

DEUS SPIRITUS SANCTI

FACTUS EST REPENTE DE CÆLO SONUS, TAMQUAM ADVENIENTIS SPIRITUS VEHE-
MENTIS : ET REPLETI SUNT OMNES SPIRITU SANCTO, ET CÆPERUNT LOQUI VARIIS
LINGUIS. (ACTUS II : 2, 4)

VENI, Sancte Spiritus, reple tuorum corda fidelium,
et tui amoris in eis ignem accende.

Ÿ. Emitte Spiritum tuum et creabuntur ;
R. Et renovabis faciem terræ.

Oremus.

DEUS, qui corda fidelium Sancti Spiritus illustratione docuisti : da nobis
in eodem Spiritu recta sapere, et de eius semper consolatione gaudere. Per
Christum Dominum nostrum. Amen.

Gloria Patri ...

O Creator Sancte Spiritus

O CREATOR Sancte Spiritus, adesto propitius Ecclesiæ catholicæ eamque contra inimic-
orum incursus tua supérna virtute róbora et confirma, tua caritate et grátia spiritum famul-
orum tuorum, quos unxisti, rénova, ut in te clarificent Patrem Filiúmque eius Unigénitum
Iesum Christum Dóminum nostrum. Amen.

SPIRITUS Sancte, Spiritus veritátis, veni in corda nostra ;
da pópulis claritátem lucis tuæ,
ut in fidei unitáte tibi compláceant.

Concede, quæsumus

CONCÉDE, quæsumus, omnipotens Deus, Sanctum nos Spíritum votis promereri sédul-
is, quátenus eius grátia et ab ómnibus liberémur tentatiónibus, et peccatórum nostrórum
indulgéntiam percípere mereámur. Per Christum Dóminum nostrum. Amen.

(ex Missali Romano)

SANCTI Spíritus, Dómine, corda nostra mundet infúσιο :
et sui roris íntima aspersione fœcúndet.

(ex Missali Romano)

Spíritus Sancti grátia illúminet sensus et corda nostra.

(ex Breviario Romano)



GOD THE HOLY GHOST

THE HOLY GHOST IS SPECIFICALLY HONOURED ON:
PENTECOST (WHIT) SUNDAY (RED)
AND ON **MONDAYS** THROUGHOUT THE YEAR.

COME Holy Ghost, fill the hearts of Thy faithful
and kindle in them the fire of Thy love.

Ÿ. Send forth Thy Spirit and they shall be created,
R. And Thou shalt renew the face of the earth.

Let us pray.

O GOD, Who hast taught the hearts of the faithful by the light of the Holy
Ghost, grant, we beseech Thee, that by the gift of the same Spirit, we may be
always truly wise, and ever rejoice in His consolation. Through Christ our
Lord. Amen.

(Pre-1968: 5 years*; 1968: Partial Indulgence)

Glory be ...

O Holy Ghost, Creator

O HOLY GHOST, Creator, mercifully assist Thy Catholic Church, and by Thy heavenly
power strengthen and establish her against the assaults of all her enemies; and by Thy love
and grace renew the spirit of Thy servants whom Thou hast anointed, that in Thee they
may glorify the Father and His only-begotten Son, Jesus Christ our Lord. Amen.

(Pre-1968: 500 days)

O HOLY Ghost, Spirit of Truth, come into our hearts;
shed the brightness of Thy light upon the nations,
that they may please Thee in unity of faith.

(Pre-1968: 300 days)

Grant, We Beseech Thee

GRANT, we beseech Thee, Almighty God, that we may so please Thy Holy Spirit by our
earnest entreaties, that we may by His grace both be freed from all temptations and merit
to receive the forgiveness of our sins. Through Christ our Lord. Amen.

(Pre-1968: 5 years*)

MAY the outpouring of the Holy Ghost purify our hearts, O Lord,
and by the inward sprinkling of His heavenly dew may they be made fruitful.

(Pre-1968: 500 days*; Postcommunion, Votive Mass of the Holy Ghost)

May the grace of the Holy Ghost enlighten our senses and our hearts.

(Pre-1968: 500 days)

O Sancte Spiritus

O SANCTI SPIRITUS, qui sollemni Pentecostes die repente per dispersitas linguas tamquam ignis in Apostolos descendens, intra cenaculum congregatos, ita eorum mentes illuminasti, eorum animos incendiasti, eorumque voluntates roborasti, ut inde per universum mundum proficiscerentur et ubicumque animose fidenterque Iesu Christi doctrinam annuntiarent, eamque suo profuso cruore obsignarent, renova, quæsumus, in animas quoque nostras prodigiales gratiæ tuæ effusiones.

Quanta mentes nostræ ignorantia laborant circa naturam gravitatemque divinarum veritatum, quæ obiectum fidei efficiunt, sine qua salutem nemini sperare licet. Quot aberrationes a justa terrenorum bonorum æstimatione, quæ sæpius animæ ipsimet anteponiuntur. Quam sæpe corda nostra non, ut debent, Creatoris amore palpitant, sed ignobiliter creaturarum cupidine. Quam sæpe falso humani iudicii respectu impellimur, cum debemus Iesu Christi præcepta palam profiteri, eaque sincere et cum rerum etiam jactura in vitæ usum deducere. Quanta infirmitas in amplectenda ferendaque sereno libentique animo huius vitæ cruce, quæ christianum solummodo potest divini Magistri sui discipulum dignum efficere.

O Sancte Spiritus, mentes nostras illumina, corda nostra purifica, voluntatesque nostra redintegra; ita quidem ut infinitum animæ nostræ pretium plane cognoscamus, itemque peritura huius mundi bona pro nihilo habeamus; ut Deum supra res omnes adamemus, eiusque amore proximos, quemadmodum nosmetipsos, diligamus; ut fidem nostram non modo palam demonstrare ne timeamus, sed de eadem potius gloriemur; ut denique non tantum res prosperas sed res etiam adversas quasi de manu Domini accipiamus, confisi prorsus omnia Eum in eorum bonum esse conversurum, qui erga Eum amore ferantur. Fac, quæsumus, ut nos, suavis gratiæ tuæ impulsione constanter respondentes ac perseveranti animo operantes bonum, amplissimam sempiternæ gloriæ messem aliquando accipere mereamur. Amen.

O SANCTE Spiritus, dulcis hospes animæ meæ,
mane mecum et fac ut ego maneam tecum.

Spiritus Sancte, Deus, miserere nobis.

(ex B.R.)

Veni, Sancte Spiritus (S. Mariæ Magdalenæ de Pazzi)

VENI, Sancte Spiritus. Veniat unio Patris, beneplacitum Verbi. Tu, Spiritus veritatis, es præmium sanctorum, refrigerium animarum, lux tenebrarum, pauperum divitiæ, amantium thesaurus, esuriendum satietas, consolatio peregrinorum; tu denique ille es, in quo omnes thesauri continentur.

Veni, qui descendens in Mariam fecisti, ut, carnem sumeret Verbum, atque in nobis operare per gratiam quod in illa es per gratiam naturamque operatus.

Veni, qui es omnis castæ cogitationis alimentum, fons omnis clementiæ, omnis puritatis cumulus.

Veni et in nobis absume quicquid impedit ne nos absumamur in te. Amen.

O Holy Ghost

O HOLY Ghost, Who on the solemn day of Pentecost didst suddenly descend upon the Apostles gathered in the Upper Room in parted tongues as it were of fire and didst so enlighten their minds, inflame their hearts, and strengthen their wills, that henceforth they went through the entire world and courageously and confidently proclaimed everywhere the teaching of Christ and sealed it with the shedding of their blood, renew, we beseech Thee, the wondrous outpouring of Thy grace in our hearts also.

How grievously our minds are afflicted with ignorance concerning the nature and dignity of those divine truths which form the object of faith, without which no man may hope for salvation. How far men go astray from a just estimation of earthly goods, which too often are put before the soul itself. How often our hearts do not beat with love of the Creator as they ought, but rather with an ignoble lust for creatures. How often are we led by a false respect for human judgment, when we ought to profess openly the precepts of Jesus Christ and to reduce them to action with a sincere heart and with the loss, if need be, of our worldly substance. What weakness we manifest in embracing and carrying with a serene and willing heart the crosses of this life, which alone can make the Christian a worthy follower of his divine Master.

O Holy Ghost, enlighten our minds, cleanse our hearts, and give new strength to our wills; to such a degree, at least, that we may clearly recognise the value of our soul, and in a like manner, despise the perishable goods of this world; that we may love God above all things, and, for the love of Him, our neighbor as ourselves; that we may not only be free from fear in professing our faith publicly, but rather may glory in it; finally, that we may accept not only prosperity but also adversity as from the hand of the Lord, with all confidence that He will turn all things into good for those who lovingly tend towards Him. Grant, we beseech Thee, that we, by constantly answering the sweet impulses of Thy grace and doing that which is good with a persevering heart, may deserve one day to receive the rich reward of glory everlasting. Amen.

(Pre-1968: 3 years if recited devoutly on Pentecost; or, Plenary upon usual conditions)

O HOLY Ghost, sweet guest of my soul,
abide in me and grant that I may ever abide in Thee.

(Pre-1968: 300 days)

God the Holy Ghost, have mercy on us.

(Pre-1968: 500 days*)

Come, O Holy Ghost (St. Mary Magdalene de Pazzi)

COME O Holy Ghost. Let this pearl of the Father and delight of the Son come. O Spirit of truth, Thou art the reward of the saints, refreshment of souls, light in the darkness, riches of the poor, treasure of lovers, feeder of the hungry, and comfort of wayfarers; indeed Thou art the one in Whom all treasures are contained.

Come, Thou Who came to Mary so the Word might become flesh and also work in us through grace as Thou worked in her through grace and nature.

Come, Thou Who art nourishment of every chaste thought, font of all mercy, and sum total of all purity.

Come and consume in us whatever impedes us from being consumed in Thee. Amen.

Sequence for Pentecost

VENI , Sancte Spíritus, ↓ et emítte cælitus lucis tuæ rádiu.	Sine tuo númine nihil est in hómine, nihil est innóxiu.
Veni pater páuperu, veni, dator múnere, veni, lumen córdiu.	Lava quod est sórdidu, riga quod est áridu, sana quod est sauciu.
Consolátor óptime, dulcis hospes ánimæ, dulce refrigériu.	Flecte quod est rigidu, fove quod est frígidu, rege quod est déviu.
In labóre réquies, in æstu tempéries, in fletu solátium.	Da tuis fidélibus in te confidéntibus sacru septenáriu.
O lux beatíssima, reple cordis íntima tuórum fidéliu.	Da virtútis méritu, da salútis éxitu, da perénne gáudiu. Amen.

(ex M.R.)

Veni, Creator Spiritus (Hymn for Pentecost)

VENI , Creátor Spíritus, mentes tuórum vísita, imple supérna grátia quæ Tu creásti péctora.	Hostem répellas lóngius, pacémque dones prótinus : ductóre sic te prævio vitémus omne nóxiu.
Qui diceris Paráclitus, altíssimi donu Dei, fons vivus, ignis, caritas, et spiritalis únctio.	Per te sciámu da Patrem, noscámu atque Filium ; Teque utriúsque Spíritum credámu omni témpore.
Tu, septifórmis múnere, dígitus patérnæ dexteræ, Tu rite promissu Patris, sermóne ditans gúttura.	Deo Patri sit glória, et Filio, qui a mórtuis surréxit, ac Paráclito, in sæculórum sæcula. Amen.

(ex Breviario Romano)

Accénde lumen sénsibus :
infúnde amórem córdibus :
infirma nostri córporis
virtúte firmans pérpeti.

Ÿ. Emítte Spíritum tuu, et creabúntur ;
R. Et renovábis faciém terræ.

Orémus.

DEUS, qui corda fidéliu Sancti Spíritus illustratióne docuísti : da nobis in eódem Spíritu recta sápere ; et de eius semper consolatióné gáudere. Per Christum Dóminu nostru. Amen.

Sequence for Pentecost

COME , Thou holy Paraclete, ↓ And from Thy celestial seat Send Thy light and brilliancy.	Where Thou art not, man hath naught; Eve'ry holy deed and thought Comes from Thy divinity.
Father of the poor, draw near, Giver of all gifts, be here, Come, the soul's true radiancy.	What is soiled, make Thou pure; What is wounded, work its cure; What is parched, fructify.
Come, of comforters the best, Of the soul the sweetest guest, Come in toil refreshingly.	What is rigid, gently bend; What is frozen, warmly tend; Strengthen what goes erringly.
Thou in labor rest most sweet, Thou art shadow from the heat, Comfort in adversity.	Fill Thy faithful, who confide In Thy power to guard and guide, With Thy sevenfold mystery.
O Thou Light, most pure and blest, Shine within the inmost breast Of Thy faithful company.	Here Thy grace and mercy send; Grant salvation to the end, And in Heaven felicity. Amen.

(Tr. J.M. Neale; Pre-1968: 5 years *)

Veni, Creator Spiritus (Hymn for Pentecost)

COME , Holy Ghost, Creator blest, and in our souls take up Thy rest, come with Thy grace and heavenly aid, and fill the hearts which Thou hast made.	Our mortal foe afar repel, grant us henceforth in peace to dwell; if Thou be our preventing guide, no evil can our steps bedite.
To Thee, the Comforter, we cry, to Thee, the gift of God most high, the fount of life, the fire of love, the soul's anointing from above.	Make Thou to us teh Father known; teach us th' Eternal Son to own, and Thee, Whose name we ever bless, of Both the Spirit to confess.
The sevenfold gifts of grace are Thine, O Finger of the hand Divine; true promise of the Father Thou, Who dost the tongue with speech endow.	All glory while the ages run be to the Father and the Son, Who rose from death; the same to Thee, O Holy Ghost, eternally. Amen.
Thy light and every thought impart, and shed Thy love in every heart; our body's poor infirmity with strength perpetual fortify.	

(Tr. Cento)

Ÿ. Send forth Thy Spirit and they shall be created;
R. And Thou shalt renew the face of the earth.

Let us pray.

O GOD, Who didst teach the hearts of Thy faithful people by sending them the light of Thy Holy Ghost, grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in His holy comfort. Through Christ Our Lord. Amen.

(Pre-1968: 5 years *)

Litaniæ de Sancto Spiritu I

Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.

Spiritus sancte a Patre Filioque procedens, * *miserere nobis.*
Spiritus Domini Deus Israël, *
Dominator hominum, *
Replens orbem terrarum, *
Habens omnem virtutem, *
Omnia bona operans, et omnia prospiciens, *
Ornans cælos, stabilis, et securus, *
Spiritus veritatis omnia suggerens, et distribuens, *
Spiritus sapientiæ et intellectus, *
Spiritus consilii, fortitudinis, scientiæ, et pietatis, *
Spiritus timoris Domini et prudentiæ, *
Spiritus, quo inspirante locuti sunt sancti Dei homines, *
Quæ ventura annuntians, *
Donum et promissio Patris, *
Spiritus sancte Paraclite arguens mundum, *
Spiritus, in quo dæmonia eiiciuntur, *
Spiritus, ex quo nascimur,
Spiritus, per quem caritas Dei diffusa est in cordibus nostris, *
Spiritus adoptionis filiorum Dei, *
Spiritus gratiæ et misericordiæ, *
Spiritus adiuuans infirmitatem nostram et reddens testimonium spiritui nostro, quod
simus filii Dei, *
Spiritus suavis, benigne, super mel dulcis, *
Spiritus pignus hereditatis nostræ, deducens nos in terram rectam, *
Spiritus principalis, vivificans et confortans, *
Spiritus salutis, iudicii et gaudii, *
Spiritus humilitatis, caritatis, et castitatis, *
Spiritus fidei, pacis, et ardoris, *
Spiritus benignitatis, bonitatis, longanimitatis, ac mansuetudinis, *
Spiritus lenitatis, veritatis, unitatis ac consolationis, *
Spiritus compunctionis, promissionis, renovationis, ac sanctificationis, *
Spiritus vitæ, patientiæ, continentiae, ac modestiæ, *
Spiritus omnium gratiarum, *

Propitius esto, *parce nobis sancte Spiritus.*
Propitius esto, *exaudi nos sancte Spiritus.*

A spiritu erroris, ~ *libera nos, Spiritus Dei vivi.*
A spiritu immundo, ~
A spiritu blasphemiae, ~
Ab omni obstinatione et desperatione, ~
Ab omni præsumptione et veritatis contradictione, ~
Ab omni malitia, et prava consuetudine, ~
Ab invidia fraternæ caritatis, ~
A finali impaenitentia, ~
Per æternam a Patre et Filio processionem tuam, ~
Per invisibilem unctionem tuam, ~
Per omnem gratiarum plenitudinem, qua Virginem Mariam semper possedisti, ~

Litany of the Holy Ghost I

(Private use only)

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Holy Ghost proceeding from the Father and the Son, * *have mercy on us.*

Spirit of the Lord, the God of Israel, *
Lord of men, *
Filling the whole earth, *
Having every virtue, *
Author of all good, watchman over all, *
Adorning the heavens, stable and secure, *
Spirit of truth, furnishing and distributing everything, *
Spirit of wisdom and understanding, *
Spirit of counsel, fortitude, knowledge, and piety, *
Spirit of fear of the Lord and prudence, *
Spirit, through Whose inspiration the holy men of God spake, *
Who announces the things to come, *
Gift and promise of the Father, *
Holy Ghost, the Paraclete, accuser of the world, *
Spirit, by Whom demons are expelled, *
Spirit, through Whom we are reborn, *
Spirit, through Whom the love of God is diffused into our hearts, *
Spirit of adoption of the sons of God, *
Spirit of grace and mercy, *
Spirit helping our weaknesses and restoring witness to us, that we are sons of God, *
Spirit of sweetness and kindness, sweeter than honey, *
Spirit, Who art the pledge of our inheritance, leading us into righteous lands, *
Spirit of principal, life-giving and strengthening, *
Spirit of salvation, judgment, and joy, *
Spirit of faith, peace, and love, *
Spirit of humility, charity, and chastity, *
Spirit of kindness, goodness, patience, and gentleness, *
Spirit of mildness, truth, unity, and consolation, *
Spirit of good conscience, promise, renewal, and sanctification, *
Spirit of life, patience, continence, and modesty, *
Spirit of every grace, *

Be merciful, *spare us, O Holy Ghost.*
Be merciful, *graciously hear us, O Holy Ghost.*

From the spirit of error, ~ *deliver us, Spirit of the Living God.*
From an unclean spirit, ~
From the spirit of blasphemy, ~
From all stubbornness and despair, ~
From every presumption and contradiction of the truth, ~
From every malice and depraved habit, ~
From the disdain of fraternal charity, ~
From final impenitence, ~
Through Thy eternal procession from the Father and the Son, ~
Through Thy invisible anointing, ~
Through every fullness of grace, in which Thou didst always possess the Virgin Mary, ~

Per supereffluentem sanctitatis abyssum, qua conceptione Verbi Matrem Dei inundare fecisti, ~
 Per sanctam in baptismo Christi apparitionem tuam, ~
 Per salutarem super apostolos adventum tuum, ~
 Per ineffabilem bonitatem tuam, qua Ecclesiam gubernas, concilias Præsides, Martyres corroboras, Doctores illuminas, Religiones instituis, ~

Peccatores, ^ *te rogamus, audi nos.*
 Ut in spiritu ambulemus, et desideria carnis non adimpleamus, ^
 Ut Te numquam contristemus, ^
 Ut omnes Ecclesiasticos Ordines in sancta religione, et vero spiritu conservare digneris, ^

Ut cuncto populo Christiano cor unum et animam unam donare digneris, ^
 Ut virtutem omnium complementum nobis donare digneris, ^
 Ut nos exaudire digneris, ^
 Spiritus Dei, ^

Agnus Dei, qui tollis peccata mundi, *effunde in nos Sanctum Spiritum.*
 Agnus Dei, qui tollis peccata mundi, *emitte in nos promissum Patris Spiritum.*
 Agnus Dei, qui tollis peccata mundi, *da nobis spiritum bonum.*

Ÿ. Spiritus Domini replevit orbem terrarum :
 R. Et hoc, quod continet omnia, scientiam habet vocis.

Oremus.

ADSIT nobis, quæsumus Domine, virtus Spiritus Sancti : quæ et corda nostra clementer expurget, et ab omnibus tueatur adversis. Per Dominum nostrum Iesum Christum filium tuum, qui tecum vivit et regnat in unitate eiusdem Spiritus Sancti, Deus, per omnia sæcula sæculorum. Amen.

Litaniæ de Sancto Spiritu II (pp.267-271)

Kyrie, eleison.
Christe, eleison.
 Kyrie, eleison.

Spiritus Sancte, *audi nos.*
 Spiritus Paraclite, *exaudi nos.*

Pater de cœlis Deus, * *miserere nobis.*
 Fili Redemptor mundi Deus, *
 Spiritus Sancte Deus, *
 Sancta Trinitas unus Deus, *

Spiritus veritatis, ↓ * *miserere nobis.*
 Spiritus sapientiæ, *
 Spiritus intellectus, *
 Spiritus fortitudinis, *
 Spiritus pietatis, *
 Spiritus recti consilii, *
 Spiritus scientiæ, *
 Spiritus sancti timoris, *
 Spiritus charitatis, *
 Spiritus gaudii, *

Spiritus pacis, *
 Spiritus patientiæ, *
 Spiritus benignitatis, *
 Spiritus bonitatis, *
 Spiritus longanimitatis, *
 Spiritus mansuetudinis, *
 Spiritus fidei et spei, *
 Spiritus modestiæ, *
 Spiritus conscientiæ, *
 Spiritus castitatis, *

Through that overflowing abyss of sanctity, which Thou didst pour forth upon the Mother of God at the conception of the Word, ~
 Through Thy holy apparition at Christ's baptism, ~
 Through Thy saving advent upon the apostles at Pentecost, ~
 Through Thy limitless goodness, by which Thou dost govern the Church, advise leaders, strengthen martyrs, illumine teachers, and establish religious institutes, ~

We sinners, ^ *we beseech Thee, hear us.*
 That we may walk in spirit, and not filled with earthly desires, ^
 That we may never sadden Thee, ^
 That Thou wouldst deign to preserve all in Holy Orders in holy religion and the spirit of truth, ^
 That Thou wouldst deign to grant the whole Christian people one heart and one soul, ^
 That Thou wouldst deign to grant us every virtue, ^
 That Thou wouldst deign to hear us, ^
 Spirit of God, ^

Lamb of God, Who taketh away the sins of the world, *pour forth the Holy Spirit in us.*
 Lamb of God, Who taketh away the sins of the world, *send forth the Spirit, the promise of the Father, to us.*
 Lamb of God, Who taketh away the sins of the world, *grant us the good spirit.*

Ÿ. The Spirit of the Lord hath filled the Earth:
 R. It is all-embracing, and knows man's utterances.

Let us pray.

WE beseech Thee, O Lord, that the strength of the Holy Ghost Who mercifully cleanses our hearts and protects us from all adversity be with us. Through our Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee in the unity of that selfsame Holy Ghost, God, for ever and ever. Amen.

Litany of the Holy Ghost II

(Private use only)

Lord, have mercy.
Christ, have mercy.
 Lord, have mercy.

Holy Ghost, *hear us.*
 Holy Ghost, *graciously hear us.*

God the Father of heaven, * *have mercy on us.*
 God the Son, Redeemer of the world, *
 God the Holy Ghost, *
 Holy Trinity, one God, *

Spirit of truth Δ, ↓ * *have mercy on us.*
 Spirit of wisdom, *
 Spirit of understanding, *
 Spirit of courage, *
 Spirit of mercy, *
 Spirit of right counsel, *
 Spirit of knowledge, *
 Spirit of holy fear, *
 Spirit of clarity, *
 Spirit of joy, *

Spirit of peace, *
 Spirit of patience, *
 Spirit of kindness, *
 Spirit of goodness, *
 Spirit of long-suffering, *
 Spirit of meekness, *
 Spirit of faith and hope, *
 Spirit of modesty, *
 Spirit of conscience, *
 Spirit of chastity, *

Spiritus humilitatis, ↓ *
Spiritus prudentiæ, *
Spiritus vitæ et salutis, *

Spiritus virtutum, *
Spiritus multiformis gratiæ, *
Spiritus adoptionis filiorum Dei, *

Purificator animarum nostrarum, *
Ecclesiæ Catholicæ sanctificator et rector, *
Scrutans corda et renes Deus, *
Cœlestium donorum distributor, *
Director cogitationum et intentionum cordis, *
Securum in omni adversitate præsidium, *
Dulcedo in tuo servitio incipientium, *
Virtus in te proficientium, *
Corona perfectorum, *
Gaudium Angelorum, *
Illuminatio Patriarcharum, *
Os et sapientia Apostolorum, *
Victoria Martyrum, *
Scientia Confessorum, *
Puritas Virginum, *
Unctio Sanctorum omnium, *

Propitius esto, *parce nobis Sancte Spiritus.*
Propitius esto, *exaudi nos Sancte Spiritus.*

Ab omni malo, ~ libera nos Sancte Spiritus.
Ab omni peccato, ~
Ab omnibus tentationibus et insidiis diaboli, ~
Ab omni præsumptione et desperatione, ~
Ab impugnatione veritatis agnitæ, ~
Ab omni invidentiā fraternæ gratiæ, ~
Ab omni obstinatione et impœnitentiā, ~
Ab omni negligentia et torpore animi, ~
Ab omni immunditia mentis et corporis, ~
Ab hæresibus et erroribus universis, ~
Ab omni malo spiritu, ~
A mala æterna morte, ~
Per æternam ex Patre Filioque processionem tuam, ~
Per miraculosam conceptionem Filii Dei, ~
Per descensionem tuam super Christum baptizatum, ~
Per sanctam apparitionem tuam in Transfiguratione Domini, ~
Per adventum tuum super discipulos Christi, ~
In die Judicii, ~

Peccatores, ^ te rogamus, audi nos.
Ut nobis parcas, ^
Ut omnia Ecclesiæ membra vivificare et sanctificare digneris, ^
Ut gratia tua sancta et efficaci nos ubique prævenire, comitari et subsequi digneris, ^
Ut veræ pietatis, devotionis et orationis donum nobis dare digneris, ^
Ut omnes cogitationes, verba et opera nostra ad te dirigere et sanctificare digneris, ^
Ut veræ humilitatis omniumque virtutum præsidia nobis dare digneris, ^
Ut sanctæ paupertatis studium in nobis augere digneris, ^
Ut donum mansuetæ patientiæ in nobis plantare digneris, ^
Ut gratiam lacrymarum nobis dare digneris, ^
Ut ad veram justitiam nos continuo aspirare digneris, ^
Ut sinceros misericordiæ charitatisque affectus nobis inspirare digneris, ^

Spirit of humility, ↓ *
Spirit of prudence, *
Spirit of life and salvation, *

Spirit of the virtues, *
Spirit of many forms of grace, *
Spirit of the adoption of the children of God, *

Purifier of our souls, *
Ruler and Sanctifier of the Catholic Church, *
God searching hearts and minds, *
Distributor of heavenly gifts, *
Director of the thoughts and intentions of the heart, *
A secure refuge in every adversity, *
Sweetness of those who begin to serve Thee, *
Strength of those who are proficient in Thee, *
Crown of the perfect, *
Joy of the Angels, *
Light of the Patriarchs, *
Mouth and wisdom of the Apostles, *
Victory of the Martyrs, *
Knowledge of Confessors, *
Purity of Virgins, *
Anointing of all the Saints Δ, *

Be merciful, *spare us*, O Holy Ghost.
Be merciful, *graciously hear us*, O Holy Ghost.

From all evil, ~ deliver us, O Holy Ghost.
From all sin, ~
From all the temptations and snares of the devil, ~
From all stubbornness and despair, ~
From resistance to the acknowledged truth, ~
From all envy of fraternal grace, ~
From all obstinacy and impenitence, ~
From all negligence and torpidity of soul, ~
From all impurity of mind and body, ~
From all heresies and errors, ~
From every evil spirit, ~
From the evil of eternal death, ~
Through Thine eternal proceeding from the Father and the Son, ~
Through the miraculous conception of the Son of God, ~
Through Thine descent upon the baptized Christ, ~
Through Thine holy apparition in the Transfiguration of the Lord, ~
Through Thine descent upon the disciples of Christ Δ, ~
On the Day of Judgment, ~

We sinners, ^ we beseech thee, hear us.
That Thou wouldst spare us, ^
That Thou wouldst quicken and sanctify all the members of the Church, ^
That Thy holy and efficacious grace may preserve, accompany and follow us everywhere, ^
That Thou wouldst deign to give us the gift of true piety, devotion and prayer, ^
That Thou wouldst sanctify and direct all our thoughts, words, and actions heavenwards, ^
That Thou wouldst deign to grant us the protection of true humility and of all virtues, ^
That Thou wouldst deign to increase in us the study of holy poverty, ^
That Thou wouldst deign to plant in us the gift of meek patience, ^
That Thou wouldst deign to give us the grace of tears, ^
That Thou wouldst deign to make us continually aspire to true justice, ^
That Thou wouldst deign to inspire us with sincere feelings of mercy and charity, ^

Ut spiritum novum et cor mundum in nobis creare digneris, ^
Ut ad tolerandas propter justitiam persecutiones nos dignos et fortes efficias, ^

Ut nos in gratia tua confirmare digneris, ^
Ut nos in numerum electorum tuorum recipias, ^
Ut nos exaudire digneris, ^
Spiritus Sancte Dei, ^

Agnus Dei, qui tollis peccata mundi, *effunde in nos Spiritum Sanctum.*
Agnus Dei, qui tollis peccata mundi, *emitte promissum in nos Patris Spiritum.*
Agnus Dei, qui tollis peccata mundi, *da nobis Spiritum bonum.*

Spiritus Sancte, *audi nos.*
Spiritus Paraclite, *exaudi nos.*

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Pater noster ... (secreto usque ad)

Ÿ. Et ne nos inducas in tentationem.
R. Sed libera nos a malo.

Ÿ. Emitte Spiritum tuum, et creabuntur,
R. Et renovabis faciem terræ.

Ÿ. Cor mundum crea in me Deus.
R. Et spiritum rectum innova in visceribus meis.

Ÿ. Ne projicias mea a facie tua.
R. Et spiritum sanctum tuum ne auferas a me.

Ÿ. Redde mihi lætitiā salutaris tui.
R. Et spiritu principali confirma me.

Ÿ. Spiritus Sancti gratia.
R. Illuminet sensus et corda nostra.

Ÿ. Domine exaudi orationem meam.
R. Et clamor meus ad te veniat.

Oremus.

DEUS, qui corda fidelium Sancti Spiritus illustratione docuisti, da nobis in eodem Spiritu recta sapere, et de ejus semper consolatione gaudere.

Omnipotens sempiterne Deus, cujus Spiritu totum corpus Ecclesiæ sanctificatur et regitur: exaudi nos pro universis ordinibus supplicantes, ut gratiæ tuæ munere ab omnibus tibi gradibus fideliter serviatur. Per Dominum nostrum Iesum Christum. Amen.

Ÿ. Benedicamus Domino.
R. Deo gratias.

Ÿ. Et fidelium animæ per misericordiam Dei requiescant in pace.
R. Amen.

That Thou wouldst deign to create in us a new spirit and a clean heart, ^
That Thou wouldst deign to make us worthy and strong to endure persecutions for the sake of justice, ^
That Thou wouldst deign to strengthen us in Thy grace, ^
That Thou wouldst receive us into the number of Thine elect Δ, ^
That Thou wouldst graciously hear us, ^
Holy Spirit of God, ^

Lamb of God, Who taketh away the sins of the world, *pour forth the Holy Spirit in us.*
Lamb of God, Who taketh away the sins..., *send forth the Spirit, the promise of the Father, to us.*
Lamb of God, Who taketh away the sins of the world, *grant us the good spirit.*

Holy Ghost, *hear us.*
Holy Ghost, *graciously hear us.*

Lord have mercy.
Christ have mercy.
Lord have mercy.

Our Father ... (in secret until)

Ÿ. And lead us not into temptation.
R. But deliver us from evil.

Ÿ. Send forth Thy Spirit and they shall be created,
R. And Thou shalt renew the face of the earth.

Ÿ. Create a clean heart in me, O God.
R. And renew a right spirit within my bowels.

Ÿ. Cast me not away from Thy Face.
R. And take not Thy Holy Spirit from me.

Ÿ. Restore unto me the joy of Thy salvation.
R. And strengthen me with a perfect spirit.

Ÿ. May the grace of the Holy Ghost;
R. Enlighten our senses and our hearts.

Ÿ. O Lord, hear my prayer.
R. And let my cry come unto Thee.

Let us pray.

O GOD, Who hast instructed the hearts of the faithful by the light of the Holy Spirit, grant that by the same Spirit we may be always truly wise, and ever rejoice in His consolation.

Almighty and everlasting God, by Whose Spirit the whole body of the Church is sanctified and governed: hear our humble pleading for all the orders thereof; that by the gift of Thy grace all in their several degrees may faithfully serve Thee. Through our Lord Jesus Christ. Amen.

Ÿ. Let us bless the Lord.
R. Thanks be to God.

Ÿ. And may the souls of the faithful departed, through the mercy of God, rest in peace.
R. Amen.

PSALMUS CXLII

Domine, exaudi.

Psalmus David, quando persequabatur eum Absalom, filius ejus.

DOMINE, exaudi orationem meam ; auribus percipe obsecrationem meam in veritate tua ; exaudi me in tua justitia. Et non intres in iudicium cum servo tuo, quia non justificabitur in conspectu tuo omnis vivens. Quia persecutus est inimicus animam meam, humiliavit in terra vitam meam ; collocavit me in obscuris, sicut mortuos sæculi. Et anxius est super me spiritus meus ; in me turbatum est cor meum. Memor fui dierum antiquorum : meditatus sum in omnibus operibus tuis, in factis manuum tuarum meditabar.

Expandi manus meas ad te ; anima mea sicut terra sine aqua tibi. Velociter exaudi me, Domine ; defecit spiritus meus. Non avertas faciem tuam a me, et similis ero descendentibus in lacum. Audiam fac mihi manere misericordiam tuam, quia in te speravi. Notam fac mihi viam in qua ambulem, quia ad te levavi animam meam. Eripe me de inimicis meis, Domine ; ad te confugi. Doce me facere voluntatem tuam, quia Deus meus es tu. Spiritus tuus bonus deducet me in terram rectam.

Propter nomen tuum, Domine, vivificabis me ; in æquitate tua, educes de tribulatione animam meam ; et in misericordia tua disperdes inimicos meos, et perdes omnes qui tribulant animam meam, quoniam ego servus tuus sum.

Gloria Patri ...

~~~~~  
**BEÁTA** gens, cælus est Dóminus Deus eórum :  
pópulus, quem elégit Dóminus in hereditatem sibi.  
Verbo Dómini cæli firmati sunt :  
et Spíritu oris ejus omnis virtus eórum.

(ex M.R)

**CONFÍRMA** hoc, Deus, quod operátus es in nobis :  
a templo tuo, quod est in Jerúsalem, tibi offerent reges múnera.  
Allelúia.

(ex M.R)

*Veni, Sancte Spíritus.*

### DEVOTIS EXERCITIIS

*Indulgences are of the historical 'Pre-1968' category ..*

- .....
- The faithful who undertake a private novena in honour of the Holy Ghost immediately preceding Pentecost, or at any time of the year, are granted an indulgence of: 7 years (once, on any day); and a *Plenary Indulgence at completion and on the usual conditions, subject to* there being no available public novena (e.g. one held at Church), or, if such is offered, they are lawfully hindered from taking part.



## PSALM 142

*Domine, exaudi. The psalmist in tribulation calleth upon God for his delivery.  
The seventh penitential psalm.*

**HEAR** O Lord, my prayer: give ear to my supplication in thy truth: hear me in thy justice. And enter not into judgment with thy servant: for in thy sight no man living shall be justified. For the enemy hath persecuted my soul: he hath brought down my life to the earth. He hath made me to dwell in darkness as those that have been dead of old: And my spirit is in anguish within me: my heart within me is troubled. I remembered the days of old, I meditated on all thy works: I meditated upon the works of thy hands.

I stretched forth my hands to thee: my soul is as earth without water unto thee. Hear me speedily, O Lord: my spirit hath fainted away. Turn not away thy face from me, lest I be like unto them that go down into the pit. Cause me to hear thy mercy in the morning; for in thee have I hoped. Make the way known to me, wherein I should walk: for I have lifted up my soul to thee. Deliver me from my enemies, O Lord, to thee have I fled: Teach me to do thy will, for thou art my God. Thy good spirit shall lead me into the right land.

For thy name's sake, O Lord, thou wilt quicken me in thy justice. Thou wilt bring my soul out of trouble: And in thy mercy thou wilt destroy my enemies. And thou wilt cut off all them that afflict my soul: for I am thy servant.

**Glory be ...**

~~~~~  
BLESSED is the nation whose God is the Lord:
the people whom He hath chosen for His inheritance.
By the word of the Lord the heavens were established;
and all the power of them by the spirit of His mouth.

(Gradual, Votive Mass of the Holy Ghost)

CONFIRM, O God, what Thou hast wrought in us;
from Thy temple, which is in Jerusalem, kings shall offer presents to Thee.
Alleluia.

(Offertory, Pentecost Sunday)

Come, Holy Ghost.

DEVOUT EXERCISES

.. and taken from the final edition of 'The Raccolta' (1957).

-
- The faithful, who recite seven times the doxology "Glory be to the Father, etc." with devotion in order to obtain the seven gifts of the Holy Ghost (wisdom, understanding, counsel, fortitude, knowledge, piety, fear of the Lord), are granted an indulgence of: 3 years.

HORÆ SPIRITUS SANCTI

FACTUS EST REPENTE DE CŒLO SONUS, TAMQUAM ADVENIENTIS SPIRITUS VEHEMENTIS :
ET REPLETI SUNT OMNES SPIRITU SANCTO, ET CŒPERUNT LOQUI VARIIS LINGUIS.

(ACTUS II : 2, 4)

Ordinaria

(dixit ante omnes horas)

Ÿ. Spiritus Sancti grátia, illúminet sensus et corda nostra.

℞. Amen.

Et tunc...

Ad MATUTINUM (solum)

Ÿ. Dómine lábia mea apéries.

℞. Et os meum annuntiábit láudem tuam.

Ad COMPLETORIUM (solum)

Ÿ. Convérte nos, Deus salútaris noster.

℞. Et avérte iram tuam a nobis.

Ad HORAS OMNES

Ÿ. Deus in adjutórium meum intende.

℞. Dómine ad adjuvándum me festína.

Ÿ. Glória Patri, et Filio, et Spíritui Sancto.

℞. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum.

Allelúia.*

* A Septuagesima usque ad Pascha, loco Alleluia, dicitur :

Laus tibi, Dómine, Rex æternæ glóriæ.

• • • • •

Ad MATUTINUM

(initium diei)

Initium (super), deinde :

NOBIS Sancti Spiritus gratia sit data,
De qua virgo virginum fuit obumbrata,
Cum per sanctum Angelum fuit salutata,
Verbum caro factum est, virgo fecundata.

Nunc, Conclusio (sub).

• • • • •

(LITTLE OFFICE) HOURS OF THE HOLY GHOST

SUDDENLY THERE CAME A SOUND FROM HEAVEN, AS OF A MIGHTY WIND COMING; AND
THEY WERE ALL FILLED WITH THE HOLY GHOST, AND THEY BEGAN TO SPEAK WITH DIVERS
TONGUES.

Opening Prayer

(said before all hours)

Ÿ. May the grace of the Holy Ghost illuminate our senses and our hearts.

℞. Amen.

And then...

At MATINS (only)

Ÿ. O Lord, open my lips.

℞. And my mouth will announce Thy praise.

At COMPLINE (only)

Ÿ. Convert Thou us, O God our Saviour.

℞. And turn away Thy wrath from us.

At ALL HOURS

Ÿ. O God, come to my assistance.

℞. O Lord, make haste to help me.

Ÿ. Glory be to the Father, and to the Son, and to the Holy Ghost.

℞. As it was in the beginning, is now, and ever shall be, world without end.

Alleluia.*

* From Septuagesima until Easter, instead of the "alleluia" the following is said:

Praise to Thee, O Lord, King of everlasting glory.

• • • • •

At MATINS

(the start of the day)

Opening Prayer (above), then:

THE grace of the Holy Ghost free unto us befall:
Wherewith was overshadowed the maid of maidens all.
When the angel Gabriel his salutation said,
The Word itself flesh became and virgin fruitful made.

Now, the Closing Prayer (below).

• • • • •

Ad PRIMAM

(hora diei prima; id est 6:00 ante meridiem)

Initium (super), deinde :

DE virgine Maria Christus fuit natus,
Crucifixus, mortuus, atque tumulatus :
Resurgens discipulis fuit demonstratus,
Et ipsis cernentibus, in cælis elevatus.

Nunc, Conclusio (sub).

• • • • •

Ad TERTIAM

(tertia hora diei; id est 9:00 ante meridiem)

Initium (super), deinde :

SUUM Sanctum Spiritum Deus delegavit.
In die Pentecostes Apostolos confortavit.
Et de linguis igneis ipsos inflammavit :
Relinquere orphanos eos denegavit.

Nunc, Conclusio (sub).

• • • • •

Ad SEXTAM

(sexta hora diei; id est medio die)

Initium (super), deinde :

SEPTIFORMEM gratiam tunc acceptaverunt,
Quare idiomatica cuncta cognoverunt.
Ad diversa climata mundi recesserunt :
Et fidem catholicam tunc prædicaverunt.

Nunc, Conclusio (sub).

• • • • •

Ad NONAM

(hora nona diei; id est 3:00 post meridiem)

Initium (super), deinde :

SPIRITUS paraclitus fuit appellatus,
Donum Dei, caritas, fons vivificatus,
Spiritalis unctio, ignis inflammatus,
Septiformis gratia, charisma vocatus.

Nunc, Conclusio (sub).

• • • • •

At PRIME

(the first hour of the day; i.e. 6:00 am)

Opening Prayer (above), then:

CHRIST our Savior was born of Mary blessed maid
Who crucified was and dead and in sepulcher laid:
Rising to His disciples He shewed Himself anew
And was to the heavens high assumed in their view.

Now, the Closing Prayer (below).

• • • • •

At TERCE

(the third hour of the day; i.e. 9:00 am)

Opening Prayer (above), then:

GOD His Holy Spirit sent to His Apostles dear,
On the day of Pentecost to yield them gladsome cheer,
And with fiery tongues in them did ardent zeal impress:
By no means could He endure to leave them comfortless.

Now, the Closing Prayer (below).

• • • • •

At SEXT

(the sixth hour of the day; i.e. Midday)

Opening Prayer (above), then:

THEN did they the sevenfold grace abundantly receive,
Whereupon all languages they fully did perceive.
To the world's sundry coasts they then departed all:
And did preach the Christian faith which Catholic we call.

Now, the Closing Prayer (below).

• • • • •

At NONE

(the ninth hour of the day; i.e. 3:00 pm)

Opening Prayer (above), then:

CALLED it was the Holy Ghost that comfort thus did bring,
The gift of God, Charity, and the reviving spring,
The unction Spiritual, and eke the fire that flames,
Sevenfold grace, precious gift, so called by many names.

Now, the Closing Prayer (below).

• • • • •

Ad VESPERAS

(vesperæ; id est 6:00 post meridiem)

Initium (super), deinde :

DEXTERÆ Dei digitus, virtus Spiritualis,
Nos defendat, eruat ab omnibus malis.
Ut nobis non noceat dæmon infernalis :
Protegat, et nutriat, foveat sub alis.

Nunc, Conclusio (sub).

• • • • •

Ad COMPLETORIUM

(diei extremum; ante somnum)

Initium (super), deinde :

SPIRITUS paraclitus nos velit juvare,
Gressus nostros regere et illuminare :
Ut cum Deus venerit omnes judicare,
Nos velit ad dexteram omnes appellare.

Nunc, Conclusio (sub).

And then:

Commendatio

(recitatur solum in fine Completorii)

HAS horas canonicas cum devotione
Tibi Sancte Spiritus pia ratione
Dixi, ut nos visites inspiratione,
Et vivamus iugiter cæli regione.
Amen.

• • • • •

Conclusio Horæ

(recitatur in fine omnium horarum)

ANT : Veni Sancte Spíritus, reple tuoórum corda fidélium :
et tui amóris in eis ignem accénde.

Ÿ. Emítte Spiritum tuum, et creabúntur.

℞. Et renovábis fáciem terræ.

Orémus.

ADSIT nobis, quæsumus Dómine, virtus Spíritus Sancti : quæ et corda nostra
cleménter expúrget, et ab ómnibus tueátur advérsis. Per Dóminum nostrum Iesum
Christum filium tuum : Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus,
per ómnia sæcula sæculórum.

℞. Amen.

At VESPERS

(evening prayer; i.e. 6:00 pm)

Opening Prayer (above), then:

THE finger of God's right hand, the ghostly virtue still,
Us defend, and set us free from every kind of ill:
To the end the hellish ghost do us no hurtful deed:
Under His wings He us keep, and there us nurse and feed.

Now, the Closing Prayer (below).

• • • • •

At COMPLINE

(end of the day; before sleep)

Opening Prayer (above), then:

THE Spirit the comforter assist us by His might:
Our steps to direct and guide to clear us with His light:
That when God at last shall come to be the judge of all.
At His right hand He may please us joyfully to call.

Now, the Closing Prayer (below).

And then:

Commendation

(recited only at the end of Compline)

THESE hours Canonical with devotion to Thee,
And with godly respect O Holy Ghost I did say,
That by inspiration visited we may be,
In Thy heavenly region to live away with Thee.
Amen.

• • • • •

Conclusion of the above Hours

(recited at the end of all hours)

ANT : Come Holy Ghost, fill the hearts of Thy faithful
and kindle in them the fire of Thy love.

Ÿ. Send forth Thy Spirit, and they shall be created.

℞. And Thou shalt renew the face of the earth.

Let us pray.

WE beseech Thee, O Lord, send down upon us the power of the Holy Ghost; may
He mercifully purify our hearts and protect us from all adversity. Through Jesus
Christ our Lord, Who livest and reignest in the unity of the Holy Ghost, God, for
ever and ever.

℞. Amen.

THE HOLY GHOST: THIRD PERSON OF THE BLESSED TRINITY

The Holy Ghost or Holy Spirit or Divine Spirit is the Third Person of the Blessed Trinity. He is the love substantial which relates the Persons of the Almighty Father, Emperor of all creation, and Jesus Christ, the Son of God. The Holy Ghost is also the spiritual spouse of the Blessed Virgin Mary. The Holy Spirit hovered over the waters at the time of the Creation, infusing it with the divine presence. He also overshadowed the Holy Virgin so as to make incarnate Jesus Christ in her holy womb. He descended in the form of a dove on Christ at His baptism in the River Jordan. He led Jesus into the desert for the space of forty days, where He was tempted by the devil. He descended on the apostles in the form of tongues of fire and by a spiritual wind, giving them faith and the gift of tongues. He dwells in the souls of the just.

The feastday of the Holy Ghost is Pentecost, also called Whit Sunday because, at one time, candidates awaited Baptism on this day, dressed in their white garments. The liturgical colour of Pentecost, however, is **red**. **Pentecost outranks all the feasts of the Church save Easter**. It even outranks Christmas Day, as no feasts may stand in its privileged octave. Before 1962, it had its own Whitsun Triduum, which still exists culturally. This consists of the Sunday, Monday and Tuesday in the Octave, three continuous days of feasting, which are followed by the Whit Embertide, during which faithful fast and abstain from meat in the same week. Whit Sunday has its own special Communicantes and *Hanc Igitur*, just as Easter has. On Pentecost Sunday and on Christmas Day alone, the Priest, during the sung Creed, kneels on the subdeacon step to mark the Incarnation, and then he repairs to the sedilia.

The Mass of Pentecost also has its own Sequence. There is a tradition that red roses, ideally illumined with gold florals, adorn the Altar and sanctuary on this day. At one time, at the Sequence, red rose petals were released on the faithful from a net suspended overhead. They represent the tongues of fire which descended on the apostles. There are eleven alleluias said during this Mass. They figure the eleven apostles who were left before Judas was replaced by Matthias.

Holy Ghost or Holy Spirit?

Owing to the subterranean wind which invaded the precincts of the Church in the 1960s, an attempt was made to 'replace' the name Holy Ghost with a supposed new title, that of the kinder and gentler and therefore more pastoral and more 'conciliar' name Holy Spirit. The truth is that Holy Spirit has traditionally been a correct alternate term for Holy Ghost. However, the latter is the established default form in the English language, while Holy Spirit is entrenched in certain prayers and is otherwise preferred for useful variation. Both forms count as traditional. *

Ghost is the Germanic term [Old English *gāst*, German *Geist*, Dutch *geest*, Flemish *gheest*]. This form has been used in English for at least fourteen centuries. Spirit, from Latin, has been used for well over seven hundred years.

No two terms in a language are exact synonyms, and usage creates differences in tone. The traditional default form is Holy Ghost and it is entrenched in traditional practice for the **Signum Crucis** in English ("In the Name of the Father and of the Son and of the Holy Ghost"), for the **Lesser doxology** ("Glory be to the Father and to the Son and to the Holy Ghost"), for the **Greater doxology** ("Glory be to God on high and, on earth, peace to men of good will . . . With the Holy Ghost, in the glory of God the Father"), in the three great **Credo**s, in the **Te Deum**, and to open the **Prayer to the Holy Ghost** ("Come, Holy Ghost, fill the hearts of Thy faithful").

The alternate [*i.e.* 'Holy Spirit'] should **not** be intruded in these cases, for Holy Ghost is established in devotional usage. However, there are many cases in which the two forms can be used alternatively for variation. The Spirit form is never strictly wrong but should be avoided where it might cause disruption in communal prayer.

Gifts and Fruits of the Holy Spirit

The gifts and the fruits of the Holy Spirit cause endless confusion because the categories overlap with each other and with the three spiritual virtues and the four cardinal virtues. It should be regarded as a valuable challenge to sort them out.

Seven Gifts of the Holy Spirit: wisdom, understanding, counsel, fortitude, knowledge, piety, fear of the Lord.

Twelve Fruits of the Spirit: charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity.

Three Spiritual Virtues: faith, hope and charity (*figured by the three steps leading up to the Altar, which also represent the Blessed Trinity*).

Four Cardinal Virtues: prudence, justice, fortitude, temperance.

Dedication of Mondays to the Holy Ghost

Dedications of days of the week arose from the complicated practice of Votive Masses in the Middle Ages. Sundays were originally dedicated to the Most Blessed Trinity but this led to abuses. At one time in the thirteenth century, priests were offering Votive Masses of the Holy Trinity on Sundays and ignoring the Masses of the Season. Eventually, it became forbidden to offer a Votive Mass of the Holy Trinity on a Sunday (except, from 1334, on the Octave day of Pentecost, which is why that Feast is now celebrated on that day). Votives of the Holy Trinity were therefore re-assigned to the next day, Monday. However, by that time, Monday had already become the established weekday dedicated to the Holy Ghost, and this has remained the case until now.

Monday is dedicated to the Holy Ghost because that Person of God must rank next after the Blessed Trinity (as our Lord was already commemorated from the beginning on Thursdays and Fridays). **The tradition is to pray special devotions to the Holy Ghost on Mondays** of the year except when a more important dedication falls on a Monday (e.g. when Christmas Day or the Epiphany falls on a Monday).

Devotions to the Holy Ghost

There is an approved Office of the Holy Ghost, and it was and still is indulgenced. There is also a traditional novena and 'little psalter' of meditations for the Octave of Pentecost. There is, as well, an approved Chaplet of the Holy Ghost and three approved litanies [which] could be used to open the Rosary on a Monday and in the Octave of Pentecost. . . **Every Catholic should know the text of the Veni, Creator Spiritus in Latin and in English**. It should be prayed whilst kneeling and perhaps after the Angelus, or after the Regina Coeli in Whitsun Week.

To recite the Sequence for Pentecost, the **Veni Sancte Spiritus**, is magnificent, but to chant it is divine. For those who cannot sing well, there is the option of hearing a recording of it, and one will hear it chanted at a Sung Mass on Whit Sunday. When attendance at Mass is impossible, **it should be prayed each day in the Octave of Pentecost** because it is said by the Priest at each Mass in that Octave.

These two hymns are fundamental to devotion to God the Holy Spirit, as song suggests the exultant spirit in which the apostles received the gift of the Holy Ghost and by which they ventured forth on Pentecost Sunday to convert the people.

[Source: "Devotion to the Third Person of the Blessed Trinity", (U.V.V.I.A.); all emphases added.]

* It should be noted that the Third Person of the Blessed Trinity is indeed a Person and the term 'Ghost', suggesting a more manifest presence, gives greater expression to this - Ed.

NOTES & SOURCES

This selection of orthodox and historically regarded antiphons, invocations, aspirations, hymns, prayers, devotions, pious practises of the holy Catholic Religion was compiled by Jonathon Reid from the reliable and competent sources listed below; and posited on the world-wide inter-connected network (or, 'inter-net') for public dissemination via the 'web-site' *TraditionalCatholicPrayers.com* on the TWELFTH day of MARCH, anno Domini TWO THOUSAND AND TWENTY-FOUR.

Et erit post hæc effundam spiritum meum super omnem carnem : super servos meos et ancillas in diebus illis effundam spiritum meum. (Joel II, 28-29)

Veni Sancte Spiritus, reple tuorum corda fidelium.

Spiritus Sancte, Deus, miserere nobis.

LEGEND:

*: Plenary indulgence if practised daily for a month.

A WORD ON PRE-1968 INDULGENCES:

Where reliably sourced, the historical Pre-1968 Indulgences have been listed. Delineated in **penitential* days or years** merited, these were over-hauled by Paul VI in 1967 and the radically changed treatment of indulgences came into effect a year later. Specific penance values no longer apply, re-formed into simple 'partial' (in which case God will adjudge the merit) or 'plenary' classes. As part of this process the number of formally recognised prayers, ejaculations, devotions, practises, etc. specifically meriting indulgence of either class was significantly curtailed.

Your correspondant would admonish the reader who does not hold high Ecclesiastical office to refrain, seduously, from any casual or cavalier discourse (and certainly any manner of pejorative remark) regarding the actions of a Supreme Pontiff, past or present, in the execution of his holy office.

The Pre-1968 values are listed to give historical context and, thereby, to show what ostensible value holy Mother Church, for centuries, placed on the importance of these prayers and practises prior to the 1960s; during eras in which, incontestably, the holy Fear of God was first and foremost in Her teachings and thus visibly prevalent in her liturgies, ministers, buildings and by extension, flock.

The term '**..on the usual conditions**' upon which plenary indulgences pivot means – both prior to 1968 and to this day – that the stated indulgenced act must be accompanied by worthy Confession** and Holy Communion*** and prayers for the intentions of the Supreme Pontiff, with the norm being to offer an *Our Father* – *Hail Mary* – *Glory Be* for the same. Obviously, 'intentions' refers to the infallible and inexorably unchangeable intentions of the *Office of the Papacy*.

Plenary indulgences are only be merited if the suppliant is wholly detached from sin, of any species. If he does not merit a plenary indulgence for such or similar cause in the all-seeing eye of God, a partial indulgence is given.

* Not the same as earthly calendar days or years; rather "the amount of purgatorial punishment equivalent to that which would have been remitted, in the sight of God, by the performance of so many days or years of the ancient canonical penance." ([New advent.org](#))

** Prior to more contemporary times, this was regarded as being required within eight (8) days, either side, of performance of the indulgenced act; so, by standing custom, the faithful would in practise receive the Sacrament of Penance every fortnight (in the absence of specific contingencies) so as to ensure not only an ongoing state of grace but, further, satisfaction of the usual conditions.

*** In contrast, Communion had to be received on the day of the performance or satisfaction of the indulgenced act. In the case of novenas or other devotion(s) spread over days, week or month, the indulgence was merited (or 'claimed') upon the reception of Communion. So, many plenary indulgences could be attached to one Confession; however, as the attaining of plenary indulgences is (typically) limited to one per day, every plenary indulgence requires Holy Communion.

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- O Holy Ghost, Creator: *The Raccolta* (1957), Ibid. #288.
- O Holy Ghost, Spirit of Truth: *The Raccolta* (1957), Ibid. #277.
- Grant, we beseech Thee, Almighty God: *The Raccolta* (1957), Ibid. #59.
- May the outpouring.. (invocation; Postcommunion): *The Raccolta* (1957), Ibid. #281.
- May the grace.. (invocation): *The Raccolta* (1957), Ibid. #280.
- O Holy Ghost (Pentecost): *The Raccolta* (1957), Ibid. #291.
- .. sweet guest of my soul (invocation): *The Raccolta* (1957), Ibid. #278.
- Prayer of St. Mary Magdalene de Pazzi: [Preces-Latinae.org](#) (linked), who comment "This prayer is taken from *On Revelation and Trials* by St. Mary Magdalene de Pazzi (1566-1607). It is from the Office of the Readings for her feast day, May 25."
- Sequence for Pentecost: *The Raccolta* (1957), Ibid. #282.
- Veni, Creator Spiritus: *The Raccolta* (1957), Ibid. #283.
- Litany of the Holy Ghost I (private use only): [Preces-Latinae.org](#)
- Litany of the Holy Ghost II (private use only): [Introductio ad Vitam Seraphicam, Pars secunda](#), (Fr. Novitiis, Clericis et Junioribus Patribus Ordinis Fratrum Minorum S. P. Francisci; Auctore: P. FR. Gaudenzio, Ejusdem Ordinis Ex-Definitore Generali. Editio Secunda Revisa et Aucta; Tomus Secundus. AD CLARAS AQUAS, Prope Florentiam, Ex Typ. Collegii S. Bonaventurae, 1899), pp.267-71. [English rendering via translation tool](#).
- Indulgenced Devout Exercises: *The Raccolta* (1957), Ibid., #284 & #285.
- (Little Office) Hours of the Holy Ghost: [Preces-Latinae.org](#), who comment "A medieval office in honor of the Holy Spirit. The Latin text below is taken from a 1741 edition of the *Coeleste Palmetum*." N.B. Some alterations made here by J.Reid (e.g. substituting "Ghost" for "Spirit" adding detailed instruction).
- The Holy Ghost: Third Person of the Blessed Trinity: All commentary (excerpts) taken from "*Devotion to the Third Person of the Blessed Trinity*", *Ona Voce Vancouver Island Association (U.V.V.I.A.)*, pp. i-v of the Introduction [emphases added].

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