

DEUS PATER

SIC ERGO VOS ORABITIS : PATER NOSTER, QUI ES IN CÆLIS, SANCTIFICETUR NOMEN TUUM. ADVENIAT REGNUM TUUM ; FIAT VOLUNTAS TUA, SICUT IN CÆLO ET IN TERRA. PANEM NOSTRUM SUPERSUBSTANTIALEM DA NOBIS HODIE, ET DIMITTE NO-

Litaniæ ad Deum Patrem

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Pater sancte, *audi nos.*
Pater iuste, *exaudi nos.*

Pater de caelis Deus, * *miserere nobis.*
Fili redemptor mundi Deus, *
Spiritus Sancte Deus, *
Sancta Trinitas, unus Deus, *

Pater noster, qui es in calis, * *have mercy on us.*
Pater Domini nostri Iesu Christi, *
Pater misericordiarum, et Deus totius consolationis, *
Pater peccavimus in cælum et coram te, *
Pater Deus benedictus in sæcula, *
Pater in spiritu et veritate adorande, *
Pater sine quo nemo venit ad Filium *
Pater gloriæ et Domine caeli et terræ, *
Qui misisti Filium in mundum, *
Ex quo omnis paternitas in cælo et in terra nominatur, *
Qui elegisti nos in Filio ante mundi constitutionem, *
Qui prædestinasti nos in adoptionem filiorum, *
Qui mysteria abscondis prudentibus et sapientibus et revelas ea parvulis, *
Qui benedixisti nos omni benedictione spirituali in cælestibus, *
Qui dimittis nobis peccata nostra, *
Qui elegisti nos, ut essemus sancti et immaculati in conspectu tuo, *
Qui das spiritum bonum petentibus te, *
Pater luminum, a quo omne bonum descendit, *
Pater vivificans, et mortuos suscitans, *
Pater videns in abscondito, *
Agricola usque modo operans, *
Qui solem tuum oriri facis super bonos et malos, *
Qui pluis super iustos et iniustos, *
Qui numerasti omnes capillos capitis nostri, *
Qui proprio Filio non pepercisti, sed pro nobis omnibus tradidisti eum, *
Qui vocasti nos in societatem Filii tui, *
Qui gratificasti nos in dilecto Filio tuo, *
Qui transtulisti nos in regum Filii dilectionis tuæ, *
Qui dignos nos fecisti in partem fortis sanctorum, *
Qui ad nuptias Filii nos vocasti, *
Qui dilexisti nos, et dedisti consolationem æternam, *
Qui sic dilexisti mundum, ut Filium unigenitum dares, *
Qui magnifica voce de cælo delapsa clarificasti Filium tuum, *



GOD THE FATHER

BIS DEBITA NOSTRA, SICUT ET NOS DIMITTIMUS DEBITORIBUS NOSTRIS. ET NE NOS INDUCAS IN TENTATIONEM, SED LIBERA NOS A MALO. AMEN.

(S. MAT VI, 9-13)

Litany to God the Father

(Private use only)

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Holy Father, *hear us.*
Just Father, *graciously hear us.*

God, the Father in heaven, * *have mercy on us.*
God the Son, redeemer of the world, *
God, the Holy Ghost, *
Holy Trinity, one God, *

Our Father, who art in heaven, * *miserere nobis.*
Father of our Lord Jesus Christ, *
Father of mercy, and God of all consolation, *
Father, we have sinned in heaven and before Thee, *
God the Father, blessed be forever, *
Father, worshiped in spirit and truth, *
Father without Whom no one can come to the Son, *
Father of glory and Lord of heaven and earth, *
Thou, Who sent Thy Son to the world, *
Thou, from Whom all fatherhood is named in heaven and on earth, *
Thou, Who chose us in the Son before the creation of the world, *
Thou, Who predestined us as adopted sons, *
Thou, Who hides mysteries from the prudent and wise, but reveals them to little children, *
Thou, Who blessed us with every spiritual blessing in heaven, *
Thou, Who dismisses our sins, *
Thou, Who chose us, so that we may be holy and immaculate in Thy sight, *
Thou, Who grants Thy good spirit to those asking Thee, *
Father of light, from Whom all good cometh, *
Life-giving Father, Who raiseth up the dead, *
Father, Who seeth in secret, *
Father Who worketh until now [St. John 5:17], *
Thou, Who maketh the sun shine upon the good and the bad, *
Thou, Who raineth upon the just and the unjust, *
Thou, Who hath numbered the hairs of our heads, *
Thou, Who didst not spare Thy Son, but handed Him over for us all, *
Thou, Who hast called us to the fellowship of Thy Son, *
Thou, Who hast graced us in Thy beloved Son, *
Thou, Who hath transplanted us into the kingdom of Thy beloved Son, *
Thou, Who made us worthy to share in the lots of the saints, *
Thou, Who hast called us to the wedding feast of Thy Son, *
Thou, Who hath chosen us and given us eternal consolation, *
Thou, Who so loveth the world that Thou gavest Thy only-begotten Son, *
Thou, Who with a loud voice coming down from heaven didst glorify Thy Son, *

Qui tibi in Filio tuo bene complacuisti, *
Cui complacuit dare nobis regnum, *
Cuius faciem semper vident Angeli in cælis, *
Qui ut servum redimeres, Filium tradidisti, *
Qui valem caritatem dedisti nobis, ut filii tui nominemur et simus, *
Qui voluisti nos conformes fieri in imaginis Filii tui, *
Qui es super omnes, et per omnia, et in omnibus nobis, *
Qui parasti regnum electis tuis ante mundi constitutionem, *
Pater orphanorum et iudex viduarum, *
Qui sine acceptione personarum iudicas secundum opus uniuscuiusque, *
In cuius domo mansiones multae sunt, *
Pater benigne, patiens, et multae misericordiae, *

Propitius esto, *parce nobis, Domine.*
 Propitius esto, *exaudisti nos, Domine.*
 Propitius esto, *libera nos, Domine.*

Ab omni malo, ~ libera nos, Domine.
Ab omni peccato, ~
A potestate diaboli, ~
Ab omnibus peccatorum occasionibus et tentationibus, ~
Ab insidiis inimicorum omnium, ~
Ab ira et odio et omni mala voluntate, ~
Ab imminentibus peccatorum periculis, ~
Ab omnibus adversitatibus et hostibus mentis et corporis, ~
A damnatione perpetua, ~
Per altissimam, qua intueris abyssos, scientiam tuam, ~
Per immensam, qua omnia ex nihilo creasti potentiam tuam, ~
Per suavem, qua cuncta gubernas, providentiam tuam, ~
Per æternam, qua mundum dilexisti caritatem tuam, ~
Per infinitam, qua omnia imples, bonitatem tuam
In die Iudicii, ~

Peccatores, *^ te rogamus audi nos.*
 Ut nomen tuum semper et ubique sanctificetur, *^*
 Ut regnum tuum nobis advenire concedas, *^*
 Ut semper fiat voluntas tua sicut in cælo et in terra, *^*
 Ut panem nostrum quotidianum nobis dare digneris, *^*
 Ut nobis debita nostra clementer dimittere digneris, *^*
 Ut nos sub umbra alarum tuarum protegere, et ex omni tentatione eripere digneris, *^*
 Ut nos ab omni malo liberare digneris, *^*
 Ut quod fideliter petimus, efficaciter consequamur, *^*
 Pater in nomine Filii tui, *^*

Agnus Dei, qui tollis peccata mundi, *reconcilias Patri.*
Agnus Dei, qui tollis peccata mundi, *da nobis accessum ad Patrem.*
Agnus Dei, qui tollis peccata mundi, *post hoc exilium ostende nobis Patrem.*

Pater sancte, *audi* nos.
Pater iuste, *exaudi* nos.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Pater noster ... (*secreto usque ad*)
Et ne nos inducas in tentationem, sed libera nos a malo.

V̄. Protector noster aspice Deus.
 R̄. Et respice in faciem Christi tui.
 V̄. Memento nostri, Domine, in beneplacito tuo.
 R̄. Visita nos in salutari tuo.
 V̄. Ostende nobis, Domine, misericordiam tuam,
 R̄. Et salutare tuum da nobis.
 V̄. Domine Deus virtutum, converte nos.
 R̄. Ostende faciem tuam, et salvi erimus.
 V̄. Domine, exaudi orationem meam,
 R̄. Et clamor meus ad te veniat.

Oremus.

DEUS, qui in omnibus Ecclesiæ tuæ filiis, Christi Filii tui voce manifestasti satorem te bonorum seminum, et electorum palmitum esse cultorem, tribue quæsumus fidelibus tuis, qui vinearum apud te nomine censentur et segetum, ut spinarum et tribulorum squalore rescato, digna efficiamur fruge fecundi.

DEUS incommutabilis virtus et lumen æternum, respice propitius ad totius Ecclesiæ tuæ corpus, et opus salutis humanæ, perpetuæ dispositionis effectu tranquillius operare, ut totius mundus experiatur, et videat deiecta erigi, inveterata renovari, et per ipsum redire omnia in integrum, a quo sumpsere principium.

DEUS celsitudo humilium, et fortitudo rectorum, qui per unigenitum Filium tuum ita erudire mundum dignatus es, ut omnis illius actio, fieret nostra instructio, excita in nobis spiritus tui fervorem, ut quod ille verbo et exemplo salubriter docuit, nos efficaciter imitari valeamus.

DEUS, qui fidelium mentes unius efficis voluntatis, da nobis id amare, quod præcipis, id desiderare, quod promittis, ut inter mundanas varietates ibi nostra fixa sint corda, ubi vera sunt gaudia.

DEUS, a quo bona cuncta procedunt, largire supplicibus tuis, ut cogitemus te inspirante, quæ recta sunt, et te gubernante eadem faciamus. Per Dominum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia sæcula sæculorum. Amen.

V̄. Domine exaudi orationem meam.
 R̄. Et clamor meus ad te veniat.
 V̄. Benedicamus Domino.
 R̄. Deo gratias.
 V̄. Et fidelium animæ per misericordiam Dei
 requiescant in pace.
 R̄. Amen.

V̄. Behold, O God our protector.
 R̄. And look upon the Face of Thy Christ.
 V̄. Remember us, O Lord, in Thy good pleasure,
 R̄. Visit us with Thy salvation.
 V̄. Show us, O Lord, Thy mercy,
 R̄. And grant us Thy salvation.
 V̄. Lord God of Hosts, restore us.
 R̄. Show us Thy Face, and we shall be saved.
 V̄. O Lord, hear my prayer,
 R̄. And let my cry come unto Thee.

Let us pray.

O GOD, Who through the mouth of Christ, Thy Son, hast declared that Thou sowest the good seed and cultivate the choicest branches, which are found in all the children of Thy Church; grant to Thy faithful who are to Thee as a vineyard and a harvest-field, that having rooted out the filth of all thorns and briars, we may bring forth worthy fruit in abundance.

O GOD, who art power unchangeable and light eternal, look graciously upon the body of all Thy Church, and by Thy perpetual providence perform with tranquility the work of human salvation. So that the whole world may experience and see that which is fallen is raised up, that which was old is made new, and that all things are made whole again through Him from Whom they received their beginning.

O GOD, Thou art the exaltation of the lowly and fortitude of the righteous. Thou, Who through Thine only-begotten Son so deigned to instruct the world such that every action of His was for our instruction, stir up in us the fervor of Thy Spirit, that what He taught by word and example, we may be able to imitate.

O GOD, Thou who makest the faithful to be of one mind and will, grant that we may love what Thou dost command and desire what Thou dost promise; that amid the changing times of this world, our hearts may be set where there is true joy.

O GOD, from Whom all good things come, grant to us Thy supplicants that by Thy inspiration we may think of what is right and under Thy guidance we may do the same. Though our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, for ever and ever. Amen.

V̄. Lord, hear my prayer.
 R̄. And let my cry come to Thee.
 V̄. Let us bless the Lord.
 R̄. Thanks be to God.
 V̄. And may the souls of the faithful departed,
 through the mercy of God, rest in peace.
 R̄. Amen.

Pater noster
PATER noster,
 Qui es in cælis,
 sanctificétur nómen tuum.
 Advéniat regnum tuum,
 fiat volúntus tua,
 sicut in cælo et in terra.

Panem nostrum quotidiánum da nobis hodie,
 et dímítte nobis débíta nostra,
 sicut et nos dímíttimus debitoribus nostris.
 Et ne nos indúcas in tentatiónem:
 sed libera nos a malo.
 Amen.

O Pater misericordiarum

O PATER misericordiárum, fons omnis boni, te supplex exóro per sacratíssimum tuíque amantíssimum Cor Iesu dilectíssimi Filii tui, Dómini et Redemptóris nostri, in quo tibi semper bene compláces, dignáre concédere mihi grátiam vivæ fidei, firmæ spei et ardéntis caritátis erga te et próximum meum :

ínsuper grátiam vere doléndi de ómnibus peccátis meis una cum firmíssimo propósito te in pósterum numquam offendéndi ; ut secúndum divínium beneplácitum tuum semper vívere, voluntátem tuam sanctíssimam corde magno et ánimo volénti in ómnibus adimplére, et in amóre tuo usque ad finem vitæ meæ perseveráre váleam. Amen.

Domine sancte

DÓMINE sancte, Pater omnípotens, ætérne Deus, propter tuam largitátem et Filii tui, qui pro me sustínuit passiónem et mortem, et Matris eius excellentíssimam sanctitátem, atque ómnium Sanctórum mérita, concéde mihi peccatóri, et omni tuo beneficio indigno, ut te solum díligam, tuum amórem semper sítiám, beneficium passiónis continuo in corde hábeam, meam misériam recognóscam, et ab ómnibus conculcári et contémni cúpiam ; nihil me contrístet nisi culpa. Amen.

(S. Bonaventura)

Deus, qui fidei sacramenta

DEUS qui fidei sacraménta, in Unigéniti tui gloriósa Transfiguratióne, patrum testimónio roborásti, et adoptiõem filiórum perféctam, voce delápsa in nube lúcida, mirabiliter præsignásti ; concéde propítius, ut ipsíus Regis glóriæ nos coherédes efficias et eiúsdem glóriæ tribuas esse consórtes. Per eúndem Christum Dóminum nostrum. Amen.

(ex Missali Romano)

Our Father
OUR Father,
 Who art in heaven,
 Hallowed be Thy Name.
 Thy kingdom come,
 Thy will be done.
 on earth as it is in heaven.

Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation:
 but deliver us from evil.
 Amen.

O Father of Mercies

O FATHER of mercies, from Whom cometh all that is good, I offer my humble petitions unto Thee through the Most Sacred Heart of Jesus, Thy dearly beloved Son, our Lord and Redeemer, in Whom Thou art always well pleased and Who loves Thee so much; vouchsafe to grant me the grace of a lively faith, a firm hope and an ardent charity toward Thee and toward my neighbour.

Grant me also the grace to be truly penitent for all my sins together with a firm purpose of never offending Thee again; that so I may be enabled to live always according to Thy divine good-pleasure, to do Thy most holy will in all things with a generous and willing heart, and to persevere in Thy love even to the end of my life. Amen.

(Pre-1968: 3 years)

O Holy Lord

O HOLY Lord, Father Almighty, everlasting God, for the sake of Thy bounty and that of Thy Son, Who for me endured suffering and death; for the sake of the most excellent holiness of His Mother and the merits of all the Saints, grant unto me a sinner, unworthy of all Thy blessings, that I may love Thee only, may ever thirst for Thy love, may have continually in my heart the benefits of Thy Passion, may acknowledge my own wretchedness and may desire to be trampled upon and be despised by all men; let nothing grieve me save guilt. Amen.

(Pre-1968: 3 years*)

O God, Who in the Glorious Transfiguration

O GOD, Who in the glorious Transfiguration of Thine only-begotten Son didst confirm the mysteries of faith by the witness of the Fathers, and in wondrous wise didst fore-token the perfect adoption of sons by the voice descending from the shining cloud; mercifully grant unto us to be made co-heirs with the very King of glory and bestow upon us a partaking of His glory. Through the same Christ our Lord. Amen.

(Pre-1968: 5 years*)

Conversi ad Dominum Deum

CONVERSI ad Dominum Deum Patrem omnipotentem, puro corde ei, quantum potest parvitas nostra, maximas atque veras gratias agamus : precantes toto animo singularem mansuetudinem eius, ut preces nostras in beneplacito suo exaudire dignetur ; inimicum quoque a nostris actibus et cogitationibus sua virtute expellat, nobis multiplicet fidem, mentem gubernet, spirituales cogitationes concedat, et ad beatitudinem suam perducatur per Iesum Christum Filium eius.

(S. Augustine)

O Omnia Domine

O OMNIUM Domine et effector ac præcipue huius figmenti!

O Deus tuorum hominum et Pater ac gubernator!

O vitæ et mortis arbiter!

O nostrarum animarum custos et benefactor!

O qui omnia facis, et tempestive, atque, ut ipse pro sapientiae tuæ et administrationis altitudine nosti, artifice Verbo transmutas, nunc quidem Cæsarium, discessus nostri primitias, quæso, suscipe.

Nos vero quoque opportuno tempore suscipe, tamdiu in carne vitam nostram moderatus, quamdiu conducibile fuerit ; et quidem suscipe ob metum tuum paratos et non turbatos, neque in extremo die terga vertentes atque invito animo, quemadmodum solent qui mundo et carni addicti sunt, hinc abstractos et avulsos, sed prompte et alacriter ad beatam illam et longævam vitam proficiscentes, quæ est in Christo Iesu Domino nostro, cui gloria in sæcula sæculorum. Amen.

(St. Gregory Nazianzen; ex Breviario Romano)

Oratio Sancti Clementis I

UT SPEREMUS in nomine tuo, principio omnis creaturæ, ut oculis cordis nostri apertis cognoscamus te solum, altissimum in altissimis, sanctus in sanctis quiescentem ; qui humilias arrogantiam superbiorum, solvis cogitationes gentium, humiles elevas et excelsos humilias, divites facis et pauperes, occidis et salvas et vivificas, solus benefactor spiritum et Deus omnis carnis ; qui intueris in abyssos, inspector operum hominum, periclitantium, adiutor, desperantium salvator, omnis spiritus creator et episcopus; qui gentes in terra multiplicas et ex omnibus eligis eos, qui te diligunt per Iesum Christum Filium tuum dilectum, per quem nos erudivisti, sanctificasti, honorasti.

Rogamus te, Domine, ut sis adiutor et auxiliator noster. Eos nostrum, qui in tribulatione sunt, libera, humilium miserere, lapsos eleva, inopibus occurre, infirmos sana, errantes populi tui converte ; nutri esurientes, solve captivos nostros, erige imbecilles, consolare pusillanimes ; cognoscutum te omnes gentes, quod tu es Deus solus et Iesus Christus puer tuus ac nos populus tuus et oves pascuæ tuæ.

Tu enim perennem mundi constitutionem per effectus manifestasti ; tu, Domine, orbem terræ fundasti, fidelis in omnibus generationibus, iustus in iudiciis, admirabilis in fortitudine et magnificentia, sapiens in condendo et prudens in creatis stabiliendis, bonus in iis, quæ videntur, et fidelis in eos, qui in te confidunt, benignus et misericors ; dimitte nobis iniquitates et iniustitias et peccata et delicta nostra.

(Continues..)

Let us Turn Towards the Lord God

LET us turn towards the Lord God and Father Almighty, and with a pure heart let us give Him sincere thanks as well as our littleness will allow: Let us with our whole hearts beseech His extraordinary clemency, that He may vouchsafe to hear our prayers according to His good pleasure. May He by His power drive our enemies far from us, lest we fall under the sway of the evil one in act or thought. May He increase our faith, rule our mind, give us spiritual thoughts, and at last lead us to His blessedness, through Jesus Christ His Son. Amen.

O Lord of All

O LORD and Creator of all, and especially of this Thy creature!

O God and Father and Ruler of Thy people!

O Arbiter of life and death!

O Guardian and Benefactor of our souls!

O Thou Who makest all, and in due season transformest all by the power of Thy Word according to Thy wisdom and deep designs, receive now, I beg Thee, those who have gone before us.

Receive us too at the opportune time, until Thou hast restrained us in our fleshly life for as long as it will have been to our advantage. Indeed receive us prepared by fear of Thee and not troubled, nor turning back on that day of death, nor unwilling like those who are accustomed to the world and addicted to the flesh. Instead, may we set out eagerly for that everlasting and blessed life which is in Christ Jesus our Lord. To Him be glory for ever and ever. Amen.

Prayer of St. Clement I

GIVE us the grace, Lord, to hope in Thy Name, to which all creatures owe their being. Open the eyes of our hearts to know Thee alone, the Most High in the highest heavens, Whose dwelling is in the holy of holies. Thou abasest the arrogance of the proud, frustrate the designs of the godless, humble the lofty and exalt the lowly, makest wealthy and poor, Thou slayest, Thou savest and Thou bringest to life. Alone the Benefactor of spirits and God of all flesh, Thy gaze penetrates the depths, Thou observest the doings of men. Helper of those in peril, Saviour of those in despair, Creator of all that draws breath, Thou causest the peoples on the earth to multiply and from them all choose those who love Thee through Jesus Christ, Thy beloved Son. Through Him Thou hast instructed us, sanctified us, honoured us.

We ask Thee, O Lord, to be our supporter and our helper. To those of us who are afflicted, free us, pity the lowly, raise the fallen, show thyself to the needy, heal the sick, convert Thy wayward people, feed the hungry, deliver our captives, support the weak, encourage the faint-hearted. Let all nations know that Thou alone art God and Jesus Christ is Thy Son, and we are Thy people, the sheep of Thy flock.

Truly Thou hast established the world and revealed Thy decrees. Thou art faithful through all generations, just in judgment, admirable in strength and majesty, wise in building, prudent in establishment, goodness in everything seen, faithful to those who put their trust in Thee, and kind and merciful. Dismiss from us our iniquities, our injustices, our sins and our failings.

(Continues..)

Ne imputes omne peccatum servorum tuorum et servarum, sed purifica nos in veritate tua et dirige gressus nostros, ut in pietate et iustitia et simplicitate cordis ambulemus et agamus quæ bona et beneplacita sunt coram te ac coram principibus nostris.

Immo, Domine, ostende faciem tuam super nos, ut bonis fruamur in pace, ut tegamur manu tua potenti et ab omni peccato liberemur brachio tuo excelso, ac libera nos ab iis, qui nos oderunt iniuste.

Da concordiam ac pacem et nobis et omnibus habitantibus terram, sicut dedisti patribus nostris, pie te invocantibus in fide et veritate. Qui solus hæc et plura bona nobiscum agere potes, tibi confitemur per pontificem ac patronum animarum nostrarum Iesum Christum, per quem tibi gloria et maiestas et nunc et in generationem generationum et in sæcula sæculorum. Amen.

(ex B.R.)

PSALMUS CII

Ipsi David.

BENEDIC, anima mea, Domino, et omnia quæ intra me sunt nomini sancto ejus. Benedic, anima mea, Domino, et noli oblivisci omnes retributiones ejus; qui propitiatur omnibus iniquitatibus tuis, qui sanat omnes infirmitates tuas; qui redimit de interitu vitam tuam, qui coronat te in misericordia et miserationibus; qui replet in bonis desiderium tuum: renovabitur ut aquilæ juvenus tua.

Faciens misericordias Dominus, et iudicium omnibus injuriam patientibus. Notas fecit vias suas Moysi, filiis Israël voluntates suas. Miserator et misericors Dominus, longanimis, et multum misericors. Non in perpetuum irascetur, neque in æternum comminabitur. Non secundum peccata nostra fecit nobis, neque secundum iniquitates nostras retribuit nobis.

Quoniam secundum altitudinem cæli a terra, corroboravit misericordiam suam super timentes se; quantum distat ortus ab occidente, longe fecit a nobis iniquitates nostras. Quomodo miseretur pater filiorum, misertus est Dominus timentibus se. Quoniam ipse cognovit figmentum nostrum; recordatus est quoniam pulvis sumus. Homo, sicut fœnum dies ejus; tamquam flos agri, sic efflorescit.

Quoniam spiritus pertransibit in illo, et non subsistet: et non cognoscet amplius locum suum. Misericordia autem Domini ab æterno, et usque in æternum super timentes eum. Et iustitia illius in filios filiorum, his qui servant testamentum ejus, et memores sunt mandatorum ipsius ad faciendum ea. Dominus in cælo paravit sedem suam, et regnum ipsius omnibus dominabitur. Benedicite Domino, omnes angeli ejus, potentes virtute, facientes verbum illius, ad audiendam vocem sermonum ejus.

Benedicite Domino, omnes virtutes ejus, ministri ejus, qui facitis voluntatem ejus. Benedicite Domino, omnia opera ejus, in omni loco dominationis ejus. Benedic, anima mea, Domino.

Gloria Patri...

*Agimus tibi grâcias, omnipotens Deus, pro univêrsis beneficiis tuis:
Qui vivis et regnas in sæcula sæculorum. Amen.*

Do not hold the sins of Thy servants against them, but purify us by Thy truth, and direct our steps that in holiness and justice and simplicity of heart we may walk and so do what is good and pleasing in Thy sight and in the sight of our leaders.

O Lord, let the light of Thy Face shine upon us, so that we may enjoy Thy blessings in peace, protected by Thy strong hand, and freed from all sin by Thy outstretched arm; and deliver us from those who hate us unjustly.

Grant peace and concord to us and to all mankind, even as Thou gavest it to our forefathers when they devoutly called upon Thee in faith and in truth. Thou alone art able to bestow these and even greater benefits upon us. We praise Thee through our high priest and the patron of our souls, Jesus Christ. Through Him be glory and majesty to Thee now and throughout all generations, for ever and ever. Amen.

PSALM 102

*Benedic, anima. Thanksgiving to God for his mercies.
For David himself.*

BLESS the Lord, O my soul: and let all that is within me bless his holy name. Bless the Lord, O my soul, and never forget all he hath done for thee. Who forgiveth all thy iniquities: who healeth all thy diseases. Who redeemeth thy life from destruction: who crowneth thee with mercy and compassion. Who satisfieth thy desire with good things: thy youth shall be renewed like the eagle's.

The Lord doth mercies, and judgment for all that suffer wrong. He hath made his ways known to Moses: his wills to the children of Israel. The Lord is compassionate and merciful: longsuffering and plenteous in mercy. He will not always be angry: nor will he threaten for ever. He hath not dealt with us according to our sins: nor rewarded us according to our iniquities.

For according to the height of the heaven above the earth: he hath strengthened his mercy towards them that fear him. As far as the east is from the west, so far hath he removed our iniquities from us. As a father hath compassion on his children, so hath the Lord compassion on them that fear him: For he knoweth our frame. He remembereth that we are dust: Man's days are as grass, as the flower of the field so shall he flourish.

For the spirit shall pass in him, and he shall not be: and he shall know his place no more. But the mercy of the Lord is from eternity and unto eternity upon them that fear him: And his justice unto children's children, To such as keep his covenant, And are mindful of his commandments to do them. The Lord hath prepared his throne in heaven: and his kingdom shall rule over all. Bless the Lord, all ye his angels: you that are mighty in strength, and execute his word, hearkening to the voice of his orders.

Bless the Lord, all ye his hosts: you ministers of his that do his will. Bless the Lord, all his works: in every place of his dominion, O my soul, bless thou the Lord.

Glory be...

*We give Thee thanks, Almighty God, for all Thy blessings:
Who livest and reignest for ever and ever.*

(Pre-1968: 300 days)

NOTES & SOURCES

This selection of orthodox and historically regarded antiphons, invocations, aspirations, hymns, prayers, devotions, pious practises of the holy Catholic Religion was compiled by Jonathon Reid from the reliable and competent sources listed below; and posited on the world-wide inter-connected network (or, 'inter-net') for public dissemination via the 'web-site' TraditionalCatholicPrayers.com on the SECOND day of MARCH, anno Domini TWO THOUSAND AND TWENTY-FOUR.

Benedíctus Dóminus Deus Israël: in Ángelis suis, et in Sanctis suis ; a sæculo et usque in sæculum ; et dicet omnis pópulus : Fiat! fiat! Alleluia. (Ps. 105: 48)

Bénedic ánima mea. (Ps. 102: 2)

Quis ut Deus.

LEGEND:

*: Plenary indulgence if practised daily for a month.

A WORD ON PRE-1968 INDULGENCES:

Where reliably sourced, the historical Pre-1968 Indulgences have been listed. Delineated in **penitential* days or years** merited, these were over-hauled by Paul VI in 1967 and the radically changed treatment of indulgences came into effect a year later. Specific penance values no longer apply, re-formed into simple 'partial' (in which case God will adjudge the merit) or 'plenary' classes. As part of this process the number of formally recognised prayers, ejaculations, devotions, practises, etc. specifically meriting indulgence of either class was significantly curtailed.

Your correspondant would admonish the reader who does not hold high Ecclesiastical office to refrain, seduously, from any casual or cavalier discourse (and certainly any manner of pejorative remark) regarding the actions of a Supreme Pontiff, past or present, in the execution of his holy office.

The Pre-1968 values are listed to give historical context and, thereby, to show what ostensible value holy Mother Church, for centuries, placed on the importance of these prayers and practises prior to the 1960s; during eras in which, incontestibly, the holy Fear of God was first and foremost in Her teachings and thus visibly prevalent in her liturgies, ministers, buildings and by extension, flock.

The term '**..on the usual conditions**' upon which plenary indulgences pivot means – both prior to 1968 and to this day – that the stated indulgenced act must be accompanied by worthy Confession** and Holy Communion*** and prayers for the intentions of the Supreme Pontiff, with the norm being to offer an *Our Father – Hail Mary – Glory Be* for the same. Obviously, '*intentions*' refers to the infallible and inexorably unchangeable intentions of the *Office of the Papacy*.

Plenary indulgences are only be merited if the suppliant is wholly detached from sin, of any species. If he does not merit a plenary indulgence for such or similar cause in the all-seeing eye of God, a partial indulgence is given.

* Not the same as earthly calendar days or years; rather "the amount of purgatorial punishment equivalent to that which would have been remitted, in the sight of God, by the performance of so many days or years of the ancient canonical penance." (New.advent.org)

** Prior to more contemporary times, this was regarded as being required within eight (8) days, either side, of performance of the indulgenced act; so, by standing custom, the faithful would in practise receive the Sacrament of Penance every fortnight (in the absence of specific contingencies) so as to ensure not only an ongoing state of grace but, further, satisfaction of the usual conditions.

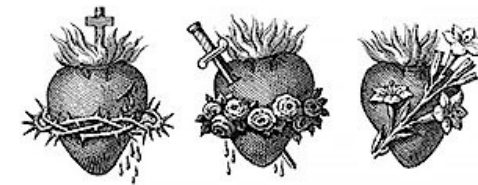
*** In contrast, Communion had to be received on the day of the performance or satisfaction of the indulgenced act. In the case of novenas or other devotion(s) spread over days, week or month, the indulgence was merited (or 'claimed') upon the reception of Communion. So, many plenary indulgences could be attached to one Confession; however, as the attaining of plenary indulgences is (typically) limited to one per day, every plenary indulgence requires Holy Communion.

SOURCES:

- Litany of God the Father: Preces-Latinae.org (linked to source page)
- O Father of Mercies: *The Raccolta: A Manual of Indulgences, Prayers and Devotions Enriched with Indulgences*, 1957 ed. Authorised by the Holy See, Rt. REV Ritter. Charles E. Spence, D.D. the Rt. Rowan, ph. D. the REV Ritter. Joseph P. Christopher, (St. Athanasius Press, 2000), #65; Traditional Morning / Evening Antiphons with V/. & R/. sourced via Preces-Latinae.org (linked to source page).
- O Holy Lord: *The Raccolta* (1957), Ibid. #65.
- O God, Who in the Glorious Transfiguration: *The Raccolta* (1957), Ibid. #67.
- Let us Turn Towards the Lord: Preces-Latinae.org
- Prayer of St. Clement I: Preces-Latinae.org who comment: "This prayer is found in the writings of Pope St. Clement I (c 38 - c 101) in his letter to the Corinthians."
- We give Thee thanks.. (invocation): *The Raccolta* (1957), Ibid., #683.

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Iesu, María, Ioseph!

Jesus, Mary, Joseph!

(Pre-1968 Indulgence: 7 years)

