

PRO PRÆSIDIUM

See also 'PRAYERS TO ANGELS'

Ÿ. Ecce Crucem Dómini, fúgite partes adversæ.
R. Vicit Leo de tribu Iuda, radix David.
Ÿ. Fiat misericórdia tua, Dómine, super nos.
R. Quemádmódum sperávimus in te.
Ÿ. Dómine, ✠ exaudi oratióem meam.
R. Et clamor meus ad te véniat.

Oratio pro Domo

DIGNÁRE, Dómine, die isto (*nocte ista*),
sine peccáto nos custodíre.
Miserére nobis Dómine.
Miserére nobis.
Fiat misericórdia tua, Dómine, super nos,
quemádmódum sperávimus in te.
Ÿ. Dómine, ✠ exaudi oratióem meam.
R. Et clamor meus ad te véniat.

VÍSITA, quæsumus Dómine, habitatióem istam, et omnes insídias inimíci ab ea longe repélle : Angeli tui sancti hábitent in ea, qui nos in pace custódiant ; et benedictio tua sit super nos semper. Per Christum Dóminum nostrum. Amen.
(ex *Breviario Romano*)

*Salva nos, Domine, vigilantes, custodi nos dormientes,
ut vigilemus cum Christo, et requiescamus in pace.*

Pietate tua

PIETÁTE tua, quæsumus Dómine, nostrórum solve vincula peccatorum, et intercedénte beáta sempérque Virgine Dei Genitrice Mariá cum beáto Joseph ac beátis Apóstolis tuis Petro et Paulo et ómnibus Sanctis, nos fámulos tuos et loca nostra in omni sanctitáte custódi ; omnes consanguinitáte, affinitáte ac familiaritáte nobis conjúctos a vitiis purga, virtútibus illústra ; pacem et salútem nobis tríbue ; hostes visibiles et invisibiles rémove ; carnália desidéria repélle ; áërem salúbrem indúlge, amícis et inimícis nostris caritátem largíre ; Urbem tuam custódi ; Pontíficem nostrum N. consérva ; omnes Prælátos, Príncipes cunctumque pópulum cristiánum ab omni adversitate defénde. Benedictio tua sit super nos semper ; et ómnibus fidélibus defunctis réquiem ætérnam concéde. Per Christum Dóminum nostrum. Amen.

Oratio brevis Reparationis ad B.V.M.

O MARÍA benedic, domui huic, in qua semper nomen tuum benedicitur. Laus in sæcula Mariæ Immaculatæ, semper Virginis Matris, benedictæ in mulieribus, Matris Domini nostri Jesu Christi, Regina Paradisi. Amen. Δ

Domum hanc pallio protectionis tuæ tege, Mater misericordiæ! Δ



FOR PROTECTION

See also 'PRAYERS TO ANGELS'

Ÿ. Behold the Cross of the Lord; be scattered ye hostile powers.
R. The Lion of the tribe of Judah has conquered, the root of David.
Ÿ. Let Thy mercies be upon us, O Lord.
R. As we have hoped in Thee.
Ÿ. O Lord, ✠ hear my prayer.
R. And let my cry come unto Thee.

Prayer for the Home

VOUCHSAFE, O Lord, this day (*night*),
to keep us without sin.
Have mercy upon us, O Lord.
Have mercy upon us.
Let Thy mercy be upon us, O Lord,
as we have hoped in Thee.
Ÿ. O Lord, ✠ hear my prayer.
R. And let my cry come unto Thee.

VISIT, we beseech Thee, O Lord, this dwelling, and drive far from it all snares of the enemy; Let Thy holy Angels dwell herein, to preserve us in peace; and let Thy blessing be always upon us. Through Christ our Lord. Amen.

(Pre-1968: 5 years* | 1968: Partial)

*Save us, O Lord, when we are awake, and keep us while we sleep,
that we may watch with Christ, and rest in peace.*

Of Thy Tender Mercy

OF Thy tender mercy, we beseech Thee, O Lord, loose the bonds of our sins, and through the intercession of Mary, the blessed and ever-Virgin Mother of God, together with that of Saint Joseph and Thy blessed Apostles Peter and Paul, and of all Thy Saints, keep us Thy servants and our dwelling places in all holiness; cleanse from sin and endure with virtue all those who are joined to us by kindred, affinity and friendship; grant unto us peace and safety; remove far from us our enemies, both visible and invisible; repress all our carnal desires; grant us wholesome air; bestow Thy charity upon our friends and enemies; guard Thy city; preserve our Pontiff N.; defend all prelates and princes and Thine entire Christian people from every adversity. Let Thy blessing be evermore upon us, and do Thou grant unto all the faithful departed rest everlasting. Amen. (Pre-1968: 3 years*; #50)

Short Prayer of Reparation to the Blessed Virgin Mary

O MARY, bless this habitation, where thy name is ever held in benediction. All glory to Mary, ever Immaculate, ever Virgin, blessed amongst women, the Mother of our Lord Jesus Christ, Queen of Paradise. Amen.

(Pre-1968: 300 days)

Cover this house with the mantle of thy protection, Mother of mercy!

Sub Tuum Præsidium

SUB tuum præsidium confûgimus, Sancta Dei Génêtrix; nostras deprecationes ne despicias in necessitatibus nostris, sed a periculis cunctis libera nos semper, Virgo gloriôsa et benedicta.

Ÿ. Dignâre me laudâre te, Virgo sacrâta ;

Ŗ. Da mihi virtûtem contra hostes tuos.

(ex B.R.)

Ÿ. Benedictus Deus in Ângelis suis, et in Sanctis suis.

Ŗ. Amen.

Ave maris stella

(It is said that St. Bridget of Sweden was visited by our divine Lord and His most Blessed Mother during a violent riot in Rome, in which an enraged mob were threatening to burn the great saint alive. According to

AVE maris stella
Dei Mater alma,
atque semper Virgo,
felix cæli porta. ↓

Sumens illud Ave
Gabrielis ore,
funda nos in pace,
mutans Hevæ nomen.

Solve vincla reis,
profer lumen cæcis
mala nostra pelle,
bona cuncta posce.

Monstra te esse matrem :
sumat per te preces,
qui pro nobis natus,
tulit esse tuus.

Virgo singularis,
inter omnes mitis,
nos culpis solutos,
mites fac et castos.

Vitam præsta puram,
iter para tutum :
ut videntes Iesum
semper collætémur.

Sit laus Deo Patri,
summo Christo decus,
Spiritus Sancto,
tribus honor unus.

Amen.

(ex B.R.)

Augusta Regina Cœlorum

AUGUSTA Regina cœlorum, cœleste Superana Angelorum, quæ ab initio a Deo recepisti potentiam et missionem ad caput satanæ conterendum, supplices deprecamur te mittere tuas legiones sanctas, ut te imperante et potentia tua, ubique persequantur demonia et configant eos, deprimant audacitatem et expellant eos in abyso.

“Quis ut Deus?”

O bona et piissima Mater, semper amor et spes nostra eris!

O Mater divina, mitte Sanctos Angelos tuos ad nos defendendos et longe hostem efferum expellendum. Sancti Angeli et Archangeli, defendite et custodite nos. Amen.

Sancta María, Regina Angelorum, ora pro nobis!

Ven. Louis-Edouard Cestac, ora pro nobis!

Omnes Sancti Angeli et Archangeli, orate pro nobis!

We Fly to Thy Patronage

WE fly to thy patronage, O holy Mother of God! despise not our petitions in our necessities, but deliver us always from all dangers, O ever glorious and blessed Virgin.

(Pre-1968: 5 years * †)

Ÿ. Vouchsafe that I may praise thee, O sacred Virgin;

Ŗ. Give me strength against thine enemies.

(Pre-1968: 300 days *)

Ÿ. Blessed be God in His angels and in His saints.

Ŗ. Amen.

Hail Star of Ocean

lore, our Lord told Bridget that His grace will break the malice of her enemies, and the Blessed Virgin gave instruction that they were to sing as a group the ‘Ave Maris Stella’, promising to guard from every danger.)

HAIL thou Star of ocean,
God's own Mother blest,
ever sinless Virgin,
gate of heav'nly rest. ↓

Oh! by Gabriel's Ave,
uttered long ago,
Eva's name reversing
‘Stablish peace below.

Break the captives' fetters,
light on blindness pour;
all our ills expelling,
every bliss implore.

Show thyself a Mother;
may the Word divine,
born for us thine Infant,
hear our prayers through thine.

Virgin all excelling,
mildest of the mild,
freed from guilt preserve us
meek and undefiled.

Keep our life all spotless,
make our way secure
till we find in Jesus,
joy for evermore.

Through the highest Heaven,
to the almighty Three,
Father, Son and Spirit,
One same glory be.

Amen.

(Pre-1968: 3 years *)

August Queen of Heaven (or, ‘Mary, Queen of the Angels’)

AUGUST Queen of Heaven and Mistress of the Angels, thou who hast received from God the power and the mission to crush the head of Satan: we humbly ask thee to send to us thy heavenly legions so that, under thy command, they may pursue the demons let loose upon the earth, fight them everywhere, vanquish their audacity, and drive them back into the abyss.

“Who is like unto God?”

O good and tender Mother, thou shalt ever be our love and our hope.

O divine Mother, send the Holy Angels to defend us and repel far from us the cruel enemy. Holy Angels and Archangels, defend and keep us. Amen.

(Pre-1968: 500 days)

Holy Mary, Queen of Angels, pray for us!

Ven. Fr. Louis-Edouard Cestac, pray for us!

All You Holy Angels and Archangels, pray for us!

Litaniae Pretiosissimi Sanguinis

Kyrie, éleison.
Christe, éleison.
Kyrie, éleison.

Christe, audi nos.
Christe, exaudi nos.

Pater de cælis, Deus, ~ *miserere nobis.*
Fili, Redemptor mundi, Deus, ~
Spíritus Sancte, Deus, ~
Sancta Trínitas, unus Deus, ~

Sánguis Christi, Únigeniti Patris æterni, * *salva nos.*
Sánguis Christi, Verbi Dei incarnáti, *
Sánguis Christi, Novi et Æterni Testaménti, *
Sánguis Christi, in agonía decúrrens in terram, *
Sánguis Christi, in flagellatióne prófluens, *
Sánguis Christi, in coronatióne spinárum émanans, *
Sánguis Christi, in Cruce effúsus, *
Sánguis Christi, prætium nostræ salútis, *
Sánguis Christi, sine quo non fit remissio, *
Sánguis Christi, in Eucharistía potus et lavácrum animárum, *
Sánguis Christi, flumen misericórdiæ, *
Sánguis Christi, † victor dæmonum, *
Sánguis Christi, fortitúdo martyrum, *
Sánguis Christi, virtus confessorum, *
Sánguis Christi, † gérmínans vírgines, *
Sánguis Christi, robur periclitántium, *
Sánguis Christi, levámen laborántium, *
Sánguis Christi, in fletu solátium, *
Sánguis Christi, spes pœniténtium, *
Sánguis Christi, solámen moriéntium, *
Sánguis Christi, pax et dulcédo córdium, *
Sánguis Christi, pignus vitæ æternæ, *
Sánguis Christi, ánimas liberans de lacu Purgatórii, *
Sánguis Christi, omni glória et honóre digníssimus, *

Agnus Dei, qui tollis peccáta mundi, *parce nobis, Dómine.*
Agnus Dei, qui tollis peccáta mundi, *exaudi nos, Dómine.*
Agnus Dei, qui tollis peccáta mundi, *miserere nobis.*

Ÿ. Redimísti nos, Dómine, in ságuine tuo.

℞. Et fecísti nos Deo nostro regnum.

Oremus.

OMNÍPOTENS sempitérne Deus, qui unigénitum Filium tuum mundi Redemptórem constituísti, ac eius Sanguine placari voluísti : concéde, quæsumus, salútis nostræ prætium sollémni culta ita venerári, atque a præséntis vitæ malis eius virtúte deféndi in terris, ut fructu perpétuo lætémur in cælis. Per eúndem Christum Dóminum nostrum. Amen.

Ab insidiis diaboli, libera nos, Dómine!

Pretiosissimi Sanguinis Dómine nostri Iesu Christi, salva nos!

Litany of the Most Precious Blood

Lord have mercy.
Christ have mercy.
Lord have mercy.

Christ hear us.
Christ graciously hear us.

God the Father of Heaven, *have mercy on us.*
God the Son, Redeemer of the world, ~
God the Holy Ghost, ~
Holy Trinity, One God, ~

Blood of Christ, only-begotten Son of the Eternal Father, * *save us.*
Blood of Christ, Incarnate Word of God, *
Blood of Christ, of the New and Eternal Testament, *
Blood of Christ, falling upon the earth in the Agony, *
Blood of Christ, shed profusely in the Scourging, *
Blood of Christ, flowing forth in the Crowning with Thorns, *
Blood of Christ, poured out on the Cross, *
Blood of Christ, price of our salvation, *
Blood of Christ, without which there is no forgiveness, *
Blood of Christ, Eucharistic drink and refreshment of souls, *
Blood of Christ, stream of mercy, *
Blood of Christ, † victor over demons, *
Blood of Christ, courage of Martyrs, *
Blood of Christ, strength of Confessors, *
Blood of Christ, † bringing forth Virgins, *
Blood of Christ, help of those in peril, *
Blood of Christ, relief of the burdened, *
Blood of Christ, solace in sorrow, *
Blood of Christ, hope of the penitent, *
Blood of Christ, consolation of the dying, *
Blood of Christ, peace and tenderness of hearts, *
Blood of Christ, pledge of eternal life, *
Blood of Christ, freeing souls from purgatory, *
Blood of Christ, most worthy of all glory and honour, *

Lamb of God, Who takest away the sins of the world, *spare us, O Lord.*
Lamb of God, Who takest away the sins of the world, *graciously hear us, O Lord.*
Lamb of God, Who takest away the sins of the world, *have mercy on us.*

Ÿ. Thou hast redeemed us with Thy Blood, O Lord.

℞. And made of us a kingdom for our God.

Let us pray.

ALMIGHTY, and everlasting God, Who hast appointed Thine only-begotten Son to be the Redeemer of the world, and hast been pleased to be reconciled unto us by His Blood, grant us, we beseech Thee, so to venerate with solemn worship the price of our salvation, that the power thereof may here on earth keep us from all things hurtful, and the fruit of the same may gladden us for ever hereafter in heaven. Through the same Christ our Lord. Amen.

(1968: Partial; N.B. Litany was promulgated by Pope John XXIII in 1960)

From all evil O Lord, deliver us!

Most Precious Blood of our Lord Jesus Christ, save us!

In Tempore Terræ Motus

DEUS, qui fundāsti terram super stabilitātem suam, sūscipe preces pópuli tui : ac trem-
éntis terræ periculis pénitus amótiis, divinæ tuæ iracúndiæ terróres in humánæ salutis rem-
édia convérte ; ut qui de terra sunt, et in terram reverténtur, gáudeant se fieri sancta
conversatióne cæléstes. Per Christum Dóminum nostrum. Amen.

(ex Missali Romano)

In Temporibus Iudicii vel Calamitatis

NE despicias, omnipotens Deus, pópulum tuum in afflictiónē clamāntem, sed propter
glóriam nóminis tui, tribulātis succúrre placātus. Per Christum Dóminum nostrum.
Amen.

RÉSPICE, Dómine, ad humilitātem nostrum
et non déseras nos in témpore tribulatiónis.

Deus refugium nostrum

DEUS, refúgium nostrum et virtus, pópulum ad te clamāntem propitius réspice atque fla-
gélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte. Per Christum Dóminum
nostrum. Amen.

Mérito hæc pátiar, Dómine, quia peccávi!

Deus qui nos in tantis

DEUS, qui nos in tantis periculis constitutos, pro humána scis fragilitāte non posse sub-
sistere, da nobis salutē mentis et córporis, ut ea, quæ pro peccátis nostris pátimur, te
adiuvānte vincāmus. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

A periculis cunctis, libera nos, Dómine.

Adiuva nos, Deus

ADIUVA nos, Deus salutáris noster, et propter glóriam Nóminis tui libera nos, et prop-
itius esto peccátis nostris propter Nomen tuum.

Ÿ. Propter glóriam Nóminis tui libera nos,
R̃. Et propitius esto peccátis nostris propter Nomen tuum.

Orémus.

PRECES pópuli tui quæsumus, Dómine, cleménter exaudi, et qui iuste pro peccátis
nostris affligimur, pro glória Nóminis tui misericórditer liberémur. Per Christum Dómin-
um nostrum. Amen.

In Time of Earthquake

O GOD, Who hast established the earth upon firm foundations, graciously receive the
prayers of Thy people: and, having utterly removed the dangers of the shaken earth, turn
the terrors of Thy divine wrath into the means of salvation of mankind; that they who are
of the earth, and unto earth shall return, may rejoice to find themselves citizens of heaven
by means of a holy life. Through Christ our Lord. Amen.

(Pre-1968: 500 days)

In Times of Trial or Calamity

DESPISE not, Almighty God, Thy people who cry out to Thee in their affliction, but for
the glory of Thy Name, being appeased assist those who are in tribulation. Through Christ
our Lord. Amen.

(Pre-1968: 3 years)

REGARD, O Lord, our humility
and forsake us not in the time of tribulation.

(Pre-1968: 300 days)

O God, Our Refuge

O GOD, our refuge and our strength, mercifully regard Thy people who cry to Thee, and
turn away the scourges of Thy anger, which we justly deserve for our sins. Through Christ
our Lord. Amen.

(Pre-1968: 3 years)

I deserve to suffer these things, O Lord, for I have sinned!

(Pre-1968: 300 days)

O God, Who knowest us

O GOD, Who knowest us to be set in the midst of so great dangers, that, by reason of the
frailty of our nature, we cannot stand upright, grant us such health of mind and body, that
those evils which we suffer for our sins we may overcome through Thine assistance.
Through Christ our Lord. Amen.

(Pre-1968: 500 days)

From all dangers, deliver us, O Lord!

(Pre-1968: 300 days)

Help us, O God

HELP us, O God, our Saviour; and for the glory of Thy Name deliver us: and forgive us
our sins for Thy Name's sake.

Ÿ. For the glory of Thy holy Name deliver us,
R̃. And forgive us our sins for Thy Name's sake.

Let us pray.

MERCIFULLY hear the prayers of Thy people, we beseech Thee, O Lord, that we who are
justly afflicted for our sins, may be mercifully delivered from the same for the glory of Thy
holy Name. Through Christ our Lord. Amen.

(Pre-1968: 3 years)

PSALMUS XC

Laus cantici David. Qui habitat.

QUI HABITAT in adiutorio Altissimi, in protectione Dei cæli commorabitur. Dicit Domino : Susceptor meus es tu et refugium meum ; Deus meus, sperabo in eum. Quoniam ipse liberavit me de laqueo venantium, et a verbo aspero. Scapulis suis obumbrabit tibi, et sub pennis ejus sperabis. Scuto circumdabit te veritas : non timebis a timore nocturno.

A sagitta volante in die, a negotio perambulante in tenebris, ab incursu, et dæmonio meridiano. Cadent a latere tuo mille, et decem millia a dextris tuis ; ad te autem non appropinquabit. Verumtamen oculis tuis considerabis et retributionem peccatorum videbis. Quoniam tu es, Domine, spes mea ; Altissimum posuisti refugium tuum. Non accedet ad te malum, et flagellum non appropinquabit tabernaculo tuo.

Quoniam angelis suis mandavit de te, ut custodiant te in omnibus viis tuis. In manibus portabunt te, ne forte offendas ad lapidem pedem tuum. Super aspidem et basiliscum ambulabis, et conculcabis leonem et draconem. Quoniam in me speravit, liberabo eum ; protegam eum, quoniam cognovit nomen meum. Clamabit ad me, et ego exaudiam eum ; cum ipso sum in tribulatione ; eripiam eum, et glorificabo eum.

Longitudine dierum replebo eum, et ostendam illi salutare meum.

Gloria Patri...

Immittet angelus Domini in circuitu timentium eum, et eripiet eos.
(Ps. XXXIII,8)

Angele Dei

ÁNGELE Dei, qui custos es mei,
me tibi commissum pietáte supérna
hodie (*hac nocte*) illúmina, custódi,
rege et gubérna. Amen.

Sáncte Michaël Archángele

SÁNCTE Michaël Archángele, defénde nos in prælio,
contra nequítiam et insídias diáboli esto præsidium.
Impéret illi Deus, súpplices deprecámur :
tuque, Princeps militiæ cæléstis,
Sátanam aliósque spíritus malignos,
qui ad perditionem animárum pervagántur in mundo,
divína virtúte, in inférnum detrúde.
Amen.

(Leo XIII)

Quis ut Deus? Quis résitat Michaëlis gládio!



PSALM 90

*Qui habitat. The just is secure under the protection of God.
The praise of a canticle for David.*

HE THAT dwelleth in the aid of the most High, shall abide under the protection of the God of Jacob. He shall say to the Lord: Thou art my protector, and my refuge: my God, in him will I trust. For he hath delivered me from the snare of the hunters: and from the sharp word. He will overshadow thee with his shoulders: and under his wings thou shalt trust. His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night.

Of the arrow that flieth in the day, of the business that walketh about in the dark: of invasion, or of the noonday devil. A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee. But thou shalt consider with thy eyes: and shalt see the reward of the wicked. Because thou, O Lord, art my hope: thou hast made the most High thy refuge. There shall no evil come to thee: nor shall the scourge come near thy dwelling.

For he hath given his angels charge over thee; to keep thee in all thy ways. In their hands they shall bear thee up: lest thou dash thy foot against a stone. Thou shalt walk upon the asp and the basilisk: and thou shalt trample under foot the lion and the dragon. Because he hoped in me I will deliver him: I will protect him because he hath known my name. He shall cry to me, and I will hear him: I am with him in tribulation, I will deliver him, and I will glorify him.

I will fill him with length of days; and I will shew him my salvation.

Glory be...

The angel of the Lord shall encamp round about them that fear him: and shall deliver them.
(Ps. 33:8)

Angel of God

ANGEL of God, my Guardian dear,
to whom His love commits me here;
ever this day (*this night*) be at my side, to light, to guard,
to rule and guide. Amen.

(Pre-1968: 300 days*† | 1968: Partial)

St. Michael the Archangel

SAINT Michael the Archangel, defend us in (*the hour of*) battle,
be our safe-guard against the wickedness (*malice*) and snares of the devil.
May God restrain him, we humbly pray:
and do thou, O Prince of the heavenly host(s),
by the power of God, thrust Satan down to hell,
and with him all the other wicked spirits,
who wander (*roam*) through the world,
seeking the ruin (*destruction*) of souls. Amen.

(Pre-1968: 3 years*)

Who is like unto God? Who can resist the sword of Michael!

Michael, Michael de mane
MICHAEL, Michael de mane ;
 chorda nova cœli ornans,
 me hodie incolumem serva,
 et in tempore tentationis
 diabolum expelle. Amen. Δ

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**SANCTE** Michaël Archángele!  
 Fortitudo pugnantium sub vexillo Crucis : Princeps noster,  
 ora pro nobis! Δ

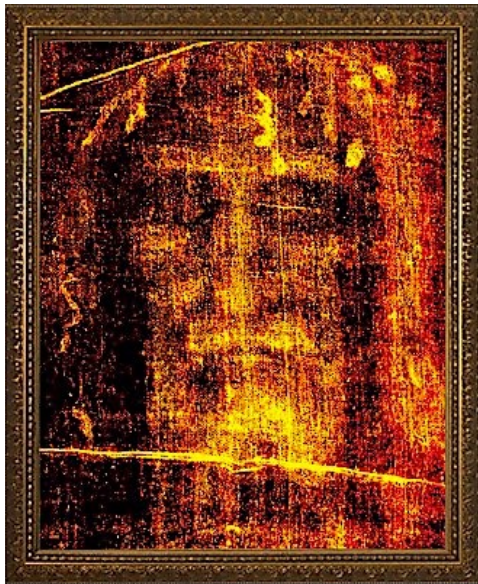
**SANCTE** Gábriel Archángele!  
 Fidelium protector et infidelium flagellator,  
 ora pro nobis! Δ

**SANCTE** Ráphaël Archángele!  
 Exterminator vitiorum et amator castitatis,  
 ora pro nobis! Δ

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EXSÚGAT Deus, et dissipéntur inimici ejus :
 et fúgiant, qui odérunt eum, a fácie ejus!
 (Ps. LXVII, 2)

*N.B. Devotion to the Holy Face is a powerful protection against evil,
 particularly against the wickedness of Free-Masonry & Communism ..*



Michael, Michael of the Morning
MICHAEL, Michael of the morning;
 fresh chord of Heaven adorning,
 keep me safe today,
 and in time of temptation
 drive the devil away. Amen.

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**HOLY** Archangel Michael!  
 Strength of those who fight under the standard of the Cross: our Prince,  
 pray for us!

**HOLY** Archangel Gabriel!  
 Protector of the faithful and Scourge of the unbelieving,  
 pray for us!

**HOLY** Archangel Raphael!  
 Exterminator of vices and Lover of chastity,  
 pray for us!

*(These titles are taken from the Litanies of Sts. Michael, Gabriel & Raphael, respectively.)*

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LET God arise, and let His enemies be scattered:
 and let them that hate Him flee from before His Face!
 (Ps. 67: 2)

*.. one might consider adding a devotion to the Adorable Face of our Lord to one's daily
 prayer regimen; e.g. the Holy Face Chaplet, which adds only five minutes or so.*



Prayer in Times of Epidemics

(Extract from the Roman Ritual, Titulus IX, Caput X)

Ÿ. Dómine, non secúndum peccáta nostra fácias nobis.

℞. Neque secúndum iniquitátes nostras retríbuas nobis.

Ÿ. Adjuva nos, Deus, salutáris noster.

℞. Et propter glóriam nóminis tui, Dómine, libera nos.

Ÿ. Dómine, ne memineris iniquitátum nostrárum antiquárum.

℞. Cito anticipent nos misericórdiæ tuæ, quia páuperes facti sumus nimis.

Ÿ. Ora pro nobis, sancte Sebastiane.

℞. Ut digni efficiámur promissionibus Christi.

Ÿ. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Orémus.

EXÁUDI nos, Deus salutáris noster : et intercedénte beáta et gloriósa Dei genitrice Maria semper virgine, et beáto Sebastião mártire tuo, et ómnibus Sanctis, pópulum tuum ab iracúndiæ tuæ terróribus libera, et misericórdiæ tuæ fac largitáte secúrum.

Propitiáre, Dómine, supplicatióibus nostris: et animárum et córporum medére languóribus : ut remissióe percépta, in tua semper benedictióe lætémur.

Da nobis, quæsumus, Dómine, piæ petitiónis efféctum : et pestiléntiam mortalitatémque propitiátus avérte ; ut mortálium corda cognóscant, et te indignánte tália flagélla prodíre, et te miseránte cessáre. Per Christum Dóminum nostrum.

℞. Amen.

(Ultimo benedicit cum Reliquia S. Crucis, dicens:)

Benedictio Dei omnipoténtis, Patris, et Filii, ✠ et Spiritus Sancti, descéndat super vos, et máneat semper.

℞. Amen.

Prayer in Times of Epidemics

(Extract from the Roman Ritual, Titulus IX, Caput X)

Ÿ. Deal not with us, Lord, according to our sins.

℞. And take not vengeance on us because of our misdeeds.

Ÿ. Help us, O God, our Deliverer.

℞. And for thy name's sake, O Lord, free us.

Ÿ. Remember not, O Lord, our sins of old.

℞. Hasten to us with thy compassion, for we are become exceeding poor.

Ÿ. St. Sebastian, pray for us.

℞. That we may be made worthy of the promises of Christ.

Ÿ. O Lord, hear my prayer.

℞. And let my cry come unto thee.

Ÿ. The Lord be with you.

℞. And with thy spirit.

Let us pray.

VOUCHSAFE to hear us, O God, our only salvation! And through the intercession of the glorious and blessed Mary, Mother of God and ever Virgin, of Thy blessed martyr, Sebastian and of all the saints, deliver Thy people from the terrors of Thy wrath, and restore their confidence by the outpouring of Thy compassion.

Be moved to pity, O Lord, at our earnest entreaties, and heal the illnesses of body and soul; so that experiencing Thy forgiveness we may ever rejoice in Thy blessing.

We beseech Thee, O Lord, grant us a hearing as we devoutly raise our petitions to Thee, and graciously turn away the epidemic of plague which afflicts us; so that mortal hearts may recognise that these scourges proceed from Thine indignation and cease only when Thou art moved to mercy. Through Christ our Lord.

℞. Amen.

(The priest then blesses the people with a relic of the True Cross, saying:)

And may the blessing of Almighty God, Father, Son ✠ and Holy Spirit descend upon you and remain forever.

℞. Amen.

Source: FSSP; <http://fssp.com/wp-content/uploads/Prayer-In-Time-of-Epidemic.pdf>

Lorica Sancti Patricii

AD Temoriam hodie
Potentiam præpollentem invoco Trinitatis,
Credo in Trinitatem sub unitate
Numinis elementorum.

Apud Temoriam hodie
Virtutem nativitatis Christi cum ea ejus baptismi,
Virtutem crucifixionis cum ea ejus sepulturæ,
Virtutem resurrectionis cum ea ascensionis,
Virtutem adventus ad iudicium æternum.

Apud Temoriam hodie
Virtutem amoris Seraphim
In obsequio angelorum,
In spe resurrectionis ad adipiscendum
præmium.
In orationibus nobilium Patrum,
In prædicationibus prophetarum,
In prædicationibus apostolorum,
In fide confessorum,
In castitate sanctarum virginum,
In actis justorum virorum.

Apud Temoriam hodie
Potentiam cœli,
Lucem solis,
Candorem nivis,
Vim ignis,
Rapiditatem fulguris,
Velocitatem venti,
Profunditatem maris,
Stabilitatem terræ,
Duritiam petrarum.

Ad Temoriam hodie
Potentia Dei me dirigat,
Potestas Dei me conservet,
Sapientia Dei me edoceat,
Oculus Dei mihi provideat,
Auris Dei me exaudiat,
Verbum Dei me disertum faciat,
Manus Dei me protegat,
Via Dei mihi patefiat,
Scutum Dei me protegat,
Exercitus Dei me defendat,
Contra insidias dæmonum,
Contra illecebras vitiorum,
Contra inclinationes animi,
Contra omnem hominem qui meditetur injuriam mihi,
Procul et prope,
Cum paucis et cum multis.

Posui circa me sane omnes potentias has
Contra omnem potentiam hostilem sævam
Excogitatem meo corpori et meæ animæ ;
Contra incantamenta pseudo-vatum,
Contra nigras leges gentilitatis,
Contra pseudo-leges hæreseos,
Contra dolum idololatriæ,
Contra incantamenta mulierum, et fabrorum
ferrariorum et druidum,
Contra omnem scientiam quæ occæcat
animum hominis.

Christus me protegat hodie
Contra venenum, contra combustionem,
Contra demersionem, contra vulnera,
Donec meritis essem multum præmii.

Christus mecum, Christus ante me,
Christus me pone, Christus in me,
Christus infra me, Christus supra me,
Christus ad dextram meam, Christus ad
lævam meam,

Christus hine,
Christus illine,
Christus a tergo.

Christus in corde omnis hominis quem alloquar,
Christus in ore cujusvis qui me alloquatur,
Christus in omni oculo qui me videat,
Christus in omni aure quæ me audiat.

Ad Temoriam hodie
Potentiam præpollentem invoco Trinitatis.
Credo in Trinitatem sub Unitate
Numinis elementorum.



The (Breastplate) Lorica of St. Patrick

I BIND to myself to-day
The strong power of an invocation of the Trinity,
The faith of the Trinity in Unity,
The Creator of the elements.

I bind to myself to-day
The power of the Incarnation of Christ with that of His Baptism,
The power of the Crucifixion, with that of His Burial,
The power of the Resurrection with the Ascension,
The power of the coming to the sentence of Judgment.

I bind to myself to-day
The power of the love of Seraphim,
In the obedience of Angels,
In the hope of Resurrection unto reward,

In the prayers of the noble Fathers,
In the predictions of the Prophets,
In the preaching of Apostles,
In the faith of Confessors,
In the purity of holy Virgins,
In the acts of Righteous men.

I bind to myself to-day
The power of heaven,
The light of the sun,
The whiteness of snow,
The force of fire,
The flashing of lightning,
The velocity of wind,
The depth of the sea,
The stability of the earth,
The hardness of rocks.

I bind to myself to-day
The power of God to guide me,
The might of God to uphold me,
The wisdom of God to teach me,
The eye of God to watch over me,
The ear of God to hear me,
The word of God to give me speech,
The hand of God to protect me,
The way of God to prevent me,
The shield of God to shelter me,
The host of God to defend me,
Against the snares of demons,
Against the temptations of vices,
Against the lusts of nature,
Against every man who meditates injury to me.
Whether far or near,
With few or with many.

I have set around me all these powers
Against every hostile savage power,
Directed against my body and my soul,
Against the incantations of false
prophets,
Against the black laws of heathenism,
Against the false laws of heresy,
Against the deceits of idolatry,
Against the spells of women and smiths
and druids,
Against all knowledge which blinds the
soul of man.

Christ protect me to-day
Against poison, against burning,
Against drowning, against wound,
That I may receive abundant reward.

Christ with me, Christ before me,
Christ behind me, Christ within me,
Christ beneath me, Christ above me,
Christ at my right, Christ at my left,
Christ in the fort, *
Christ in the chariot-seat, *
Christ in the mighty stern. *

Christ in the heart of every man who
thinks of me,
Christ in the mouth of every man who
speaks to me,
Christ in every eye that sees me,
Christ in every ear that hears me.

I bind to myself to-day
The strong power of an invocation of
the Trinity,
The faith of the Trinity in Unity,
The Creator of the elements.

(*More accurately: Christ here / there / behind)

Domini est salus, Domini est salus,
Christi est salus,
Salus tua, Domine, sit semper nobiscum.

Salvation is of the Lord, Salvation is of the Lord,
Salvation is of Christ,
May Thy salvation, O Lord, be ever with us.

NOTES & SOURCES

This selection of orthodox and historically regarded antiphons, invocations, aspirations, hymns, prayers, devotions, pious practises of the holy Catholic Religion was compiled by Jonathon Reid from the reliable and competent sources listed below; and posited on the world-wide inter-connected network (or, 'inter-net') for public dissemination via the 'web-site' TraditionalCatholicPrayers.com on the SEVENTH day of NOVEMBER, anno Domini TWO THOUSAND AND TWENTY-THREE.

Benedictus Dóminus Deus Israël: in Ángelis suis, et in Sanctis suis ; a sæculo et usque in sæculum ; et dicet omnis pópulus : Fiat! fiat! Alleluia. (Ps. 105: 48)

Quis ut Deus? Quis résitat Michaëlis gládiol. Amen.

Sancta María, Virgo Potens, ora pro nobis!

UPDATED: – , A.D.

LEGEND:

*: Plenary indulgence if practised daily for a month.

†: A plenary indulgence at the hour of death to be gained by those who have often recited this prayer during life, and who, after confession and Communion, or at least an act of contrition, shall invoke the holy Name of Jesus with their lips, if possible, or at least in their hearts, and accept death with resignation from the hand of God as the just punishment of their sins.

Δ **Navy text:** Latin rendering taken from a subscription-free translation tool. In such instance much effort has been invested to eliminate discernible error, however such verses should be regarded with circumspection and caution; it is unlikely that any such are of commendable eloquence. If the reader is uncomfortable with these un-approved renderings, at least he has the prayer, of competent origin, in English; may it be of utility to him.

A WORD ON PRE-1968 INDULGENCES:

Where reliably sourced, the historical Pre-1968 Indulgences have been listed. Delineated in **penitential* days or years** merited, these were over-hauled by Paul VI in 1967 and the radically changed treatment of indulgences came into effect a year later. Specific penance values no longer apply, re-formed into simple 'partial' (in which case God will adjudge the merit) or 'plenary' classes. As part of this process the number of formally recognised prayers, ejaculations, devotions, practises, etc. specifically meriting indulgence of either class was significantly curtailed.

Your correspondant would admonish the reader who does not hold high Ecclesiastical office to refrain, sedulously, from any casual or cavalier discourse (and certainly any manner of pejorative remark) regarding the actions of a Supreme Pontiff, past or present, in the execution of his holy office.

The Pre-1968 values are listed to give historical context and, thereby, to show what ostensible value holy Mother Church, for centuries, placed on the importance of these prayers and practises prior to the 1960s; during eras in which, incontestably, the holy Fear of God was first and foremost in Her teachings and thus visibly prevalent in her liturgies, ministers, buildings and by extension, flock.

The term '**..on the usual conditions**' upon which plenary indulgences pivot means – both prior to 1968 and to this day – that the stated indulgenced act must be accompanied by worthy Confession** and Holy Communion*** and prayers for the intentions of the Supreme Pontiff, with the norm being to offer an *Our Father – Hail Mary – Glory Be* for

the same. Obviously, 'intentions' refers to the infallible and inexorably unchangeable intentions of the *Office of the Papacy*.

Plenary indulgences are only be merited if the suppliant is wholly detached from sin, of any species. If he does not merit a plenary indulgence for such or similar cause in the all-seeing eye of God, a partial indulgence is given.

* *Not the same as earthly calendar days or years; rather "the amount of purgatorial punishment equivalent to that which would have been remitted, in the sight of God, by the performance of so many days or years of the ancient canonical penance."* (New.advent.org)

** *Prior to more contemporary times, this was regarded as being required within eight (8) days, either side, of performance of the indulgenced act; so, by standing custom, the faithful would in practise receive the Sacrament of Penance every fortnight (in the absence of specific contingencies) so as to ensure not only an ongoing state of grace but, further, satisfaction of the usual conditions.*

*** *In contrast, Communion has to be received on the day of the performance or satisfaction of the indulgenced act. In the case of novenas or other devotion(s) spread over days, week or month, the indulgence is merited (or 'claimed') upon the reception of Communion. So, many plenary indulgences can be attached to one Confession; however, as the attaining of plenary indulgences is (typically) limited to one per day, every plenary indulgence requires Holy Communion.*

SOURCES:

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- *Of Thy tender mercy: [Introductio ad Vitam Seraphicam, Pars secunda](#), (Fr. Novitius, Clericis et Junioribus Patribus Ordinis Fratrum Minorum S. P. Francisci; Auctore: P. FR. Gaudenzio, Ejusdem Ordinis Ex-Definitore Generali. Editio Secunda Revisa et Aucta; Tomus Secundus. AD CLARAS AQUAS, Prope Florentiam, Ex Typ. Collegii S. Bonaventuræ, 1899), p.27.; English rendering via catholic.org (linked).*
- *Short Prayer of Reparation to the B. V. M.: [The Raccolta](#) (1957), Ibid., #; [Δ Latin text via translation tool](#).*
- *Cover this habitation.. (invocation): [Tratitional](#); [Δ Latin text via translation tool](#).*
- *Sub Tuum Præsidium: [The Raccolta](#) (1957), Ibid. #333.*
- *Vouchsafe that.. (V. & R.): [The Raccolta](#) (1957), Ibid. #293.*
- *Ave maris stella (Hail Star of Ocean): [The Raccolta](#) (1957), Ibid. #321; St. Bridget story, 'small t' or pious tradition, details can be found on VirgoSacrata.com.*
- *August Queen of Heaven: [The Raccolta](#) (1957), Ibid. #321; Latin rendering via AuxiliumChristianorum.org (Latin Prayers) See ChapelOfTheMostHolyTrinity.com for the origin of this prayer.*
- *Litany of the Most Precious Blood: [The Handbook](#) (1991), Ibid., #29.*
- *In Time of Earthquake: [The Raccolta](#) (1957), Ibid., #719.*
- *In Times of Trial or Calamity: [The Raccolta](#) (1957), Ibid., #722.*
- *Regard, O Lord.. (invocation): [The Raccolta](#) (1957), Ibid., #720.*
- *O God, our refuge: [The Raccolta](#) (1957), Ibid., #723.*
- *I deserve to suffer.. (invocation): [The Raccolta](#) (1957), Ibid., #721.*
 - *O God, Who knowest us: [The Raccolta](#) (1957), Ibid., #725.*

- From all dangers.. (invocation): The Raccolta (1957), Ibid., #724.
- Help us, God: The Raccolta (1957), Ibid., #726.
- Angel of God: The Raccolta (1957), Ibid. #452; and also: The Handbook (1991), Ibid. #8.
- St. Michael Prayer (short version): Ibid. #447.
- .. Who can resist the sword of Michael (invocation): Traditional.
- Michael of the Morning: Presumably traditional;
Best known for the story relating to this prayer from the American soldier injured in combat during the Korean War.; e.g.: [AmericaNeedsFatima.org](#); [Δ Latin text via translation tool](#).
- Holy Archangel Michael – Gabriel – Raphael.. (invocations): Traditional formula of invocation, though ‘authored’ by the compiler of this prayer-book via formal titles taken from their respective litanies.
- Prayer in Times of Epidemics: Source: Priestly Fraternity of St. Peter, [FSSP.com](#) (linked).
- The (Breastplate) Lorica of St. Patrick: Ancient, attributed to the illustrious Bishop & Evangelist, St. Patrick; Latin text: <https://www.scribd.com/document/361946502/St-Patrick-s-Breastplate-Prayer-Latin>

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Lorica Sancti Patricii

AD Temoriam hodie

Potentiam præpollentem invoco Trinitatis,
Credo in Trinitatem sub unitate
Numinis elementorum.

Apud Temoriam hodie

Virtutem nativitatis Christi cum ea ejus baptismi,
Virtutem crucifixionis cum ea ejus sepulturæ,
Virtutem resurrectionis cum ea ascensionis,
Virtutem adventus ad iudicium æternum.

Apud Temoriam hodie
Virtutem amoris Seraphim

In obsequio angelorum,
In spe resurrectionis ad adipiscendum
præmium.

In orationibus nobilium Patrum,
In prædictionibus prophetarum,
In prædicationibus apostolorum,
In fide confessorum,
In castitate sanctarum virginum,
In actis justorum virorum.

Apud Temoriam hodie

Potentiam cœli,
Lucem solis,
Candorem nivis,
Vim ignis,
Rapiditatem fulguris,
Velocitatem venti,
Profunditatem maris,
Stabilitatem terræ,
Duritiam petrarum.

Ad Temoriam hodie

Potentia Dei me dirigat,
Potestas Dei me conservet,
Sapientia Dei me edoceat,
Oculus Dei mihi provideat,
Auris Dei me exaudiat,
Verbum Dei me disertum faciat,
Manus Dei me protegat,
Via Dei mihi patefiat,
Scutum Dei me protegat,
Exercitus Dei me defendat,
Contra insidias dæmonum,
Contra illecebras vitiorum,
Contra inclinationes animi,
Contra omnem hominem qui meditetur injuriam mihi,
Procul et prope,
Cum paucis et cum multis.

Posui circa me sane omnes potentias has
Contra omnem potentiam hostilem sævam
Excogitatum meo corpori et meæ animæ;
Contra incantamenta pseudo-vatum,
Contra nigras leges gentilitatis,
Contra pseudo-leges hæreseos,
Contra dolum idololatriæ,
Contra incantamenta mulierum, et fabrorum
ferrariorum et druidum,
Contra omnem scientiam quæ occæcat
animum hominis.

Christus me protegat hodie

Contra venenum, contra combustionem,
Contra demersionem, contra vulnera,
Donec meritis essem multum præmii.

Christus mecum, Christus ante me,
Christus me pone, Christus in me,
Christus infra me, Christus supra me,
Christus ad dextram meam, Christus ad
lævam meam,

Christus hine,
Christus illine,
Christus a tergo.

Christus in corde omnis hominis quem alloquar,
Christus in ore cujusvis qui me alloquatur,
Christus in omni oculo qui me videat,
Christus in omni aure quæ me audiat.

Ad Temoriam hodie

Potentiam præpollentem invoco Trinitatis.
Credo in Trinitatem sub Unitate
Numinis elementorum.

Domini est salus, Domini est salus,
Christi est salus,
Salus tua, Domine, sit semper nobiscum.

The Lorica (Breastplate) of St. Patrick

I BIND to myself to-day

The strong power of an invocation of the Trinity,
The faith of the Trinity in Unity,
The Creator of the elements.

I bind to myself to-day

The power of the Incarnation of Christ with that of His Baptism,
The power of the Crucifixion, with that of His Burial,
The power of the Resurrection with the Ascension,
The power of the coming to the sentence of Judgment.

I bind to myself to-day

The power of the love of Seraphim,
In the obedience of Angels,
In the hope of Resurrection unto reward,

In the prayers of the noble Fathers,
In the predictions of the Prophets,
In the preaching of Apostles,
In the faith of Confessors,
In the purity of holy Virgins,
In the acts of Righteous men.

I bind to myself to-day

The power of heaven,
The light of the sun,
The whiteness of snow,
The force of fire,
The flashing of lightning,
The velocity of wind,
The depth of the sea,
The stability of the earth,
The hardness of rocks.

I bind to myself to-day

The power of God to guide me,
The might of God to uphold me,
The wisdom of God to teach me,
The eye of God to watch over me,
The ear of God to hear me,
The word of God to give me speech,
The hand of God to protect me,
The way of God to prevent me,
The shield of God to shelter me,
The host of God to defend me,
Against the snares of demons,
Against the temptations of vices,
Against the lusts of nature,
Against every man who meditates injury to me.
Whether far or near,
With few or with many.

I have set around me all these powers
Against every hostile savage power,
Directed against my body and my soul,
Against the incantations of false
prophets,
Against the black laws of heathenism,
Against the false laws of heresy,
Against the deceits of idolatry,
Against the spells of women and smiths
and druids,
Against all knowledge which blinds the
soul of man.

Christ protect me to-day

Against poison, against burning,
Against drowning, against wound,
That I may receive abundant reward.

Christ with me, Christ before me,
Christ behind me, Christ within me,
Christ beneath me, Christ above me,
Christ at my right, Christ at my left,
Christ in the fort,
Christ in the chariot-seat,
Christ in the mighty stern.

Christ in the heart of every man who
thinks of me,
Christ in the mouth of every man who
speaks to me,
Christ in every eye that sees me,
Christ in every ear that hears me.

I bind to myself to-day

The strong power of an invocation of
the Trinity,
The faith of the Trinity in Unity,
The Creator of the elements.

Salvation is of the Lord, Salvation is of the Lord,
Salvation is of Christ,
May Thy salvation, O Lord, be ever with us.

Posui circa me sane omnes potentias has
Contra omnem potentiam hostilem sævam
Excogitatam meo corpori et meæ animæ;
Contra incantamenta pseudo-vatum,
Contra nigras leges gentilitatis,
Contra pseudo-leges hæreseos,
Contra dolum idololatriæ,
Contra incantamenta mulierum, et fabrorum ferrariorum et druidum,
Contra omnem scientiam quæ occæcat animum hominis.

Christus me protegat hodie
Contra venenum, contra combustionem,
Contra demersionem, contra vulnera,
Donec meritis essem multum præmii.

Christus mecum, Christus ante me,
Christus me pone, Christus in me,
Christus infra me, Christus supra me,
Christus ad dextram meam, Christus ad lævam meam,
Christus hine,
Christus illine,
Christus a tergo.

Christus in corde omnis hominis quem alloquar,
Christus in ore cuiusvis qui me alloquatur,
Christus in omni oculo qui me videat,
Christus in omni aure quæ me audiat.

Ad Temoriam hodie
Potentiam præpollentem invoco Trinitatis.
Credo in Trinitatem sub Unitate
Numinis elementorum.

Domini est salus,
Domini est salus, Domini est salus,
Christi est salus,
Salus tua, Domine, sit semper nobiscum.

St. Rocco

O GREAT St. Rocco, deliver us, we beseech thee, from the scourges of God; through thy intercession, preserve our bodies from contagious diseases, and our souls from the contagion of sin. Obtain for us salubrious air; but, above all, purity of heart. Assist us to make good use of health, to bear suffering with patience; and, after thy example, to live in the practice of penance and charity, that we may one day enjoy the happiness which thou has merited by thy virtues. St. Rocco, pray for us.

I have set around me all these powers
Against every hostile savage power,
Directed against my body and my soul,
Against the incantations of false prophets,
Against the black laws of heathenism,
Against the false laws of heresy,
Against the deceits of idolatry,
Against the spells of women and smiths and druids,
Against all knowledge which blinds the soul of man.

Christ protect me to-day
Against poison, against burning,
Against drowning, against wound,
That I may receive abundant reward.

Christ with me, Christ before me,
Christ behind me, Christ within me,
Christ beneath me, Christ above me,
Christ at my right, Christ at my left,
Christ in the fort, (here?)
Christ in the chariot-seat, (there?)
Christ in the back / rear ? (behind?) 'Christ at the rear'?

Christ in the heart of every man who thinks of me,
Christ in the mouth of every man who speaks to me,
Christ in every eye that sees me,
Christ in every ear that hears me.

I bind to myself to-day
The strong power of an invocation of the Trinity,
The faith of the Trinity in Unity,
The Creator of the elements.

Salvation is of the Lord,
Salvation is of the Lord,
Salvation is of Christ,
May Thy salvation, O Lord, be ever with us.

Source: <https://www.scribd.com/document/361946502/St-Patrick-s-Breastplate-Prayer-Latin>

