseph, the husband of Mary, of whom was born Jesus, Who is called Christ.

(St. Matt. 1:1-16)

### Offertory

BEÁTA es, Virgo María, quæ ómnium portásti Creatórem : genuisti qui te fecit, et in ætérnum pérmanes Virgo.

### Secret

UNIGÉNITI tui, Dómine, nobis succúrrat humánitas: ut, qui natus de Virgine, matris integritátem non mínuit, sed sacrávit ; in Nativitátis ejus solémniis, nostris nos piáculis éxuens, oblatiónem nostram tibi fáciat accéptam Jesus Christus Dóminus noster : Qui tecum vivit et regnat..

### Communion

BEÁTA viscera Mariæ Virginis, quæ portavérunt ætérni Patris Filium.

### Post Communion

SÚMPSIMUS, Dómine, celebritátis annuæ votíva sacraménta : præsta, quæsumus ; ut et temporális vitæ nobis remédia præbeant, et ætérnæ. Per Dóminum..

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September 12

## THE MOST HOLY NAME OF MARY

(White; 3rd Class)

### Introit

VULTUM tuum deprecabúntur omnes dívites plebis : adducéntur regi virgines post eam : próximæ ejus adducéntur tibi in lætítia et exsultatióne. Ps. Eructávit cor meum verbum bonum : dico ego ópera mea Regi. Glória Patri.. — Vultum tuum..

(Ps. 44:13, 15-16)

### Collect

CONCÉDE, quæsumus, omnipotens Deus: ut fidéles tui, qui sub sanctíssimæ Virginis Mariæ nómine et protectióne lætántur, ejus pia intercessióne, a cunctis malis liberéntur in terris et ad gáudia ætérna perveníre mereántur in coelis. Per Dóminum nostrum..

### Epistle

EGO quasi vitis fructificávi suavitátem odóris : et flores mei, fructus honóris et honestátis. Ego mater pulchræ dilectiónis, et timóris, et agnitiónis, et sanctæ spei. In me grátia omnis viæ et veritátis : in me omnis spes vitæ et virtútis. Transíte ad me omnes qui concupiscitis me, et a generatióibus meis implémini. Spiritus enim meus super mel dulcis, et heréditas mea super mel et favum. Memória mea in generatióes sæculórum. Qui edunt me, adhuc esúrient : et qui bibunt me, adhuc sítient. Qui audit me, non confundétur : et qui operántur in me, non peccábunt. Qui elúcidant me, vitam ætérnam habébunt.

(Eccles. 24:23-31)

### Gradual

BENEDÍCTA et venerábilis es, Virgo María : quæ sine tactu pudóris invénta es mater Salvatóris. Virgo Dei Génitrix, quem totus non capit orbis, in tua se clausit viscera factus homo.

### Offertory

BLESSED Blessed art thou, O Virgin Mary, who didst bear the Creator of all things; thou didst bring forth Him Who made thee, and remainest a virgin forever.

### Secret

MAY the Incarnation of Thine only-begotten Son succour us, O Lord, that He, Who, born of a virgin, did not diminish, but consecrated, the virginity of His mother, may, on this solemn festival of her Nativity, deliver us from our sins and make our offering acceptable in Thy sight, Jesus Christ our Lord, Who with Thee livest and reignest..

### Communion

BLESSED is the womb of the Virgin Mary, which bore the Son of the Eternal Father.

### Post Communion

WE have received, O Lord, the votive sacrament of this annual solemnity; grant, beseech Thee, that it may afford us a remedy both for temporal and for eternal life. Through our Lord..

• • • • •

September 12

## THE MOST HOLY NAME OF MARY

(White; 3rd Class)

### Introit

ALL the rich among the people shall entreat Thy countenance: after her shall virgins be brought to the King: her companions shall be brought to Thee in gladness and rejoicing. Ps. My heart hath uttered a good word: I speak my works to the King. Glory be to the Father.. — All the..

(Ps. 44:13, 15-16)

### Collect

GRANT, we beseech Thee, O almighty God, that Thy faithful, happy under the invocation and protection of the most holy Virgin Mary, may, by her dear intercession, be delivered from all evils on earth and be worthy to attain unto eternal joys in heaven. Through our Lord..

### Epistle

AS the vine I have brought forth a pleasant odour, and my flowers are the fruit of honour and riches. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. In me is all grace of the way and of the truth, in me is all hope of life and of virtue. Come over to me, all ye that desire me, and be filled with my fruits; for my spirit is sweet above honey, and my inheritance above honey and the honeycomb. My memory is unto everlasting generations. They that eat me, shall yet hunger; and they that drink me, shall yet thirst. He that harkeneth to me shall not be confounded, and they that work by me shall not sin. They that explain me shall have life everlasting.

(Eccles. 24:23-31)

### Gradual

THOU art blessed and venerable, O Virgin Mary, who with purity unstained was found to be the Mother of our Saviour. Virgin Mother of God, He Whom the whole world was unable to contain enclosed Himself in thy womb, being made man.

ALLELÚIA, Allelúia.

Ÿ. Post partum, Virgo inviolata permansisti :  
Dei Génitrix, intercede pro nobis.  
Allelúia.

**Gospel**

IN illo tempore : Missus est Angelus Gabriel a Deo in civitatem Galilææ, cui nomen Náza-reth, ad Virginem desponsatam viro, cui nomen erat Ioseph, de domo David, et nomen Virginis María. Ei ingressus Angelus ad eam, dixit : Ave, grátia plena; Dóminus tecum : benedicta tu in mulieribus. Quæ cum audisset, turbata est in sermone ejus : et cogitabat, qualis esset ista salutatio. Et ait Angelus ei : Ne timeas, María, invenisti enim grátiam apud Deum : ecce, concipies in útero et páries filium, et vocabis nomen ejus Jesum. Hic erit magnus, et Filius Altissimi vocabitur, et dabit illi Dóminus Deus sedem David, patris ejus : et regnabit in domo Iacob in ætérnum, et regni ejus non erit finis. Dixit autem María ad Angelum : Quómodo fiet istud, quóniam virum non cognosco? Et respondens Angelus, dixit ei : Spíritus Sanctus superveniet in te, et virtus Altissimi obumbrabit tibi. Ideoque et quod nascetur ex te Sanctum, vocabitur Filius Dei. Et ecce, Elisabeth, cognata tua, et ipsa concepit filium in senectute sua : et hic mensis sextus est illi, quæ vocatur stérilis : quia non erit impossibile apud Deum omne verbum. Dixit autem María : Ecce ancilla Dómini, fiat mihi secundum verbum tuum.

(St. Luke 1:26-38)

**Offertory**

AVE, María, grátia plena; Dóminus tecum : benedicta tu in mulieribus, et benedictus fructus ventris tui.

(St. Luke 1:28, 42)

**Secret**

TUA, Dómine, propitiatióne, et beátæ Mariæ semper Virginis intercessióne, ad perpétuam atque præséntem hæc oblátio nobis proficiat prosperitatem et pacem. Per Dóminum..

**Communion**

BEÁTA viscera Mariæ Virginis, quæ portaverunt ætérni Patris Filium.

**Post Communion**

SUMPTIS, Dómine, salutis nostræ subsidii : da, quæsumus, beátæ Mariæ semper Virginis patrocinii nos ubique protégi ; in cuius veneratióne hæc tuæ obtulimus majestati. Per Dominum..

.....

September 15

**THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY**

**Introit**

STABANT juxta crucem Jesu mater ejus, et soror matris María Cléophæ, et Salóme, et María Magdaléne. Múlier, ecce filius tuus: dixit Jesus ; ad discipulum autem : Ecce mater tua. Glória Patri.. — Stabant juxta..

(St. John 19:25, 26, 27)

Alleluia, Alleluia.

Ÿ. After childbirth thou didst remain a Virgin inviolate:  
Mother of God, intercede for us.  
Alleluia.

**Gospel**

AT that time the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin, espoused to a man whose name was Joseph, of the house of David, and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace: the Lord is with thee: Blessed art thou among women. Who having heard, was troubled at his saying: and thought within herself what manner of salutation this should be. And the Angel said to her: Fear not, Mary, for thou hast found grace with God: behold thou shalt conceive in thy womb, and shalt bring forth a son, and thou shalt call His Name Jesus. He shall be great, and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father: and He shall reign in the house of Jacob for ever, and of His kingdom there shall be no end. And Mary said to the Angel: How shall this be done, because I know not man? And the Angel answering, said to her: The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee, shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren: because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord, be it done to me according to thy word.

(St. Luke 1:26-38)

**Offertory**

HAIL, Mary, full of grace, the Lord is with thee: blessed art thou among women and blessed in the fruit of thy womb.

(St. Luke 1:28, 42)

**Secret**

BY Thy mercy, O Lord, and the intercesion of blessed Mary, ever virgin, may this oblation profit us unto eternal and present prosperity and peace. Through our Lord..

**Communion**

BLESSED is the womb of the Virgin Mary, which bore the Son of the Eternal Father.

**Post Communion**

LORD, grant, we beseech Thee, that, having received the aids of our salvation, we may always and everywhere be protected by the patronage of Blessed Mary ever Virgin, in veneration of whom we have made this offering to Thy majesty. Through our Lord..

.....

September 15

**THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY**

**Introit**

THERE stood by the cross of Jesus, His mother, and His mother's sister Mary of Cleophas, and Salome, and Mary Magdalen. Woman, behold thy son, said Jesus; and to the disciple, Behold thy mother. Glory be to the Father.. — There stood..

(St. John 19:25, 26, 27)

### Collect

DEUS, in cuius Passiōne, secūndum Simeōnis prophetiam, dulcissimam ānimam gloriōsae Virgīnis et Matris Mariāe doloris glādius pertransiuit : concēde propitius ; ut qui dolōres ejus venerādo recōlimus, passiōnis tuāe effēctum felicem consequāmur : Qui vivis et regnas..

### Epistle

BENEDÍXIT te Dóminus in virtūte sua, quia per te ad nīhilum redēgit inimicus nostros. Benedicta es tu filia a Dómino Deo excēlso, prae omnibus muliēribus super terram. Benedictus Dómine, qui creāvit cōelum et terram : quia hódie nomen tuum ita magnificāvit, ut non recēdat laus tua de ore hōminum, qui mēmore fūerint virtūtis Dómini in aeternum, pro quibus non pepercisti ānimae tuae propter angustias et tribulatiōnem gēneris tui, sed subvenisti ruīnā ante conspēctum Dei nostri.

(Judith 13:22, 23-25)

### Gradual

DOLORÓSA et lacrimābilis es, Virgo Mariā, stans juxta crucem Dómini Jesu Filii tui Redemptōris. Virgo Dei Gēnitrix, quem totus non capit orbis, hoc crucis fert supplicium, auctor vitae factus homo.

ALLELÚIA, Allelúia.

Ÿ. Stabat sancta Mariā, coeli Regīna, et mundi Dómina,  
juxta crucem Dómini nostri Jesu Christi dolorosa.  
Allelúia.

### Sequence

*Stabat Mater dolorosa (see 'Popular Hymns')*

### Gospel

IN illo témpore : Stabant autem juxta crucem Jesu mater ejus, et soror matris ejus, Mariā Cléophae, et Mariā Magdalēne. Cum vidisset ergo Jesus matrem, et discipulum stantem, quem diligēbat, dicit matri suae : Múlier ecce filius tuus. Deinde dicit discipulo : Ecce mater tua. Et ex illa hora accēpit eam discipulus in sua.

(St. John 19:25-27)

### Offertory

REMEMBER, O Virgin Mother of God, when thou standest in the presence of the Lord, that thou speak good things for us and turn His wrath from us.

(Jeremias 18:20)

### Secret

OFFÉRIMUS tibi preces et hóstias, Dómine Jesu Christe, humiliter supplicātes : ut, qui Transfixiōnem dulcissimi spíritus beatae Mariāe Matris suae precibus recensēmus ; suo suorumque sub cruce Sanctōrum consórtium multiplicato piissimo intervēntu, méritis mortis tuae, méritum cum beātis habeamus : Qui vivis et regnas..

### Communion

FELÍCES sensus beatae Mariāe Virgīnis, qui sine morte meruerunt mártirii palmam sub cruce Dómini.

### Post Communion

SACRIFÍCIA, quae sumpsimus Dómine Jesu Christe, Transfixiōnem Matris tuae et Virgīnis devóte celebrātes : nobis impetrent apud clemēntiam tuam omnis boni salutāris effēctum: Qui vivis et regnas..

### Collect

O GOD, at Whose Passion, according to the prophecy of Simeon, a sword of sorrow pierced the most sweet soul of the glorious Virgin and Mother Mary: mercifully grant, that we who with devotion honour her Sorrows, may obtain the happy fruit of Thy Passion: Who livest and reignest..

### Epistle

THE Lord hath blessed thee by His power, Who by thee hath brought our enemies to nought. Blessed art thou, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord Who made Heaven and earth, because He hath so magnified thy name this day, that thy praise shall not depart out of the mouth of men, who shall be mindful of the power of the Lord forever; for that thou hast not spared thy life by reason of the distress and tribulation of thy people, but hast prevented our ruin in the presence of our God.

(Judith 13:22, 23-25)

### Gradual

SORROWFUL and tearful art thou, O Virgin Mary, standing by the cross of the Lord Jesus, thy Son and Redeemer. O Virgin Mother of God, He Whom the whole earth containeth not, the Author of life, made man, beareth this anguish of the cross.

Alleluia, Alleluia.

Ÿ. Holy Mary, Queen of heaven and Mistress of the world,  
stood by the cross of our Lord Jesus Christ, full of sorrows.  
Alleluia.

### Sequence

*Stabat Mater dolorosa (see 'Popular Hymns')*

### Gospel

AT that time: There stood by the cross of Jesus, his mother and his mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen His mother and the disciple standing whom He loved, He saith to His mother: Woman, behold thy son. After that, He saith to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

(St. John 19:25-27)

### Offertory

REMEMBER, O Virgin Mother of God, when thou standest in the presence of the Lord, that thou speak good things for us and turn His wrath from us.

(Jeremias 18:20)

### Secret

WE offer unto Thee our prayers and oblations, O Lord Jesus Christ, and humbly beseech Thee that, even as in our prayers we recall the piercing of the most sweet soul of Thy blessed Mother Mary, so through the merits of Thy death, and the repeated loving intercession of Thy Mother and her holy companions at the foot of the cross, we may share in the reward of the blessed: Who livest and reignest..

### Communion

HAPPY the Heart of the blessed Virgin Mary, which without dying earned the palm of martyrdom beneath the cross of our Lord.

### Post Communion

MAY the sacrifices of which we have partaken, O Lord Jesus Christ, devoutly celebrating the piercing of Thy virgin Mother's soul, obtain for us with Thy clemency the effect of every salutary benefit. Who livest and reignest..

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September 24

COMMEMORATION OF OUR LADY OF RANSOM  
(White)

Introit

**SALVE**, sancta Parens, enixa puérpera Regem : qui cœlum, terrámque regit in sæcula sæculórum. Ps. Eructávit cor meum verbum bonum : dico ego ópera mea Regi. Glória Patri.. — Salve, sancta..

(Ps. 44:13)

Collect

**DEUS**, qui per gloriosíssimam Filii tui Matrem, ad liberándos Christi fidèles a potestáte paganórum, nova Ecclesiám tuam prole amplificáre dignátus es : præsta, quæsumus ; ut, quam pie venerámur tanti óperis institutricem, ejus páriter méritis et intercessióne, a peccátis ómnibus, et captivitáte dæmonis liberémur. Per eúndem Dóminum..

Epistle

**AB** initio, et ante sæcula creáta sum, et usque ad futúrum sæculum non désinam, et in habitatióne sancta coram ipso ministrávi. Et sic in Sion firmáta sum, et in civitáte sanctificáta similiter requiévi, et in Jerúsalem potéstas mea. Et radicávi in pópulo honorificáto, et in parte Dei mei hæreditas illius, et in plenitúdine sanctórum deténtio mea.

(Eccles. 24:14-16)

Gradual

**BENEDÍCTA** et venerábilis es, Virgo María : quæ sine tactu pudóris invénta es mater Salvatóris. Virgo Dei Génitrix, quem totus non capit orbis, in tua se cláusit víscera factus homo.

ALLELÚIA, Allelúia.

Ÿ. Post partum, Virgo invioláta permansísti :  
Dei Génitrix, intercède pro nobis.  
Allelúia.

Gospel

**IN** illo témpore : Loquente Jesu ad turbas, extóllens vocem quædam múlter de turba, dixit illi : Beátus venter, qui te portávit, et úbera quæ suxisti. At ille dixit : Quinímo beati, qui audiunt verbum Dei, et custódiunt illud.

(St. Luke 1:27-28)

Offertory

**AVE** María, grátia plena : Dóminus tecum : benedicta tu in muliéribus, et benedictus fructus ventris tui.

(St. Luke 1:28, 42)

Secret

**TUA**, Dómine, propitiatióne, et beátæ Mariæ semper Virginis intercessióne, ad perpétuam atque præsentem hæc oblátio nobis proficiat prosperitátem et pacem. Per Dóminum..

.....

September 24

COMMEMORATION OF OUR LADY OF RANSOM  
(White)

Introit

**HAIL**, holy Parent, that didst bring forth the King who rules heaven and earth for ever and ever. Ps. My heart hath uttered a good word: I speak my works to the King. Glory be to the Father.. — Hail, holy..

(Ps. 44:13)

Collect

**GOD**, Who by means of the most glorious Mother of Thy Son, wast pleased to give new offspring to Thy Church for the deliverance of Christians from the power of the heathen: grant, we beseech Thee, that she, whom we piously venerate as the founder of so great a work, may, through her merits and prayers, deliver us from all our sins and from the captivity of the devil. Through the same Lord..

Epistle

**FROM** the beginning, and before the world, was I created, and unto the world to come I shall not cease to be, and in the holy dwelling place I have ministered before him. And so I was established in Sion, and in the holy city likewise I rested, and my power was in Jerusalem. And I took root in an honourable people, and in the portion of my God his inheritance, and my abode is in the full assembly of saints.

(Eccles. 24:14-16)

Gradual

**THOU** art blessed and venerable, O Virgin Mary, who with purity unstained was found to be the Mother of our Saviour. Virgin Mother of God, He Whom the whole world was unable to contain enclosed Himself in thy womb, being made man.

Alleluia, Alleluia.

Ÿ. After His birth a Virgin entire thou didst remain:  
O Mother of God, intercède for us.  
Alleluia.

Gospel

**AT** that time: At that time: as Jesus was speaking to the multitudes, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the breasts that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God and keep it.

(St. Luke 1:27-28)

Offertory

**HAIL** Mary, full of grace, the Lord is with thee: blessed art thou among women and blessed is the fruit of thy womb.

(St. Luke 1:28, 42)

Secret

**BY** Thy gracious mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this offering be of avail to us for welfare and peace now and for evermore. Through our Lord..

### Communion

BEÁTA viscera Mariæ Virginis, quæ portaverunt æterni Patris Filium.

### Post Communion

SUMPTIS, Dómine, salutis nostræ subsidiis : da, quæsumus, beátæ Mariæ semper Virginis patrocinii nos ubique protégi ; in cuius veneratióne hæc tuæ obtúlimus majestáti. Per Dominum..

• • • • •

October 7

## OUR LADY OF THE HOLY ROSARY

(White; 2nd Class)

### Introit

GAUDEÁMUS ómnes in Dómino, diem festum celebrántes sub honóre beátæ Mariæ Virginis Regínæ : de cuius solemnitate gaudent Angeli, et collaudant Filium Dei. Ps. Eructávit cor meum verbum bonum : dico ego ópera mea Regi. Glória Patri.. — Gaudeámus ómnes..

(Ps. 44:13)

### Collect

DEUS, cuius Unigénitus, per vitam, mortem et resurrectiódinem suam nobis salutis æternæ præmia comparávit : concéde, quæsumus ; ut, hæc mystéria sacratíssimo beátæ Mariæ Virginis Rosário recoléntes, et imitémur quod cóntinent, et quod promittunt, assequámur. Per eúndem Dóminum nostrum..

### Epistle

DÓMINUS possédit me in inítio viárum suárum, ántequam quidquam fáceret a princípío. Ab ætérno ordinta sum, et ex antíquis, ántequam terra fieret. Nondum erant abyssi, et ego jam concépta eram. Nunc ergo, filii, audite me : Beáti, qui custódiunt vias meas. Audite disciplinam, et estóte sapiéntes, et nolite abjícere eam. Beátus homo, qui audit me, et qui vigilat ad fores meas quotidie, et obsérvat ad postes óstii mei. Qui me invénierit, invéniet vitam, et háuriet salutem a Dómino.

(Prov. 8:22, 24, 32, 35)

### Gradual

PROPTER veritátem, et mansuetúdinem, et justítiam : et dedúcet te mirábiliter dextera tua. Audi, filia, et vide, et inclína aurem tuam, quia concupívit Rex spéciem tuam.

ALLELÚIA, Allelúia.

Ÿ. Solémnitas gloriósæ Virginis Mariæ ex sémine Abrahæ,  
orta de tribu Juda, clara ex stirpe David.  
Allelúia.

### Gospel

IN illo témpore : Missus est Angelus Gábriel a Deo in civitátem Galilææ, cui nomen Náza-reth, ad Virgínem desponsátam viro, cui nomen erat Ioseph, de domo David, et nomen Virginis María. Ei ingressus Angelus ad eam, dixit : Ave, grátia plena; Dóminus tecum : benedicta tu in muliéribus. Quæ cum audísset, turbáta est in sermóne ejus : e t cogitábat, qualis esset ista salutátio. Et ait Angelus ei : Ne timeas, María, invenisti enim grátiam apud Deum : ecce, concípies in útero et páries filium, et vocábis nomen ejus..

### Communion

BLESSED is the womb of the Virgin Mary, which bore the Son of the Eternal Father.

### Post Communion

LORD, grant, we beseech Thee, that, having received the aids of our salvation, we may always and everywhere be protected by the patronage of Blessed Mary ever Virgin, in veneration of whom we have made this offering to Thy majesty. Through our Lord..

• • • • •

October 7

## OUR LADY OF THE HOLY ROSARY

(White; 2nd Class)

### Introit

LET us all rejoice in the Lord, celebrating a feast in honour of the Queenship of the Blessed Virgin Mary: at whose solemnity the angels rejoice and join in praising the Son of God. Ps. My heart hath uttered a good word: I speak my works to the King. Glory be to the Father.. — Let us..

(Ps. 44:13)

### Collect

O GOD, Whose only-begotten Son, by His life, death, and resurrection hath purchased for us the rewards of eternal life: grant, we beseech Thee, that, meditating on these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise. Through the same our Lord..

### Epistle

THE Lord possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived Now, therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates; and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

(Prov. 8:22, 24, 32, 35)

### Gradual

BECAUSE of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully. Hear, O daughter, and see, and incline thine ear; for the King hath desired thy beauty.

Alleluia, Alleluia.

Ÿ. The solemnity of the glorious Virgin Mary, of the seed of Abraham,  
sprung from the tribe of Juda, of the noble line of David.  
Alleluia.

### Gospel

AT that time the Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin, espoused to a man whose name was Joseph, of the house of David, and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace: the Lord is with thee: Blessed art thou among women. Who having heard, was troubled at his saying: and thought within herself what manner of salutation this should be. And the Angel said to her: Fear not, Mary, for thou hast found grace with God: behold thou shalt..



### Gospel

Jesum. Hic erit magnus, et Filius Altissimi vocabitur, et dabit illi Dominus Deus sedem David, patris ejus : et regnabit in domo Jacob in ætænum, et regni ejus non erit finis. Dixit autem Maria ad Angelum : Quomodo fiet istud, quoniam virum non cognosco? Et respondens Angelus, dixit ei : Spiritus Sanctus superveniet in te, et virtus Altissimi obumbrabit tibi. Ideoque et quod nascetur ex te Sanctum, vocabitur Filius Dei. Et ecce, Elisabeth, cognata tua, et ipsa concepit filium in senectute sua : et hic mensis sextus est illi, quæ vocatur stérilis : quia non erit impossibile apud Deum omne verbum. Dixit autem Maria : Ecce ancilla Domini, fiat mihi secundum verbum tuum.

(St. Luke 1:27-28)

### Offertory

IN me grátia omnis viæ et veritátis, in me omnis spes vitæ et virtútis : ego quasi rosa plantata super rivos aquarum fructificavi.

(Eccles. 24:25; 39:17)

### Secret

FAC nos quæsumus, Domine, his munéribus offerendis convenienter aptari : et per sacratissimi Rosarii mystéria sic vitam, passionem et glóriam Unigeniti tui recólere ; ut ejus digni promissionibus efficiamur : Qui tecum vivit et regnat..

### Communion

FLORÉTE flores quasi lílium, et date odórem, et frondéte in grátiam, collaudáte canticum, et benedicite. Dóminum in opéribus sui.

(Eccles. 39:19)

### Post Communion

SANCTÍSSIMÆ Genitricis tuæ, cujus Rosarium celebramus, quæsumus Domine, precibus adjuvémur : ut et mysteriórum, quæ cólimus, virtus percipiátur ; et sacramentorum, quæ sumpsimus, obtineatur effectus : Qui vivis et regnas..

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October 11

## MOTHERHOOD OF THE BLESSED VIRGIN MARY

### Introit

ECCE. Virgo concipiet et pariet filium : et vocabitur nomen ejus Emmánuel. Ps. Cantáte Dómino canticum novum, quia mirabilia fecit. Glória Patri.. — Ecce. Virgo..

(Isaias 7:14)

### Collect

DEUS qui de beatæ Mariæ Virginis utero Verbum tuum, Angelo nuntiáte, carnem suscipere voluisti : præsta supplicibus tuis : ut, qui vere eam Genetricem Dei crédimus, ejus apud te intercessionibus adjuvémur. Per eúndem Dominum nostrum..

### Epistle

EGO quasi vitis fructificavi suavitatem odoris : et flores mei, fructus honóris et honestátis. Ego mater pulchræ dilectionis, et timóris, et agnitionis, et sanctæ spei. In me grátia omnis viæ et veritátis : in me omnis spes vitæ et virtútis..

### Gospel

conceive in thy womb, and shalt bring forth a son, and thou shalt call His Name Jesus. He shall be great, and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father: and He shall reign in the house of Jacob for ever, and of His kingdom there shall be no end. And Mary said to the Angel: How shall this be done, because I know not man? And the Angel answering, said to her: The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee, shall be called the Son of God. And behold thy cousin Elizabeth, she also hath conceived a son in her old age: and this is the sixth month with her that is called barren: because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord, be it done to me according to thy word.

(St. Luke 1:27-28)

### Offertory

IN me is all grace of the way and of the truth; in me is all hope of life and of virtue. Like a rose planted on the rivers I have borne fruit.

(Eccles. 24:25; 39:17)

### Secret

GRANT us, we beseech Thee, O Lord, to be fittingly prepared for the offering of these gifts, and, through the mysteries of the most holy Rosary, so to meditate upon the life, passion, and glory of Thine only-begotten Son that we may become worthy of His promises. Who with Thee livest and reignest..

### Communion

SEND forth flowers, as the lily, and yield a smell, and bring forth leaves in grace, and praise with canticles, and bless the Lord in His work.

(Eccles. 39:19)

### Post Communion

MAY we be assisted, we beseech Thee, O Lord, by the prayers of Thy most holy Mother, whose Rosary we celebrate, that the virtue of the mysteries we adore may be shared and the effect of the sacraments we have received may be obtained. Who livest and reignest.

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October 11

## MOTHERHOOD OF THE BLESSED VIRGIN MARY

### Introit

BEHOLD, a Virgin shall conceive and bear a Son, and His name shall be called Emmanuel. Ps. O sing unto the Lord a new song, for He hath done marvellous things. Glory be to the Father.. — Behold, a Virgin..

(Isaias 7:14)

### Collect

GOD, Who wast pleased that, at the message of an angel, Thy word should take flesh in the womb of the Blessed Virgin Mary; grant to us Thy suppliants that we, who believe her to be truly the Mother of God may be aided by her intercession with Thee. Through the same Lord..

### Epistle

AS the vine I have brought forth a pleasant odour, and my flowers are the fruit of honour and riches. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. In me is all grace of the way and of the truth, in me is all hope of life and of virtue..

Transíte ad me omnes qui concupíscitis me, et a generatióibus meis implémini. Spíritus enim meus super mel dulcis, et heréditas mea super mel et favum. Memória mea in generatióes sæculórum. Qui edunt me, adhuc esúrient : et qui bibunt me, adhuc sitient. Qui audit me, non confundétur : et qui operántur in me, non peccábunt. Qui elúcidant me, vitam ætérnam habébunt.

(Ecclus. 24:23-31)

**Gradual**

EGREDIÉTUR virga de radice Jesse, et flos de radice ejus ascéndet. Et requiécet super eum Spíritus Dómini.

(Isaias 11:1-2)

ALLELÚIA, Allelúia.

Ÿ. Virgo Dei Génitrix, quem totus non capit orbis,  
in tua se clausit viscera factus homo.

Allelúia.

**Gospel**

IN illo témpore : Cum redírent, remánsit puer Jesus in Jerúsalem, et non cognóverunt paréntes ejus. Existimántes autem illum esse in comitátu, venérunt iter diéi, et requirébant eum inter cognátos et notos. Et non inveniéntes, regréssi sunt in Jerúsalem, requiréntes eum. Et factum est, post trídium invenérunt illum in templo sedéntem in médio doctórum, audiéntem illos et interrogántem eos. Stupébant autem omnes, qui eum audiébant, super prudéntia et respónsis ejus. Et vidéntes admiráti sunt. Et dixit mater ejus ad illum : Fili, quid fecisti nobis sic? Ecce pater tuus et ego doléntes quærebámus te. Et ait ad illos : Quid est quod me quærebátis? Nesciebátis, quia in his quæ Patris mei sunt opórtet me esse? Et ipsi non intellexérunt verbum, quod locútus est eos. Et descéndit cum eis, et venit Náza-reth ; et erat súbdictus illis.

(St. Luke 2:43-51)

**Offertory**

CUM esset desponsáta Mater ejus María Joseph, invénta est in utero habens de Spíritu Sancto.

(St. Matt. 1:18)

**Secret**

TUA, Dómine, propitiatióne, et beátæ Mariæ semper Virgínis Unigéniti tui Matris intercessióne, ad perpétuam, atque præsentem hæc oblátio nobis proficiat prosperitátem et pacem. Per eúndem Dóminum nostrum..

**Communion**

BEÁTA viscera Mariæ Virgínis, quæ portavérunt ætérni Patris Filium.

**Post Communion**

HÆC nos commúnio, Dómine, purgit a crimine : et intercedénte beáta Virgine Dei Genitríce Mariá, coeléstis remédii fáciat esse consórtes. Per eúndem Dóminum nostrum Jesum Christum..

.....

Come over to me, all ye that desire me, and be filled with my fruits; for my spirit is sweet above honey, and mine inheritance above honey and the honey-comb. My memory is unto everlasting generations. They that eat me, shall yet hunger; and they that drink me, shall yet thirst. He that hearkeneth to me shall not be con-founded, and they that work for me shall not sin. They that explain me shall have life everlasting.

(Ecclus. 24:23-31)

**Gradual**

THERE shall come forth a rod out of the root of Jesse, and a flower shall rise up out of his root. And the Spirit of the Lord shall rest upon Him.

(Isaias 11:1-2)

Alleluia, Alleluia.

Ÿ. O Virgin Mother of God, He Whom the whole world cannot contain,  
enclosed Himself in thy womb, and became man.

Alleluia.

**Gospel**

AT that time: When they returned the Child Jesus remained in Jerusalem; and His parents knew it not. And thinking that He was in the company, they came a day's journey, and sought Him among their kinsfolk and acquaintance. And not finding Him, they returned to Jerusalem, seeking Him. And it came to pass that after three days they found Him sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers. And seeing Him they wondered. And His Mother said to Him: Son, why hast Thou done so to us? Behold, Thy father and I have sought Thee sorrowing. And He said to them: How is it that you sought Me? Did you not know that I must be about My Father's business? And they understood not a word that He spoke unto them. And He went down with them and came to Nazareth, and was subject to them.

(St. Luke 2:43-51)

**Offertory**

WHEN Mary the Mother of Jesus was espoused to Joseph, she was found to be with child, of the Holy Ghost.

(St. Matt. 1:18)

**Secret**

BY Thy gracious mercy, O Lord, and the intercession of blessed Mary ever Virgin, Mother of Thine only-begotten Son, may this offering be of avail to us for welfare and peace now and for evermore. Through the same Our Lord..

**Communion**

BLESSED is the womb of the Virgin Mary, which bore the Son of the eternal Father.

**Post Communion**

MAY this Communion, O Lord, cleanse us from guilt; and through the intercession of the blessed Virgin Mary, Mother of God, make us sharers of the heavenly remedy. Through the same our Lord..

.....

November 21  
THE PRESENTATION OF THE BLESSED  
VIRGIN MARY

Introit

**SALVE**, sancta Parens, eníxa puerpera Regem : qui cœlum terrámque regit in sæculórum.  
Ps. Eructávit cor meum verbum bonum : dico ego opera mea Regi. Glória Patri.. — Salve,  
sancta...

(Isaias 7:14)

Collect

**DEUS**, qui beátam Mariám semper Virginem, Spíritus Sancti habitáculum, hodiérna die  
in templo præsentári voluísti : præsta, quæsumus ; ut, ejus intercessióne, in templo glóriæ  
tuæ præsentári mereámur. Per Jesum Christum..

Epistle

**AB** iníto, et ante sæcula creáta sum, et usque ad futúrum sæculum non désinam, et in  
habitióne sancta coram ipso ministrávi. Et sic in Sion firmáta sum, et in civitáte sanctifi-  
cáta similiter requiévi, et in Jerúsalem potéstas mea. Et radicávi in pópulo honorificáto, et  
in parte Dei mei hæréditas illíus, et in plenitúdine sanctórum deténtio mea.

(Eccles. 24:14-16)

Gradual

**BENEDÍCTA** et venerábilis es, Virgo María : quæ sine tactu pudóris, invénta es Mater  
Salvatóris. Virgo Dei Génitrix, quem totus non capit orbis, in tua se clausit viscera factus  
homo.

(Isaias 11:1-2)

ALLELÚIA, Allelúia.

Ÿ. Post partum Virgo invioláta permansísti :  
Dei Génitrix, intercède pro nobis.  
Allelúia.

Gospel

**IN** illo témpore : Loquente Jesu ad turbas, extóllens vocem quædam múlter de turba, dixit  
illi : Beátus venter, qui te portávit, et úbera quæ suxisti. At ille dixit : Quinímo beati, qui  
áudiunt verbum Dei, et custódiunt illud.

(St. Luke 11:27-28)

Offertory

**AVE** María, grátia plena : Dóminus tecum : benedicta tu in muliéribus, et benedictus fru-  
ctus ventris tui.

(St. Luke 1:28, 42)

Secret

**TUA**, Dómine, propitiatióne, et beátæ Mariæ semper Virgínis intercessióne, ad perpét-  
uam atque præsentem hæc oblátio nobis proficiat prosperitátem et pacem. Per Dóminum..

Communion

**BEÁTA** viscera Mariæ Virgínis, quæ portavérunt ætérni Patris Filium.

Post Communion

**SUMPTIS**, Dómine, salútis nostræ subsidiis : da, quæsumus, beátæ Mariæ semper  
Virgínis patrociniis nos ubique prótegi ; in cujus veneratióne hæc tuæ obtúlimus  
majestáte. Per Dominum..

November 21  
THE PRESENTATION OF THE BLESSED  
VIRGIN MARY

Introit

**HAIL**, holy Mother, thou who didst bring forth the King Who rules Heaven and earth for  
ever and ever. Ps. My heart hath uttered a good word: I speak my works to the King. Glory  
be to the Father.. — Hail, holy..

(Isaias 7:14)

Collect

**GOD**, Who wast pleased that on this day the Blessed Virgin, the dwelling place of the  
Holy Spirit, should be presented in the Temple: grant, we beseech Thee, that, by her  
intercession, we may deserve to be presented in the temple of Thy glory. Through Jesus  
Christ..

Epistle

**FROM** the beginning, and before the world, was I created, and unto the world to come I  
shall not cease to be, and in the holy dwelling place I have ministered before him. And so I  
was established in Sion, and in the holy city likewise I rested, and my power was in  
Jerusalem. And I took root in an honourable people, and in the portion of my God his  
inheritance, and my abode is in the full assembly of saints.

(Eccles. 24:14-16)

Gradual

**BLESSED** and venerable art thou, O Virgin Mary, who without loss of virginity wert  
found to be the Mother of our Saviour. Virgin Mother of God, He Whom the whole  
world cannot hold, enclosed Himself within thy womb, and became a man.

(Isaias 11:1-2)

Alleluia, Alleluia.

Ÿ. After His birth a Virgin entire thou didst remain:  
Mother of God, intercède for us.  
Alleluia.

Gospel

**AT** that time: At that time: as Jesus was speaking to the multitudes, a certain woman from  
the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee, and the  
breasts that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word  
of God and keep it.

(St. Luke 11:27-28)

Offertory

**HAIL** Mary, full of grace, the Lord is with thee: blessed art thou among women and  
blessed is the fruit of thy womb.

(St. Luke 1:28, 42)

Secret

**THROUGH** Thy mercy, O Lord, and by the intercession of blessed Mary ever Virgin, may  
this oblation give us prosperity and peace both now and forever. Through our Lord..

Communion

**BLESSED** is the womb of the Virgin Mary, which bore the Son of the eternal Father.

Post Communion

**O LORD**, grant, we beseech Thee, that we who have received these aids unto salvation,  
may be always and everywhere protected by the intercession of Blessed Mary ever Virgin,  
in veneration of whom we have offered up these gifts to Thy Majesty. Through our Lord..

.....

December 8

## THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

### Introit

**G**AUDENS gaudébo in Dómino, et exsultábit ánima mea in Deo meo : quia induit me vestiméntis salútis ; et induménto justitiæ circúmdedit me, quasi sponsam ornátam monilibus suis. *Ps.* Exaltábo te, Dómine, quóniam suscepísti me : nec delectásti inimícos meos super me.. — Gáudens gaudébo..

(*Isaias 61:10; Ps. 29: 2*)

### Collect

**D**EUS, qui per immaculátam Vírginis Conceptionem dignum Filio tuo habitáculum præparásti ; quæsumus, ut qui, ex morte ejúsdem Filii tui prævísa, eam ab omni labe præservásti, nos quoque mundos ejus intercessióne ad te pervenire concédas. Per eúndem Dóminum nostrum..

### Epistle

**D**ÓMINUS possédit me in iníto viárum suárum, ántequam quidquam fáceret a princípío. Ab ætérno ordináta sum, et ex antiquis, ántequam terra fieret. Nondum erant abyssi, et ego jam concépta eram : necdum fontes aquárum erúperant : necdum montes gravi mole constiterant: ante colles ego parturiébar : Adhuc terram non fécerat, et flúmina et cárdines orbis terræ. Quando præparábat coelos, áderam : quando certa lege, et gyro vallábat abyssos : quando æthera firmábat sursum, et librábat fontes aquárum: quando circúmdabat mari términum suum, et legem ponébat aquis, ne transírent fines suos : quando appendébat fundaménta terræ. Cum eo eram cuncta compónens : et dilectábar per singulos dies, ludens coram eo omni témpore : ludens in orbe terrárum : et delíciæ meæ esse cum filiis hóminum. Nunc ergo, filii, audíte me : Beáti, qui custódiunt vias meas. Audíte disciplinam, et estóte sapiéntes, et nolite abjicere eam. Beátus homo qui audit me, et qui vígilat ad fores meas quotidie, et obsérvat ad postes óstii mei. Qui me invenerit, invéniet vitam, et háuriet salútem a Dómino.

(*Prov. 8:23-35*)

### Litany of the Blessed Virgin

*Here the Litany of Loreto is recited publicly (see pp. 3-4)*

### Gradual

**B**ENEDÍCTA es tu, Virgo María, a Dómino Deo excélso, præ omnibus muliéribus super terram. Tu Glória, Jerúsalem, tu lætítia Israël, tu honorificéntia pópuli nostri.

(*Judith 13:23*)

ALLELÚIA, Allelúia.

Ÿ. Tota pulchra es, María,  
et mácula originális non est in te.  
Allelúia.

### Gospel

**I**N illo témpore : Missus est Angelus Gábriel a Deo in civitátem Galilææ, cui nomen Náza-reth, ad Vírginem desponsátam viro, cui nomen erat Joseph, de Domo David, et..

.....

December 8

## THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

### Introit

**I** WILL greatly rejoice in the Lord, and my soul shall be joyful in my God: for He hath clothed me with the garments of salvation, and with the robe of justice He hath covered me, as a bride adorned with her jewels. *Ps.* I will extol Thee, O Lord, for Thou hast upheld me: and hast not made my enemies to rejoice over me. Glory be to the Father.. — I will..

(*Isaias 61:10; Ps. 29: 2*)

### Collect

**O** GOD, Who by the Immaculate Conception of the Virgin didst prepare a worthy dwelling place for Thy Son: we beseech Thee, that as by the foreseen death of the same Thy Son, Thou didst preserve her from all stain, so Thou wouldst grant to us also, through her intercession, to come unto Thee with clean hearts. Through the same our Lord..

### Epistle

**T**HE Lord possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived neither had the fountains of waters as yet sprung out; the mountains with their huge bulk had not yet been established: before the hills I was brought forth He had not yet made the earth, nor the rivers, not the poles of the world. When He prepared the Heavens, I was there when with a certain law and compass He enclosed the depths; when He established the sky above, and poised the fountains of waters; when He compassed the sea with its bounds, and set a law to the waters that they should not pass their limits; when He balanced the foundations of the earth; I was with Him, forming all things, and was delighted every day, playing before Him at all times, playing in the world: and my delight is to be with the children of men. Now, therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates, and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

(*Prov. 8:23-35*)

### Litany of the Blessed Virgin

*Here the Litany of Loreto is recited publicly (see pp. 3-4)*

### Gradual

**B**LESSED art thou, O Virgin Mary, by the Lord the most high God, above all women upon the earth. Thou art the glory of Jerusalem, thou art the joy of Israel thou art the honour of our people.

(*Judith 13:23*)

Alleluia, Alleluia.

Ÿ. Thou art all fair O Mary,  
and there is in thee no stain of original sin.  
Alleluia.

### Gospel

**A**T that time: The Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David: and..

nomen Virginis, María. Et ingressus Angelus ad eam, dixit : Ave, grátia plena Dóminus tecum benédicta tu in muliéribus.

(St. Luke 1:26-28)

**Offertory**

**AVE** María, grátia plena : Dóminus tecum : benedicta tu in muliéribus, alleluia.

(St. Luke 1:28)

**Secret**

**SALUTÁREM** hóstiam, quam in solemnitate immaculatæ Conceptionis beátæ Virginis Mariæ tibi, Dómine, offerimus, súscipe, et præsta : ut sicut illam, tua grátia præveniente, ab omni labe immúnem profitémur ; ita ejus intercessióne a culpis ómnibus liberémur. Per Dóminum..

**Communion**

**GLORIÓSA** dicta sunt de te, María, quia fecit tibi magna qui potens est.

**Post Communion**

**SUMPTIS**, Dómine, salutis nostræ subsidiis : da, quæsumus, beátæ Mariæ semper Virginis patrocinis nos ubique prótegi ; in cujus veneratióne hæc tuæ obtúlimus majestáte. Per Dóminum..

**NOTES & SOURCES**

This selection of orthodox and historically regarded antiphons, invocations, aspirations, hymns, prayers, devotions, pious practises and liturgical propers in honour of the Blessed Virgin Mary, Mother of God, was compiled by Jonathon Reid from the reliable and competent sources listed below; and posited on the world-wide inter-connected network (or, 'inter-net') for public dissemination via the 'web-site' *TraditionalCatholicPrayers.com* on the EIGHTH day of SEPTEMBER, anno Domini TWO THOUSAND AND TWENTY-THREE.

UPDATED: 20.04.2024

*Benedictus Dóminus Deus Israël : in Ángelis suis, et in Sanctis suis ; a sæculo et usque in sæculum ; et dicet omnis pópulus : Fiat! fiat! Alleluia. (Ps. CV, 48)*

*O María, sine labe concépta, ora pro nobis qui confúgimus ad te.*

*Monstra te esse Matrem ; Mater mea, fidúcia mea.*

.....

**LEGEND:**

\*: Plenary indulgence if practised daily for a month.

†: A plenary indulgence at the hour of death to be gained by those who have often recited this prayer during life, and who, after confession and Communion, or at least an act of contrition, shall invoke the holy Name of Jesus with their lips, if possible, or at least in their hearts, and accept death with resignation from the hand of God as the just punishment of their sins.

Δ **Navy text:** Latin rendering taken from a subscription-free translation tool. In such instance much effort has been invested to eliminate discernible error, however such texts should be regarded with circumspection and caution; it is unlikely they enjoy any felicity of eloquence. If the reader is uncomfortable with these un-approved & ad hoc renderings, at least he has the prayer, of competent composition, in English; may it be of utility to him.

the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women.

(St. Luke 1:26-28)

**Offertory**

**HAIL** Mary, full of grace, the Lord is with thee: blessed art thou among women, alleluia.

(St. Luke 1:28)

**Secret**

**RECEIVE** the saving Victim we offer to Thee, O Lord, on the solemn feast of the Immaculate Conception of the Blessed Virgin Mary: and grant that, as we confess that by Thy preventing grace she was kept free from every stain of sin; so, by her intercession, we may be delivered from all our offences. Through our Lord..

**Communion**

**GLORIOUS** things are told of thee, O Mary, for He Who is mighty hath done great things unto thee.

**Post Communion**

**O LORD**, grant, we beseech Thee, that we who have received these aids unto salvation, may be always and everywhere protected by the intercession of Blessed Mary ever Virgin, in veneration of whom we have offered up these gifts to Thy Majesty. Through our Lord..

**NOTES & SOURCES**

**A WORD ON PRE-1968 INDULGENCES:**

Where reliably sourced, the historical Pre-1968 Indulgences have been listed. Delineated in **penitential\* days or years** merited, these were over-hauled by Paul VI in 1967 and the radically changed treatment of indulgences came into effect a year later. Specific penance values no longer apply, re-formed into simple 'partial' (in which case God will adjudge the merit) or 'plenary' classes. As part of this process the number of formally recognised prayers, ejaculations, devotions, practises, etc. specifically meriting indulgence of either class was significantly curtailed.

Your correspondent would admonish the reader who does not hold high Ecclesiastical office to refrain, seduously, from any casual or cavalier discourse (and certainly any manner of pejorative remark) regarding the actions of a Supreme Pontiff, past or present, in the execution of his holy office.

**The Pre-1968 values are listed to give historical context** and, thereby, to show what ostensible value holy Mother Church, for centuries, placed on the importance of these prayers and practises prior to the 1960s; during eras in which, incontestibly, the holy Fear of God was first and foremost in Her teachings and thus visibly prevalent in Her liturgies, ministers, buildings, art and by extension, flock.

The term '**..on the usual conditions**' upon which plenary indulgences pivot means – both prior to 1968 and to this day – that the stated indulgenced act must be accompanied by worthy Confession\*\* and Holy Communion\*\*\* and prayers for the intentions of the Supreme Pontiff, with the norm being to offer an *Our Father – Hail Mary – Glory Be* for the same. Obviously, 'intentions' refers to the infallible and inexorably unchangeable intentions of the *Office of the Papacy*.

To merit an indulgence one must be in a state of grace (or if not, 'with at least a contrite heart', and having made an act of true contrition with a firm purpose of confession) and must have intention of gaining the indulgence, for which a general intention, renewed from time to time, will suffice. Plenary indulgences are only be merited if the suppliant is wholly detached from sin, of any species. If he does not merit a plenary indulgence for such or similar cause in the all-seeing eye of God, only a partial indulgence is awarded.

\* Not the same as earthly calendar days or years; rather “the amount of purgatorial punishment equivalent to that which would have been remitted, in the sight of God, by the performance of so many days or years of the ancient canonical penance.” ([New advent.org](#))

\*\* Prior to more contemporary times, this was regarded as being required within eight (8) days, either side, of performance of the indulgenced act; so, by standing custom, the faithful would in practise receive the Sacrament of Penance every fortnight (in the absence of specific contingencies) so as to ensure not only an ongoing state of grace but, further, satisfaction of the usual conditions.

\*\*\* In contrast, Communion had to be received on the day of the performance or satisfaction of the indulgenced act. In the case of novenas or other devotion(s) spread over days, week or month, the indulgence was merited (or ‘claimed’) upon the reception of Communion. So, many plenary indulgences could be attached to one Confession; however, as the attaining of plenary indulgences is (typically) limited to one per day, every plenary indulgence requires Holy Communion.

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## SOURCES:

### ANTIPHONS | Page 1

- 1: Via [PsalliterSapienter.Blogspot.com](#), where is found this commentary regarding these three antiphons / prayers:  
“(T)he Little Office according to the Use of Rome as we have it to-day is apparently somewhat reworked compared to the many variant forms of the Little Office in mediæval times. I recall reading that at the time St Pius V brought out the Roman Breviary (containing the Little Office), some changes were made in it in accord with the liturgical spirit of the times. The Dominican Rite Little Office, as given in an earlier posting, is much more mediæval in its antiphons, for instance, and especially in its provision of three prayers to Our Lady as Lessons for Matins – these three prayers were exceedingly commonly used in mediæval versions of the Little Office, and I think they bear repeating here; note how they rhyme”.
- 2: Traditional, from the Little Office of the B. V. M.; this rendering via: [QuemRezaseSalva.com](#), p.17.
- Sancta Maria, succurre...: *The Raccolta: A Manual of Indulgences, Prayers and Devotions Enriched with Indulgences*, 1957 ed. #349 Authorised by the Holy See, Rt. REV Ritter. Charles E. Spence, D.D. the Rt. Rowan, ph. D. the REV Ritter. Joseph P. Christopher, (St. Athanasius Press, 2000); attached versicles, responses & seasonal prayers, via [Preces-Latinae.org](#). (linked to source page).

### THE ANGELUS DOMINI, REGINA CÆLI & LITANIE LAURETANÆ | Page 2

- The Raccolta* (1957), Ibid. #331; “Traditional Custom” commentary, see [Blessed Be God: A Complete Catholic Prayer Book](#), pp.5-6, Very Rev. Charles J. Callan, OP., S.T.M. & Very Rev. John A. McHugh, O.P., S.T.M. (Preserving Christian Publications, N.Y., 2019; re-print of 1960 edition by P.J. Kennedy & Sons, N.Y.; Imprimatur: + Francis Cardinal Spellman.
- Litaniæ Lauretanæ (Litany of Loreto): *The Raccolta* (1957 ed.), Ibid. #319; attached versicles, responses & seasonal prayers, via [Preces-Latinae.org](#). (linked to source page).
- Additional:** Litaniæ B. Mariæ Virginis ab Ordine Receptæ: [Dominican-Liturgy-Blogspot.com](#); This ‘web-page’ contains an interesting history of the litany, and also of its potent efficacy: “Beware the Litanies of the Friars Preachers, for they work wonders!”.

### LITURGICAL PRAYERS, HYMNS & ANTIPHONS | Page 6

- Magnificat: *The Raccolta* (1957), Ibid. #320.
- Ave maris stella (Hail Star of Ocean): *The Raccolta* (1957), Ibid. #321.

- Ave Regina cœlorum (Hail! O Queen of Heaven Enthroned): *The Raccolta* (1957), Ibid. #324.
- Bluss us,.. (invocation): *The Raccolta* (1957), Ibid. #309.
- Alma Redemptoris (Mother of Christ, Hear Thou Thy People’s Cry): *The Raccolta* (1957), Ibid. #323.
- Blessed art thou,.. (invocation): *The Raccolta* (1957), Ibid. #311.
- Rejoice, O Virgin Mary.. (invocation): *The Raccolta* (1957), Ibid. #316.
- Tota Pulchra es, Maria (Thou Art All Fair, O Mary): *The Raccolta* (1957), Ibid. #359.
- In thy conception,.. (invocation): *The Raccolta* (1957), Ibid. #353.
- Inviolata: Blessed Be God, Ibid. p.267; Latin text via [Preces-Latinae.org](#).
- After child-birth.. (invocation): Roman Missal (1962).
- O gloriosa Virginum (O Glorious Virgin): *The Raccolta*, Ibid. #322; See [Preces-Latinae.org](#) (and also [here](#)) for a discourse on the 1632 re-rendering by Urban VIII, and St. Anthony of Padua’s particular devotion to this hymn.
- Thou was a Virgin.. (invocation): *The Raccolta* (1957), Ibid. #295.
- Pray for us,.. (invocation): *The Raccolta* (1957), Ibid. #314.
- O Mary, Mother of grace,... (invocation): *The Raccolta* (1957), Ibid. #307.

### DAILY PRAYERS & DEVOTIONS | Page 9

- Memorare: *The Raccolta* (1957), Ibid. #339.
- Holy Mary,.. (invocation): *The Raccolta* (1957), Ibid. #315.
- Salve Regina (Hail Holy Queen): *The Raccolta* (1957), Ibid. #332.
- Pray for us, O Holy Mother of God.. (V. & R.) : *The Raccolta* (1957), Ibid. #314.
- Who is she.. (invocation): concluding antiphon with V. & R. from the Legion of Mary’s [Catena Legionis](#).
- Sub Tuum Præsidium: *The Raccolta* (1957), Ibid. #333.
- Vouchsafe that.. (V. & R.): *The Raccolta* (1957), Ibid. #293.
- Blessed be God (V. & R.): Traditional; ex. *The Divine Praises* (*The Raccolta*, Ibid. #696).
- O Domina mea (My Queen, My Mother): *The Raccolta* (1957), Ibid. #340; as a prayer for chastity (i.e. therefore also purity), see Blessed Be God, Ibid. p.490; Latin text via [Preces-Latinae.org](#).
- Three Hail Marys of Salvation: This is the formula constructed and recommended by St. Alphonsus de Liguori (Doctor of Prayer) and, in part, is of his own composition; it comprises prayers and invocations to be found in *The Raccolta* (1957), Ibid. #336, 358 & 297.
- Reparation for Blasphemy against Our Lady: *The Raccolta* (1957), Ibid. #298.
- May the most divine Heart.. (invocation): [Introductio ad Vitam Seraphicam, Pars secunda](#), (Fr. Novitius, Clericis et Junioribus Patribus Ordinis Fratrum Minorum S. P. Francisci; Auctore: P. FR. Gaudenzio, Ejusdem Ordinis Ex-Definitore Generali. Editio Secunda Revisa et Aucta; Tomus Secundus. AD CLARAS AQUAS, Prope Florentiam, Ex Typ. Collegii S. Bonaventuræ, 1899), p. 287.
- Cover this house,.. (invocation): Traditional; [Δ Latin text via translation tool](#).
- Immaculate Queen of Peace.. (invocation): *The Raccolta* (1957), Ibid. #430; N.B. any invocation of Our Lady under any of her formally recognised titles merits a 300 day indulgence, #296.
- O Domina mea, sancta Maria (Most Holy Mary, My Lady): *The Raccolta* (1957), Ibid. #343.
- Prayer of St. Alphonsus to be said before an image or statue of Our Lady: *The Raccolta* (1957), Ibid. #342; Latin text from [Introductio ad Vitam Seraphicam, Pars secunda](#), Ibid., p.242



- Golden Salutation of the Blessed Virgin (or 'Hail Mary of Gold'): Traditional; Source: [CatholicTradition.com](http://CatholicTradition.com): "The Blessed Virgin revealed to St. Gertrude that she rejoiced to show to those who thus saluted her the inestimable treasures of her loving compassion. And at the hour of his departure, she added, I will appear to him clothed with radiant beauty, and will pour into his soul heavenly sweetness and consolation."; [Δ Latin text from translation tool](#).
- Prayer for Health of Body and Soul: The Raccolta (1957), Ibid. #337; [Δ Latin text via translation tool](#).
- May the Virgin Mary's Immaculate Conception.. (invocation): traditional; [Δ Latin text via translation tool](#).
- Act of Consecration (St. John Berchmans, composed for the Sodality of the Blessed Virgin Mary): Blessed Be God, Ibid. p.430; Latin text from [Introductio ad Vitam Seraphicam, Pars secunda](#), (1899, 2nd ed.) Ibid. pp. 280-281.
- My Mother,.. (invocation): The Raccolta, Ibid. #302.
- Heavenly Ave Maria: Latin text from [Introductio ad Vitam Seraphicam, Pars secunda](#), (1899, 2nd ed.) Ibid. p. 280; English & commentary: [CatholicTradition.com](http://CatholicTradition.com).
- Three Efficacious Petitions to the B. V. M.: Traditional; Source: [CatholicTradition.com](http://CatholicTradition.com): "When St. Gertrude recited these three petitions, which she had learned of the Blessed Virgin, it seemed to her as though she were so clothed and adorned with her surpassing merits, that the Lord of Majesty took ineffable delight in her."; [Δ Latin text via translation tool](#).
- Maria, Mater gratiæ (Mary, Mother of Grace): The Raccolta (or Collection of Indulged Prayers & Good Works), 1910 ed., Translated by Fr. Ambrose St. John (via [SaintsBooks.net](http://SaintsBooks.net)): excerpt from "Prayer to the Holy Virgin, Mother of Sorrows" of #122 (Devotion of the Seven Words).
- Draw us... (invocation): The Raccolta (1957), Ibid. #313.
- Prayer to Mary for a Happy Death: The Raccolta (1957), Ibid. #642.
- Mary most sorrowful,.. (invocation): The Raccolta (1957), Ibid. #376; [Δ Latin text via translation tool](#).
- The Crown of Twelve Stars Chaplet: The Raccolta (1957), Ibid. #330; English text taken from Blessed Be God, Ibid. pp.275-277; [Δ Latin text via translation tool](#).

#### ADDITIONAL PRAYERS & DEVOTIONS | Page 14

- O Excellentissima (O Most Excellent Virgin Mary): The Raccolta (1957), Ibid. #338; Latin text via [Preces-Latinae.org](http://Preces-Latinae.org).
- O Beata Virgo Maria (O Blessed Virgin Mary): The Raccolta (1957), Ibid. #341; Latin text via [Preces-Latinae.org](http://Preces-Latinae.org).
- Most high Queen.. (invocation): The Raccolta (1957), Ibid. #312.
- Ave, augustissima Regina pacis (Hail, Most Venerable Queen of Peace): [Preces-Latinae.org](http://Preces-Latinae.org).
- Holy Mary, Queen of Peace.. (invocation): : The Raccolta (1957), Ibid., #296 (i.e. any invocation of Our Lady under any of her recognised formal titles merited a 300 day indulgence).
- Remember, O Virgin,.. (invocation): The Raccolta (1957), Ibid. #308.
- Prayer to the Blessed Virgin before Holy Communion: The Raccolta (1957), Ibid. #351.
- Holy Mary, Our Lady of the Most Blessed Sacrament.. (invocation): : The Raccolta (1957), Ibid., #296 (i.e. any invocation of Our Lady under any of her recognised formal titles merited a 300 day indulgence).
- Prayer of St. Augustine to the B. V. M. after Communion: Blessed Be God, Ibid. pp.42-43; Latin text from [Introductio ad Vitam Seraphicam, Pars secunda](#), (1899, 2nd ed.) Ibid. pp. 280-281.
- Thou art my Mother,.. (invocation): The Raccolta (1957), Ibid. #310.
- O Mary, make me to live.. (invocation): The Raccolta (1957), Ibid. #306.
- O Beatissima (O Most Blessed and Sweet Virgin Mary): [Preces-Latinae.org](http://Preces-Latinae.org).

- Prayer of St. Sophronius to the B. V. M.: [Preces-Latinae.org](http://Preces-Latinae.org).
- Obsecro te (I Beseech Thee): [Preces-Latinae.org](http://Preces-Latinae.org).
- Sanctissima Virgo de Cenaculo (Most Holy Virgin of the Cenacle): The Raccolta (1957), Ibid. #410.
- Salve a nobis, Deipara Maria (Hail, Mother of God): [Preces-Latinae.org](http://Preces-Latinae.org).
- Memorare, o Domina a Sacro Corde (Remember, Our Lady of the Sacred Heart): The Raccolta (1957), Ibid. #439.
- My Mother, my hope (invocation): The Raccolta (1957), Ibid. #302.
- Prayer of St. Bernard to the Virgin Mother of God: [Preces-Latinae.org](http://Preces-Latinae.org).

#### THE IMMACULATE CONCEPTION OF THE B. V. M. | Page 19

- O Mary,.. (invocation): The Raccolta (1957), Ibid. #357 (Miraculous Medal).
- This is the rod.. O GOD, Who..: The Raccolta (1957), Ibid. #372.
- May the Virgin Mary's Immaculate Conception.. (invocation): traditional; [Δ Latin text from translation tool](#).
- Immaculata Mater Dei (Immaculate Mother of God): The Raccolta (1957), Ibid. #370.
- O Pura et Immaculata (O Pure and Immaculate): [Preces-Latinae.org](http://Preces-Latinae.org).

#### OUR LADY OF SORROWS | Page 20

- Litanæ Dominæ nostræ Dolorum (Litany): Traditional, via [Preces-Latinae.org](http://Preces-Latinae.org).
- Mother of love,.. (invocation): The Raccolta (1957), Ibid. #300.
- Virgin most sorrowful,.. (invocation): The Raccolta (1957), Ibid. #377.
- Stabat Mater dolorosa (At the Cross Her Station Keeping): The Raccolta (1957), Ibid. #378.
- O Virgo et Mater Sanctissima (Most Holy Virgin and Mother): The Raccolta (1957), Ibid. #385.
- Ave Maria doloribus plena,.. (Hail Mary, full of sorrows..): 'Short Prayer to the Most Holy Virgin in Her Desolation' from The Raccolta (or Collection of Indulged Prayers), 1866 ed., Translated by Fr. Ambrose St. John (via [LiturgiaLatina.org](http://LiturgiaLatina.org)).
- Pious Exercise in Honour of the Sorrowing Heart of Most Holy Mary: The Raccolta (1957), Ibid. #383; Latin texts from The Raccolta (1866), Ibid. #99.
- Bid me bear,.. (invocation): The Raccolta (1957), Ibid. #375.
- Holy Mary, she-lamb.. (invocation): ex. 'Litanizæ B. Mariæ Virginis ab Ordine Receptæ' (Litany of the Dominican Order), via [Dominican-Liturgy-Blogspot.com](http://Dominican-Liturgy-Blogspot.com).

#### POPULAR HYMNS | Page 23

- Angelus ad Virginem (Gabriel, from Heaven's King): [Preces-Latinae.org](http://Preces-Latinae.org).
- Te gestientem gaudiis (The Gladness of Thy Motherhood): [Preces-Latinae.org](http://Preces-Latinae.org).
- Coelestis aulae Nuntius (The Messenger from God's High Throne): [Preces-Latinae.org](http://Preces-Latinae.org).
- In monte olivis consito (The Mount of Olives Witnesseth): [Preces-Latinae.org](http://Preces-Latinae.org).
- Iam morte, victor, obruta (Now Hell is Vanquished): [Preces-Latinae.org](http://Preces-Latinae.org).
- Ave maris stella (Hail Star of Ocean): The Raccolta (1957), Ibid. #321.
- Flos Carmeli (Flower of Carmel): [Preces-Latinae.org](http://Preces-Latinae.org).
- Memento, salutis Auctor (Remember, O Creator Lord): [Preces-Latinae.org](http://Preces-Latinae.org).
- Tota Pulchra es, Maria: The Raccolta (1957), Ibid. #359.
- Stabat Mater speciosa (By the Crib Wherein Reposing): [Preces-Latinae.org](http://Preces-Latinae.org) which includes a brief, albeit fascinating, history of this sublimely beautiful hymn (regarded as one of the finest penned) and also of its counter-part, the better known and much lauded 'Stabat Mater dolorosa', both attributed to Jacopone da Todi.

- O gloriosa Domina (O Heaven's Glorious Mistress): [Preces-Latinae.org](http://Preces-Latinae.org).
- Quem terra, pontus, æthera (The God Whom Earth and Sea and Sky): [Preces-Latinae.org](http://Preces-Latinae.org).

#### DEVOUT EXERCISES AND PIOUS PRACTISES | Page 28

- As indicated, all via *The Raccolta* (1957); to date, the latest edition.

#### PRINCIPAL NOVENAS OF MOST HOLY MARY | Page 29

- All sourced from *The Raccolta* (1866 ed. #104-109; via [LiturgiaLatina.org](http://LiturgiaLatina.org)), *Ibid.*; and appended in the same sequence. The reader will note that these do not correspond with the calendar.

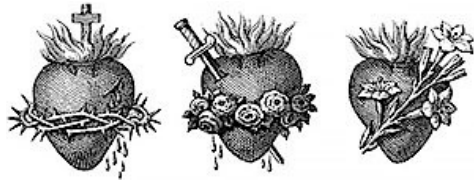
#### LITURGICAL PROPERS OF THE PRINCIPAL FEASTS OF THE MOST B. V. M. | Page 40

- All sourced from the Roman Missal of John XXIII (1962); some variance in English texts are to be anticipated from differing publishers and editions.

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# Iesu, María, Ioseph!

Jesus, Mary, Joseph!

(Pre-1968 Indulgence: 7 years)



