

## SPECIAL OCCASIONS AND GROUPS

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## SPECIAL OCCASIONS AND GROUPS

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## PRAYERS FOR CONVERSIONS, MISSIONS & NATIONS

.....  
*A collection of traditional prayers for Missions in, and for the conversion of, pagan nations ..*  
.....

### Oratio pro conversionem nationum paganorum (S. Franciscus Xaverius)

ÆTÉRNE rerum ómnium efféctor Deus, meménto abs te ánimas infidélium procreátas, eásque ad imáginem et similitúdinem tuam cónditas. Meménto Iesum, Filium tuum, pro illórum salúte atrocíssimam subiísse necem. Noli, quæso, Dómine, ultra permittere, ut Filius tuus ab infidélibus contemnátur, sed précibus sanctórum virórum et Ecclésiæ, sanctissimi Filii tui Sponsæ, placátus, recordáre misericórdiæ tuæ et ;

oblitus idololatriæ et infidelitátis eórum, éffice ut ipsi quóque agnóscant aliquándo quem misisti Dóminum Iesum Christum, qui est salus, vita et resurrectió nostra, per quem salváti et liberáti sumus, cui sit glória per infinitá sæcula sæculórum. Amen.

(S. Franciscus Xaverius)

.....  
MITTE, Dómine, operários in messem tuam.

(ex Missali Romano)

.....  
LAUDÁTE Dóminum, omnes gentes : laudáte eum, omnes pópuli ;  
Quóniam confirmáta est super nos misericórdia eius  
et véritas Dómini manet in ætérnum (Ps. CXVI)

Ÿ. Confiteántur tibi pópuli, Deus.  
R. Confiteántur tibi pópuli omnes.

Orémus.

PROTÉCTOR, noster, áspice, Deus, et réspice in fáciem Christi tui : qui dedit redemptionem semetípsum pro ómnibus, et fac ut ab ortu solis usque ad occásum magnificétur nomen tuum in géntibus, ac in omni loco sacrificétur et offerátur nómini tuo oblátio munda. Per eúndem Christum Dóminum nostrum. Amen.

.....  
MISERÉRE nostri, Deus ómnium, et réspice nos et immítte timórem tuum super gentes, quæ non exquisiérunt te, ut cognóscant, quia non est Deus nisi Tu, et enárrent magnália tua. Festína tempus, et meménto finis, ut enárrent mirabilia tua et métuant te omnes fines terræ.

Ÿ. Iubiláte, omnis terra.  
R. Servíte Dómino in lætítia.

Orémus.

OMNÍPOTENS sempitérne Deus, qui non mortem peccatórum, sed vitam semper inquiris : súscipe propítius orationem nostram, et libera pagános ab idolórum cultúra et aggrega Ecclésiæ tuæ sanctæ, ad laudem et glóriam nóminis tui. Per Christum Dóminum nostrum. Amen.

## PRAYERS FOR CONVERSIONS, MISSIONS & NATIONS

.....  
*.. and also for the conversion of non-Catholics, heretics and poor sinners closer to us.*  
.....

### Prayer for the Conversion of Heathen Nations (St. Francis Xavier)

O GOD, everlasting Creator of all things, remember that the souls of unbelievers were made by Thee and formed in Thine own image and likeness. Remember that Jesus, Thy Son, endured a most bitter death for their salvation. Permit not, I beseech Thee, O Lord, that Thy Son should be despised any longer by unbelievers, but do Thou graciously accept the prayers of holy men and of the Church, the Spouse of Thy most holy Son, and be mindful of Thy mercy.

Forget their idolatry and unbelief, and grant that they too may some day know Him Whom Thou hast sent, even the Lord Jesus Christ, Who is our Salvation, our Life and Resurrection, by Whom we have been saved and delivered, to Whom be glory for endless ages. Amen.

(Pre-1968: 500 days \*)

.....  
SEND forth, O Lord, labourers into Thy harvest.

(Pre-1968: 500 days \*)

.....  
O PRAISE the Lord all ye nations: praise Him, all ye peoples;  
for His mercy is confirmed upon us:  
and the truth of the Lord remaineth for ever. (Ps. 116)

Ÿ. Let the people praise Thee, O God.  
R. Let all the people praise Thee.

Let us pray.

O GOD, our Protector, behold and look upon the Face of Thy Christ, Who gave Himself as a redemption for all, and grant that from the rising of the sun even to the going down, Thy Name may be great among the gentiles, and in every place sacrifice and a clean oblation may be offered unto Thy Name. Through the same Christ our Lord. Amen.

(Pre-1968: 3 years \*)

.....  
HAVE mercy on us, O God of all, and behold us; and send Thy fear upon all the nations that seek not after Thee, that they may know Thee, that there is no God but only Thou, and may tell forth Thy wondrous works. Make the time short, and remember the end, that they may decalre Thy wonderul works, and let all the ends of the earth fear Thee.

Ÿ. Make a joyful noise unto God, all the earth;  
R. Serve the Lord with gladness.

Let us pray.

ALMIGHTY and everlasting God, Who seeketh not the death of sinners, but always that they may live; graciously receive our prayer, and deliver the heathen from the worship of idols and gather them into Thy Holy Church unto the praise and glory of Thy Name. Through Christ our Lord. Amen.

(Pre-1968: 3 years \*)

### Oratio ad Beatam Virginem in conversione paganorum

O CLEMENTÍSSIMA María, refúgiam peccatórum, adesto supplicatióibus nostris et ora Filium tuum, ut Deus omnipotens áuferat iniquitatem a córdibus paganórum : ut, relictis idólis suis, convertántur ad Deum vivum et verum, et únicum Filium eius Christum Deum et Dóminum nostrum.

Ÿ. Confundántur omnes, qui adórant sculptilia.

℞. Et qui gloriántur in simulácris suis.

Orémus.

DEUS, qui omnes hómines vis salvos fieri et ad agnitióem veritátis veníre : mitte, quæsumus, operários in messem tuam et da eis cum omni fidúcia loqui verbum tuum : ut sermo tuus currat et claricitétur, et omnes gentes cognóscant te, solum Deum verum, et quem misisti Iesum Christum Filium tuum, Dóminum nostrum : Qui tecum vivit et regnat in sæcula sæculórum. Amen.

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### Oratio ad S. Teresiam, Missionum Patronam

O GLORIÓSA virgo Terésia, quam Iesu Christi Vicárius in terris coeléstem Missiúnem Patrónam elégit, ideóque Missionáles te ipsórum Patrónam faténtur et invocant, nos máximo cordis afféctu ad te confúgimus, ut sub tua peculiári tutéla generósas istas ánimas recípias, quæ spíritu Dei replétæ et veheménti caritaté erga Iesum Christum ac próximum deflagrántes, pátria familiáque sponte relictis, cuiúslibet géneris sacrificia, aspérrimos labóres, pericula innúmera, persecutiónes ac ipsam mortem, ex his ómnibus forte sequutúram, viríli ánimo posthabéntes et solum gaudéntes pro Iesu Christi causa se posse pati ac étiam mori, in longínquas et bárbaras regiónés se cónferunt, ut pópulis eásdem incoléntibus opus redemptionis, peráctæ a Iesu Christo étiam pro ipsórum animábus, libentíssime annuntiáre nitántur.

Tu quæ in hac lacrimárum valle, virgíneum cor patefáciens, hos fidei athlétas et heróes peculiári amóre prosecúta es, atque pro ipsórum salúte férvidas Deo preces obtulisti, acérbos dolóres durásque pœnas tolerásti, ut Deus mundi Salvátor in sancto ac difficili ministério eos sustinére dignarétur : nunc in cœlo glória maióre redimíta, própius contémpplans Iesum, quem valde amásti et a quo mútui amóris sensus excepísti, pro iisdem exoráre atque intercédere velis. Ipsi, ope tua singulári, innúmeras ánimas ad Iesum addúcere queant, quæ tamen redemptæ eius pretiósó Sanguine adhuc in ténebris et in umbra mortis sedent sub dæmonis império. Hoc revéra válidum est étiam ipsórum desidérium, pro quo expléndó eisdem ímpetra augméntum grátiae et sanctitátis, ádeo necessárium ut reápsé éfficax sit huiúsmodi apostólicum ministérium. Eósdem in tot labóribus sústine, in dolóribus consoláre, in tot grávibus privatióibus ádiuva atque a Deo in ipsórum favórem speciálem benedictiúnem expósce, quæ súblevet eorúmq; valde fecúndet opus, quod tanto cordis afféctu ac sacrificio pro dilatándó Christi regno in terris sunt expletúri.

O gloriósa virgo Terésia, coeléstis Missiúnem Patróna, exáudi nos.

### A Prayer to the Blessed Virgin for the Conversion of Heathens

O MARY most merciful, the refuge of sinners, hear our supplications and pray to Thy Son, that Almighty God may take away all iniquity from the hearts of the heathen; that, having forsaken their idols, they turn to the living and true God, and His Son, Christ our Lord and God.

Ÿ. Confounded be all they that worship graven images;

℞. And that glory in their idols.

Let us pray.

O GOD, Who wilt have have all men to be saved and to come to the knowledge of the truth: send forth, we beseech Thee, labourers into Thy harvest and grant them to speak Thy word with all confidence; that Thy word may run and be glorified, and that all peoples may know Thee, the only true God, and Him Whom Thou hast sent, Jesus Christ Thy Son, our Lord: Who liveth and regneth with Thee, world without end. Amen.

(Pre-1968: 3 years \*)

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### Prayer to St. Therese, Patroness of Missions

O GLORIOUS virgin St. Thérèse, whom the Vicar of Jesus Christ on earth hath chosen to be the heav-enly Patroness of the Missions, for which cause all missionaries confess thee to be their Patroness and call upon tht name; we fly to thee with heartfelt affection, beseeching thee that thou wouldst take under thy special protection these generous souls who are filled with the Spirit of God and whose hearts are on fire with the love of Jesus Christ and of their neighbour; they have freely forsaken their families and native land; with great courage they make light of every manner of sacrifice, painful toil, countless dangers, and even death itself which may perchance overtake them, and their only joy is the thought that they are able to suffer and die for the sake of Jesus Christ. Hence they go forth gladly into distant and barbarous places in order to declare to the peoples that dwell therein the work of redemption which was accomplished for their souls by the Lord Jesus Christ.

In this valley of tears thou didst follow these athletes of the faith, these heroic souls, with special affection, thus opening to them thy virgin heart; thou didst offer for their salvation they fervent prayers to God; thou didst endure bitter sorrow and cruel penance that God, the Saviour of the world, might be pleased to sustain them in their sacred and difficult ministry. Now that thou art in heaven, adorned with greater glory, and seeing Jesus, face to face, Whom thou didst love so much and from Whom thou didst receive assurance of mutual love, do thou pray and make intercession for them. May they be enabled, through thy singular assistance, to bring many sould to Jesus, souls who were redeemed by His Precious Blood but who still sit in the darkness and shadow of death under the domination of the evil spirit. This in truth is likewise their own earnest desire; in order that they may see it fulfilled, do thou obtain for them that increase in grace and holiness which is so necessary for the fruitful exercise of this apostolic ministry. Sustain them in their many labours, comfort them in their sorrows, help them in their grievous privations and ask of God a special blessing in their behalf, which shall raise them up and reward with abundant fruit the task which they are to accomplish in spreading the Kingdom of Christ on earth with such heartfelt love and self-sacrificing devotion.

O glorious virgin Saint Theresa, heavenly Patroness of the Missions, hear and answer us.

(Pre-1968: 300 days \*)



\*\*\*\*\*  
PRO CONVERSIONE NON CATHOLICORUM  
\*\*\*\*\*

ANT: Ut omnes unum sint, sicut Tu, Pater, in me et ego in te,  
ut et ipsi in nobis unum sint ;  
ut credat mundus, quia Tu me missisti.

Ÿ. Ego dico tibi, quia tu es Petrus.  
R. Et super hanc petram ædificábo Ecclésiám meam.

Orémus.

DÓMINE Iesu Christe, qui dixisti Apostolis tuis : Pacem relinquo vobis, pacem meam do vobis ; ne respicias peccáta nostra, sed fidem Ecclésiæ tuæ ; eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris : Qui vivis et regnas in sæcula sæculórum. Amen.

(Pre-1968: 300 days during the octave of prayers for the unity of the Church from the Feast of the Chair of St. Peter..

-----  
UT omnes errántes ad unitátem Ecclésiæ revocáre et infidéles univérsos ad  
Evangélii lumen perducere dignéris :  
te rogámus, Dómine, áudi nos.

Iesu, via, veritas, et vita, miserére nobis.

-----  
DEUS, qui erráta corrígis, et dispérsa cóngregas, et congregáta consérvas : quæsumus,  
super pópulum christiánum tuæ uniónis grátiam cleménter infúnde ; ut divisióne reiécta,  
vero pastóri Ecclésiæ tuæ se úniens, tibi digne váleat famulári. Per Christum Dóminum  
nostrum. Amen.

(ex M. R.)

-----  
– Pro Russia specie –

SALVATOR mundi, salva Rússiam!

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OMNÍPOTENS sempitérne Deus, qui salvas omnes et néminem vis perire, réspice ad  
ánimas diabólica fraude decéptas, ut omni hærética pravitate depósita, errántium corda  
resipiscant et ad veritátis tuæ rédeant unitátem. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

-----  
DÓMINE Iesu, clementíssime Salvátor mundi, te per sacratíssimum Cor tuum súpplices  
exorámus, ut omnes oves errántes ad te Pastórem et Episcopum animárum suárum conver-  
tántur : Qui vivis et regnas in sæcula sæculórum. Amen.

\*\*\*\*\*  
FOR THE CONVERSION OF NON-CATHOLICS  
\*\*\*\*\*

ANT: That they may all be one, as Thou, Father, in Me and I in Thee,  
that they also may be one in Us;  
that the world may believe that Thou hast sent Me.

Ÿ. I say to thee, that thou art Peter,  
R. And upon this rock I will build My Church.

Let us pray.

LORD Jesus Christ, Who didst say to Thine Apostles: peace I leave with you, My peace I give unto you, look not upon our sins, but upon the faith of Thy Church; and vouchsafe unto her that peace and unity which is agreeable to Thy will: Who livest and reignest, God forever and ever. Amen.

..in Rome [Jan. 18] to the Feast of the Conversion of St. Paul [Jan. 25]; Plenary on completion, on usual conditions.)

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THAT Thou wouldst vouchsafe to bring back to the unity of the Church all that stray,  
and to lead all unbelievers to the light of the Gospel,  
we beseech Thee to hear us, O Lord.

(Pre-1968: 300 days\*)

Iesus, the way, the truth, and the life, have mercy on us.

(Pre-1968: 300 days\*)

-----  
O GOD, Who guidest that which is gone stray, and gatherest that which is scattered, and  
keepest that which is gathered together; we beseech Thee, mercifully pour forth upon the  
Christian people the grace of Thy unity; that they may reject the spirit of dissension and  
unite themselves to the true Shepherd of Thy Church, and may thus be enabled to serve  
Thee worthily. Through Christ our Lord. Amen.

(Pre-1968: 3 years\*)

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– For Russia specifically –

SAVIOUR of the world, save Russia!

(Pre-1968: 300 days)

-----  
ALMIGHTY and everlasting God, Whose will it is that all men should be saved and that  
none should perish, look upon the souls that are deceived by the guile of Satan, in order  
that the hearts of them that have gone astray may put aside all the perverseness of heresy,  
and, being truly repentant, may return to the unity of Thy truth. Through Christ our  
Lord. Amen.

(Pre-1968: 3 years\*)

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LORD Jesu, merciful Saviour of the world, we humbly beseech Thee by Thy Most Sacred  
Heart, that all the straying sheep may turn unto Thee, the Shepherd and Bishop of their  
souls: Who livest and reignest world without end. Amen.

(Pre-1968: 500 days)

**Oratio ad S. Birgittam Sueciæ** (*sæpe in novena adhibita*)

AD TE, beata Birgitta, fidenti corde, his inimicis et incredulis diebus conver-  
timur, ut pro separatis ab Ecclesia Iesu Christi intercessionem tuam implor-  
emus. Per quod claram scientia, quam de amaras passionis nostræ redemptoris,  
nostri pretium salutis habuisti, quod supplicationes nostras tibi offerimus pro  
his qui extra unum verum ovile, sunt fidei gratiam obtineant, ut sic oves quæ disp-  
ersæ sunt, ut ad revertamur unum verum pastorem Dominum nostrum Iesum  
Christum. Amen. Δ

*Sancta Birgitta, Dei intrepida in tuo servitio, ora pro nobis.*

*Sancta Birgitta, fortis in medio tribulatione et humiliatio, ora pro nobis.*

*Sancta Birgitta, mirabilis in amore tuo erga Iesum et Mariam, ora pro nobis. Δ*

**Pater noster ... Ave Maria ... Gloria Patri ...**

**Pro conversione hæreticorum**

VIRGO Potens, quæ cunctas hæreses sola interemisti in univérso mundo, orbem christi-  
anum a láqueis diaboli libera et respice ad ánimas diabólica fraude decéptas, ut, omni  
hæretica pravitate depósita, errantium corda resipiscant et ad veritatis cathólicæ rédeant  
unitatem, te intercedente ad Dóminum Iesum Christum nostrum, Fílium tuum, qui vivit  
et regnat cum Deo Patre in unitate Spiritus Sancti, Deus, per ómnia sæcula sæculórum.  
Amen.

*Gaude, María Virgo :*

*cunctas hæreses sola interemisti in univérso mundo*

**Pro conversione peccatorum**

O CLEMENTÍSSIMA María, refúgium peccatórum, óbsecro te per dolóres cordis tui  
compassionione plení, et per mortem dilécti Filii tui Iesu, impetra ómnibus peccatóribus  
mundi, iis præsertim, qui scandalis et pravis doctrínis álios in peccátum addúcunt, gráti-  
am, ut sincére convertántur. Amen.

*Cor Mariæ compátiens, succúrre peccatóribus!*

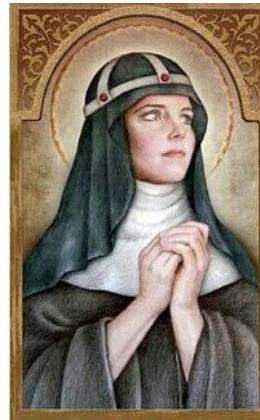
**Pro conversionem ovium amissarum**

DÓMINE Iesu, clementíssime Salvátor mundi, te per sacratíssimum Cor tuum súpplices  
exorámus, ut omnes oves errántes ad te Pastorem et Episcopum animárum suárum conver-  
tántur : Qui vivis et regnas in sæcula sæculórum. Amen.

**DEVOTIS EXERCITIIS**

*Traditional devotions performed for the success of the Missions and the ..*

- The faithful who give **assistance to the sacred Missions** either by means of alms or their own personal work, or who encourage other to do the same, whenever they devoutly recite the invocation "*Jesus, our way, our truth, and our life, have mercy on us!*" (above), may gain an indulgence of 300 days (#609).
- The faithful who receive **Holy Communion once a month and devoutly recite some prayers for the Missions**, may gain a Plenary indulgence, on the normal conditions if, besides, they visit some church or public oratory (#610).



**Prayer to St. Bridget of Sweden** (*often used in novena*)

WITH trusting hearts we turn to thee, blessed Bridget, in these hostile and  
unbelieving days, to implore thine intercession in behalf of those who are separ-  
ated from the Church of Jesus Christ. By that clear knowledge thou didst have  
of the bitter sufferings of our crucified Redeemer, the price of our salvation, we  
offer thee our supplications to obtain the grace of faith for those who are out-  
side the one true fold, that so the sheep who are scattered may return to the one  
true Shepherd, our Lord Jesus Christ. Amen.

*Saint Bridget, fearless in thy service of God, pray for us.*

*Saint Bridget, patient in the midst of suffering and humiliation, pray for us.*

*Saint Bridget, wonderful in thy love for Jesus and Mary, pray for us.*

**Our Father ... Hail Mary ... Glory be ...**

*(Pre-1968: 300 days, once per day)*

**For the Conversion of Heretics**

O VIRGIN Most Powerful, who alone hast destroyed all the heresies in the world, free  
Chrisendom from the snares of the devil and look upon the souls deceived by his fraud-  
ulent deceit, so that, rejecting all heretical corruption, their erring hearts may repent and  
return to the unity of Catholic truth; do thou intercede for us with our Lord Jesus Christ,  
thy Son, who liveth and reigneth with God the Father in the unity of the Holy Ghost,  
God, forever and ever. Amen. Δ

*Rejoice, O Virgin Mary,*

*thou alone hast destroyed all heresies in all the world.*

*(Pre-1968: 300 days)*

**For the Conversion of Sinners**

O MOST merciful Mary, refuge of sinners, I beseech thee through the sorrows of thine  
heart filled with compassion, and through the death of thy beloved Son, Jesus, grant to all  
the sinners of the world, especially to those who lead others into sin by offenses and wrong  
doctrines, the grace of sincere conversion. Amen. Δ

*Most compassionate Heart of Mary, help poor sinners! Δ*

**For the Conversion of Lost Sheep**

O LORD Jesus, most merciful Saviour of the world, we beseech Thee, by Thy Most Sacred  
Heart, that all lost sheep may turn to Thee, the Shepherd and Bishop of their souls: Who  
livest and reignest, forever and ever. Amen. Δ

**DEVOUT EXERCISES**

*.. conversion of heathens; taken from the, to date, last printed edition of 'The Raccolta' (1957).*

- The faithful who, in places where the traditional practise of 'Missionary Day' is not observed, (comment: *which in current days is presumably most places*), on the **last Sunday but one in October visit some church or public oratory and pray for the conversion of pagans**, may gain: an indulgence of 7 years; or Plenary if they make confession and receive Holy Communion, on the usual conditions (#611b).



## PRO ECCLESIA, PAPÆ, MINISTRIS ET FIDELIS

Traditional, Pre-Conciliar prayers for all orders & degrees within Holy Church.

### Prayer to the Holy Ghost for the Church

O CREATOR Sancte Spiritus, adesto propitius Ecclesiæ catholicæ eamque contra inimicorum incursus tua superna virtute roborare et confirma, tua caritate et gratia spiritum famulorum tuorum, quos unxisti, renova, ut in te clarificent Patrem Filiumque eius Unigenitum Iesum Christum Dominum nostrum. Amen.

(Latin text from SSPX)

UT INIMICOS sanctæ Ecclesiæ humiliare digneris,  
te rogamus, audi nos.

(ex Rituali Romano)

ECCLESIÆ tuæ, quæsumus Domine, preces placatus admitte : ut destructis adversitatibus et erroribus universis, secunda tibi serviat libertate. Per Christum Dominum nostrum. Amen.

(ex M. R.)

Sancta Maria, Mater Ecclesiæ :  
cunctas hæreses sola interemisti in universo mundo.

### Ad te, beate Ioseph

AD TE beate Ioseph, in tribulatione nostra confugimus, atque, implorato Sponsæ tuæ sanctissimæ auxilio, patrocinium quoque tuum fidenter exposcimus. Per eam, quæsumus quæ te cum immaculata Virgine Dei Genetrice coniunxit, caritatem, perque paternum, quo Puerum Iesum amplexus es, amorem, supplices deprecamur, ut ad hereditatem, quam Iesus Christus acquisivit Sanguine suo, benignus respicias, ac necessitatibus nostris tua virtute et ope succurras.

Tuere, o Custos providentissime divinæ Familiæ, Iesu Christi sobolem electam ; prohibe a nobis, amantissime Pater, omnem errorum ac corruptelarum luem ; propitius nobis, sospitator noster fortissime, in hoc cum potestate tenebrarum certamine e caelo adesto ; et sic ut olim Puerum Iesum e summo eripuisti vitæ discrimine, ita nunc Ecclesiam sanctam Dei ab hostilibus insidiis atque ab omni adversitate defende : nosque singulos perpetuo tege patrocinio, ut ad tui exemplar et ope tua suffulti, sancte vivere, pie emori, sempiternamque in caelis beatitudinem assequi possimus. Amen.

(Leo XIII; Specifically prescribed to be recited at the conclusion of the Holy Rosary in October)

O Sancte Ioseph, Protector sanctæ Ecclesiæ, ora pro nobis.

## FOR THE CHURCH, THE POPE, HER MINISTERS & FAITHFUL

See also 'Prayers for Priests & Religious' on page 32.

### Prayer to the Holy Ghost for the Church

O HOLY Ghost, Creator, propitiously help the Catholic Church, and by Thy heavenly power, strengthen and confirm it against the assaults of the enemy; by Thy charity and grace, renew the spirit of Thy servants whom Thou hast anointed, that in Thee they glorify the Father and his only-begotten Son, Jesus Christ our Lord Jesus. Amen.

(Pre-1968: 300 days)

THAT Thou wouldst vouchsafe to bring low the enemies of holy Church,  
we beseech Thee to hear us.

(Pre-1968: 300 days)

GRACIOUSLY hear the prayers of Thy Church, we beseech Thee, O Lord; that her enemies and all heresies may be brought to naught, and that she may serve Thee in perfect security and freedom. Through Christ our Lord. Amen.

(Pre-1968: 3 years\*)

O Holy Mary, Mother of the Church,  
thou alone hast destroyed all heresies in all the world.

(Pre-1968: 300 days)

### To Thee, O Blessed Joseph

TO THEE, O blessed Joseph, do we have recourse in our tribulation, and, having implored the help of thy thrice-holy Spouse, we now confidently invoke thy patronage also. By that charity wherewith thou wert united to the immaculate Virgin Mother of God, and by that fatherly affection with which thou didst cherish the Child Jesus, we beseech thee and we humbly pray, that thou wilt look graciously upon the inheritance which Jesus Christ hath purchased by His Blood, and succour us in our needs by thy power and strength.

Defend, O most watchful guardian of the Holy Family, the chosen offspring of Jesus Christ. Keep far from us, O most loving father, all blight of error and corruption. Aid us from on high, most valiant defender, in this our conflict with the powers of darkness; and, even as of old thou didst rescue the Child Jesus from the supreme peril of His life, so now defend God's holy Church from the snares of the enemy and from all adversity. Keep us one and all under thy continual protection, that, supported by thine example and aid, we may be enabled to lead a holy life, die a happy death and attain to everlasting blessedness in heaven. Amen.

(Pre-1968: 3 years\*; 7 years when said after the Rosary on Wednesdays and in October)

O Holy Joseph, Protector of holy Church, pray for us.

(Pre-1968: 300 days)

\*\*\*\*\*  
**FOR THE SUPREME PONTIFF**

*Lamentably, after 60 years of the Conciliar Church, it merits being said that 'Prayers for the Pope's Intentions' refers to the inexorable & unchangeable intentions of the Office of the Supreme Pontiff, rather than for the incumbent's specific intentions, and clearly not and never, ever, for any matter of heterodox nature or supposition, and they are frequently expressed thus:*

\*\*\*\*\*

**Ÿ.** Orémus pro Pontifice nostro N.

**℞.** Dóminus cónservet eum et vivificet eum,  
et beátum fáciat eum in terra,  
et non tradat eum in ánimam inimicórum eius.

**Pater noster ... Ave María ...** (*sugresserant : Gloria Patri ...*)

(Pre-1968: 3 years\*; #652)

.....

**DEUS**, ómnium fidélium pastor et recor, fámulum tuum N. , quem pastórem Ecclésiæ tuæ præesse voluísti, propítius réspice : da ei, quæsumus, verbo et exémplo, quibus præest, proficere ; ut ad vitam, una cum grege crédito, pervéniant sempitérnam. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

.....

**PRO CLERICIS ET MINISTRIS**

*These prayers, pre-dating the 'abolishment' of the Minor Orders and suppression of and ..*

.....

**DEUS**, qui ad maiestátis tuæ glóriam et géneris humáni salútem, Unigénitum tuum summum atque ætérnum constituísti Sacerdótem ; præsta, ut quos ministros et mysteriórum suórum dispensatóres elégit, in accépto ministério adimpléndo fidéles inveniántur. Per eúndem Christum Dóminum nostrum. Amen.

(ex M. R.)

.....

**IESU**, Salvátor mundi,  
sanctifica sacerdótes et levítas tuos.

.....

**Pro omnibus Ordinibus et gradibus Fidelium**

(*Liturgical extract from Good Friday*)

**ORÉMUS** et pro ómnibus Episcopis, Presbýteris, Diaconibus, Subdiaconibus, Acólýthis, Exorcistis, Lectoribus, Ostiáriis, Confessoribus, Virgínibus, Viduis : et pro omni pópulo sancto Dei :

**OMNÍPOTENS** sempitérne Deus, cujus Spíritu totum corpus Ecclésiæ sanctificátur, et régitur : exáudi nos pro univérsis ordinibus supplicántes ; ut grátiae tuæ múnere, ab ómnibus grádibus fidéliter serviátur. Per Christum Dóminum nostrum.

\*\*\*\*\*  
**FOR THE SUPREME PONTIFF**

*"For the holy Catholic Church – for the propagation of the Faith – for peace & concord betwixt Catholic kings & princes – and for the extirpation of heresies"*  
*though extend to the conversion of sinners, the salvation of souls, reparation for sin, for an increase in priestly & religious vocations, etc.*

\*\*\*\*\*

**Ÿ.** Let us pray for our Pontiff N.

**℞.** The Lord preserve him and give him life,  
and make him blessed upon the earth,  
and deliver him not up to the will of his enemies.

**Our Father ... Hail Mary ...** (*suggested: Glory be ...*)

(Pre-1968: 3 years\*)

.....

**O GOD**, the Shepherd and Ruler of all Thy faithful people, mercifully look down upon Thy servant N. , whom Thou hast chosen as the chief Shepherd to preside over Thy Church; grant him, we beseech Thee, so to edify, both by word and example, those over whom he hath charge, that he may attain unto everlasting life, together with the flock committed unto him. Through Christ our Lord. Amen.

(Pre-1968: 3 years)

.....

**FOR THE CLERGY & MINISTERS**

*.. changes to the Liturgy, speak to such Orders and Ministers of the Sanctuary.*

.....

**O GOD**, Who hast appointed Thine only-begotten Son to be the eternal High Priest for the glory of Thy Majesty and the salvation of mankind; grant that they whom He hath chosen to be His ministers and the stewards of His mysteries, may be found faithful to the fulfilment of the ministry which they have received. Through the same Christ our Lord. Amen.

(Pre-1968: 3 years\*)

.....

**JESUS**, Saviour of the world,  
sanctify Thy priests and sacred ministers.

.....

(Pre-1968: 300 days)

.....

**For all Orders and Grades of the Faithful**

(*Liturgical extract from Good Friday*)

**LET US PRAY** for all Bishops, Priests, Deacons, Subdeacons, Acolytes, Exorcists, Lectors, Porters, Confessors, Virgins, Widows, and for all the holy people of God:

**ALMIGHTY** and everlasting God, by Whose Spirit the whole body of the Church is sanctified and governed; mercifully hear our humble supplications for all degrees and orders therein; that, by the gift of Thy grace, all in their several stations may faithfully serve Thee. Through Christ our Lord.

## PRAYERS OF INNOCENT III FOR THE CHURCH & HER MEMBERS

Composed by Pope Innocent III (+1216 A.D.) for the defense & tranquility of ..

### Orationes Tres Innocentii III :

#### Oratio #1 (Collecta)

**A** CUNCTIS nos, quæsumus, Dómine, mentis et córporis defénde periculis, et intercedénte beáta et gloriósa Virgine Dei genitrice Maria : cum beátis apóstolis tuis Petro et Paulo, atque beáto N. (*in die sancti*) et ómnibus sanctis, saluútem nobis tribue benígnus et pacem, ut destrúctis adversitatibus et erróribus univérsis, Ecclésia tua secúra tibi serviát libertáte. Per eúndem Christum Dóminum nostrum. Amen.

#### Oratio #2 (Secreta)

**EXÁUDI** nos, salutáris noster, ut per unigéniti Filii tui sacratissimæ passiónis virtútem a cunctis nos mentis et córporis hóstibus tueáris, grátiam tribuens in præsénti, et glóriam in futúro. Per eúndem Christum Dóminum nostrum. Amen.

#### Oratio #3 (Post Communionem)

**MUNDET** et múniat nos, quæsumus, Dómine, unigéniti Filii tui pretiosíssimus sangúis effúsus et tibi oblátus in cruce, et intercedénte beáta Virgine Dei genitrice Maria, cum beátis apóstolis tuis Petro et Paulo, atque beáto N. (*in die sancti*) et ómnibus sanctis, a cunctis nos reddas et perversitatibus expiátos, et adversitatibus expeditos. Per eúndem Dóminum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitáte Spíritus sancti Deus, per ómnia sæcula sæculórum. Amen.

### Sancti Apostoli Petre et Paule

**PRÓTEGE**, Dómine, pópulul tuum ; et Apostolórum tuórum, Petri et Pauli patrocinio confidéntem perpétua defénsiõe consérva. Per Christum Dóminum nostrum. Amen. (ex. M. R.)

**TU** es Pastor óvium, Princeps Apostolorum, tibi trádita sunt claves regni cœlorum. (*Petre ; vel..*)

**TU** es vas electiónis, sancte Paule Apóstole, prædicátor veritátis in univérso mundo. (*Paule*)

**Ÿ.** Ora pro nobis sancte Petre / Paule Apóstole,  
**Ŕ.** Ut digni efficiámur promissionibus Christi.

Orémus.

**APOSTÓLICIS** nos, Dómine, quæsumus, beáti **Petri** Apóstoli tui attólle præsiðiis, ut quanto fragilióres sumus, tanto eius intercessiõe validiórius auxiliis foveámur ; et iúgiter apostólica defénsiõe muniti, nec succumbámus vítiis, nec opprimámur advérsis. Per Christum Dóminum nostrum. Amen.

.. vel : S. Paule :

**OMNÍPOTENS** sempitérne Deus, qui beáto Apóstolo tuo **Paulo** quid fáceret, ut imple-rétur Spíritu Sancto, divina miseratiõe præcepísti ; eius dirigéntibus mónitis et suffragántibus méritis concéde, ut serviétes tibi in timóre et tremóre, cœléstium donórum consolatiõe repleámur. Per Christum Dóminum nostrum. Amen.

## PRAYERS FOR THE CHURCH & HER MEMBERS

.. Holy Church and employed liturgically in slightly altered form.

### The Three Prayers of Innocent III:

#### Prayer #1 (Collect)

**DEFEND** us, O Lord, we beseech Thee, from all dangers of mind and body. And by the intercession of the blessed and glorious Virgin Mother of God, Mary, with Thy blessed apostles Peter and Paul, and Blessed N. (*on a saint's day*), and all the Saints, grant us safety and peace in Thy goodness, so that with difficulties and error being brought to nothing, may Thy Church serve Thee secure in freedom. Amen.

#### Prayer #2 (Secret)

**HEAR** us, our Saviour, that through the power of the sacred Passion of Thy only-begotten Son, protect us from every enemy of mind and body, and grant us grace in this present age and glory in the age to come. Through the same Christ our Lord. Amen.

#### Prayer #3 (Post Communion)

**MAY** we be cleansed and fortified, we beseech Thee, O Lord, by the most precious Blood of Thy only-begotten Son which has been poured forth and offered to Thee on the Cross. And by the intercession of the Blessed Virgin Mother of God, Mary, with Thy blessed apostles Peter and Paul, and blessed N. (*on a saint's day*) and all the saints, purify us from every wrongdoing and free us from all adversity. Through the same Jesus Christ, our Lord, Thy Son who liveth and reigneth with Thee in the unity of the Holy Ghost, God, for ever and ever. Amen.

### Invoking the Assistance of Sts. Peter & Paul

**DEFEND**, O Lord, Thy people: and as they put their trust in the patronage of Thy holy Apostles, Peter and Paul, keep them ever by their protection. Through Christ our Lord. Amen. (Pre-1968: 300 days\*)

**THOU** art the Shepherd of the sheep, the Prince of the Apostles, unto thee were given the keys to the Kingdom of Heaven. (*Peter ; or..*)

**THOU** art the Vessel of election, St. Paul the Apostle, the Preacher of truth in the whole world. (*Paul*)

**Ÿ.** Pray for us St. Peter / St. Paul the Apostle,  
**Ŕ.** That we may be made worthy of the promises of Christ.

Let us pray.

**RAISE** us up, we beseech Thee, O Lord, by the apostolic assistance of blessed **Peter**, Thine Apostle: so that the weaker we are, the more mightily we may be helped by the power of his intercession: and that being perpetually defended by the same holy Apostle, we may neither yield to any iniquity, nor be over-come by any adversity. Through Christ our Lord. Amen.

.. or: St. Paul:

**ALMIGHTY** and everlasting God, Who, of Thy divine mercy, didst instruct Thy blessed Apostle **Paul** what he should do that he might be filled with the Holy Ghost; by his admonitions directing us and his merits interceding for us, grant that we may serve Thee in fear and trembling and so be filled with the comfort of Thy heavenly gifts. Through Christ our Lord. Amen.





\*\*\*\*\*  
LEONINE PRAYERS

Introduced by Leo XIII, the Leonine Prayers are said kneeling after Low Mass for the protection, liberty & exaltation of holy Mother Church and, at the instruction of ..

\*\*\*\*\*  
Ave Maria (3x)

AVE María, grátia plena, Dóminus tecum.  
Benedicta tu in muliéribus,  
et benedictus fructus ventris tui, Iesus.  
Sancta María, Mater Dei,  
ora pro nobis peccatôribus,  
nunc, et in hora mortis nostræ.  
(ter)

Salve Regina †

SALVE, Regina, mater misericórdiæ,  
vita, dulcédo, et spes nostra, salve.  
Ad te clamâmus, éxsules filii Hevæ ;  
ad te suspirâmus  
geméntes et flentes in hac lacrimárum valle.  
Eia ergo, advocâta nostra,  
illos tuos misericórdes óculos ad nos convérte.  
Et Iesum, benedictum fructum ventris tui,  
nobis post hoc exsiliu osténde.  
o clemens, o pia, o dulcis Virgo María.  
Ÿ. Ora pro nobis, Sancta Dei Génetrrix.  
R. Ut digni efficiâmur promissionibus Christi.

Orémus.

DEUS, refúgium nóstrum et virtus, pópulum ad te clamântem propítius réspice ; et intercedénte gloriósa, et immaculáta Virgine Dei Genitríce María, cum beáto Joseph, ejus Spónso, ac beátis Apóstolis tuis Petro et Paulo, et ómnibus Sántis, quas pro conversióne peccatôrum, pro libertáte et exaltatióne sanctæ Matris Ecclesiæ, preces effúndimus, miséricors et benígnus exáudi. Per eúndum Christum Dóminum nostrum. Amen.

S. Michaël Archangele

SANCTE Michaël Archágele, defénde nos in proelio,  
contra nequítiam et insídias diáboli esto præsidium.  
Impéret illi Deus, súpplices deprecâmur :  
tuque, Princeps militiæ coeléstis,  
Sátanam aliósque spíritus malignos,  
qui ad perditiónem animárum pervagántur in mundo,  
divína virtúte, in inférnum detrúde.  
Amen.

Ÿ. Cor Jesu sacratissimum,  
R. Miserére nobis!  
(ter)



\*\*\*\*\*  
LEONINE PRAYERS

.. Pius XI, for the conversion of Russia specifically. They follow The Last Gospel (St. John 1:1-14), which can be found in Latin & English in a separate booklet.

\*\*\*\*\*  
Hail Mary (3x)

HAIL Mary, full of grace, the Lord is with thee.  
Blessed art thou amongst women  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners,  
now, and at the hour of our death.  
(thrice)

Hail Holy Queen †

HAIL, Holy Queen, Mother of Mercy!  
Hail our life, our sweetness, and our hope.  
To thee do we cry, poor banished children of Eve.  
To thee do we send up our sighs,  
mourning and weeping in this valley of tears.  
Turn then, most gracious Advocate,  
thine eyes of mercy towards us,  
and after this, our exile, show unto us  
the blessed fruit of thy womb, Jesus.  
O clement, O loving, O sweet Virgin Mary!  
Ÿ. Pray for us, O Holy Mother of God.  
R. That we may be made worthy of the promises of Christ.

Let us pray.

O GOD, our refuge and our strength, look down with mercy upon the people who cry to Thee; and by the intercession of the glorious and immaculate Virgin Mary, Mother of God, of Saint Joseph her spouse, of the blessed Apostles Peter and Paul, and of all the Saints, in Thy mercy and goodness hear our prayers for the conversion of sinners, and for the liberty and exaltation of the Holy Mother the Church. Through the same Christ our Lord. Amen.

St. Michael the Archangel

SAINT Michael the Archangel, defend us in (the hour of) battle,  
be our safe-guard against the wickedness and snares of the devil.  
May God restrain him, we humbly pray:  
and do thou, O Prince of the heavenly host(s),  
by the power of God, thrust Satan down to hell,  
and with him all the other wicked spirits,  
who wander (roam) through the world,  
seeking the ruin (destruction) of souls. Amen.

Ÿ. Most Sacred Heart of Jesus,  
R. Have mercy on us!  
(thrice)

Pre-1968 Indulgence: 10 years, when devoutly recited, kneeling, with the priest who has just celebrated Low Mass (sometimes referred to as 'Private Mass') at which they have just assisted.  
Moreover, if the invocation "Most Sacred Heart of Jesus..." is added three (3) times: An indulgence of 7 years.

## PRO MORIENTIS

### Offertory Prayer from the Requiem Mass

DOMINE Jesu Christe, Rex gloriæ, libera animas omnium fidelium defunctorum de poenis inferni et de profundo lacu : libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum : sed signifer sanctus Michaël repræsentet eas in lucem sanctam : quam olim Abrahamæ promisisti et semini ejus. Hostias et preces tibi, Domine, laudis offerimus : tu suscipe pro animabus illis, quarum hodie memoriam facimus : fac eas, Domine, de morte transire ad vitam. Quam olim Abrahamæ promisisti et semini ejus.

### O clementissime Iesu

O clementissime Iesu, amātor animārum, obsecro te, per agoniam Cordis tui sanctissimi et per dolōres Matris tuæ immaculatæ, lava in Sanguine tuo peccatōres totius mundi nunc pōsitos in agonīa et hōdie moritūros. Amen.

Ÿ. Cor Iesu in agonīa factum,  
R. Miserere moriēntium.

### Oratio ad S. Ioseph pro Morientis

ÆTERNE Pater, propter amorem erga beato Ioseph genuisti, quem super omnia locum tuum in terra occupare voluisti, miserere nobis et morientibus. Δ

### Pater noster ... Ave Maria ... Gloria Patri ...

Æterne Fili Dei, propter amorem tuum erga sanctum Ioseph, qui te in terra tam fideliter protexisti, miserere nobis et morientibus. Δ

### Pater noster ... Ave Maria ... Gloria Patri ...

Æterne Spiritus Dei, propter amorem tuum erga sanctum Ioseph, qui Mariam, sponsam tuam sanctissimam et dilectam, tam diligenter custodisti, miserere nobis et morientibus. Δ

### Pater noster ... Ave Maria ... Gloria Patri ...

### Oratio ad S. Michaëlem pro Morientis

AVE, gloriosissime Sancte Michaël! Ave clementissime princeps militiæ cœlestis! Ave, decus et gloria hierarchiæ angelicæ! Illustrissime Princeps, O sublimis Heros, ornamentum paradisi, Celestii Palatii Præclara gemma ; plenus sapientia, perfectus decore, impressus divinæ similitudinis ; aurum et lapides pretiosos splendorem tuum auge ; in plenitudine gaudii paradisi ambulas ; procedis ad montem Dei, per medios ignes lucidos ; a Deo, animarum principe constitutus, eriges, et ad gaudia æterna perducas.

Audeo te, beatissime Princeps, omnium gratiarum admonere, quas tibi super omnes Angelorum ordines infinita Dei largitio contulit ; et per mutuam trium Personarum Divinarum dilectionem, in novissima hora animam meam suscipere digneris, et a divino Iudice per tuam intercessionis gratiam obtinere mihi gratiam. Omnibus idem morientibus præsidium præsta, pro quibus nunc intercedam, et pro eis sanctæ mortis obtineat gratiam. Δ

*Suggestio: Sancte Michaël ... Pater ... Ave ... Requiem ...*



## FOR THE DYING

### Offertory Prayer from the Requiem Mass

O LORD Jesus Christ, King of Glory, deliver the souls of all the faithful departed from the pains of hell and from the bottomless pit: deliver them from the lion's mouth, that hell swallow them not up, that they fall not into darkness, but let the standard-bearer holy Michael lead them into that holy light; which Thou didst promise of old to Abraham and to his seed. We offer to Thee, O Lord, sacrifices and prayers: do Thou receive them in behalf of those souls of whom we make memorial this day. Grant them, O Lord, to pass from death to that life, which Thou didst promise of old to Abraham and to his seed.

### O Most Merciful Jesus

O MOST merciful Jesus, lover of souls, I beseech Thee, by the agony of Thy Most Sacred Heart and by the sorrows of Thine immaculate Mother, wash clean in Thy Blood the sinners of the whole world who are to die this day. Amen.

Ÿ. Heart of Jesus, Who didst suffer death's agony.  
R. Have mercy on the dying.

*(Pre-1968: 300 days)*

### Prayer to St. Joseph for the Dying

EVERLASTING Father, for the sake of the love which Thou didst bear to St. Joseph, whom Thou didst chose above all to occupy Thy place on earth, have mercy on us and on those who are dying.

### Our Father ... Hail Mary ... Glory be ...

Everlasting Son of God, for the sake of Thy love toward St. Joseph, who didst protect Thee so faithfully on earth, have mercy on us and on those who are dying.

### Our Father ... Hail Mary ... Glory be ...

Everlasting Divine Spirit, for the sake of Thy love toward St. Joseph, who so carefully protected Mary, Thy most holy and beloved spouse, have mercy on us and those who are dying.

### Our Father ... Hail Mary ... Glory be ...

*(Pre-1968: 500 days)*

### Prayer to St. Michael for the Dying

HAIL, most glorious Saint Michael! Hail most merciful leader of the Heavenly host! Hail, honour and glory of the Angelic hierarchy! O most illustrious Prince, O sublime hero, ornament of Paradise, brilliant jewel of the Celestial Palace; full of wisdom, perfect in beauty, thou art the impress of the Divine likeness; gold and precious stones increase thy splendor; thou dost walk in the fullness of joy through Paradise; thou dost proceed to the mount of God, through the midst of shining fires; thou hast been appointed by God, the Prince of souls, thou dost raise them up, and bring them into the duelling of eternal joy.

I venture, blessed Prince, to remind thee of all the graces, which the infinite bounty of God hast bestowed upon thee, above all orders of Angels; and I pray thee, by the mutual love of the three Divine Persons, deign to receive my soul at my last hour, and to gain favour for me from the Divine Judge, by the power of thy intercession. Grant the same protection to all the dying, for whom I now intercede, and obtain for them the grace of a holy death.

*Suggestio: St. Michael ... Our Father ... Hail Mary ... Eternal Rest ...*

## Litaniæ Morientis

(Ideally led by the Priest)

KYRIE, eleison.

Christe, eleison.

Kyrie, eleison.

Sancta Maria, \* ora pro eo (ea).

Omnes sancti Angeli et Archàngeli, ** orate..	Sancte Stéphane, *
Sancte Abel, *	Sancte Lauréti, *
Omnis chorus Iustórum, **	Omnes sancti Màrtyres, **
Sancte Abraham, *	Sancte Silvéster, *
Sancte Ioànnès Baptista, *	Sancte Gregóri, *
Sancte Ioseph, *	Sancte Augustine, *
Omnes sancti Patriarchæ et Prophétæ, **	Omnes sancti Pontifices et Confessóres, **
Sancte Petre, *	Sancte Benedicte, *
Sancte Paule, *	Sancte Francisce, *
Sancte Andrea, *	Sancte Camille, *
Sancte Ioànnès, *	Sancte Ioànnès de Deo, *
Omnes sancti Apóstoli et Evangelistæ, **	Omnes sancti Monachi et Eremitæ, **
Omnes sancti Discipuli Dòmini, **	Sancta Maria Magdaléna, *
Omnes sancti Innocéntes, **	Sancta Lucia, *
	Omnes sanctæ Virgines et Viduæ, **
	Omnes Sancti et Sanctæ Dei,
	intercédite prò eo (ea).

Propitius esto, parce ei, Dòmine.

Propitius esto, libera eum (eam), Dòmine.

Propitius esto, libera eum (eam), Dòmine.

Ab ira tua, ~ libera eum (eam), Dòmine.

A periculo mortis, ~

A mala morte, ~

A pœnis infèrni, ~

Ab omni malo, ~

A potestàte diàboli, ~

Per nativitàem tuam, ~

Per crucem et passiónem tuam, ~

Per mortem et sepulturam tuam, ~

Per gloriósam resurrectiónem tuam, ~

Per admirabilem ascensiónem tuam, ~

Per gràtiam Spiritus Sancti Parácliti, ~

In die iudicii, ~

Peccatóres, te rogàmus, audi nos.

Ut ei parcas, te rogàmus, audi nos.

Kyrie, eleison.

Christe, eleison.

Kyrie, eleison. Amen.

## Commendamus tibi, Domine

COMMENDÁMUS tibi, Dòmine, fámulum tuum N. precamúrque te, Dómine Iesu Christe, Salvátor mundi, ut, propter quam ad terram misericórditer descendisti, in gáudium regni tui benígnus accipias. Licet enim peccáverit, Patrem, et Filium, et Spíritum Sanctum non negávit, sed crédidit, et Deum, qui fecit ómnia, fidéliter adorávit. Amen.

## Litany for the Dying

It is suggested that the dying be given a Crucifix to hold or put it in a place where it is easily seen.

LORD have mercy on us.

Christ have mercy on us.

Lord have mercy on us.

Holy Mary, \* pray for him (her).

All ye holy Angels and Archangels, *	St. Stephen, *
Holy Abel, *	St. Lawrence, *
All ye choirs of the just, *	All ye holy Martyrs, *
Holy Abraham, *	St. Sylvester, *
St. John the Baptist, *	St. Gregory, *
St. Joseph, *	St. Augustine, *
All ye Patriarchs and Prophets, *	All ye holy Bishops and Confessors, *
St. Peter, *	St. Benedict, *
St. Paul, *	St. Francis, *
St. Andrew, *	St. Camillus, *
St. John, *	St. John of God, *
All ye holy Apostles and Evangelists, *	All ye holy Monks and Hermits, *
All ye holy Disciples of our Lord, *	St. Mary Magdalen, *
All ye holy Innocents, *	St. Lucy, *
	All ye holy Virgins and Widows, *
	All ye holy Saints of God, make
	intercession for him (her).

Be merciful, spare him (her), O Lord!

Be merciful, deliver him (her), O Lord!

Be merciful, deliver him (her), O Lord!

From Thy anger, ~ deliver him (her), O Lord!

From the danger of death, ~

From an ill end, ~

From the pains of hell, ~

From all evil, ~

From the power of the devil, ~

Through Thy Nativity, ~

Through Thy Cross and Passion, ~

Through Thy Death and burial, ~

Through Thy glorious Resurrection, ~

Through Thine admirable Ascension, ~

Through the grace of the Holy Ghost, the Comforter, ~

In the day of Judgment, ~

We sinners, we beseech Thee, hear us.

That Thou spare him, we beseech Thee, hear us.

Lord, have mercy on us.

Christ have mercy on us.

Lord have mercy on us. Amen.

## Commendation for the Dying

LORD Jesus Christ, Saviour of the world, we pray for Thy servant, N., and commend him (her) to Thy mercy. For his sake Thou camest down from heaven; receive him now into the joy of Thine Kingdom. For though he hath sinned, he hath not denied the Father, the Son and the Holy Ghost, but hast believed in God and hast worshipped his Creator. Amen.

### Proficiscere

While the soul is in agony of its departure, the priest (or any person) recites the following prayer:

PROFICÍSCERE, ánima Christiána, de hoc mundo,  
in nómine Dei Patris omnipoténtis, qui te creávit :  
in nómine Iesu Christi Filii Dei vivi, qui pró te passus est :  
in nómine Spiritus Sancti, qui in te effúsus est :  
in nómine gloriósæ et sanctæ Dei Genetrícis Virgínis Mariæ :  
in nómine beati Ioseph, incliti eiúsdem Virgínis Sponsi :  
in nómine Angelórum et Archangelórum :  
in nómine Thronórum et Dominatiónum :  
in nómine Principátuum et Potestátum :  
in nómine Virtútum, Cherubim et Séraphim :  
in nómine Patriarchárum et Prophetárum :  
in nómine sanctórum Apostolórum et Evangelistárum :  
in nómine sanctórum Mártyrum et Confessorum :  
in nómine sanctórum Monachórum et Eremitárum :  
in nómine sanctárum Virgínium Sanctórum et Sanctárum Dei.  
Hódie sit in pace locus tuus, et habitátio tua in sancta Sion.  
Per eúndem Christum Dóminum nostrum.

℟. Amen.



### Go Forth, Christian Soul

It is suggested that the dying be given a Crucifix to hold or put it in a place where it is easily seen.

GO FORTH, O Christian soul, from this world;  
in the Name of God the Father Almighty, Who created you;  
in the Name of Jesus Christ, Son of the Living God, Who suffered for you;  
in the Name of the Holy Ghost, Who was poured forth upon you;  
in the name of the glorious and ever blessed Virgin Mary, Mother of God;  
in the name of St. Joseph, chaste Spouse of the same Virgin;  
in the name of the Angels and Archangels;  
in the name of the Thrones and Dominations;  
in the name of the Principalities and Powers;  
in the name of the Virtues, Cherubim and Seraphim;  
in the name of the Patriarchs and Prophets;  
in the name of the holy Apostles and Evangelists;  
in the name of the holy Martyrs and Confessors;  
in the name of the holy Monks and Hermits;  
in the name of the holy Virgins and of all the Saints of God:  
may your place be this day in peace, and your abode in holy Sion.  
Through the same Christ our Lord.

℟. Amen.

### ASSISTING THE DYING

“As it is not always possible for a Priest to be present at the actual moment of death, especially in large parishes, and more especially where the parish covers a large territory, the faithful should themselves endeavor to assist their dying brethren after the Priest has administered the last sacraments. When they see that the patient’s end is approaching, they should light a blessed candle and assist him [if patient doesn’t have a highly contagious disease] to hold it in his hand, at least during the regular prayers for the dying and in the actual moment of death. If the agony should last a considerable time, some one else may hold the candle near by and keep it in readiness. Some one should read the prayers for the dying from the prayer-book as well as other prayers after them, if the death-agony should continue. If the agony should last very long, these and other prayers may be repeated from time to time. The person holding the candle or kneeling close to the dying person should, from time to time, and especially at the last moment, repeat short and fervent invocations to him, such as:

- My Jesus, mercy.
- My Jesus, forgive me my sins; I am heartily sorry for them.
- Sweet Heart of Mary, be my salvation.
- Jesus, Mary and Joseph, assist me,
- Jesus, Mary and Joseph, into your hands I commend my body and my soul.
- Lord, not my will, but thine be done.
- Father, into Thy hands I commend my spirit.
- Angel Guardian and my Holy Patron, assist me, etc., etc.
- (Ed. comment: *The Salve Regina (Hail Holy Queen)* may be recited or sung.)

Sprinkle the dying person often with holy water, especially if he should seem to have a hard struggle. Let not too many persons crowd into the death-chamber, especially if it is small. If there should be many visitors, let them remain but a short time to say some prayers and then retire. Do not sit around in the sick-room or adjoining rooms, unless you are sure you will be needed and can be of assistance.

(ex. *Catholic Practice at Church and at Home*, Fr. Alexander Klauder 1899, pp.104-106; see Notes)



## PRO FIDELIBUS DEFUNCTIS

RÉQUIEM ætérnam dona eis (ei), Dómine.  
Et lux perpétua lúceat eis (ei) :  
(Requiescat) Requiescant in pace. Amen.  
(singular)

### De Profundis at 6PM (Vespers)

It is traditional practice to offer daily after the 6PM Angelus (or if not possible then ideally an hour either side) the Pater noster & Ave Maria and the De profundis (Ps. 129) & Requiem Æternam for the faithful departed and for loved ones specifically. The set of indulgenced prayers for the Poor Souls for every day of the week is appended on the following page and these focus, daily, on a different aspect of the spilling of our Lord's Precious Blood during His Passion. These are listed opposite so that, should one find oneself without the formal prayers, at least one can offer the simple Pater & Ave with astute reflection.

### Pater noster ... Ave Maria ...

#### PSALMUS CXXIX

*Canticum graduum.*

DE profúndis clamávi ad te, Dómine : Dómine, exáudi vocem meam : Fiant aures tuæ intendéntes, in vocem deprecationis meæ. Si iniquitátes observáveris, Dómine : Dómine, quis sustinébit? Quia apud te propitiatio est : et propter legem tuam sustinui te, Dómine. Sustinuit ánima mea in verbo eius : sperávit ánima mea in Dómino.

A custódia matutina usque ad noctem : speret Israël in Dómino. Quia apud Dóminum misericórdia : et copiósa apud eum redemptio. Et ipse redimet Israël, ex ómnibus iniquitatibus eius.

Réquiem ætérnam dona eis, Dómine.  
Et lux perpétua lúceat eis :  
Requiescant in pace. Amen.

Ÿ. Dómine, exáudi oratióem meam.  
R̃. Et clamor meus ad te véniat.

Orémus.

FIDÉLIUM, Deus, ómnium cónditor et redemptor : animábus famulórum famularúmque tuárum remissionem cunctórum tríbe peccatórum : ut indulgéntiam, quam semper optáverunt, piis supplicationibus consequántur. Qui vivis et regnas in sæcula sæculórum. Amen.

Ÿ. Réquiem ætérnam dona eis, Dómine.  
R̃. Et lux perpétua lúceat eis :  
Ÿ. Requiescant in pace.  
R̃. Amen.



## FOR THE FAITHFUL DEPARTED

ETERNAL rest grant unto them, O Lord.  
And let perpetual light shine upon them:  
May they REST IN PEACE. Amen.

(1968: Partial; Pre-1968: 300 days: for the holy souls; #582)

### Daily Reflections on the Precious Blood

SUNDAY: The agonising Blood-sweat in the Garden of Olives;  
MONDAY: The Scourging;  
TUESDAY: The Crowning with Thorns;  
WEDNESDAY: Carriage of the Cross;  
THURSDAY: Institution of the Eucharist at the Last Supper;  
FRIDAY: Crucifixion, specific. the streams of Precious Blood from His Hands & Feet;  
SATURDAY: Piercing of Jesus' side; Our Lady's Sorrows and the piercing of her Immaculate Heart.

### Our Father ... Hail Mary ...

#### PSALM 129

*De profundis. A prayer of a sinner, trusting in the mercies of God. The sixth penitential psalm.*

OUT of the depths I have cried unto Thee, O Lord: Lord, hear my voice. Let Thine ears be attentive to the voice of my supplication. If Thou, O Lord, shalt mark our iniquities: O Lord, who can abide it? For with Thee there is mercy: and by reason of Thy law I have waited on Thee, O Lord. My soul hath waited on His word: my soul hath hoped in the Lord.

From the morning watch even unto night: let Israel hope in the Lord. For with the Lord there is mercy: and with Him is plenteous redemption. And He shall redeem Israel from all his iniquities.

Eternal rest grant to them, O Lord.  
And let perpetual light shine upon them.  
May they rest in peace. Amen.

Ÿ. Lord, hear my prayer.  
R̃. And let my cry come unto Thee.

Let us pray.

O GOD, the Creator and Redeemer of all the faithful; grant to the souls of Thy servants and handmaidens departed the remission of all their sins, that by our pious supplications they may obtain that pardon which they have ever desired. Who livest and reignest world without end. Amen.

Ÿ. Eternal rest grant unto them, O Lord.  
R̃. And let perpetual light shine upon them.  
Ÿ. May they rest in peace.  
R̃. Amen.

(Pre-1968: 3 years \*, or 5 years during November; #585 | 1968: Partial)



## Daily Prayers for the Holy Souls ..

### SUNDAY

O LORD God almighty, I pray Thee, by the Precious Blood which Thy Divine Son Jesus shed in the garden, deliver the souls in purgatory, and especially that soul amongst them all which is most destitute of spiritual aid; and vouchsafe to bring it to Thy glory, there to praise and bless Thee for ever. Amen.

**Pater noster ... Ave María ...** (*De profundis* ^) **Requiem Æternam ...**

### MONDAY

O LORD God almighty, I pray Thee, by the Precious Blood which Thy divine Son Jesus shed in His cruel scourging, deliver the souls in purgatory, and especially that soul amongst them all which is nearest to its entrance into Thy glory: that so it may forthwith begin to praise and bless Thee for ever. Amen.

**Pater noster ... Ave María ...** (*De profundis* ^) **Requiem Æternam ...**

### TUESDAY

O LORD God almighty, I pray Thee, by the Precious Blood which Thy divine Son Jesus shed in His bitter crowning with thorns, deliver the souls in purgatory, and in particular that one amongst them all which would be the last to depart out of those pains, that it may not tarry so long a time before it comes to praise Thee in Thy glory and bless Thee for ever. Amen.

**Pater noster ... Ave María ...** (*De profundis* ^) **Requiem Æternam ...**

### WEDNESDAY

O LORD God almighty, I pray Thee, by the Precious Blood which Thy divine Son Jesus shed in the streets of Jerusalem, when He carried the Cross upon His sacred shoulders, deliver the souls in purgatory, and especially that soul which is richest in merits before Thee: that so in that throne of glory which awaits it, it may magnify Thee and bless Thee ..

^ The (to date) last edition of the *Raccolta* (1957) indicates recitation of the *Pater noster*, *Ave Maria* and *Requiem Æternam* only, whereas earlier editions (e.g. 1910; #408) instead require the *Pater*, *Ave* and *De Profundis* (Ps. 129) in order to satisfy the requirements of indulgence, in accord with traditional practise. Whilst the 1957 ed. should be regarded as correct, one might like to offer still Ps. 129 for (as the reader may be aware) stories abound of Poor Souls, in anguish, specifically requesting the *De Profundis* be offered on their behalf.

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### Oratio Offertoria Anniversarium Omnium Animarum

DÓMINE Iesu Christe, Rex gloriæ, libera ánimas ómnium fidélium defunctorum de pœnis inférni et de profundo lacu ; libera eas de ore leónis, ne absorbéat eas tártarus, ne cadant in obscurum ; sed signifer sanctus Michaël repræséntet eas in lucem sanctam : Quam olim Abrahæ promisisti et sémmini eius.

HÓSTIAS et preces tibi, Dómine, láudis offérimus. Tu súscipe pro animábus illis, quarum hódie memóriam fácimus : fac eas, Dómine, de morte transire ad vitam Quam olim Abrahæ promisisti et sémmini ejus. Amen.

(ex M. R.)

*A porta inféri, érué, Dómine, ánimas eorum.*

## .. for Every Day of the Week

.. for ever. Amen.

**Pater noster ... Ave María ...** (*De profundis* ^) **Requiem Æternam ...**

### THURSDAY

O LORD God almighty, I pray Thee, by the Precious Body and Blood of Thy divine Son Jesus, which He gave with His own hands upon the eve of His Passion to His beloved apostles to be their meat and drink, and which He left to His whole Church to be a perpetual sacrifice and the life-giving food of His own faithful people, deliver the souls in purgatory, and especially that one which was most devoted to this mystery of infinite love that it may with Thy divine Son, and with Thy Holy Spirit, ever praise Thee for Thy love therein in eternal glory. Amen.

**Pater noster ... Ave María ...** (*De profundis* ^) **Requiem Æternam ...**

### FRIDAY

O LORD God almighty, I pray Thee, by the Precious Blood which Thy divine Son shed on this day upon the wood of the Cross, especially from His most sacred hands and feet, deliver the souls in purgatory, and in particular that soul for which I am most bound to pray: that no neglect of mine may hinder it from praising Thee in Thy glory and blessing Thee for ever. Amen.

**Pater noster ... Ave María ...** (*De profundis* ^) **Requiem Æternam ...**

### SATURDAY

O LORD God almighty, I beseech Thee by the Precious Blood which gushed forth from the side of Thy divine Son Jesus in the sight of, and to the extreme pain of His most holy Mother, deliver the souls in purgatory, and especially that one amongst them all which was ever the most devout to the Holy Mother of God: that it may soon attain unto Thy glory, there to praise Thee in her and her in Thee, world without end. Amen.

**Pater noster ... Ave María ...** (*De profundis*)\* **Requiem Æternam ...**

(Pre-1968: 3 years\*; #594; See also 585 & 588; 1910: #408 | 1968: Partial)

.....

### Offertory Prayer of the Feast of All Souls

O LORD Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the bottomless pit; deliver them out of the lion's mouth, lest hell should swallow them up, lest they fall into the outer darkness; but let Thy standard-bearer, Saint Michael, bring them back into Thy holy light, which Thou didst promise of old to Abraham and to his seed.

(Pre-1968: 3 years\*; #597)

WE offer Thee, O Lord, sacrifices and prayers of praise; do Thou accept them for those souls whom we this day commemorate; grant them, O Lord, to pass from death to the life which Thou once didst promise to Abraham and his seed. Amen.

*From the gate of hell, O Lord, deliver their souls.*

### Deus, qui nos patrem et matrem honorare

DEUS, Qui nos patrem et matrem honorare præcepisti : miserere clementer animabus patris et matris meae eorumque peccata dimitte (*animæ patris mei eiusque peccata dimitte / animæ matris meae eiusque peccata dimitte*) : meque eos (*meque eum / meque eam*) in æternæ claritatis gaudio fac videre. Per Christum Dñm nostrum. Amen. (ex M.R.)

### Pro defuncto nominatim

INCLINA, Dñe, aurem tuam ad preces nostras, quibus misericordiam tuam supplices deprecamur, ut animam famuli tui N.N., quam de hoc sæculo migrare iussisti, in pacis ac lucis regione constituas et Sanctorum tuorum iubeas esse consortem. Per Christum Dñm nostrum. Amen. (ex M.R.)

### Pro defuncta nominatim

QUÆSUMUS, Dñe, pro tua pietate miserere animæ famulæ tuæ N.N., et a contagiis mortalitatis exutam, in æternæ saluationis partem restitue. Per Christum Dñm nostrum. Amen. (ex M.R.)

### Pro defunctis sacerdotes, episcopis et pontificibus

DEUS, qui inter apostolicos sacerdotes famulos tuos pontificali seu sacerdotali fecisti dignitate vigere, præsta, quæsumus, ut eorum quoque perpetuo aggregentur consortio. Per Christum Dñm nostrum. Amen.

### Pro his qui in cœmeterio requiem (post Communionem)

DEUS, fidelium lumen animarum, adesto supplicationibus nostris : et da famulis et famularibus tuis, quorum corpora hic et ubique in Christo requiescunt, refrigerii sedem, quietis beatitudinem, et luminis claritatem. Per eundem Christum Dñm nostrum. Amen. (ex M.R.)

*Memento Congregationis tuæ, Quam possedisti ab initio.*

### CHARITABLE EXERCISES AND ACTS OF MERCY

To assist the souls in Purgatory is to perform the most excellent of the works of mercy, or rather it is to practice in a most sublime manner all the works of mercy together; it is to visit the sick; it is to give drink to those who thirst for the vision of God; it is to feed the hungry, to ransom prisoners, to clothe the naked, to procure for poor exiles the hospitality of the Heavenly Jerusalem; it is to comfort the afflicted, to instruct the ignorant – in fine, to practice all works of mercy in one. (St Francis de Sales)

It is a long-held belief that Christmas is the day when the most souls are released from Purgatory and, thereafter, the feast days of Our Lord, Our Lady and the great saints. All Souls Day is of obvious significance and the practice of visiting a cemetery during the eight (8) day period following (inclusive; or at any time of the year) to pray for those therein (even if only mentally) speaks specifically to the premium holy Church places on supplication made on behalf of the Poor Souls, who can not aid themselves (see the prayer, immediately above). Subject to constraints of family, time & location, one can heroically assist the Poor Souls by visiting frequently a cemetery (Catholic or Catholic section only; one should **not** pray for those who wittingly leave this world outside the Church), and even look to add such a sojourn to one's Sunday time-table, perhaps after Mass. The 'Daily Prayers' together with the All Souls' Offertory (all 'historically' indulgenced & appended above) make an adept supplication, and indeed all the more if the following prayers, piously believed to be most efficacious, are added as one traverses the earthly rests of our Lord's departed servants & handmaidens:

5x Credo; 1x Salve – Pater – Ave – Gloria – Requiem Æternam

### O God, Who Hast Commanded us to Honor our Father and Mother

O GOD, Who hast commanded us to honour our father and our mother: in Thy mercy have pity on the souls of my father and mother (*the soul of my father / the soul of my mother*) and forgive them their trespasses (*forgive him his / forgive her her*); and make me to see them (*him / her*) again in the joy of everlasting brightness. Amen. (Pre-1968: 3 years \*)

### For a Deceased MAN

INCLINE, Thine ear, O Lord, unto our prayers, wherein we humbly pray Thee to show Thy mercy upon the soul of Thy servant N.N., whom Thou hast commanded to pass out of this world, that Thou wouldst place him in the region of peace and light, and bid him be a partaker with Thy Saints. Through Christ our Lord. Amen. (Pre-1968: 500 days \*)

### For a Deceased WOMAN

WE beseech Thee, O Lord, according to Thy loving-kindness, have mercy upon the soul of Thy handmaiden N.N., and, now that she is set free from the defilements of this mortal flesh, restore her to her heritage of everlasting salvation. Through Christ our Lord. Amen. (Pre-1968: 500 days \*)

### For Deceased Priests, Bishops & Pontiffs

O GOD, Who in the ranks of the Apostolic Priesthood hast caused Thy servants to be invested with the pontifical or priestly dignity; grant, we beseech Thee, that they also may be joined unto the everlasting fellowship of the same Thy priests. Through Christ our Lord. (Pre-1968: 3 years \*)

### For Those who repose in a Cemetery (Postcommunion)

O GOD, Who art the light of the souls of the faithful, hearken to our fervent prayers, and appoint to Thy servants and to Thine handmaidens, whose bodies, here and elsewhere, rest in Christ, a place of solace, of peaceful happiness and of glorious light. Through the same Christ our Lord. Amen.

*Remember Thy congregation, which Thou hast possessed from the beginning.*

### CHARITABLE EXERCISES AND ACTS OF MERCY

In union with the divine Heart of Jesus make a short pilgrimage to Purgatory at night. Offer Him all your activities of the day and ask Him to apply His merits to the suffering souls. At the same time implore them to obtain for you the grace to live and die in the love and friendship of this divine Heart. May He never find in you any resistance to His holy will, nor any wish to thwart His designs in your regard. Fortunate will you be, if you succeed in obtaining deliverance for some of these imprisoned souls, for you will gain as many friends in heaven. (St Margaret Mary Alcocke)

### A Short Pilgrimage to Purgatory Prayer

DIVINE Heart of Jesus, in making this pilgrimage with Thee as my Companion, I consecrate to Thee all my thoughts, words and actions of the entire day. I pray Thee to unite my small merits with Thine and to apply them to the Poor Souls (especially the soul of Thy servant, N.). Likewise do I entreat of thee, O holy souls, to help me obtain the grace to persevere in love and loyalty toward the Sacred Heart, by submitting readily and without complaint to whatever designs He may have in my regard.

Eternal Father, we offer Thee the Blood, Passion and Death of Jesus Christ and the Sorrows of most holy Mary and of St. Joseph in supplication for our sins, in suffrage for the holy souls in Purgatory, for the wants of holy Mother Church and for the conversion of sinners. Amen.

Suggestion: Offer now the 'Daily Prayers for the Poor Souls' (above), perhaps adding or combining those endorsed opposite.



## OFFICIUM DEFUNCTORUM (OFFICE OF THE DEAD)

The faithful who recite with devotion:

- (a) **Matins and Lauds** may gain: An indulgence of 7 years;
- (b) **Only one Nocturn, with Lauds:** An indulgence of 5 years;
- (c) **Vespers:** An indulgence of 5 years;
- (d) **Matins**, or at least one Nocturn, **with Lauds daily for a month:** A plenary indulgence (on the usual conditions).

The same indulgences may be gained by those who devoutly assist at the Office of the Dead and follow the singing of the psalms and lessons, either by reading them devoutly, or with pious meditations and prayers.

(Pre-1968; Raccolta, 1957 ed., #584)

N.B. Pre-Conciliar versions of the **Officium Defunctorum** are readily found in Latin & English. See the NOTES section for details & resources.

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## PSALMS 129 AND 50 | DE PROFUNDIS & MISERERE

The faithful who devoutly recite the **129th Psalm** *De Profundis* or who say the *Our Father*, *Hail Mary* and the versicle *Eternal Rest* ^, in supplication for the faithful departed, may gain:

- An indulgence of 3 years;
- An indulgence of 5 years every day in November;
- A plenary indulgence (on the usual conditions) if this practise is repeated daily for a month.

(Pre-1968; Raccolta, 1957 ed., #585)

The faithful who devoutly recite the **50th Psalm** *Miserere* for the souls detained in Purgatory, may gain:

- An indulgence of 3 years;
- A plenary indulgence once a month (on the usual conditions) for daily recitation of the same.

(Pre-1968; Raccolta, 1957 ed., #586)

^ As alluded on pp.13-14, it is traditional practice to offer the *Pater – Ave – De Profundis & Requiem Aeternam* for the Poor Souls after (or ideally an hour either side of) the ringing of the 'Ave Maria' bell, rung half an hour after sunset, and at which time is said the evening *Angelus Domini*.

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## DEVOUT EXERCISES

The faithful who devoutly offer prayers at any season of the year in intercession for the souls of the faithful departed, with the intention of so continuing for **seven (7) or nine (9) successive days**, may obtain:

- An indulgence of 3 years once each day;
- A plenary indulgence (on the usual conditions) at the end of their 7 or 9 days of prayer.

(Pre-1968; Raccolta, 1957 ed., #588)

The faithful who recite prayers or perform other devout exercises in supplication for the faithful departed **during the month of November**, may gain:

- An indulgence of 3 years once on each day of the month;
- A plenary indulgence (on the usual conditions) if they perform these devotions daily for the entire month.

Those who, during the aforesaid month, take part in **public services** held in a church or public oratory in intercession for the faithful departed may gain:

- An indulgence of 7 years on each day of the month;
- A plenary indulgence (on the usual conditions) if they attend these exercises on at least fifteen (15) days.

(Pre-1968; Raccolta, 1957 ed., #589)

The faithful, **as often as they visit a church** or public oratory, or even a semi-public oratory (if they may lawfully use the same), in order to **pray for the dead** on the day on which the **Commemoration of All the Faithful Departed** (i.e. *All Souls*) is celebrated or on the Sunday immediately following, may gain:

- A plenary indulgence applicable only to the souls detained in Purgatory, on condition of confession and Communion, and the **recitation six (6) times during each visit** of *Our Father – Hail Mary – Glory be* for the intentions of the Supreme Pontiff

(Pre-1968; Raccolta, 1957 ed., #590)

The Canons governing the granting of indulgences prior to 1968 stipulated that when the act of obtaining a plenary indulgence is based on visiting a church or location the 'usual conditions' are more robust, requiring that prayers for the intentions of the Supreme Pontiff must include six (6) times the *Pater – Ave – Gloria*.

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## ALL SOULS' OCTIVE MASSES

All masses that are celebrated at any altar by any priest within the period of **eight (8) days** from the Commemoration of All Souls inclusive, enjoy the same privilege as if they were offered on a privileged altar, but only in favour of the soul for whom they are applied.

(Pre-1968; Raccolta, 1957 ed., #591)

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## VISITING A CEMETERY

The faithful who during the period of **eight (8) days** from the Commemoration of All Souls inclusive visit a cemetery in a spirit of piety and devotion, and pray, even mentally, for the dead, may gain:

- A plenary indulgence (on the usual conditions) on each day of the Octave, applicable only to the dead.

Those who make such a visit, and pray for the Holy Souls, on **any day in the year**, may gain:

- An indulgence of 7 years, applicable only to the departed.

(Pre-1968; Raccolta, 1957 ed., #592)

As suggested, subject to family constraints, one may like to incorporate such a visit into one's weekly schedule. The 'Daily Prayers for the Holy Souls', the 'Short Pilgrimage to Purgatory' and the liturgical Postcommunion prayer for 'Those Who Repose in a Cemetery' (all listed on pp.14-15) are short, concise & most apposite for such an heroic undertaking.

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## THE HEROIC ACT OF CHARITY

(a) The faithful who make the Heroic Act (or Vow of Oblation) in favour of the souls detained in Purgatory, may gain:

- A plenary indulgence, applicable only to the dead:
- i. **On any day that they receive Holy Communion** (i.e. whenever; "daily" as per wording of The Raccolta 1910 ed., #403), if they have visited a church and on the usual conditions.
- ii. **On any Monday** of the year, or if some impediment arises, on the following Sunday, if they attend Mass in supplication for the faithful departed on the usual conditions.

(c) **Priests**, who make the aforesaid Heroic Act, may enjoy the indult of a personal privileged altar every day of the year.

(Pre-1968; Raccolta, 1957 ed., #593)

"The Heroic Act consists in offering to the Divine Mercy for the souls in Purgatory all the satisfactions of our works and our indulgences throughout life, as well as all the suffrages that shall be offered for us after death. It is a laudable custom to make this offering through the hands of the B. V. M., that she may apply our satisfactions as she may elect."

(Continued in NOTES, p.47, with a traditional formula for making such an act.)

## Dies iræ, dies illa (Sequentia)

DIES iræ, dies illa Solvat sæclum in favilla : Teste David cum Sibylla. ↓	Iuste Iudex ultionis, Donum fac remissionis Ante diem rationis.
Quantus tremor est futurus, Quando Iudex est venturus, Cuncta stricte discussurus!	Ingemisco tamquam reus ; Culpa rubet vultus meus : Supplicanti parce, Deus.
Tuba mirum spargens sonum Per sepulcra regionum Coget omnes ante thronum.	Qui Mariam absolvisti, Et latronem exaudisti, Mihi quoque spem dedisti.
Mors stupēbit et natura, Cum resurget creatura Judicanti responsura.	Preces meae non sunt dignae ; Sed tu bonus fac benigne Ne perenni cremer igne.
Liber scriptus proferetur, In quo totum continetur, Unde mundus judicetur.	Inter oves locum praesta, Et ab haedis me sequestra, Statuens in parte dextra.
Judex ergo cum sedebit, Quidquid latet apparebit : Nil inultum remanebit.	Confutatis maledictis, Flammis acerbis addictis, Voca me cum benedictis.
Quid sum miser tunc dicturus? Quem patronum rogaturus? Cum vix justus sit securus?	Oro supplex et acclinis, Cor contritum quasi cinis : Gere curam mei finis.
Rex tremendae majestatis, Qui salvandos salvas gratis, Salva me fons pietatis.	Lacrymosa dies illa, Qua resurget ex favilla Judicandus homo reus.
Recordare, Jesu pie, Quod sum causa tuae viae, Ne me perdas illa die.	Huic ergo parce, Deus ; Pie Jesu Domine, Dona eis requiem. Amen.
Quaerens me, sedisti lassus : Redemisti Crucem passus ; Tantus labor non sit cassus.	

(ex M. R.)

ANT: Ego sum resurrectio et vita.  
Qui credit in Me, etiam si mortuus fuerit, vivet ;  
et omnis, qui vivit et credit in me, non morietur in aeternum.

Ÿ. Audivi vocem de coeli, dicentem mihi :  
R. Beati mortui, qui in Domino moriuntur.

Orémus.

FIDELIUM, Deus, omnium conditor et redemptor : animabus famulorum famularumque  
tuarum remissionem cunctorum tribue peccatorum : ut indulgentiam, quam semper opta-  
verunt, piis supplicationibus consequantur. Qui vivis et regnas in unitate Spiritus Sancti,  
Deus, per omnia saecula saeculorum. Amen.

(ex M.R.)

*Pie Jesu Domine, dona eis requiem sempiternam.*

## Dies Iræ (Sequence)

DAY of wrath and doom impending, David's word with Sibyl's blending! Heaven and earth in ashes ending! ↓	Righteous Judge! for sin's pollution Grant Thy gift of absolution, Ere that day of retribution.
O what fear man's bosom rendeth When from heaven the Judge descendeth, On Whose sentence all dependeth!	Guilty, now I pour my moaning, All my shame with anguish owning; Spare, O God, Thy suppliant groaning!
Wondrous sound the trumpet flingeth, Through earth's sepulchers it ringeth, All before the throne it bringeth.	Through the sinful woman shriven, Through the dying thief forgiven, Thou to me a hope hast given.
Death is struck, and nature quaking, All creation is awaking, To its judge an answer making.	Worthless are my prayers and sighing, Yet, good Lord, in grace complying, Rescue me from fires undying.
Lo! the book exactly worded, Wherein all hath been recorded; Thence shall judgment be awarded.	With Thy favored sheep O place me, Nor among the goats abase me, But to Thy right hand upraise me.
When the Judge His seat attaineth, And each hidden deed arraigneth, Nothing unavenged remaineth.	While the wicked are confounded, Doomed to flames of woe unbanded, Call me with Thy Saints surrounded.
What shall I, frail man, be pleading? Who for me be interceding, When the just are mercy needing?	Low I kneel, with heart submission, Crushed to ashes in contrition; Help me in my last condition!
King of majesty tremendous, Who dost free salvation send us, Fount of pity, then befriend us!	Ah! that day of tears and mourning! From the dust of earth returning, Man for judgment must prepare him;
Think, kind Jesu, — my salvation Caused Thy wondrous Incarnation; Leave me not to reprobation.	Spare, O God, in mercy spare him! Lord all-pitying, Jesu Blest, Grant them Thine eternal rest. Amen.
Faint and weary Thou hast sought me, On the Cross of suffering bought me; Shall such grace be vainly brought me?	

(tr. W. J. Irons)  
(Pre-1968: 3 years \*)

ANT: I am the Resurrection and the Life.  
He that believeth in Me, although he be dead, shall live;  
and every one that liveth and believeth in Me shall not die forever.

Ÿ. I heard a voice from heaven, saying to me:  
R. Blessed are the dead, who die in the Lord.

Let us pray.

O GOD, the Creator and Redeemer of all the faithful, grant to the souls of Thy servants  
and handmaidens departed the remission of all their sins: that through pious supplica-  
tions, they may obtain that pardon, which they have always desired. Who livest and reign-  
est, God the Father, in the unity of the Holy Ghost, God, forever and ever. Amen.

*Merciful Jesus, grant them everlasting rest.*

(Invocation only; Pre-1968: 300 days, applicable only to the holy souls)

## PRO BONA MORS

IN te credo, in te spero, te amo, te adoro,  
beāta Trinitas unus Deus,  
miserere mei nunc et in hora mortis meae et salva me.

IESU, María, Ioseph, vobis cor et animam meam dono.  
Iesu, María, Ioseph, adstāte mihi in extrémō agōne.  
Iesu, María, Ioseph, in pace vobiscum dōrmiam et requiescam.

### Domine Iesu Christe

DÓMINE Iesu Christe, qui néminem vis perire, et cui numquam sine spe misericórdiae supplicātur, nam Tu dixisti ore sancto tuo et benedicto : Omnia quaecūque petieritis in nómine meo, fient vobis ; peto a te, Dómine, propter nomen sanctum tuum, ut in artículo mortis meae des mihi integritatem sensus cum loquēla, vehemētem contritiōnem de peccātis meis, veram fidem, spem ordinātam, caritatem perfēctam ut tibi puro corde dicere valeam : In manus tuas, Dómine, commēdo spiritum meum : redemisti me, Deus veritatis, qui es benedictus in saecula saeculorum. Amen.

(St. Vincent Ferrer)

*A subitanea et improvisa morte libera nos, Dómine.*

### O Maria sine labe concepta

O MARÍA, sine labe concepta, ora pro nobis, qui confúgimus ad te ; o Refúgium peccatorum, Mater agonizantium, noli nos derelinquere in hora éxitus nostri, sed ímpetra nobis dolorem perfēctum, sinceram contritiōnem, remissionem peccatorum nostrorum, sanctissimi Viatici dignam receptionem, Extremæ Unctionis Sacramenti corroboratiōnem, ut magis secūri præsēntari valeāmus ante thronum iusti sed et misericórdis Iúdicis, Dei et Redemptoris nostri. Amen.

*María, Mater grātiae, Mater misericórdiae,  
tu nos ab hoste prótege et mortis hora súscipe.*

### Fac nos, Domine Iesu

FAC nos, Dómine Iesu, sanctae Famíliae tuae exēpla iúgiter imitari, ut in hora mortis nostrae, occurrēte gloriosa Vírgine Matre tua cum beāto Ioseph, per te in aeterna tabernacula récipi mereāmur : Qui vivis et regnas in saecula saeculorum. Amen.

(ex Missali Romano)

*Nos, Iesu, María et Ioseph bone, Benedicite nunc et in mortis agōne.*



## FOR A HAPPY DEATH

I BELIEVE in Thee, I hope in Thee, I love Thee, I adore Thee,  
O Blessed Trinity, one God;  
have mercy on me now and at the hour of my death and save me.

(Pre-1968: 300 days)

JESUS, Mary, and Joseph, I give thee my heart and my soul.  
Jesus, Mary, and Joseph, assist me in my last agony.  
Jesus, Mary, and Joseph, let me breathe forth my spirit in peace with thee.

(Pre-1968: 7 years\*, each time)

### Lord Jesus Christ

LORD Jesus Christ, Who willest that no man should perish, and to Whom supplication is never made without hope of mercy, for Thou saidst with Thine own holy and blessed lips: "All things whatsoever ye shall ask in My Name shall be done unto you"; I ask of Thee, O Lord, for Thy holy Name's sake, to grant me at the hour of my death full consciousness and the power of speech, sincere contrition for my sins, true faith, firm hope and perfect charity, that I may be able to say unto Thee with a clean heart: Into Thy hands, O Lord, I commend my spirit: Thou hast redeemed me, O God of truth, Who art blessed for ever and ever. Amen.

(Pre-1968: 3 years)

*From a sudden and unprovided death, deliver us, O Lord.*

(Pre-1968: 300 days)

### O Mary, Conceived Without Sin

O MARY, conceived without sin, pray for us who have recourse to thee; O refuge of sinners, Mother of the dying; forsake us not at the hour of our death; obtain for us the grace of perfect sorrow, sincere contrition, the pardon and remission of our sins, a worthy receiving of the holy Viaticum, and the comfort of the Sacrament of Extreme Unction, in order that we may appear with greater security before the throne of the just but merciful Judge, our God and our Redeemer. Amen.

(Pre-1968: 500 days)

*O Mary, Mother of grace and of mercy,  
do thou protect us from our enemy, and receive us at the hour of our death.*

(Pre-1968: 300 days\*)

### Grant unto us, Lord Jesus

GRANT unto us, O Lord Jesus, faithfully to imitate the examples of Thy Holy Family, so that in the hour of our death, in the company of Thy glorious Virgin Mother and St. Joseph, we may deserve to be received by Thee into eternal tabernacles. Amen.

(Pre-1968: 3 years\*)

*Jesus, Mary and good Joseph, bless us now and in the agony of death.*

(Pre-1968: 300 days)



### Omnipotens et misericors Deus

OLMNÍPOTENS et miséricors Deus, qui humano géneri et salutis et vitæ æternæ múnera contulisti : respice propítius nos fámulos tuos et ánimas réfove, quas creásti, ut in hora éxitus eárum absque peccáti mácula tibi Creatóri suo per manus sanctórum Angelórum repræsentári mereámur. Amen.

(ex M.R.)

*Sacratíssimum Cor Iesu,  
in tua agonia per Angelum roboratus ;  
roborata nos in agonia nostra. Δ*

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### Recordare, Virgo Mater Dei

RECORDÁRE, Virgo Mater Dei, dum stéteris in conspéctu Dómini, ut loquáris pro nobis bona et ut avértat indignatióem suam a nobis.

Sancta Mater, istud agas,  
Crucifigi fige plagas  
Cordi meo válide.

Fac, ut portem Christi mortem,  
Passiónis fac consórtem,  
Et plagas recólere.

Flammis ne urar succénsus,  
Per te, Virgo, sim defénsus  
In die iudicii.

Christe, cum sit hinc exíre,  
Da per Matrem me veníre  
Ad palmam victóriæ.

Quando corpus moriétur,  
Fac, ut ánimæ donétur  
Paradísi glória. Amen.

Ÿ. Ora pro nobis, quæsumus, Virgo dolorosíssima.

Ř. Quæ iuxta crucem Iesu constitisti.

Oremus.

Intervéniat pro nobis, quæsumus, Dómine Iesu Christe, nunc et in hora mortis nostræ, apud tuam cleméntiam beáta Virgo Maria tua, cuius sacratíssimam ánimam in hora tuæ passiónis dolóris gládius pertransívit. Per te, Iesu Christe, Salvátor mundi, qui cum Patre et Spíritu Sancto vivis et regnas in sæcula sæculórum. Amen.

### Ave Maria... (x3)

Ÿ. Nostra Dómina a bona morte,

Ř. Ora pro nobis.

Ÿ. Sancte Ioseph,

Ř. Ora pro nobis.

### Almighty and Merciful God

ALMIGHTY and merciful God, Who hast bestowed upon mankind the medicine of salvation and the gift of everlasting life: mercifully look upon us Thy servants and restore the souls which Thou hast made, that in the hour of their passing they may deserve to be cleansed from all sin and set before Thee, their Creator, by the hands of Thy holy Angels.

(Pre-1968: 3 years\*)

*Sacred Heart of Jesus,  
strengthened in Thine agony by an Angel,  
strengthen us in our agony.*

(Pre-1968: 300 days\*)

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### Remember, O Virgin Mother of God

REMEMBER, O Virgin Mother of God, when thou shalt stand in the sight of the Lord, speak good things for us and to turn away His indignation from us.

Holy Mother, pierce me through,  
In my heart each wound renew,  
Of my Saviour crucified.

Let me to my last breath,  
In my body bear the death  
Of that dying Son of thine.

Be to me, O Virgin, nigh  
Lest in flames I burn and die  
In that awful judgment day.

Christ, when Thou shalt call me hence,  
Be Thy Mother my defense,  
Be Thy Cross my victory.

While my body here decays,  
May my soul Thy goodness praise  
Safe in paradise with Thee. Amen.

Ÿ. Pray for us, O Virgin most sorrowful.

Ř. That we may be made worthy of the promises of Christ. \*

Let us pray.

Let intercession be made for us, we beseech Thee, O Lord Jesus Christ, now and at the hour of our death, before the throne of Thy mercy, by the blessed Virgin Mary, Thy Mother, whose most holy soul was pierced by a sword of sorrow in the hour of Thy bitter Passion. Through Thee, Jesus Christ, Saviour of the world, Who with the Father and the Holy Ghost livest and reignest for ever and ever. Amen.

### Hail Mary... (x3)

Ÿ. Our Lady of a happy death,

Ř. Pray for us.

Ÿ. Saint Joseph,

Ř. Pray for us.

(Pre-1968: 3 years; or plenary if prayed as a novena upon completion, on the usual conditions)

\* More accurately: "Thou stood beside the Cross of Jesus."

### Ave, Mater Dolorosa (Rhythmus)

AVE, Mater dolorosa,  
matyrúmque prima rosa,  
audi vocem súpplicis :

℞. *Fac, ut mortis in agóne,  
tua fidens protectióne,  
iusti pacem gáudeam.*

Per dolórem, O María,  
tibi Senis prophetía  
velut ense, cónditum :

℞. *Fac, ut mortis in agóne ...*

Per dolórem, quem tulisti,  
in Ægyptum quum fugisti,  
ut salváres Púerum :

℞. *Fac, ut mortis in agóne ...*

Per dolórem, quando mœrens,  
inter notos Iesum quærens,  
revocábas pérditum :

℞. *Fac, ut mortis in agóne ... ↓*

Per dolórem, qui te pressit,  
dulcis Natus quum procéssit  
fractus ligni póndere :

℞. *Fac, ut mortis in agóne ...*

Per dolórem cordi infixum,  
dum spectábas Crucifixum,  
sacra simul víctima :

℞. *Fac, ut mortis in agóne ...*

Per dolórem, quando Christi  
corpus ulnis excepisti,  
e cruce depósitum :

℞. *Fac, ut mortis in agóne ...*

Per dolórem, dum condébas,  
pia Mater, et linquébas,  
in sepúlcro Fílium :

℞. *Fac, ut mortis in agóne ...*

Christe, cum sit hinc exire,  
Da per Matrem me veníre  
ad palmam victóriæ. Amen.

(Tr.: C.E. Spence)

### A Prayer for Final Perseverance

DÓMINE Iesu, spiritum nobis tuæ dilectiónis infúnde, ut in hora éxitus nostri hostem  
vincere at ad cœléstem mereámur corónam pervenire : Qui vivis et regnas in sæcula sæcul-  
órum. Amen.

(ex M. R. )

MARÍA, Mater gratiæ, Mater misericordiæ,  
tu me ab hoste protege  
et hora mortis suscipe.

(Ex. Officium parvum B.V.M.)

### A Prayer to Receive the Last Rites

DA, quæsumus Dómine, ut in hora morti nostræ Sacraméntis refécti et culpis ómnibus  
expiáti, in sinum misericórdiæ tuæ læti súscipi mereámur. Per Christum Dóminum nos-  
trum. Amen.

(ex M. R.)

*In manus tuas, Dómine, comméndo spíritum meum.*

(Ps. XXX, 6)



### Mother, Hail, Immersed in Woes (Rhyme)

MOTHER, hail, immersed in woes,  
thou the Martyrs' earliest rose,  
hear my cry, to thee I pray:

℞. *Grant that in death's agony,  
putting all my trust in thee,  
I may win the just soul's peace.*

By that sorrow, like a sword,  
at the holy Simeon's word,  
piercing through thy heart and soul:

℞. *Grant that in death's agony ...*

By that sorrow, whelming thee,  
when to Egypt thou dost flee,  
so to save thy holy Child:

℞. *Grant that in death's agony ...*

By that sorrow, when in tears,  
seeking Jesus midst His peers,  
thou dost find Him once again:

℞. *Grant that in death's agony ... ↓*

By that sorrow, racking thee,  
when thy Son's Cross thou dost see  
bowing Him beneath its weight.

℞. *Grant that in death's agony ...*

By that sorrow fixed in thee,  
whilst He hangs upon the tree,  
thou thyself a victim too:

℞. *Grant that in death's agony ...*

By that sorrow, when thy breast  
now enfolds the body blest  
taken down from off the Cross:

℞. *Grant that in death's agony ...*

By that sorrow, when the tomb  
Takes Him from thee to its gloom,  
loving Mother, Virgin blest:

℞. *Grant that in death's agony ...*

Christ, when Thou shalt call me hence,  
be Thy Mother my defense,  
be Thy Cross my victory. Amen.

(Pre-1968: 300 days \*)

### A Prayer for Final Perseverance

LORD Jesu, pour into us the spirit of Thy love, that in the hour of our death we may be  
worthy to vanquish the enemy and attain unto the heavenly crown: Who livest and reign-  
est world without end. Amen.

(Pre-1968: 3 years \*)

MARY, Mother of Grace, Mother of mercy,  
Shield me from the enemy  
And receive me at the hour of my death.

(Pre-1968: 300 days; 1968: Partial)

### A Prayer to Receive the Last Rites

GRANT, we beseech Thee, O Lord, that in the hour of our death we may be refreshed by  
the holy Sacraments and delivered from all guilt, and so deserve to be received with joy in-  
to the arms of Thy mercy. Through Christ our Lord.

(Pre-1968: 3 years \*)

*Into Thy hands O Lord, I commend my spirit.*

(Ps. 30:6; Pre-1968: 500 days \*)

## PIOUS EXERCISES AND ACTS OF DEVOTION

### AN ACT OF ACCEPTING ONE'S OWN DEATH FROM THE HAND OF GOD

The faithful who **at any time in their lives**, from a sincere spirit of love of God and with at least a contrite heart, **express their intention of accepting calmly and gladly** from the hand of God whatsoever manner of death it may please Him to send them, together with all its pains, anguish and suffering, may gain:

- An indulgence of 7 years;
- † A plenary indulgence **at the hour of death**, if they have devoutly made such an act at least once in their lifetime, *after having fulfilled the usual conditions*.

(Pre-1968: Raccolta, 1957 ed., #639)

(The following ejaculations, if well practised, may assist)

**MAY** the most just, the most high and the most lovable will of God  
be in all things done, praised and evermore exalted.

*Fiat, laudétur atque in ætérnum superexaltétur iustíssima,  
altíssima et amabilíssima volúntas Dei in ómnibus.*

(Pre-1968: 500 days\* †)

**AS** God pleases, as God wills: Blessed be God.

*Sicut Deus placet, sicut Deus vult : Benedictus Deus. Δ*

**INTO** Thy hands, O Lord, I commend my spirit.

*In manus tuas, Dómine, comméndo spíritum meum.*

(Ps. XXX:VI)

(Pre-1968: 500 days\*)

### ACTS OF FAITH, HOPE & CHARITY AND OF CONTRITION

The faithful who make **acts of the theological virtues** (i.e. Faith, Hope & Charity) **as well as the act of contrition**, using any formula set forth in catechisms approved by lawful ecclesiastical authority, may obtain:

- An indulgence of 3 years for each aforesaid act;
- A plenary indulgence if they recite any of the aforementioned acts daily for an entire month, *on the usual conditions*;
- † A plenary indulgence **at the hour of death**, if they have been accustomed to make these acts during life and moreover, after confession and Communion or at least being contrite, they shall **pronounce the Name of Jesus** with their lips if possible, or at least in their heart, and accept death patiently from the hand of God as the wages of sin.

(Pre-1968: Raccolta, 1957 ed., #36)

Refer to the **CORE & ESSENTIAL PRAYERS** Booklet for such acts; here is a 'composite' prayer:

**MY** God, I believe in Thee, I hope in Thee, I love Thee above all things with all my soul, with all my heart and with all my strength; I love Thee because Thou art infinitely good and worthy of being loved; and because I love Thee, I repent with all my heart of having offended Thee; have mercy on me, a sinner. Amen.

Latin:

**DEUS** meus, credo in te, spero in te, amo te super ómnia ex tota ánima mea, ex toto corde meo, ex totis viribus meis : amo te quia es infinite bonus et dignus qui améris ; et quia amo te, me pænitet ex toto corde te offendisse : miserére mihi peccatóri. Amen.

(Pre-1968: 300 days; #37)

## PIOUS EXERCISES AND ACTS OF DEVOTION

### INVOCATION OF THE MOST HOLY NAMES OF JESUS (or) MARY

The faithful who devoutly invoke the holy Names of Jesus or Mary may gain:

- An indulgence of 300 days
- A plenary when repeated daily for a month (*on the usual conditions*);
- † A plenary indulgence **at the hour of death**, if they have been accustomed to invoke the holy Name(s) frequently during life, provided that, after confession and Communion, or at least an act of contrition, they **devoutly invoke the holy Name of Jesus** with their lips if possible, otherwise in their hearts, and accept death with resignation from the hand of God as the wages of sin.

(Pre-1968: Raccolta, 1957 ed., #113 & 292 †)

(The following ejaculations, if well practised, may assist)

**JESUS! MARY!**

*Iesu! María!*

**BLESSED** be the most holy Name of Jesus without end!

*Benedictum sanctíssimum Nomen Iesu in sæcula sæculórum! Δ*

**Gloria Patri...**

(Pre-1968: 300 days when recited five times)

**O MARY**, Virgin Mother of God, pray to Jesus for me.

*Virgo Dei Génitrix, María, deprecáre Iesum pro me.*

(Pre-1968: 300 days\*)

### THE READING OF HOLY SCRIPTURE

- The faithful who spend at least **a quarter of an hour** in reading Holy Scripture with reverence due to the Word of God and after the manner of spiritual reading, may gain:
  - An indulgence of 3 years.
- Those, however, who **read at least a few verses** of the Gospel and further **kiss** the book of the Gospels, **devoutly reciting** one of the following invocations (*below*), may gain:
  - An indulgence of 500 days;
  - A plenary indulgence (*on the usual conditions*) if done every day for a month.
  - † A plenary indulgence **at the hour of death**, if they have frequently performed this devout exercise during their lives, provided that they have made their confession and received holy Communion or are at least contrite, and **invoke devoutly the most holy Name of Jesus** with their lips, if possible, otherwise in their hearts and accept death patiently from the hand of God as the just penalty for sin.

Through the Gospel's words may our sins be blotted out.

*Per evangélica dicta deléantur nostra delicta*

May the reading of the Gospel be our health and protection.

*Evangélica léctio sit nobis salus et protéctio.*

May Christ, the Son of God, teach us the words of the Holy Gospel.

*Verba sancti Evangélii dóceat nos Christus, Filius Dei.*

**N.B.:** The 'historical' Pre-1968 † plenary indulgences at the hour of death (*under norms specified, as exemplified above*) and at the **devout invocation of the most holy Name of Jesus** apply also to the frequent & devout recitation of the **Salve Regina, Sub Tuum Præsídium, Angele Dei** and also **Acts of Faith, Hope, Charity & Contrition**. (Pre-1968: Raccolta, #36, 332, 333 & 452 †)

## PRO PACE

DA pacem, Dómine, in diébus nostris,  
quia non est álius, qui pugnet pro nobis,  
nisi tu, Deus noster.

Ÿ. Fiat pax in virtúte tua,  
R̃. Et abundantia in túribus tuis.

Orémus.

DEUS, a quo sancta desidéria, recta consília et justa sunt ópera : da servis tuis illam, quam mundus dare non potest, pacem : ut et corda nostra mandátis tuis dedita, et hóstium subláta formidine, témpora sint tua protectióne tranquilla. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

DA Dómine propítius pacem in diébus nostris, ut, ope misericórdiæ tuæ adiúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri. Per Christum Dóminum ... Amen.

(ex M. R.)

DÓMINE Iesu Christe, qui dixísti Apóstolis tuis : «Pacem relínquo vobis, pacem meam do vobis, non quómodo mundus dat ego do vobis », ne respicias peccáta nostra sed mérita tua, et concéde ómnibus fámulis tuis, ut quos creávit Pater omnípotens atque gubérnat, quosque Tu pretiósó Sanguine redemísti et ad vitam ætérnam destinásti, omnes altérutrum toto corde propter te diligéntes, cor unum fiant et perénni tua pace læténtur.

Dómine Iesu Christe, de quo cécinít Prophéta: «Et adorábunt eum omnes reges terræ, omnes gentes sérvient ei», regnum tuum ad genus humánum univérsum exténde. Super omnes hómines fidei tuæ lumen immitte, a passiónum illécebris vinculisque eos libera, atque ad coeléstia dírige : et concéde propítius, ut civitátes nationésque per immaculátam Sponsam tuam Ecclésiám sanctam coniúntæ, beatíssima Virgine María Regina Pacis intercedénte, tibi humillime famuléntur ; et ex ómnibus linguis et pópulis unus existat chorus, qui, die ac nocte, te láudet, te benedicat, te exáltet, o Rex géntium et dominator eárum, o Princeps pacis, o sæculórum Rex immortalis. Amen.

PUER natus est nobis, et filius datus est nobis :  
cujus impérium super húmerum ejus :  
et vocábitur nomen ejus, Princeps pacis.

(Isaias IX, 6)

O IESU, Fili Dei vivi, miserére nobis!

O IESU, Fili Mariæ Virginis, miserére nobis!

O IESU, rex et centrum ómnium córdium, fac ut fiat pax in regno tuo.

DEUS, auctor pacis et amátor, quem nosse, vivere, cui servíre, regnáre est : prótege ab ómnibus impugnatióibus súpplices tuos ; ut qui in defénsiône tua confidimus, nullius hostilitátis arma timeámus. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

Sancta María, Regina Pacis, ora pro nobis.

## FOR PEACE

GIVE peace in our times, O Lord,  
because there is none other that fighteth for us,  
but only Thou, O our God.

Ÿ. Peace be within thy walls,  
R̃. And abundance within thy towers.

Let us pray.

O GOD, from Whom all holy desires, all right counsels and all just works do proceed; give unto Thy servants that peace which the world cannot give, that both our hearts may be set to obey Thy commandments, and also that we, being delivered from the fear of our enemies, may pass our time, under Thy protection, in rest and quietness. Through Christ our Lord. Amen.

(Pre-1968: 3 years \*)

GRACIOUSLY give peace, O Lord, in our days, that, being assisted by help of Thy mercy, we may ever be free from sin and safe from all disturbance. Through Christ our Lord.

(Pre-1968: 3 years \*)

LORD Jesus Christ, Who didst say unto Thine Apostles: "Peace I leave you, my peace I give unto you, not as the world giveth, do I give unto you." regard not our sins but Thy merits, and grant unto all Thine servants, that they whom the Almighty Father hath created and governeth, and whom Thou hast ordained unto everlasting life, may love one another with all their hearts for Thy sake, and be made one in spirit and rejoice in Thy perpetual peace.

Lord Jesus Christ, concerning Whom the Prophet hath said: "And all kings of the earth shall adore Him, all nations shall serve Him," extend Thy reign over the whole human race. Send upon all men the light of Thy faith, deliver them from all the snares and bonds of passion, and direct them to heavenly things; and graciously grant, that the states and nations may be united by means of Thine immaculate Bride, Holy Church, and, through the intercession of the blessed Virgin Mary, Queen of Peace, may serve Thee in all humility; and that all tongues and peoples may form one great choir, to praise Thee both day and night, to bless Thee, to exalt Thee, O King of the nations and the Ruler thereof, O Prince of Peace, immortal King of ages. Amen.

(Pre-1968: 500 days ; #703)

A CHILD is born to us, and a Son is given to us:  
whose government is upon His shoulder:  
and His name shall be called, the Prince of Peace.

(Isaias 9:6)

O JESUS, Son of the living God, have mercy on us!

O JESUS, Son of the Virgin Mary, have mercy on us!

O JESUS, King and centre of all hearts, grant that peace may be in Thy kingdom.

(Pre-1968: 300 days)

O GOD, Who art the author and lover of peace, in knowledge of Whom is eternal life, Whose service is a kingly state; defend us Thy humble servants from all assaults of our enemies; that we, surely trusting in Thy defense, may not fear the power of any adversaries. Through Christ our Lord. Amen.

(Pre-1968: 3 years \*)

Holy Mary, Queen of Peace, pray for us.

## TEMPORIBUS TRIBULATIONIS ET NECESSITATIS

.....  
*See also the Booklet FOR PROTECTION.*  
.....

### In Tempore Terræ Motus

**DEUS**, qui fundasti terram super stabilitatem suam, suscipe preces populi tui : ac tremētis terræ periculis pénitus amōtis, divīnæ tuæ iracūdiæ terrōres in humānæ salutis remēdia convérte ; ut qui de terra sunt, et in terram reverténtur, gāudeant se fieri sancta conversatiōne coelēstes. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

.....

### In Temporibus Iudicii vel Calamitatis

**NE** despicias, omnipotens Deus, pópulum tuum in afflictiónē clamāntem, sed propter glóriam nóminis tui, tribulātis succúrre placātus. Per Christum Dóminum nostrum. Amen.

.....

**RÉSPICE**, Dómine, ad humilitatem nostrum  
et non déseras nos in témpore tribulatiōnis.

.....

### Deus refugium nostrum

**DEUS**, refúgium nostrum et virtus, pópulum ad te clamāntem propitius réspice atque flagella tuæ iracūdiæ, quæ pro peccātis nostris merémur, avérte. Per Christum Dóminum nostrum. Amen.

*Mérito hæc pátiar, Dómine, quia peccávi!*

.....

### Deus qui nos in tantis

**DEUS**, qui nos in tantis periculis constitutos, pro humána scis fragilitate non posse subsistere, da nobis salutem mentis et córporis, ut ea, quæ pro peccātis nostris pátimur, te adiuvante vincámus. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

*A periculis cunctis, libera nos, Dómine!*

.....

### Adiuva nos, Deus

**ADIUVA** nos, Deus salutáris noster, et propter glóriam Nóminis tui libera nos, et propitius esto peccātis nostris propter Nomen tuum.

Ÿ. Propter glóriam Nóminis tui libera nos,  
R̃. Et propitius esto peccātis nostris propter Nomen tuum.

Orémus.

**PRECES** populi tui quæsumus, Dómine, clemēter exaudi, et qui iuste pro peccātis nostris affligimur, pro glória Nóminis tui misericórditer liberémur. Per Christum Dóminum nostrum. Amen.

## IN TIMES OF TRIBULATION & NECESSITY

.....  
*See also the Booklet FOR PROTECTION.*  
.....

### In Time of Earthquake

**O GOD**, Who hast established the earth upon firm foundations, graciously receive the prayers of Thy people: and, having utterly removed the dangers of the shaken earth, turn the terrors of Thy divine wrath into the means of salvation of mankind; that they who are of the earth, and unto earth shall return, may rejoice to find themselves citizens of heaven by means of a holy life. Through Christ our Lord. Amen.

(Pre-1968: 500 days)

.....

### In Times of Trial or Calamity

**DESPISE** not, Almighty God, Thy people who cry out to Thee in their affliction, but for the glory of Thy Name, being appeased assist those who are in tribulation. Through Christ our Lord. Amen.

(Pre-1968: 3 years)

.....

**REGARD**, O Lord, our humility  
and forsake us not in the time of tribulation.

(Pre-1968: 300 days)

.....

### O God, Our Refuge

**O GOD**, our refuge and our strength, mercifully regard Thy people who cry to Thee, and turn away the scourges of Thy anger, which we justly deserve for our sins. Through Christ our Lord. Amen.

(Pre-1968: 3 years)

*I deserve to suffer these things, O Lord, for I have sinned!*

(Pre-1968: 300 days)

.....

### O God, Who knowest us

**O GOD**, Who knowest us to be set in the midst of so great dangers, that, by reason of the frailty of our nature, we cannot stand upright, grant us such health of mind and body, that those evils which we suffer for our sins we may overcome through Thine assistance. Through Christ our Lord. Amen.

(Pre-1968: 500 days)

*From all dangers, deliver us, O Lord!*

(Pre-1968: 300 days)

.....

### Help us, O God

**HELP** us, O God, our Saviour; and for the glory of Thy Name deliver us: and forgive us our sins for Thy Name's sake.

Ÿ. For the glory of Thy holy Name deliver us,  
R̃. And forgive us our sins for Thy Name's sake.

Let us pray.

**MERCIFULLY** hear the prayers of Thy people, we beseech Thee, O Lord, that we who are justly afflicted for our sins, may be mercifully delivered from the same for the glory of Thy holy Name. Through Christ our Lord. Amen.

(Pre-1968: 3 years)



### **In fame (vel pestilentia)**

**DA** nobis, quæsumus, Dómine, piæ supplicatiónis efféctum : et famen (*vel pestilentiam*  $\Delta$ ) propitiátus avérte ; ut mortálium corda cognóscant, et te indignánte tália flagélla prodire, et te miseránte cessáre. Per Christum Dóminum nostrum. Amen. (*Ref BBG p. 487*)  
(ex M. R.)

.....

### **Tempestates avertere et impietatem spiritualem**

**ADOMO** tua, quæsumus, Dómine, spiritáles nequitiæ repelántur : et aëreátum discédát malignitas tempestátum. Per Christum Dóminum nostrum. Amen.  
(ex M. R.)

.....

### **Pro pluvia**

**DEUS**, in quo vivimus, movémur, et sumus : plúviam nobis tríbue congruéntem ; ut, præsentíbus subsidiis sufficiéntur adjúti, sempitérna fiduciálius appetámus. Per Christum Dóminum nostrum. Amen.  
(ex M. R.)

.....

### **Pro aëris serenitatem**

**AD** te nos, Dómine, clámantes exáudi : et aëris serenitátem nobis tríbue supplicántibus ut, qui juste pro peccátis nostris affligimur, misericórdia tua præveniéntem cleméntiam sentiámus. Per Christum Dóminum nostrum. Amen.  
(ex M. R.)

.....

### **Deus refugium nostrum**

**DEUS**, refúgium nostrum et virtus ; adésto piis Ecclésiæ tuæ précibus, auctor ipse pietátis, et præsta : ut, quod fidéliter pétimus, effícaciter consequámur. Per Christum Dóminum nostrum. Amen.  
(ex M. R.)

.....

### **Ad Sanctorum intercessionem implorandum**

**CONCÉDE**, quæsumus, omnipotens Deus : ut intercessio sanctæ Dei Genitrícis Mariæ, sanctórumque ómnium Apostolórum, Mártyrum, Confessórum, atque Virgínium, et ómnium Electórum tuórum, nos ubique lætíficet ; ut, dum eórum mérita recólimus, patrocínia sentiámus. Per Christum Dóminum nostrum. Amen.

.....

### **Pietate tua**

**PIETÁTE** tua, quæsumus Dómine, nostrórum solve víncula peccatorum, et intercedén-te beáta sempérque Virgine Dei Genitrice María cum beáto Joseph ac beátis Apóstolis tuis Petro et Paulo et ómnibus Sanctis, nos fámulos tuos et loca nostra in omni sanctitáte custódi ; omnes consanguinitáte, affinitáte ac familiaritáte nobis conjúntos a vítiis purga, virtútibus illústra ; pacem et salútem nobis tríbue ; hostes visibiles et invisibiles rémove ; carnália desidéria repélle ; aërem salúbrem indúlge, amicis et inimicis nostris caritátem largíre ; Urbem tuam custódi ; Pontíficem nostrum N. consérva ; omnes Prælátos, Príncipes cunctumque pópulum cristiánium ab omni adversitate defénde. Benedictio tua sit super nos semper ; et ómnibus fidélibus defunctis réquiem ætérrnam concéde. Per Christum Dóminum nostrum. Amen.

### **In Time of Famine (or Pestilence)**

**WE** beseech Thee, O Lord, grant us the object of our pious supplication, and mercifully keep famine (*or pestilence*) away; that the hearts of men may acknowledge that such scourges spring from Thy wrath and are stayed by Thy mercy. Through Christ our Lord. Amen.

.....

### **To Avert Storms & Spiritual Wickedness**

**WE** beseech Thee, O Lord, that all spiritual wickedness may be driven away from Thy house, and that the fury of the storms may pass away. Through Christ our Lord. Amen.

.....

### **For Rain**

**O GOD**, in Whom we live, move and have our being, grant us reasonable rain, that, our temporal needs being sufficiently supplied, we may with greater confidence seek after things eternal. Through Christ our Lord. Amen.

.....

### **For Fair Weather**

**O LORD**, hear us who cry to Thee; and grant fine weather to Thy suppliants, that we who are justly afflicted for our sins, may by the exercise of Thy bounty experience Thy clemency. Through Christ our Lord. Amen.

.....

### **For any Necessity**

**O GOD**, our refuge and our strength, hearken to the pious prayers of Thy Church, Thou Who art Thyself the Author of piety, and grant that what we faithfully ask for we may efficaciously obtain. Through Christ our Lord. Amen.

.....

### **To Implore the Intercession of the Saints**

**GRANT**, we beseech Thee, almighty God, that the intercession of the holy Mother of God, the Blessed Virgin Mary, of all the holy Apostles, Martyrs, Confessors and Virgins, and of all Thine Elect, may ever gladden us; that we who celebrate their merits may enjoy their help and patronage. Through Christ our Lord. Amen.

.....

### **Of Thy Tender Mercy**

**OF** Thy tender mercy, we beseech Thee, O Lord, loose the bonds of our sins, and through the intercession of Mary, the blessed and ever-Virgin Mother of God, together with that of Saint Joseph and Thy blessed Apostles Peter and Paul, and of all Thy Saints, keep us Thy servants and our dwelling places in all holiness; cleanse from sin and endue with virtue all those who are joined to us by kindred, affinity and friendship; grant unto us peace and safety; remove far from us our enemies, both visible and invisible; repress all our carnal desires; grant us wholesome air; bestow Thy charity upon our friends and enemies; guard Thy city; preserve our Pontiff N.; defend all prelates and princes and Thine entire Christian people from every adversity. Let Thy blessing be evermore upon us, and do Thou grant unto all the faithful departed rest everlasting. Amen.

(Pre-1968: 3 years \*)

## PERSONALIA GRATIA ET NECESSITATUM PRIVATARUM

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**Lucis Creator** (ex *Vespere pro Dominica*)

LUCIS Creátor óptime,  
Lucem díerum próferens,  
Primórdiis lucis novæ,  
Mundi parans originem :

Qui mane junctum vésperi  
Diem vocári præcipis :  
Illábitur tetrum chaos,  
Audi preces cum flétibus.

Ne mens graváta crimine,  
Vitæ sit exsul múnere,  
Dum nil perénne cógitat,  
Seséque culpis illigat.

Cœléste pulset óstium :  
Vitále tollat præmium :  
Vitémus omne nóxium :  
Purgémus omne péssimum.

Præsta, Pater piíssime,  
Patrique compar Únice,  
Cum Spíritu Paráclito  
Regnans per omne sæculum. Amen.

Ÿ. Dirigátur, Dómine, orátio mea.  
R. Sicut incénsum in conspéctu tuo.

(Att. Ss. Gregorius Magnus or Ambrosius)

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**Pro donum lacrymarum**

OMNÍPOTENS et mitíssime Deus, qui sitiénti pópulo fontem vivéntis aquæ de petra produxisti : educ de cordis nostri durítia lácrimas compunctiónis ; ut peccáta nostra plángere valeámus, remissionemque eórum, te miseránte, mereámur accípere. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

\*\*\*\*\*

**Pro remissione peccatorum**

DEUS, qui nullum respúis, sed quantúmvis peccántibus, per poeniténtiam pia miseratíone placáris : réspice propítius ad preces humilitátis nostræ, et illúmina corda nostra ; ut tua valeámus implére præcépta. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

\*\*\*\*\*

**In tentatione et tribulatione**

DEUS, qui justificas ímpium, et non vis mortem peccatóris, majestátem tuam suppliciter deprecámur : ut fámulos tuos de tua misericórdia confidéntes, cœlésti prótegas benígnus auxílio, et assídua protectóne consérves ; ut tibi júgiter famuléntur, et nullis tentatiónibus a te separéntur. Per Christum Dóminum nostrum. Amen.

## FOR PERSONAL GRACES & PRIVATE NECESSITIES

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**Prayer for Light** (from *Sunday Vespers*)

FATHER of Lights, by whom each day  
Is kindled out of night,  
Who, when the heavens were made, didst lay  
Their rudiments in light;

Thou, Who didst bind and blend in one  
The glistening morn and evening pale,  
Hear Thou our plaint, when light is gone,  
And lawlessness and strife prevail.

Hear, lest the whelming weight of crime  
Wreck us with life in view;  
Lest thoughts and schemes of sense and time  
Earn us a sinner's due.

So may we knock at Heaven's door,  
And strive the immortal prize to win,  
Continually and evermore  
Guarded without and pure within.

Grant this, O Father, only Son,  
And Spirit, God of grace,  
To Whom all worship shall be done  
In every time and place. Amen.

Ÿ. Let my prayer, O Lord, be directed  
R. As incense in Thy sight.

(Tr: Cdl. Newman)

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**For the Gift of Tears**

ALMIGHTY and most merciful God, Who, to quench the thirst of Thy people, didst draw a fountain of living water out of a rock, draw from our stony hearts tears of compunction, that we may be able to mourn for our sins and win forgiveness for them by Thy mercy. Through Christ our Lord. Amen.

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**For the Remission of Sins**

O GOD, Who rejectest no one, but art appeased in Thy tender mercy by the repentance of the greatest sinners, mercifully look down upon our humble prayers, and enlighten our hearts, that we may be able to fulfil Thy precepts. Through Christ our Lord. Amen.

\*\*\*\*\*

**In Temptation and Tribulation**

O GOD, Who restorest the wicked to justice and desirest not the death of the sinner: we humbly entreat Thy Majesty, that by Thy heavenly help and constant protection Thou wouldst graciously shield Thy servants who trust in Thy mercy, taht they may always serve Thee and never be separated from Thee by any temptation. Through Christ our Lord. Amen.

### Contra cogitationes malæ

OMNÍPOTENS et mitissime Deus, respice propitius ad preces nostras : et libera corda nostra de malárum tentationibus cogitationum ; ut Sancti Spiritus dignum fieri habitaculum mereámur. Per Christum Dóminum nostrum. Amen.  
(ex M. R.)

### For Puritas

DA quæsumus, omnipotens ætérne Deus, ut per integerrimam virginitatem purissimæ Virginis Mariæ, puritatem mentis et corpóris consequámur. Amen.

*Fiat, Dómine, cor meum immaculátum, ut non confundar.*

AD te, Virgo Mater,  
qui nullo originali aut actuali peccato tactus est ;  
commendo et committo puritatem cordis mei. Δ

*Munda cor et corpus meum, sancta María.*

PER tuam Immaculatam Conceptionem, o María,  
redde purum corpus meum et sanctam ánimam meam.

(S. Alphon. de Ligorio)

*Tota pulchra es María, et mácula originális non est in te.*

### Pro continentia

URE igne Sancti Spiritus renes nostros et cor nostrum, Dómine : ut tibi casto corpore serviámus, et mundo corde placeámus. Per Dóminum nostrum Iesum Christum Fílium tuum, qui tecum vivit et regnat in unitate eiusdem Spiritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

(ex M. R.)

### Pro humilitas

DEUS, qui supérbis resistis, et grátiam præstas humilibus : concède nobis veræ humilitatis virtutem, cujus in se formam fidélibus Unigénitus tuus exhibuit ; ut nunquam indignationem tuam provocémus eláti, sed pótius grátiae tuæ capiámus dona subjécti. Per eúndem Dóminum nostrum Iesum Christum. Amen.

(ex M. R.)

### Pro patientiam

DEUS, qui Unigéniti tui patientia antiqui hostis contrivisti supérbiam : da nobis, quæsumus, quæ idem pie pro nobis pertulit, digne recólere ; sicque exémplo ejus, nobis adversántia æquanímiter toleráre. Per eúndem Dóminum nostrum Iesum Christum. Amen.

(ex M. R.)

### Pro caritate

DEUS, qui diligéntibus te facis cuncta prodéssé : da córdibus nostris inviolábilem tuæ caritátis affectum : ut desidéria de tua inspiratione concépta, nulla possint tentatione mutári. Per Dóminum nostrum Iesum Christum. Amen.

(ex M. R.)

### Against Evil Thoughts

ALMIGHTY and most merciful God, listen favourably to our prayers: and free our hearts from temptations to evil thoughts: that we may deserve to be accounted worthy dwelling places of the Holy Ghost. Through Christ our Lord. Amen.

### For Purity

GRANT, we beseech Thee, Almighty God, that we may attain to purity of mind and body through the inviolate virginity of the most pure Virgin Mary. Amen.

(Pre-1968: 500 days)

*Let my heart, O Lord, be made immaculate, that I may not be ashamed.*

(Pre-1968: 500 days)

TO thee, O Virgin Mother,  
who wast never touched by any spot of original or actual sin,  
I commend and entrust the purity of my heart.

(Pre-1968: 300 days)

*Make my heart and my body clean, holy Mary.*

(Pre-1968: 300 days)

BY thine Immaculate Conception, O Mary,  
make my body pure and my soul holy.

(Pre-1968: 300 days)

*Thou art all fair, O Mary, and the original stain is not in thee.*

### For Continence

BURN, O Lord, our reins and heart by the fire of the Holy Ghost, that we may serve Thee with chaste body and please Thee with clean heart. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the same Holy Ghost, God, world without end. Amen.

(Pre-1968: 3 years \*)

### For Humility

O GOD, Who withstandest the proud and givest grace to the humble, endue us with that true virtue of humility, the pattern of which Thine only-begotten Son Himself showed to the faithful: that we may never provoke Thee to anger by our pride, but rather in our lowliness obtain the gifts of Thy grace. Through the same Christ our Lord. Amen.

### For Patience

O GOD, Who, by the patience of Thine only-begotten Son, hast crushed the pride of the old enemy, help us, we beseech Thee, to recall devoutly what He with love endured for us, and thus, by the aid of His example, to bear our troubles with equanimity. Through the same Christ our Lord. Amen.

### For Charity

O GOD, Who makest all things work together for the good to them that love Thee, give to our hearts an abiding feeling of love for Thee: that the desires which we conceived by Thine inspiration may remain unchanged despite all temptation. Through our Lord ...

### Oratio pro Sanitate Corporis et Animæ

VIRGIN sanctissima, Mater Verbi Incarnati, Thesaurátor gratiárum, refúgium nobis miseris peccatóribus ; ad tuam maternam dilectionem cum fide viva confugimus, et te rogamus, ut gratiam nobis semper obtineas, ut voluntatem Dei et tuam facias. In manus tuas sacratissimas cordis nostri custodiam committimus ; deprecans te pro animæ et corporis salute, in certa spe, te, piissima Mater, exaudi orationem nostram. Unde cum fide viva dicimus :Δ

Ave Maria ... (ter)

Orémus.

DEFENDERE, quæsumus, Domine, famulis tuis, per intercessionem beatæ Mariæ semper Virginis, ab omni corporis et animæ infirmitate, et ab inimicorum laqueis, qui in toto corde tuo prosternuntur, propitius protege. Per Christum Dóminum nostrum. Amen.

*Immaculáta Virginis Mariæ Concéptio sit nobis salus et protéctio. Δ*

### Concede mihi, misericors Deus

CONCÉDE mihi, miséricors Deus, quæ tibi sunt plácita, ardénter concupiscere, prudénter investigáre, veráciter agnóscere, et perfécte adimplere ad laudem et glóriam Nóminis tui.

Ordina, Deus meus, statum meum et quod a me requiris, ut fáciam, tribue ut sciam ; et da éxsequi sicut opórtet et expedit ánimæ meæ.

Da mihi, Dómine Deus meus, inter próspera et advérsa non deficere, ut in illis non extólar, et in istis non déprimar. De nullo gáudeam vel dóleam, nisi quod ducat ad te, vel abdúcat a te. Nulli placére appetam, vel displicére timeam nisi tibi.

Viléscant mihi, Dómine, ómnia transitória, et cara mihi sint ómnia ætérna. Tædeat me gáudii quod est sine te, nec áliud cúpiam quod extra te. Deléctet me, Dómine, labor, qui est pro te ; et tædiósa sit mihi omnis quies, quæ est sine te.

Da mihi, Deus meus, cor meum ad te dirigere, et in defectióne mea cum emendatiónis propósito constánter dolére.

Fac me, Dómine Deus meus, oboediéntem sine contradiccióne, páuperem sine deiectione, castum sine corruptióne, patiéntem sine murmuratióne, húmitem sine fictione, hilarem sine dissolutióne, matúrum sine gravédine, ágilem sine levitáte, tíméntem te sine desperatione, verácem sine duplicitate, operántem bona sine præsumptione, proximum corripere sine elatione, ipsum ædificáre verbo et exémplo sine simulatióne.

Da mihi, Dómine Deus, cor pèrvigil, quod nulla abdúcat a te curiosa cogitatio : da nóbile, quod nulla deórsum trahat indigna afféctio ; da rectum, quod nulla seórsum obliquet sinistra inténtio : da firmum, quod nulla frangat tribulatio : da liberum, quod nulla sibi vindictet violénta afféctio.

Largíre mihi, Dómine Deus meus, intelléctum te cognoscéntem, diligéntiam te quæréntem, sapiéntiam te inveniéntem, conversatióne tibi placéntem, perseverántiam fidénter te expectantem, et fidúciám te finaliter amplecténtem. Da tuis pœnis hic affligi per pœniténtiam, tuis beneficiis in via uti per grátiam, tuis gaudiis in pátria pèrfrui per glóriam : Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

(S. Thom. Aquinas)

### Prayer for Health of Body and Soul

VIRGIN most holy, Mother of the Word Incarnate, Treasurer of graces, Refuge of us poor sinners; we fly to thy maternal love with lively faith, and we ask thee to obtain for us grace ever to do the will of God and thine own. Into thy most holy hands we commit the keeping of our hearts; beseeching thee for health of soul and body, in the certain hope that thou, our most loving Mother, wilt hear our prayer. Wherefore with lively faith we say:

Hail Mary ... (thrice)

Let us pray.

DEFEND, O Lord, we beseech Thee, us thy servants, through the intercession of the Blessed Mary ever-Virgin, from all infirmity both of body and soul; and mercifully protect from the snares of enemies those who, with their whole heart, prostrate themselves before Thee. Through Christ our Lord. Amen.

*May the Virgin Mary's Immaculate Conception be our health and protection.*

### For the Grace of a Devout Life (St. Thomas Aquinas)

GRANT me, O merciful God, to desire eagerly, to investigate prudently, to acknowledge sincerely, and to fulfill perfectly those things that are pleasing to Thee, to the praise and glory of Thy holy Name.

Do Thou, O my God, order my life; and grant that I may know what Thou wilt have me to do; and give me to fulfill it as is fitting and profitable to my soul.

Grant me, O Lord my God, the grace not to faint either in prosperity or adversity, that I may not be unduly lifted up by the one, nor unduly cast down by the other. Let me neither rejoice nor grieve at anything, save what either leads to Thee or leads away from Thee. Let me not desire to please anyone nor fear to displease anyone save only Thee.

Let all things that pass away seem vile in my eyes, and let all things that are eternal be dear to me. Let me tire of that joy which is without Thee, neither permit me to desire anything that is outside Thee. Let me find joy in the labour that is for Thee; and let all repose that is without Thee be tiresome to me.

Give me, my God, the grace to direct my heart towards Thee, and to grieve continually at my failures, together with a firm purpose of amendment.

O Lord my God, make me obedient without gainsaying (*complaining*), poor without despondency, chaste without stain, patient without murmuring, humble without pretense, cheerful without dissipation, serious (*mature*) without undue heaviness, active without instability, fearful of Thee without abjectness, truthful without double-dealing (*duplicity*), devoted to good works without presumption, ready to correct my neighbour without arrogance, and to edify him by word and example without hypocrisy.

Grant me, Lord God, a watchful heart which shall be distracted from Thee by no vain thoughts; give me a generous heart which shall not be drawn downward by any unworthy affection; give me an upright heart which shall not be led astray by any perverse intention; give me a stout heart which shall not be crushed by any hardship; give me a free heart which shall not be claimed as its own by any unregulated affection.

Bestow upon me, O Lord my God, an understanding that knows Thee, diligence in seeking Thee, wisdom in finding Thee, a way of life (*more accurately: conversation*) that is pleasing to Thee, perseverance that faithfully waits for Thee, and confidence that I shall embrace Thee at the last. Grant that I may be chastised here by penance, that I may make good use of Thy gifts in this life by Thy grace, and that I may partake of Thy joys in the glory of heaven: Who livest and reignest, God, world without end. Amen.

(Pre-1968: 3 years, once a day\*)

## PRO BONUM ALIORUM

### Pro benefactoribus

RETRIBUERE dignare, Dómine, ómnibus nobis bona faciéntibus propter nomen tuum vitam ætérnam. Amen.

(ex B. R.)

### Pro amici nostri

DEUS, qui caritátis dona per grátiam Sancti Spíritus tuórum fidélium córdibus infudisti : da fámulis et famulábus tuis, pro quibus tuam deprecámur cleméntiam, salútem mentis et córporis ; ut te tota virtúte diligant, et quæ tibi plácita sunt, tota dilectióne perficiant. Per Dóminum nostrum Iesum Christum Filium tuum, qui tecum vivit et regnat in unitáte eiúsdem Spíritus Sancti, Deus, per ómnia sæcula sæculórum. Amen.

(ex M. R.)

### Pro inimici nostri

DEUS, pacis caritatisque amátor et custos : da ómnibus inimicis nostris pacem caritatémque veram, et cunctórum eis remissionem tribue peccatórum, nosque ab eórum insidiis poténter éripe. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

### Pro infirmos

OMNÍPOTENS sempitérne Deus, salus ætérna credéntium : exaudi nos pro fámulis tuis infirmis, pro quibus misericórdiæ tuæ implorámus auxilium ; ut, réddita sibi sanitate, gratiárum tibi in Ecclesiá tua réferant actióes. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

### Pro bonum viventium

PRÆTENDE, Dómine, fidélibus tuis dexteram coeléstis auxilii : ut te toto corde perquirant, et quæ digne póstulant, cónsequi mereántur. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

### Pro vivis et defunctis

OMNÍPOTENS sempitérne Deus, qui vivórum domináris simul et mortuoórum, omníumque miseréris, quos tuos fide et ópere futúros esse prænúscis : te súplices exorámus ; ut pro quibus effúndere preces decrévimus, quósque vel præsens sæculum adhuc in carne rétinet vel futúrum jam exútos corpore suscepit, intercedéntibus ómnibus Sanctis tuis, pietátis tuæ cleméntia, ómnium delictórum suórum véniam consequántur. Per Christum Dóminum nostrum. Amen.

(ex M. R.)

## FOR THE GOOD OF OTHERS

### For Benefactors

MAY it please Thee, O Lord, to reward with eternal life all those who do good to us for Thy Name's sake. Amen.

### For our Friends

O GOD, Who by the grace of the Holy Ghost, hast poured the gifts of charity into the hearts of Thy faithful, grant to Thy servants and handmaids, for whom we entreat Thy mercy, health of mind and body: that they may love Thee with all their strength and, by perfect love, may do what is pleasing to Thee. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the same Holy Ghost, God, world without end. Amen.

### For our Enemies

O GOD, Who art the Lover and Guardian both of peace and charity, give to all our enemies peace and true charity, and grant them remission of all their sins, and by Thy might deliver us from their snares. Through Christ our Lord. Amen.

### For the Sick

ALMIGHTY, everlasting God, the eternal salvation of those who believe, hear us on behalf of Thy servants who are sick, for whom we humbly crave the help of Thy mercy, that, being restored to health, they may render thanks to Thee in Thy Church. Through Christ our Lord. Amen.

DEVOUT PRACTISE: *The faithful who visit the sick in hospitals in order to perform the works of charity, may gain: An indulgence of 7 years.*

(Pre-1968; #667)

### For the Welfare of the Living

O LORD, stretch forth to Thy faithful the right hand of heavenly help: that they may seek Thee with their whole heart and be worthy to receive their just requests. Through Christ our Lord. Amen.

### For the Living and the Dead

ALMIGHTY and everlasting God, Who hast dominion over both the living and the dead, and hast mercy on all whom Thou foreknowest shall be Thine by faith and good works, we humbly beseech Thee that all for whom we have resolved to pray, whether still in the flesh in this life or freed from the body in the next, may by the intercession of all Thy Saints, obtain of Thy mercy and clemency the pardon of all their sins. Through Christ our Lord. Amen.



## REPARATIO PRO BLASPHEMIES

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*In a spirit of reparation for the un-ending blasphemies given God by men ..*  
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### Laudes Divinae

**BENEDICTUS** Deus.  
Benedictum Nomen Sanctum eius.  
Benedictus Iesus Christus, verus Deus et verus homo.  
Benedictum Nomen Iesu.  
Benedictum Cor eius sacratissimum.  
Benedictus Sanguis eius pretiosissimus.  
Benedictus Iesus in sanctissimo altaris Sacraménto.  
Benedictus Sanctus Spiritus, Paráclitus.  
Benedicta magna Mater Dei, María sanctíssima.  
Benedicta sancta eius et immaculáta Concéptio.  
Benedicta eius gloriósa Assúptio.  
Benedictum nomen Mariæ, Virginis et Matris.  
Benedictus sanctus Ioseph, eius castissimus Sponsus.  
Benedictus Deus in Angelis suis, et in Sanctis suis.  
Amen.

(Fr. Luigi Felici, with papal additions)

**LAUDETUR**, adoretur, ametur  
et glorificetur omni momento  
Cor Eucharisticum Jesu,  
in omnibus tabernaculis mundi,  
usque ad consummationem sæculorum.  
Amen. Δ

(Pius IX)

Sit Nomen Dómini benedíctum!  
(In reparationem blasphemiz)

Sanctíssimum Nomen Iesu sit benedictus infinito. Δ  
(Suggestio : dicere quinque tempora)

Sacrum Cor Iesu, pauperes blasphemos converte! Δ  
(In reparationem blasphemiz)

Laudétur Iesus Christus. In sæcula.  
Laudétur Iesus et María. Hódie et semper.  
(Pre-1968: 300 days\* when used as a greeting or salutation; #697)

### Psalmus CXVI

**LAUDATE** Dóminum, omnes gentes : laudate eum, omnes populi.  
Quoniam confirmata est super nos misericordia eius :  
et veritas Dómini manet in æternum.

Gloria Patri ...

## REPARATION FOR BLASPHEMIES

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*.. one may like to add one of some of these to one's daily regimen; perhaps after the Angelus.*  
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### The Divine Praises

**BLESSED** be God.  
Blessed be His holy Name.  
Blessed be Jesus Christ, true God and true Man.  
Blessed be the Name of Jesus.  
Blessed be His Most Sacred Heart.  
Blessed be His Most Precious Blood.  
Blessed be Jesus in the Most Holy Sacrament of the Altar.  
Blessed be the Holy Ghost, the Paraclete.  
Blessed be the great Mother of God, Mary most holy.  
Blessed be her holy and Immaculate Conception.  
Blessed be her glorious Assumption.  
Blessed be the name of Mary, Virgin and Mother.  
Blessed be Saint Joseph, her most chaste Spouse.  
Blessed be God in His Angels and in His Saints.  
Amen.

(Pre-1968: 3 years\*; 5 years if said publicly)

**MAY** the Heart of Jesus  
in the most Blessed Sacrament  
be praised, adored, and loved  
with grateful affection, at every moment,  
in all the tabernacles of the world,  
even unto the end of time. Amen.

(Pre-1968: 100 days, once a day)

Blessed be the Name of the Lord!  
(Pre-1968: 500 days\*; as often as devoutly recited upon hearing blasphemies against God)

May the most Holy Name of Jesus be infinitely blessed.  
(Perhaps recite five times, meditating the Holy Wounds)

Sacred Heart of Jesus, convert poor blasphemers!  
(Pre-1968: 300 days\*)

Praised be Jesus Christ. Forever.  
Praised be Jesus and Mary. Today and forever.  
(Pre-1968: 300 days\* when used as a greeting or salutation; See p.45)

### Psalm 116

**O PRAISE** the Lord, all ye nations: praise him, all ye people.  
For his mercy is confirmed upon us:  
and the truth of the Lord remaineth for ever.

Glory be ...

## PRO FAMILIIS, SPONSIS ET PUERIS

For details on & formula for the formal Enthronement of the Sacred Heart of Jesus ..

### Actus consecrationis familiae ad Sacrum Cor Iesu

O SACRATÍSSIMUM Cor Iesu, Tu beátæ Margaritæ Mariæ desidérium regnândi super christiánas familias pandidisti : ecce ut tibi placeámus ádsu-mus hódie, ut plenum tuum super nostram familiam impérium proclam-émus.

Vólumus deinceps tuam vitam vivere, vólumus in sinu familiae nostræ florére virtútes, quibus Tu in terris pacem promisisti, vólumus longe arcére a nobis spíritum mundi, quem Tu damnásti. Tu regnábis in mente nostra fidei nostræ simplicitáte, in corde nostro tui solius amóre, quo flagrabit erga te et cuius vivam servábimus flammam frequénti divínæ Eucharistiæ receptióne.

Dignáre, Cor divinum, nobis præesse in unum conveniéntibus, benedicere negótiis spirit-uálibus et temporálibus, arcére moléstias, sanctificáre gáudia, poenas leváre. Si quando misere quis nostrum in tantum ærúmnam inciderit ut te affligat, fac in memóriam illi rédigas, Cor Iesu, te cum peccatóre, quem pænitet, plenum esse bonitátis et misericórdiæ.

Et quum hora separatiónis insonúerit et mors in familiae nostræ sinum luctum intúlerit, nos omnes, sive abeúntes sive manéntes, tuis ætérnis decrétiis nos subiiciémus. Hoc solátio erit nobis, ánimo recogitáre ventúrum esse diem, in quo familia nostra, in cœlo coniúcta, tuam glóriam, tua beneficia in ætérnum cantáre póterit.

Dignétur Cor Immaculátum Mariæ, dignétur gloriósus Patriárcha sanctus Ioseph tibi hanc consecratiónem offérre, eiúsque vivam in nobis singulis diébus vitæ nostræ conserváre memóriam.

Vivat Cor Iesu, Regis et Patris nostri! Amen.

*Suggestio, pro defunctis familiaribus :*

**Requiem Æternam ... Pater noster ... Ave Maria ...**

*Salve Regina cantari potest.*

Ÿ. Sacratíssimum Cor Iesu,

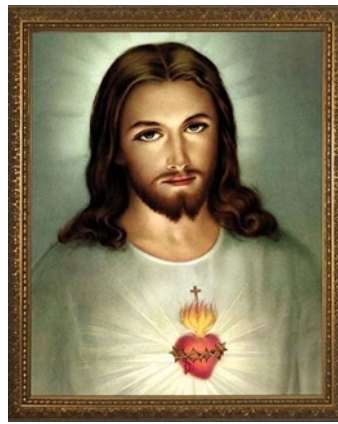
℞. Miserére nobis.

### ‘HISTORICAL’ PRE-1968 INDULGENCES:

- The members of a family, on the day when for the first time the family is consecrated to the Sacred Heart of Jesus, if they recite the above prayer **before a likeness of the Sacred Heart**, are granted: An indulgence of 7 years; or Plenary on the usual conditions.
- The members of a family, on the day when this consecration is **renewed each year**, if they make use of the same prayer before a likeness of the Sacred Heart of Jesus, are granted: An indulgence of 3 years; or plenary on the usual conditions.

DEFÉNDE, quæsumus Dómine, beáta Mariá semper Vírgine intercedénte, istam ab omni adversitáte familiam ; et toto corde tibi prostrátam, ab hóstium propítius tuére cleménter insidiis. Per Christum Dóminum nostrum. Amen.

(ex M. R.)



## FOR FAMILIES, SPOUSES & CHILDREN

.. in one's home, see the separate TRADITIONAL DEVOTIONS & PRACTISES Booklet.

### Act of Consecration of the Family to the Sacred Heart of Jesus

O MOST Sacred Heart of Jesus, Thou didst reveal to blessed Margaret Mary Thy desire to rule over Christian families; behold, in order to please Thee, we stand before Thee this day, to proclaim Thy full sovereignty over our family.

We desire henceforth to live Thy life, we desire that the virtues, to which Thou hast prom-ised peace on earth, may flower in the bosom of our family; we desire to keep far from us the spirit of the world, which Thou hast condemned. Thou art King of our minds by the simplicity of our faith; Thou art King of our hearts by our love of Thee alone, with which our hearts are on fire and whose flame we shall keep alive by frequently receiving the Holy Eucharist.

Be pleased, O Sacred Heart, to preside over our gathering together, to bless our spiritual and temporal affairs, to ward off all annoyance from us, to hallow our joys and comfort our sorrows. If any of us has ever been so unhappy as to fall into the misery of displeasing Thee, grant that he may remember, O Heart of Jesus, that Thou art full of goodness and mercy toward the repentant sinner.

And when the hour of separation strikes and death enters our family circle, whether we go or whether we stay, we shall all bow humbly before Thine eternal decrees. This shall be our consolation, to remember that the day will come, when our entire family, once more united in heaven, shall be able to sing of Thy glory and Thy goodness forever.

May the immaculate Heart of Mary and the glorious Patriarch Saint Joseph vouchsafe to offer Thee this our act of consecration, and to keep the memory thereof alive in us all the days of our lives.

Glory to the Heart of Jesus, our King and our Father! Amen.

*Suggestion, for deceased family members:*

**Eternal rest ... Our Father ... Hail Mary ...**

*The Hail Holy Queen can be sung.*

Ÿ. Most Sacred Heart of Jesus,

℞. Have mercy on us.

### ‘HISTORICAL’ PRE-1968 INDULGENCES:

**N.B.** The same indulgence may be gained under the usual conditions by the members of **other institutes** (e.g. a religious community, a parish, a college or school, etc.), both on the day when the consecration is made for the first time and each year on the day when it is renewed, provided that they make use of a form approved by the Ordinary.

(Raccolta, 1957 ed. #705)

GUARD, we beseech Thee, O Lord, through the intercession of Blessed Mary ever-Virgin, this family from all adversity; and as we humbly bow before Thee with all our hearts, graciously protect us, in Thy mercy, from all snares of the enemy. Through Christ our Lord.

(Pre-1968: 3 years\*)

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FOR PARENTS  
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**Domine Deus, qui nos ad matrimonium advocans**

**DÓMINE** Deus, qui nos ad matrimonium ádvocans, illud efficere fecúndum dignátus es, sublimémque hunc statum, in quo a te pósito sumus, quadam fecunditátis tuæ infinitæ imáginē lætíficas ; tibi dilectíssimos liberos nostros ardénter commendámus. Ipsos in tua patérna tutéla atque omnipoténti patrocínio collocámus, ut semper in sancto tui timóre succréscant, vitam pénitus christiánam tradúcant, et non solum nobis, qui eis vitam dedimus, sed præsertim tibi, eorúmdem Creatóri, solátium áfferant.

Vide, Dómine, úbinam géntium ipsi versántur ; vide cállida blandiménta quibus úndique hómines eórum mentes animúmque fallácibus doctrínis pravisque exémplic corrúmpere conántur. Ad ipsórum auxiliúm ac defénsiónem, Dómine, vigila ; nobisque concéde, ut, de permágnō pericúlo quod ante tuam divinam iustítiam prorsus exstat certióres facti, recto nostræ vitæ nostrorúmque morum exémplo, perfectíssima tuæ sanctæ legis ac Matris Ecclésiæ observántia, eos per virtútis ac mandatórum tuórum sémitas perducere valeámus ; cuncta vero ópera nostra inánis evadet nisi Tu, omnípotens et miséricors Deus, tua cœlésti benedictióne eam fecúndam reddideris.

Hanc igitur benedictiónem, ex imo corde ac fidéntes bonitáte magna et favóre nobis concessis, a te pétimus pro nobis atque filiis quos nobismetipsis donáre voluísti. Tibi, Dómine, eos consecrámus ; eos custódi tamquam tuórum oculórum pupillam et sub alárum tuárum eósdem prótege, et éffice ut una simul cum ipsis ad cœlum pervenire valeámus, grátias ágéntes pro custódia quam, amábilis Pater, totíus familiæ nostræ habuísti, et te in ætérna sæcula laudántes. Amen.

\*\*\*\*\*  
FOR CHILDREN  
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**Omnipotens sempiterne Deus, qui per arcana tuæ**

**OMNÍPOTENS** sempitérne Deus, qui per arcána tuæ ineffábilis providéntiæ consília, ad vitam nos vocare dignátus es ópera paréntum nostrórum pro nobis tuam potestátem referéntium, exáudi filiális pietátis oratióne quam tibi offerimus pro iis, quibus paternórum tuórum víscerum misericóriam comunicásti, ut super nostrum vitæ curriculum tua sanctæ ac generósæ dilectiónis levámen effúnderent.

Imple, Dómine, singuláribus tuis benedictiónibus paréntes nostras ; ipsórum ánimum tua sancta grátia adáuge ; præsta ut ipsi fidéliter ac semper mýstici tui cum Ecclésia connúbii imáginem custódiunt, quam die suárum nuptiárum in eis sculpsisti. Tui sancti timóris spíritu, qui est sapiéntiæ principium, eósdem reple, et quóvis momento ipsis suáde ut eúmdem in filiis suis infúndant atque ita semper in via mandatórum tuórum incédant, utque et in hoc terréno exsílio gáudium ipsórum, et in cœlésti pátria corónam efformáre váleant.

Tandem, Dómine Deus, éffice utrítque ad extremam senectútem, perpétua mentis et córporis sanitáte gaudéntes, pervenire queant, ut simul nobiscum, suis filiis, tuas laudes in cœlésti patria cantáre perénniter mereántur et úberes grátias agant ob magnum donum eisdem oblátum, ipsis concedéndo, in hac lacrimárum valle, lumen tuæ infinitæ fecunditátis tuæque divinæ paternitátis. Amen.

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FOR PARENTS  
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**To be said by PARENTS in behalf of their Children**

**O LORD** God, Who hast called us to holy matrimony and hast been pleased to render our union fruitful, thus making glad the sublime state of life wherein Thou hast placed us, by a certain likeness to Thine Own infinite fruitfulness; we heartily recommend to Thee our dear children; we entrust them to Thy fatherly care and all powerful protection, that they may grow daily in Thy holy fear, may lead a perfect Catholic life and a source of consolation, not only to us, who have given them life, but chiefly to Thee, Who art their Creator.

Behold, O Lord, in what a world they must pass their lives; consider the cunning flatteries whereby the sons of men everywhere endeavor to deprave their minds and hearts with false doctrine and wicked example. Be watchful, O Lord, to help and defend them; grant us the grace to be able to guide them aright in the paths of virtue and in the way of Thy Commandments, by the righteous pattern of our own life and practice, and our perfect observance of Thy holy law and that of our Holy Mother the Church; and in order that we may do so faithfully, make us certain of the grave danger that awaits us at the hands of Thy Divine justice. Nevertheless all our efforts will be unavailing, unless Thou, O almighty and merciful God, shalt make them fruitful by Thy heavenly blessing.

This Thy blessing, therefore, we humbly ask of Thee, from the bottom of our hearts, trusting in Thy great goodness and mercy hitherto shown unto us; we ask it for ourselves and for the children whom Thou hast been graciously pleased to give unto us. We dedicate them to Thee, O Lord, do Thou keep them as the apple of Thine eye, and protect them under the shadow of Thy wings; do Thou make us worthy to come at last to heaven, together with them, giving thanks unto Thee, our Father, for the loving care Thou hast had of our entire family and praising Thee through endless ages. Amen.

(Pre-1968: 300 days)

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FOR CHILDREN  
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**To be said by CHILDREN in behalf of their Parents**

**O ALMIGHTY** and everlasting God, Who, in the secret counsels of Thine ineffable Providence, hast been pleased to call us into life by means of our parents, who thus partake of Thy divine power in our regard, mercifully hear the prayer of filial affection which we offer to Thee in behalf of those to whom Thou hast given a share of Thy fatherly mercy, in order that they might lavish upon us in our journey through life the consoling gift of Thy holy and generous love.

Dear Lord, fill our parents with Thy choicest blessings; enrich their souls with Thy holy grace; grant that they may faithfully and constantly guard that likeness to thy mystic marriage with Thy Church, which Thou didst imprint upon them on the day of their nuptials. Fill them with the spirit of holy fear, which is the beginning of wisdom, and continually move them to impart the same to their children; in such wise may they ever walk in the way of Thy Commandments, and may their children be their joy in this earthly exile and their crown of glory in their home in heaven.

Finally, Lord God, grant that both our father and our mother may attain to extreme old age and enjoy perpetual health in mind and body; may they deserve to sing Thy praises forever in our heavenly country in union with us, their children, giving Thee most hearty thanks that Thou hast bestowed upon them in this valley of tears the great gift of a share in the light of Thy infinite fruitfulness and of Thy Divine Fatherhood. Amen.

(Pre-1968: 300 days)

### A Prayer to be said by Children

**DULCÍSSIME** Iesu, qui puer, Názarae, Mariæ et Ioseph súbditus, exémpLAR præclárum púeris reliquísti pietátis et obediéntiæ in paréntes atque eximíæ in omnes reveréntiæ, fac, piíssime rogo, ut semper et in ómnibus intuéri te stúdeam, ut crescéntibus annis, grátia et amóre tui crescam : Qui vivis et regnas in sæcula sæculórum. Amen.

### Fac nos, Domine Iesu

**FAC** nos, Dómine Iesu, sanctæ Familiæ tuæ exémpLA iúgiter imitári, ut in hora mortis nostræ, occurrénte gloriosa Vírgine Matre tua cum beáto Ioseph, per te in ætéRNA tabernácula récipi mereámur : Qui vivis et regnas in sæcula sæculórum. Amen.

(ex Missali Romono)

*Nos, Iesu, María et Ioseph bone, Benedicite nunc et in mortis agóne.*



**Iesu, María, Ioseph!**

Jesus, Mary, Joseph!

(Pre-1968: 7 years)

### FOR SPOUSES

#### Sacratissimum Cor Iesu, Rex et centrum omnium córdium

**SACRATÍSSIMUM** Cor Iesu, Rex et centrum ómnium córdium, hábita et regna in córdibus nostris fac per grátiam tuam, ut nosmetipsos invicem caste et vere diligámus sicut tu immaculátam tuam Sponsam, Ecclésiám, dilexísti ac temetípsum pro ea tradidísti.

Concéde nobis mútuam illam caritátem et christiánam indulgéntiam tibi summóperè acceptíssimam, mutuámque in tolerándis deféctibus nostris patiéntiam ; persuásus enim habémus nullam creatúram iisdem carére. Noli permittere ut vel mínimus detriméntum cápiat plena ac suávis illa animórum concórdia, fundaméntum altérni illius adiutórii in váiris plurimisque vitæ necessitatibus, quod finem constituit propter quem creáta fuit mulier et viro inseparabiliter iuncta.

**WITH CHILDREN:** Inter nos, Dómine Deus, fac regnet perénne ac sanctum vitæ summóperè christiánæ certámen, vi cuius magis magisque divína illa tui mýstici coniúgii cum sancta Ecclésia imágo illucéscat, quam fausto die uniónis nostræ in nobis imprimere dignátus fuísti. Præsta, quæsumus, ut bonum vitæ nostræ exémpLum filiis nostris inservire quæat, tamquam potens stímulus ad suam vitam tuæ sanctæ legi conformándam ; ac tandem post hoc exsílilium in cœlum ascendámus, ubi, favénite tua grátia quam enixe exoptámus, simul cum ipsis perpétuo consistere, teque in ætérnum laudáre ac benedicere mereámur. Amen.

**WITHOUT CHILDREN:** Inter nos, Dómine Deus, fac regnet perénne ac sanctum vitæ summóperè christiánæ certámen, vi cuius magis magisque illucéscat divína illa imágo, quam fausto die uniónis nostræ imprimere dignátus es, scilicet mýstici tui coniúgii cum sancta Ecclésia, atque ita utrîque ad cœlum ascendámus teque in ætérnum laudáre ac benedicere mereámur. Amen.

### A Prayer to be said by Children

**SWEETEST** Jesus, Who, being subject as a child to Mary and Joseph at Nazareth, didst leave to children an excellent pattern of affection and obedience to parents, and of wondrous reverence for all men, grant, I most earnestly beseech Thee, that I may strive to see Thee always and in all things, so that as my years increase, I too may increase in Thy grace and love: Who livest and reignest world without end. Amen.

(Pre-1968: 300 days)

### Grant unto us (a prayer both for families & a happy death)

**GRANT** unto us, O Lord Jesus, faithfully to imitate the examples of Thy Holy Family, so that in the hour of our death, in the company of Thy glorious Virgin Mother and St. Joseph, we may deserve to be received by Thee into eternal tabernacles. Amen.

(Pre-1968: 3 years \*)

*Jesus, Mary and good Joseph, bless us now and in the agony of death.*

(Pre-1968: 300 days)

### FOR SPOUSES

#### Prayer for Spouses, in their own behalf, to the Sacred Heart of Jesus

**O MOST** Sacred Heart of Jesus, King and center of all hearts, dwell in our hearts and be our King: grant us by Thy grace to love each other truly and chastely, even as Thou hast loved Thine immaculate Bride, the Church, and didst deliver Thyself up for her.

Bestow upon us the mutual love and Christian forbearance that are so acceptable in Thy sight, and a mutual patience in bearing each other's defects; for we are certain that no living creature is free from them. Permit not the slightest misunderstanding to mar that harmony of spirit which is the foundation of that mutual assistance in the many and varied hardships of life, to provide which woman was created and united inseparably to her husband.

**WITH CHILDREN:** Grant, O Lord God, that between us there may be a constant and holy rivalry in striving to lead a perfect Christian life, by virtue of which the divine image of Thy mystic union with Holy Church, imprinted upon us on the happy day of our marriage, may shine forth more and more clearly. Grant, we beseech Thee, that our good example of Christian living may be a source of inspiration to our children to spur them on to conform their lives also to Thy holy Law; and finally, after this exile, may we be found worthy, by the help of Thy grace, for which we earnestly pray, to ascend into heaven, there to be joined with our children for ever, and to praise and bless Thee through everlasting ages. Amen.

**WITHOUT CHILDREN:** Grant, O Lord God, that between us there may be a constant and holy rivalry in our efforts to lead a truly Christian life, by virtue of which the divine image of Thy mystic union with Thy Holy Church, which Thou didst deign to impress upon us on the happy day of our marriage, may shine forth more and more clearly; and so living may we, both of us, ascend into heaven and be found worthy to praise Thee and bless Thee for ever. Amen.

(Pre-1968: 300 days)

## FOR HOLY PRIESTS & RELIGIOUS

To be recited on behalf of priests & religious. See also 'Prayers for the Church' (page 6).

### A Prayer for Holy Priests

DEUS, qui ad maiestatis tuæ glóriam et géneris humáni salútem, Unigénitum tuum summum atque ætérnum constituísti Sacerdótem : præsta ; ut quos ministros et mysteriórum suórum dispensatóres elégit, in accépto ministério adimpléndo fidéles inveniántur. Per eúndem Dóminum nostrum Iesum Christum. Amen. (ex M. R.)

*Concéde Dómine Ecclésiæ tuæ sacerdotes sanctos et religiósos fervéntes. Δ*

MITTE, Dómine, operários in messem tuam.

IESU, Salvátor mundi, sanctifica sacerdótes et levítas tuos.

### Pro Sacerdotibus parochialibus

OMNÍPOTENS et miséricors Deus, qui sanctum Joánnem Mariam pastoráli stúdio et jugi oratiónis ac pœniténtiæ ardóre mirábilem effecísti : da, quæsumus, ut ejus exémplo et intercessióne, nostri presbyteri parochiales nos Δ animas fratrum lucrári Christo, et cum eis ætérnam glóriam cónsequi valeámus. Per eúndem Dóminum nostrum Christum. Amen.

(Edited Collect Prayer, ex M. R.)

### Oratio Pius XII pro sacerdotibus a laicis recitanda

O IESU, Pontifex æterne, Pastor bone, fons vitæ, qui speciali favore tenerissimi Cordis tua sacerdotes nobis dedisti : ut ea sancta exempla in nobis perficiant, quibus tua gratia corda nostra inspirat ; concede, quæsumus, ut misericordia tua ad sacerdotibus nostris subvenire.

Concede eis, Domine Iesu, fidem vivam in operibus eorum, spem inconcussam in tribulationibus eorum, caritatem ferventem in intentionibus eorum. Tuum verbum, æterna Sapientia fulgens, fiat per continuam meditationem, inexhausta alimenta eorum vitæ interioris ; ut exempla Vitæ et Passionis tuæ renovantur in eorum moribus et doloribus ad nostram instructionem et quasi lumen et consolationem in mœroribus nostris.

Concede, Domine, ut nostri Sacerdotes, ab omnibus terrenis affectibus immunes, et solius gloriæ tuæ solliciti, ad eorum ultimum spiritum perseverent in adimplentione officii et in conscientiæ puritas. Et cum illi in mortis et libera negotium bene factum in manibus tuis, accipere in te Domine Jesu, magister eorum in terris, æternam coronam justitiæ in gloria Sanctorum habeant. Δ

### DEVOTIS EXERCITIIS

For priestly & religious vocations taken from 'The Raccolta' (1957) ..

- The faithful who spend at least **half an hour in prayer before the Blessed Sacrament** in any church or public oratory to obtain **vocations** to the priesthood, and who, in addition, go to Confession and receive Holy Communion, may gain: a plenary indulgence (#607).



## FOR HOLY PRIESTS & RELIGIOUS

A separate booklet PRAYERS TO BE SAID BY PRIESTS is specifically for clerics.

### A Prayer for Holy Priests

O GOD, Who hast appointed Thine only-begotten Son to be the eternal High Priest for the glory of Thy Majesty and the salvation of mankind; grant that they whom He hath chosen to be His ministers and the stewards of His mysteries, may be found faithful in the fulfilment of the ministry which they have received. Through Christ our Lord. Amen. (Pre-1968: 3 years \*)

O Lord, grant unto Thy Church saintly priests and fervent religious.

(Pre-1968: 300 days)

SEND forth, O Lord, labourers into Thy harvest.

(Pre-1968: 500 days)

JESUS, Saviour of the world, sanctify Thy priests and sacred ministers.

(Pre-1968: 300 days)

### St. J. M. Vianney Collect (Curé of Ars, Patron of Parish Priests)

O GOD, Who by pastoral zeal, the yoke of prayer, and the ardour of penance hast made glorious St. John Mary; grant, we beseech Thee, that by his example and intercession our parish priests may be enabled to gain for Christ the souls of our brethren and with them attain to everlasting glory. Through the same Christ our Lord. Amen.

(Pre-1968: 300 days)

### Prayer of Ven. Pius XII for Priests, to be said by the Laity

O JESUS, eternal High Priest, Good Shepherd, Font of Life, Who, by a special favour of Thy most tender Heart hast given to us our priests in order to accomplish in us those holy ideals with which Thy grace inspires our hearts, let Thy mercy, we beseech Thee, come to the aid of our priests.

Grant them, O Jesus, lively faith in their works, unshakeable hope in their trials and fervent charity in their intentions. May Thy word, radiant with eternal Wisdom, become through continual meditation, the never-failing nourishment of their inner life; may the examples of Thy Life and Passion be renewed in their conduct and sufferings for our instruction and as a light and consolation in our sorrows.

Grant, O Lord, that our priests, free from all earthly attachments and solicitous for Thy glory alone, may persevere to their last breath in the fulfillment of duty and in ourity of conscience. And when in death they deliver into Thy hands a task well done may they have in Thee, Lord Jesus, their Master on earth, the eternal reward of the crown of justice in the glory of the Saints.

(Pre-1968: 1,000 days)

### DEVOUT EXERCISES

.. Indulgences are of the 'historical' Pre-1968 category.

- The faithful who recite with devotion any prayer approved by ecclesiastical authority, in order to obtain from Almighty God **priestly and religious vocations**, may gain: an indulgence of 7 years\* (#608).



## FOR TEACHERS, STUDENTS & LEARNING

### FOR TEACHERS

#### Oratio ad S. Catharinam

GLORIÓSA sancta Catharina, virgo sapiens et prudens, quæ posuisti super scientiam Iesu Christi præ omnibus sciéntiæ præstitisti sciéntiam, obtine nobis grátiam inviolabiliter adhátam fidei cathólicæ manére, et in studiis nostris et in nostra tantum doctrina quærere extensio regni Iesu Christi Domini nostri ; et sanctæ Ecclésiæ ipsius tam in nobis quam in aliorum animabus. Amen. Δ

BONITÁTEM et disciplinam et sciéntiam doce me, Dómine ;  
quia mándatis tuis crédidi.

(Ps. CXVIII, 66)

*Sancta María, Sedes sapiéntiæ, ora pro nobis.*

### FOR STUDENTS

#### Actum consecrationis ad Mariam, Sedes sapientiae

SUB patrocínio tuo, Mater dulcíssima, et invocáto Immaculátæ Conceptionis tuæ mystério, stúdia mea laborésque litterários prósequi volo : quibus me protéstor hunc máxime ob finem incúmbere, ut mélius divíno honóri tuóque cúltoi propagádo insérviam. Oro te igitur, Mater amatíssima, Sedes sapiéntiæ, ut labóribus meis benigne fáveas. Ego vero, quod iustum est, pie libentérque promitto quidquid boni mihi inde succésserit, id me tuæ apud Deum intercessióni, totum accéptum relatúrum. Amen.

#### Oratio pro divina et sancta scientia

O SANCTÍSSIMA Virgo María, quæ Salvátorem Iesum genuisti, Lumen ætérnum mundo effudisti, o Mater divínæ sciéntiæ, cúius pia intercessio innúmeris méntibus incúltis et ignorántibus mirabíliter prógredi in sciéntia et pietáte obtínuit, te studiórum meórum præsidem ac patrónam éligo.

Per tuam intercessiónem, o Mater bonórum studiórum, Spíritus Sanctus ánimam meam impleat lúmine et fortitúde, prudéntia et humilitáte ; det mihi voluntátem rectam, intelligéntiam, memóriam, facilitátem sufficiéntem, docilitátem præsertim mentis et cordis, ut in ómnibus, secúndum divínæ Sapiéntiæ consília, prógredi possim.

Defénde me, o bone Mater, advérsus spíritum supérbiæ, præsumptiónis, vanæ curiositátis et inconstántiæ ; præserva me ab omni scándalo, ab omni erróre, ab iis ómnibus qui possent fidem meam corrumpere, luciditátem intelléctus, puritátem cordis, pacem ánimæ meæ turbáre.

Fac, o María, ut, sub tuo patrocínio, semper submíssus directiónibus et doctrínis sanctæ Ecclésiæ, Matris meæ, cum securitáte, fortitúde et constántia incédere possim in viam veritátis et virtútis, et tandem pervenire ad cognitióem, amórem et ætérnum possessiónem Iesu Christi, Dómini nostri, Filii tui. Amen.



## FOR TEACHERS, STUDENTS & LEARNING

### FOR TEACHERS

#### Prayer to St. Catherine

O GLORIOUS Saint Catherine, wise and prudent virgin, thou who didst set the knowledge of Jesus Christ above all other knowledge, obtain for us the grace to remain inviolably attached to the Catholic faith, and to seek in our studies and in our teaching only the extension of the Kingdom of Jesus Christ our Lord and of His Holy Church both in our-selves and in the souls of others. Amen.

(Pre-1968: 3 years \*)

TEACH me goodness and discipline and knowledge, O Lord:  
for I have believed Thy commandments.

(Pre-1968: 300 days)

*Holy Mary, Seat of Wisdom, pray for us.*

(Pre-1968: 300 days when devoutly recited with the Hail Mary at the commencement of class)

### FOR STUDENTS

#### An Act of Consecration to Mary, Seat of Wisdom

UNDER thy patronage, dear Mother, and invoking the mystery of thine Immaculate Conception, I desire to pursue my studies and my literary labours: I hereby solemnly declare that I am giving myself to these studies chiefly to the following end: that I may the better contribute to the glory of God and to the promotion of thy veneration among men. I pray thee, therefore, most loving Mother, who art the Seat of Wisdom, to bless my labours in thy loving-kindness. Moreover I promise with true affection and a willing spirit, as it is right that I should do, to ascribe all the good that shall accrue to me therefrom, wholly to thine intercession for me in God's holy presence. Amen.

(Pre-1968: 300 days, once a day)

#### Prayer for Divine & Holy Knowledge

O MOST holy Virgin Mary, who didst bear Jesus our Saviour and didst shed the everlasting Light upon the world, O Mother of Divine knowledge, whose merciful intercession hath procured the graces of increasing in knowledge and piety for countless minds that were rude and ignorant, I choose thee as the guide and patroness of my studies.

By thine intercession, O Mother of fruitful studies, may the Holy Spirit fill my spirit with light and fortitude, prudence and humility; may He give me a good will, intelligence, memory and ability in sufficient measure, and above all, a spirit of docility both in mind and heart, that I may proceed in all things according to the counsels of Divine Wisdom.

Defend me, good Mother, against the spirit of pride and presumption, of vain curiosity and instability; keep me from every occasion of stumbling, from all erroneous opinion, and from all things that might corrupt my faith and disturb the clearness of my understanding, the purity of my heart, and the peace of my soul.

Grant, O Mary, that, under thy protection, I may ever be submissive to the directions and teachings of Holy Church, my mother, and may advance in the way of truth and virtue surely, courageously and without wavering; at length may I attain to the knowledge, the love and the everlasting possession of Jesus Christ, thy Son, our Lord. Amen. (Pre-1968: 500 days)

### Creator ineffabilis

CREÁTOR ineffábilis, qui de thesáuris sapiéntiæ tuæ tres Angelórum hierarchías designásti et eas super cœlum empyréum miro órdine collocásti, atque univérsti partes elegantíssime distribuísti : Tu, inquam, qui verus fons lúminis et sapiéntiæ diceris ac superéminens princípium, infúndere dignéris super intelléctus mei ténebras tuæ rádiū claritátis, dúplices, in quibus natus sum, a me rémovens ténebras, peccátum scilicet et ignorántiam. Tu, qui linguas infántium facis disértas, linguam meam erúdias atque in lábiis meis grátiam tuæ benedictiónis infúndas. Da mihi intelligéndi acúmen, retinéndi capacitátem, addiscéndi modum et facilitátem, interpretándi subtilitátem, loquéndi grátiam copiósam. Ingréssum ínstruas, progréssum dirigas, egréssum cómpleas. Tu, qui es verus Deus et Homo, qui vivis et regnas in sæcula sæculórum. Amen.

(S. Thomas Aquinas)



### O Creator Ineffable (St. Thomas Aquinas)

O CREATOR ineffable, Who, out of the treasure of Thy wisdom, hast ordained three hierarchies of Angels, and placed them in wonderful order above the heavens, and hast most wisely distributed the parts of the world; Thou, Who are called the true fountain of light and wisdom, and the highest beginning, vouchsafe to pour upon the darkness of my understanding, in which I was born, the double beam of Thy brightness, removing from me all darkness of sin and ignorance. Thou, Who makest eloquent the tongue of the dumb, instruct my tongue, and pour on my lips the grace of Thy blessing. Give me quickness of understanding, capacity of retaining, subtlety of interpreting, facility in learning, and copious grace of speaking. Guide my going in, direct my going forward, accomplish my going forth. Thou Who art true God and true Man, Who livest and reignest world without end. Amen.

(Pre-1968: 7 years; trad. English poetic prose, with more accurate Raccolta conclusion)

### Oratio ad Doctorem Angelicum

DOCTOR angélice sancte Thoma, theologórum princeps et philosophórum norma, præclárum christiánis orbis decus et Ecclesiæ lumen, scholárum ómnium catholicárum cœlestis Patróné, qui sapiéntiam sine fictióne didicísti et sine invidia comunicas, ipsam Sapiéntiam Filium Dei deprecáre pro nobis, ut veniénte in nos Spiritu sapiéntiæ, quæ docuísti intelléctu conspiciámus, et quæ egísti imitatione compleámus ; doctrínæ et virtútis, quibus in terris, solis instar semper eluxísti, participes efficiámur ; ac tandem eárum suavíssimis frúctibus perénniter tecum delectémur in cœlis, divínam Sapiéntiam collaudántes per infínita sæcula sæculórum. Amen.

### Prayer to the Angelic Doctor

ANGELIC Doctor, Saint Thomas Aquinas, prince of theologians and model of philosophers, bright ornament of the Christian world, light of the Church and patron of all Catholic schools, who didst learn wisdom without guile and dost communicate it without envy, pray for us to the Son of God, Who is Wisdom itself, that by the coming of the Spirit of Wisdom upon us, we may clearly understand that which thou didst teach, and, by imitating thee, may bring to completion that which thou didst do; that we may be made partakers both of thy doctrine and thy holiness, whereby thou didst shine on earth even as the sun; and finally that we may enjoy with thee in heaven for evermore, the most delectable fruits of the same, praising together with thee divine Wisdom through endless ages. Amen.

(Pre-1968: 300 days \*)

### PRO DELICIIIS

PAUPER autem nihil habebat omnino, præter ovem unam parvulam, quam emerat et nutrierat, et quæ creverat apud eum cum filiis ejus simul, de pane illius comedens, et de calice ejus bibens, et in sinu illius dormiens : eratque illi sicut filia.

### Franciscan benedictio deliciis

CARISSIME Deus, Pater Cœlestis, factor omnium animantium, te rogamus benedicere N., qui tantum gaudium in vita nostra portat. In virtute tui amoris fac eum (eam) secundum tuum consilium vivere. Te semper in omni pulchritudine tua in creatione laudamus. Benedictus es, Deus, in omnibus creaturis tuis! Amen. Δ



### FOR PETS

BUT the poor man had nothing at all but one little ewe lamb, which he had bought and nourished up, and which had grown up in his house together with his children, eating of his bread, and drinking of his cup, and sleeping in his bosom: and it was unto him as a daughter.

(2 Kings [2 Samuel] 12:3)

### Franciscan Pet Blessing

DEAREST God, Heavenly Father, maker of all living creatures, we ask Thee to bless N., who brings so much joy into our lives. By the power of Thy love, enable him (her) to live according to Thy plan. May we always praise Thee for all Thy beauty in creation. Blessed art Thou, God, in all Thine creatures! Amen.

### Prayer for a Sick Pet

HEAVENLY Father, please help us in our time of need. Thou hast made us stewards of N. If it is Thy will, please restore him (her) to health and strength. I pray, too, for other animals in need. May they be treated with the care and respect deserving of all Thy Creation. Blessed art Thou, Lord God, and holy is Thy Name for ever and ever. Amen.

### Oratio pro infirmis delicia

CŒLESTIS Pater, adiuva nos in tempore necessitatis. Fecisti nos dispensatores N. Si voluntas tua est, eum (eam) sanitati et fortitudini restitue. Oro etiam pro aliis animalibus indigentibus. Omni tuæ creatio cura et respecta tractetur digna habeantur. Benedictus es, Domine Deus, et sanctum Nomen tuum in sæcula sæculorum. Amen. Δ

## PRO ITINERARIUM

Prayers to invoke God's blessing and the protection of His glorious Prince, ..

ANT: In viam pacis.

### Benedictus

**BENEDÍCTUS** Dóminus Deus Ísraël, quia visitávit, et fecit redemptionem plebis suæ : Et eréxit cornu salutis nobis in domo David púeri sui.

Sicut locútum est per os sanctórum, qui a sæculo sunt, prophetárum eius :

Salútem ex inimicis nostris, et de manu ómnium qui odérunt nos :

Ad faciéndam misericórdiam cum pátribus nostris : et memorári testaménti sui sancti :

Iusiurándum, quod iurávit ad Ábraham patrem nostrum, datúrum se nobis ;

Ut sine timóre, de manu inimicórum nostrorum liberati, serviámus illi.

In sanctitáte et iustítia coram ipso, omnibus diébus nostris.

Et tu puer, prophéta Altíssimi vocáberis : præíbis enim ante fáciem Dómini paráre vias eius :

Ad dandam sciéntiam salutis plebi eius : in remissionem peccatórum eórum :

Per viscera misericórdiæ Dei nostri : in quibus visitávit nos, óriens ex alto :

Illumináre his qui in ténebris et in umbra mortis sedent : ad dirigéndos pedes nostros in viam pacis.

### Gloria Patri ...

ANT: In viam pacis et prosperitatis dirigat nos omnipotens et misericors Dominus :  
et Angelus Raphaël comitetur nobiscum in via,  
ut cum pace, salute et gaudio revertamur ad propria.

Kyrie, eléison.

Christe, eleison.

Kyrie, eléison.

### Pater noster ...

(secreto usque ad)

Ÿ. Et ne nos inducas in tentationem.

℞. Sed libera nos a malo.

Ÿ. Salvos fac servos tuos.

℞. Deus meus, sperantes in te.

Ÿ. Mitte nobis, Domine, auxilium de sancto.

℞. Et de Sion tuere nos.

Ÿ. Esto nobis, Domine, turris fortitudinis.

℞. A facie inimici.

Ÿ. Nihil proficiat inimicus in nobis.

℞. Et filius iniquitatis non apponat nocere nobis.

Ÿ. Benedictus Dominus die quotidie.

℞. Prosperum iter faciat nobis Deus salutarium  
nostrorum.

Ÿ. Vias tuas, Domine, demonstra nobis.

℞. Et semitas tuas edoce nos.

## FOR THE UNDERTAKING OF A JOURNEY

.. St. Raphaël, when embarking upon a joirney (or even taking a walk).

ANT: Into the way of peace.

### The Canticle of Zechariah

**BLESSED** be the Lord God of Israel: for He hath visited and wrought redemption for His people.

And hath raised up an horn of salvation to us: in the house of His servant David.

As He spake by the mouth of His holy prophets; who have been from the beginning.

That He would save us from our enemies: and from the hand of all that hate us.

To perform mercy to our fathers: and to remember His holy covenant.

The oath which He swore to Abraham our father: that He would grant to us:

That being delivered from the hands of our enemies: we might serve Him without fear,  
In holiness and justice before Him, all the days of our life.

And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the  
face of the Lord to prepare His ways.

To give knowledge of salvation to His people: for the remission of their sins.

Through the tender mercy of God: in which the dayspring from on high hath visited us.

To enlighten them that sit in darkness, and in the shadow of death: to direct our feet into  
the way of peace.

(Poetic rendering of St. Luke 1: 68-79)

### Glory be ...

ANT: Into the way of peace and prosperity, may the almighty and merciful Lord  
lead us and may the Angel Raphael be with us along the way, that we may come to  
our home again in peace, and health, and gladness.

Kyrie, eléison.

Christe, eléison.

Kyrie, eléison.

### Our Father ...

(said in silence until)

Ÿ. And lead us not into temptation.

℞. But deliver us from evil.

Ÿ. Save Thy servants.

℞. My God, who hope in Thee.

Ÿ. O Lord, send us help from the sanctuary.

℞. And strengthen us out of Sion.

Ÿ. Be unto us, O Lord, a tower of strength.

℞. In the face of the enemy.

Ÿ. Let not the enemy prevail against us.

℞. Nor the son of iniquity have power to harm us.

Ÿ. Blessed be the Lord daily.

℞. The God of our salvation maketh our way prosperous.

Ÿ. Show us Thy ways, O Lord.

℞. And teach us Thy paths.





V̄. Utinam dirigantur viæ nostræ.  
 R̄. Ad custodiendas iustificationes tuas.  
 V̄. Erunt prava in directa.  
 R̄. Et aspera in vias planas.  
 V̄. Angelis suis Deus mandavit de te.  
 R̄. Ut custodiant te in omnibus viis tuis.  
 V̄. Domine, exaudi orationem meam.  
 R̄. Et clamor meus ad te veniat.  
 V̄. Dominus vobiscum.  
 R̄. Et cum spiritu tuo.

Orémus.

DEUS, qui filios Israēl per maris medium sicco vestigio ire fecisti, quique tribus Magis iter ad te stella duce pandisti, tribue nobis quæsumus iter prosperum tempusque tranquillum : ut, Angelo tuo sancto comite, ad eum quo pergimus locum, ac demum ad æternæ salutis portum pervenire feliciter valeamus.

DEUS, qui Abraham puerum tuum, de Ur Chaldæorum eductum, per omnes suæ peregrinationis vias illæsum custodisti : quæsumus, ut nos famulos tuos custodire digneris : esto nobis Domine in procinctu suffragium, in via solatium, in æstu umbraculum, in pluvia et frigore tegumentum, in lassitudine vehiculum, in adversitate præsidium, in lubrico baculus, in naufragio portus : ut, te duce, quo tendimus prospere perveniamus, et demum incolumes ad propria redeamus.

ADESTO, quæsumus Domine, supplicationibus nostris : et viam famulorum tuorum in salutis tuæ prosperitate dispone : ut inter omnes viæ et vitæ huius varietates tuo semper protegamur auxilio.

PRÆSTA, quæsumus omnipotens Deus : ut familia tua per viam salutis incedat ; et, beati Ioannis Præcursoris hortamenta sectando, ad eum quem prædixit secunda perveniat, Dominum nostrum Iesum Christum Filium tuum : Qui tecum vivit et regnat in unitate Spiritus Sancti Deus, per omnia sæcula sæculorum. Amen.

V̄. Procedamus in pace.  
 R̄. In Nomine Domini. Amen.

Pro itinere, vel ambulatio  
 IN viam pacis dirige nos, Dómine.

Collaudámus venerántes / omnes coeli príncipes, / sed præcipue fidélem / médicum et cómitem / Raphaélem in virtúte / alligántem dæmonem.

V̄. Ángelis suis Deus mandávit de te.  
 R̄. Ut custódiat te in ómnibus viis tuis.

Orémus.

DEUS, qui beátum Ráphaëlem Archángelum Tobíæ fámulo tuo cómitem dedisti in via : concéde nobis fámulis tuis ut eiúsdem semper protegámur custódia et muniámur auxilio. Per Christum Dóminum nostrum.

PROCEDÁNUS in pace. In Nómine Dómini. Amen.

*Sancte Ráphaël Archángele, dux viatorum et dux certus in via sanctificationis, ora pro nobis. Δ*

V̄. O that our ways were directed.  
 R̄. To keep Thy precepts.  
 V̄. The crooked shall be made straight.  
 R̄. And the rough ways plain.  
 V̄. God hath given His Angels charge over thee.  
 R̄. That they may keep thee in all thy ways.  
 V̄. O Lord, hear my prayer.  
 R̄. And let my cry come unto Thee.  
 V̄. The Lord be with you.  
 R̄. And with thy spirit.

Let us pray.

O GOD, Who madest the children of Israel to walk with dry feet through the midst of the sea, and who didst open unto the three wise men, by the guiding of a star, the way that led unto Thee, grant us good speed, and quietness: may thy holy Angel accompany us during our pilgrimage and in the end, may we attain the haven of eternal salvation.

O GOD, Who didst call Thy servant Abraham out of Ur of the Chaldees, and didst keep him from evil through all the ways of his pilgrimage, we beseech Thee, that it may please Thee to keep us Thy servants. Be Thou unto us, O Lord, a help when we go forward, a comfort by the way, a shadow from the heat, a covering from the rain and the cold, a chariot in weariness, a refuge in trouble, a staff in slippery paths, a haven in shipwreck Do Thou lead us, that we may happily come thither where we wouldst be, and thereafter come again safe unto our own home.

GRACIOUSLY hear our supplications, O Lord, we beseech Thee, and order the goings of Thy servants in the safe path that leadeth unto salvation in Thee, that amidst all the manifold changes of this life's pilgrimage, Thy shield may never cease from us.

GRANT, we beseech Thee, O almighty God, that Thy family may fare onward in the path of salvation, and by giving heed to the preaching of the blessed Fore-runner John, may safely attain unto Him Whom John preached, even our Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee, in the unity of the Holy Ghost, one God, world without end. Amen.

V̄. Let us proceed in peace.  
 R̄. In the name of the Lord. Amen.

For a Journey, or a Walk  
 IN the way of peace direct us, O Lord.

We praise and venerate / all the heavenly princes, / but especially Raphael, / faithful physician / and companion true, / who with Heaven's power / bindest the fast demon.

V̄. God hath given His Angels charge over thee.  
 R̄. To keep thee in all thy ways.

Let us pray.

O GOD, Who didst give the blessed Archangel Raphael unto Thy servant Tobias to be his fellow-traveler; grant unto us, Thy servants, that the same may ever keep us and shield us and defend us. Through Christ our Lord.

LET us go forward in peace, in the Name of the Lord. Amen.

(Pre-1968: 500 days\*; #665)

*Holy Archangel Raphael, guide of travellers and sure guide on the path of sanctification, pray for us.*

## MISCELLANEOUS

### SIGNUM + CRUCIS

IN ✠ Nómīne Patris,  
et Filii,  
et Spíritus Sancti.

*The faithful, as often as they devoutly sign themselves with the Sign of the Cross, with the invocation of the Most Holy Trinity: "In the Name of the Father, etc." are granted: An indulgence of 3 years..*

### RENEWAL OF BAPTISMAL VOWS

ABRENÚNTIO Sātānæ et ómnibus pompis eius et ómnibus opéribus eius,  
et promitto me Christo fidéliter adhæsúrum.

*(This very simple formula, proposed in the 1957 Raccolta, is an example only; any customary formula can be used)*

### INVOCATION OF THE MOST HOLY NAMES OF JESUS AND MARY

IESU! MARÍA!

*Historically, the first verse of the Hail Mary concluded simply "... the fruit of thy womb." and it was Urban IV (+1264 A.D.) and John XXII (+1334 A.D.) who are understood to have granted an indulgence of 30 days to the faithful who added the name 'Jesus'; however it was not until the efforts of St. Bernadine of Sienna (+1444 A.D.) that the practise gained much currency. In some regions "Jesus Christus." is added in full & it is noteworthy that in the **Cœlicum Ave Maria**, an alternate iteration of the Angelic Salutation given to St. Mechtilde by our Lord Himself, the like refrain does indeed conclude in such manner. This short, compendious prayer yields for much meditation, particularly the line: "Blessed art thou amongst women, for thou hast annulled the curse of Eve, and hast brought back an everlasting blessing." Holy Mary is indeed Co-redemptrix as her "yes" undid Eve's "no".*

*(See PRAYERS TO THE B.V.M. Booklet, p.12)*

### KISSING THE HOLY ROSARY

AVE María, gratia plena, Dóminus tecum.  
Benedicta tu in muliéribus,  
et benedictus fructus ventris tui, Iesus.

*The faithful who devoutly carry about their person a Rosary of the B.V.M. that has been properly blessed may gain an indulgence of 500 days, once a day, if they kiss the Rosary and at the same time devoutly recite the first verse of the Angelic Salutation (above).*

*(Pre-1968; Raccolta, 1957, Addenda)*

## MISCELLANEOUS

### THE SIGN OF THE CROSS

IN ✠ the Name of the Father,  
and of the Son,  
and of the Holy Ghost.

*(Pre-1968: 3 years; 7 years with blessed water)*

*..Whenever they make the same holy sign with blessed water, they may gain: An indulgence of 7 years.  
(Raccolta, 1957 ed.; #678)*

### RENEWAL OF BAPTISMAL VOWS

I RENOUNCE Satan and all his pomps and all his works,  
and I promise to cling to Christ with all faithfulness.

*(Post-1968: Partial; Plenary, on usual conditions, on the Easter Vigil and anniversary of baptism. Handbook #70)*

### INVOCATION OF THE MOST HOLY NAMES OF JESUS AND MARY

JESUS! MARY!

*(Pre-1968: 300 days ✠)*

*This indulgence extended to bending the knees – or at least bowing the head – upon hearing the holy Name 'Jesus' and, happily, the latter practise continues to the observed by many to the present day.*

*The Raccolta (1957) grants the faithful who devoutly invoke the holy Names of Jesus or Mary:*

- An indulgence of 300 days; plenary when repeated daily for a month (on the usual conditions);
- ✠ A plenary indulgence **at the hour of death**, if they have been accustomed to invoke the holy Name(s) frequently during life, provided that, after confession & Communion, or at least an act of contrition, they **devoutly invoke the holy Name of Jesus** with their lips if possible, otherwise in their hearts, and accept death with resignation from the hand of God as the wages of sin.

*(Raccolta, 1957 ed.; #113 & 292 ✠)*

### KISSING THE HOLY ROSARY

HAIL Mary, full of grace, the Lord is with thee.  
Blessed art thou amongst women  
and blessed is the fruit of thy womb, Jesus.

*One should be mindful that the Rosary is not to be worn or brandished as 'jewellery', nor installed as 'decor'; this doesn't mean one shouldn't wear it around one's neck (one should) nor indeed have numerous visible throughout the home (one ought), though only as outward signs of devotion to the most Blessed Virgin Mary.*



\*\*\*\*\*  
KISSING THE BROWN SCAPULARY  
For more on the Brown Scapular of Mt Carmel and ..  
\*\*\*\*\*

REGINA decor Carméli, ora pro nobis.

“Whosoever dies in this garment shall not suffer eternal fire.”  
Our Lady of Mt. Carmel

\*\*\*\*\*  
TO IMPORE GOD'S HELP BEFORE ANY ACTION  
\*\*\*\*\*

ACTIONES nostras, quæsumus Dómine, aspirando præveni et adiuvando proséquere : ut cuncta nosta oratio et operatio a te semper incipiat et per ta coepta finiatur. Per Christum Dóminum nostrum. Amen.

\*\*\*\*\*  
SIMPLE PRAYER OF THANKSGIVING  
\*\*\*\*\*

AGIMUS tibi grátias, omnípotens Deus, pro univérssis beneficiis tuis :  
Qui vivis et regnas in sæcula sæculórum. Amen.

\*\*\*\*\*  
ANTE USURA ORBEM INTER SE CONNEXUM RETIACULI (VEL, 'INTER-RETE')

St. Isidore, Bishop of Seville (c. 600-636 A.D.) fought the heresy of Arianism, re-uniting Spain under the authentic Catholic Faith. Relentless in his pursuit, recording & teaching of knowledge (he established seminaries in every diocese, founded numerous schools that taught every branch of..

\*\*\*\*\*  
OMNIPOTENS æterne Deus, qui secundum imaginem Tuam nos plasmasti et omnia bona, vera, et pulchra, præsertim in divina persona Unigeniti Filii Tui Domini nostri Iesu Christi, quærere iussisti, præsta, quæsumus, ut, per intercessionem Sancti Isidori, Episcopi et Doctoris, in peregrinationibus per 'inter-rete', et manus oculosque ad quæ Tibi sunt placita intendamus et omnes quos convenimus cum caritate ac patientia accipiamus. Per Christum Dóminum nostrum. Amen. Δ

(Fr. J. T. Zuhlsdorf, attrib.)

Sancte Isidorus, Patrone 'Inter-rete', ora pro nobis.

\*\*\*\*\*  
BEFORE A MEETING OR ASSEMBLY  
Recited before meetings or assemblies dealing with common concerns ..  
\*\*\*\*\*

ADSUMUS, Dómine Sancte Spiritus, ádsumus peccáti quidem immanitáte deténti, sed in nómine tuo speciáliter congregáti. Veni ad nos et esto nobíscum et dignáre illábi córdibus nostris ; doce nos quid agámus, quo gradiámur et osténde quid efficere debeámus, ut,

\*\*\*\*\*  
KISSING THE BROWN SCAPULARY  
.. the Sabbatine Privilege, see the TRADITIONAL DEVOTIONS Booklet.  
\*\*\*\*\*

O QUEEN, who art the beauty of Carmel, pray for us.  
(Pre-1968: 300 days)

Devoutly kissing the Scapular Indulgence:  
Pre-1968: 500 days (Benedict XV)

\*\*\*\*\*  
TO IMPORE GOD'S HELP BEFORE ANY ACTION  
\*\*\*\*\*

GO before us, O Lord, we beseech Thee, in all our doings with Thy gracious inspiration, and further us with Thy continual help, that every prayer and work of ours may begin always from Thee, and by Thee be duly ended. Through Christ our Lord. Amen.  
(Pre-1968: 300 days; 1968: Partial)

\*\*\*\*\*  
SIMPLE PRAYER OF THANKSGIVING  
\*\*\*\*\*

WE give Thee thanks, Almighty God, for all Thy blessings:  
Who livest and reignest for ever and ever. Amen.  
(Pre-1968: 300 days)

\*\*\*\*\*  
BEFORE USING THE WORLD-WIDE INTER-CONNECTED NET-WORK (OR, 'INTER-NET')

.. learning and wrote encyclopedias that served the faithful for nine centuries), it is said he sought to record everything of merit that there was to record. St. Isidore was assigned patronage of the world-wide inter-connected net-work (or, 'inter-net') by John Paul II in 1997.

\*\*\*\*\*  
ALMIGHTY and eternal God, who hast created us in Thy image and bade us to seek after all that is good, true and beautiful, especially in the divine Person of Thy only-begotten Son, our Lord Jesus Christ, grant we beseech Thee that, through the intercession of Saint Isidore, bishop and doctor, during our journeys through the 'inter-net', we will direct our hands and eyes only to that which is pleasing to Thee and treat with charity and patience all those souls whom we encounter. Through Christ our Lord. Amen.

Saint Isidore, Patron of the 'Inter-net', pray for us.

\*\*\*\*\*  
BEFORE A MEETING OR ASSEMBLY  
.. or to transact some public business.  
\*\*\*\*\*

WE are come, O God the Holy Ghost, we are come before Thee, hindered indeed by our many and grievous sins, but especialle gathered together in Thy Name. Come unto us and be with us; vouchsafe to enter our hearts; teach us what we are to do and whither we ought

te auxiliante, tibi in ómnibus placere valeamus. Esto solus suggestor et effector iudiciorum nostrorum, qui solus cum Deo Patre et eius Filio nomen possides gloriosum.

Non nos patiaris perturbatores esse iustitiae qui summam diligis aequitatem ; non in sinistrum nos ignorantia trahat, non favor inflectat, non acceptio muneris vel personae corrumpat ; sed iunge nos tibi efficaciter solius tuae gratiae dono, ut simus in te unum et in nullo deviemus a vero ; quatenus in nomine tuo collecti, sic in cunctis teneamus cum moderamine pietatis iustitiam, ut et hic a te in nullo dissentiat sententia nostra et in futurum pro bene gestis consequamur praemia sempiterna. Amen.

\*\*\*\*\*  
BENEDICTIO MENSÆ : ANTE ET POSTQUAM

*A simple formula*  
\*\*\*\*\*

BENEDÍC, Dómine, nos et hæc tua dona  
quæ de tua largitate sumus sumpturi.  
Per Christum Dóminum nostrum.

*Ante prandium :*

*Mensæ cœlestis partícipes fáciat nos, Rex æternæ gloriæ. Amen.*

*Ante cenam :*

*Ad cœnam vitæ æternæ perdúcat nos, Rex æternæ gloriæ. Amen.*

**Benedictio postquam**

AGIMUS tibi grátias, omnipotens Deus, pro univérssis beneficiis tuis,  
qui vivis et regnas in sæcula sæculórum. Amen.

Ÿ. Deus det nobis suam pacem.

℞. Et vitam æternam. Amen.

\*\*\*\*\*  
GIVING THANKS TO GOD AT YEAR'S END ..  
\*\*\*\*\*

The faithful who devoutly assist at the religious service, to return thanks to the Most Holy Trinity for blessings received and to implore God's help, held **publicly** (*i.e. in church*) during the last half-hour of the old year and the first half-hour of the new year, and pray for the intentions of the Sovereign Pontiff, are granted:

- An indulgence of 10 years;
- A plenary indulgence with the addition of confession & Communion.

If they perform this pious exercise **privately**, for some time at least, **immediately before and after midnight**, they may gain:

- An indulgence of 7 years;
- Plenary (*on usual conditions*); but where such a public service is held, this indulgence can be gained only by those who are lawfully prevented from assisting at the public service.

(Pre-1968, *Raccolta*, 1957 ed., #685; see also #684)

to tend; show us what we must accomplish, in order that, with Thy help, we may be able to please Thee in all things. Be Thou alone be the author and the finisher of our judgements, Who alone with God the Father and His Son dost possess a glorious Name.

Suffer us not to disturb the order of justice, Thou Who lovest equity above all things; let not ignorance draw us into devious paths, nor partiality sway our minds, neither let respect of riches or persons pervert our judgement; but unite us to Thee effectually by the gift of Thine grace, that we may be one in Thee and never forsake the truth; inasmuch as we are gathered together in Thy Name, so may we in all things hold fast to justice tempered by pity, that so in this life our judgement may in no wise be at variance with Thee and in the life to come we may attain to everlasting rewards for deeds well done. Amen.

(Pre-1968: 5 years; #682 | Post-1968: Partial #5)

\*\*\*\*\*  
BLESSING OF THE TABLE: GRACE BEFORE & AFTER MEALS

*A simple formula*  
\*\*\*\*\*

BLESS us, O Lord, and these Thy gifts  
which we are about to receive from Thy bounty,  
through Christ our Lord. Amen.

*Before lunch, add:*

*May the King of ever-lasting glory make us partakers of the heavenly table. Amen.*

*Before dinner, add:*

*May the King of ever-lasting glory lead us to the banquet of life eternal. Amen.*

**Blessing after the meal**

WE give Thee thanks, almighty God, for all Thy benefits,  
Who livest and reignest for ever and ever. Amen.

Ÿ. May the Lord grant us His peace.

℞. And life everlasting. Amen.

\*\*\*\*\*  
.. AND IMPLORING HIS HELP AT THE START OF THE NEW  
\*\*\*\*\*

*At year's end:*

The **Te Deum** ('Ambrosian Hymn') is specifically indulgenced when offered in thanksgiving, and is traditionally recited publicly (after Holy Mass) on the last day of the year, and can be found in the MOST HOLY TRINITY and IN THANKSGIVING Booklets.

*At year's beginning:*

The Pentecost hymn **Veni Creator** is specifically indulgenced when employed in such manner and is used as the opening hymn at Mass on 1st Jan., the Octave of the Nativity, The Circumcision of Our Lord. It can be found in the PRAYERS TO THE HOLY GHOST Booklet at the bottom of p. 3 "Veni Creátor Spíritus, mentes tuórum visita, etc."

## LITANLÆ SANCTORUM

- (a) The faithful who on the **Feast of St. Mark** the Evangelist or on the **Rogation days** devoutly assist at the sacred ceremony proper to these days in churches or in public oratories are granted: An indulgence of 10 years; or, a plenary indulgence (on the usual conditions).
- (b) Those, however, who on the aforementioned days when the sacred function mentioned above does not take place, recite The Litany of the Saints, are granted: An indulgence of 7 years.
- (c) Those who on the **other days of the year** piously recite the same Litany are granted: An indulgence of 5 years\*.

## PSALMI GRADUALES ET PCENITENTIALES

The faithful who devoutly recite the **fifteen (15) Gradual Psalms** or the **seven (7) Penitential Psalms**, are granted: An indulgence of 7 years.

(Raccolta, 1957 ed., #686)

### 15 GRADUAL PSALMS

The Gradual Psalms were developed, formally, as a supplement to the Divine Office and specifically for the purpose of praying for the dead. They are termed 'gradual' as they signify the ascent of the soul toward God – progress in the spiritual life – and the actual practice of reciting these psalms predates the time of our Lord, having its origin in the Jerusalem Temple and marking the custom of the Levitical priests (and pilgrims) who would recite these same psalms as they ascended the fifteen steps into the Temple. Fifteen is a significant number – there are 15 Mysteries to the holy Rosary – and, indeed, it is thought that Our Lady herself, the holy Mother of God, recited these same psalms as she entered into the Temple.

They are traditionally prayed or chanted before Matins (i.e. in the middle of the night or very early morning, well before sunrise) and consist of the following psalms (by proper Septuagint / Vulgate / Douay Rheims numbering):

#### I

(For the dead\*\*)

Psalms 119 ; 120 ; 121 ; 122 ; 123

#### II

(For the forgiveness of our sins)

Psalms 124 ; 125 ; 126 ; 127 ; 128

#### III

(For our intentions)

Psalms 129 ; 130 ; 131 ; 132 ; 133

\*\*N.B. The norm of concluding the recitation of each psalm with the Gloria Patri... (Lesser Doxology) is not observed in the first section of the Gradual Psalms, and nor are antiphons added, as these are offered in solemn manner for the dead.



## THE LITANY OF THE SAINTS

This august litany, the first of the Church's six (6) litanies authorised for public use, is listed in its own dedicated booklet **LITANY OF THE SAINTS AND ASSOCIATED**, together with a brief history & commentary and Calendar of the Saints.

The indulgences listed opposite are of the 'historical' Pre-1968 species and taken from the Raccolta (1957 ed.; #687);

Post 1968, this litany, like the other 5 authorised for public use (Holy Name of Jesus, Sacred Heart, Precious Blood, Loreto & St. Joseph) carry a Partial Indulgence.

## THE GRADUAL & PENITENTIAL PSALMS

The fifteen (15) Gradual Psalms and the seven (7) Penitential Psalms (in prescribed formats, complete with the added antiphons, V. & R. and ancillary prayers) will be presented in their own separate booklets in due course. In the interim, and by way of précis:

### 7 PENITENTIAL PSALMS

The 7 Penitential Psalms, by order of Innocent III (+1216 A.D.), are to be prayed during the days of Lent. If they can not be said on each day, they should at least be recited on Lenten Fridays. They are said kneeling with a short opening & closing antiphon and with the Glory be.. (Doxology Minor) at the conclusion of each psalm.

**ANT:** Ne reminiscáris Dómine delicta nostra, vel paréntum nostrórum :  
neque vindictam sumas de peccátis nostris.

(Remember, not O Lord our or our parents' offences:  
neither take vengeance of our sins.)

#### Psalm 6

Gloria Patri ...

#### Psalm 31

Gloria Patri ...

#### Psalm 37

Gloria Patri ...

#### Psalm 50

Gloria Patri ...

#### Psalm 101

Gloria Patri ...

#### Psalm 129

Gloria Patri ...

#### Psalm 142

Gloria Patri ...

**ANT:** Ne reminiscáris ...

## MENTAL PRAYER

The faithful who devote at least a **quarter of an hour** to mental prayer, are granted:

- An indulgence of 7 years;
- A plenary indulgence (*on the usual conditions*) if done every day for a month.  
(Raccolta, 1957 ed., #688)

It is said that one will not merit Heaven until the 9th 'level' or 'grade' of prayer is attained. St. Teresa of Avila and her confessor, St. John of the Cross, (Doctors of the Church) wrote extensively on mental prayer and how to advance from simple vocal prayer (the 1st grade) to advanced levels of mental prayer and the journey that the soul undertakes along the way, being consoled, moulded and, indeed!, purified by Almighty God.

One embarks upon mental prayer at just the 2nd grade, albeit crudely, and the holy Rosary, by way of contemplation of its mysteries, is a potent instrument with which both to commence, and advance, in mental prayer. Furthermore, Our Lady has promised to those who recite her Psalter faithfully, that it will "destroy vice and decrease sin" (3rd Rosary Promise).

These levels of prayer correspond with (and are a function of) the Purgative, Illuminative and Unitive stages of Christian perfection and, as the reader will be acutely aware, not even the 'entry-level' – and notably imperfect – Purgative degree is attained without sedulous & sustained application.

## RETREATS & MONTHLY RECOLLECTIONS

- (a) The faithful who take part in a **retreat** in common with others, and devoutly assist at the sacred conferences, are granted:
- An indulgence of 7 years for each of the aforementioned conferences;
  - A plenary indulgence (*on the usual conditions*) if they devoutly assist at one third of the same conferences.

## EXAMINATION OF CONSCIENCE

The faithful who examine their conscience and sincerely detest their sins together with a firm purpose of amendment are granted:

- An indulgence of 500 days;
- A plenary indulgence (*on the usual conditions*) if done every day for a month.  
(Pre-1968; Raccolta, 1957 ed., #690)

N.B.: Prayers seeking pardon for sin (Act of Contrition, The Confiteor, etc.) are to be found elsewhere; see the CORE & ESSENTIAL PRAYERS OF THE CATHOLIC FAITH and also PRAYERS BEFORE & AFTER CONFESSION Booklets.

The following commentary and formula for an examination of conscience is taken from the *Blessed Be God Prayerbook*, the quintessential Pre-Conciliar prayerbook of the 1950s, still in print, available for purchase and most highly regarded.

"Each confession should be made as carefully as if it were to be the last one of our lives. First, we should beg God's mercy, and ask Him to give us light to know our sins, and grace to detest



## MENTAL PRAYER

Many adopt St. Alphonsus de Liguori's simple 3 Step method for mental prayer, which is easily found on the world-wide inter-connected network (or, 'inter-net'), and the reader should reflect on the words of St. Alphonsus, and those too that he quotes of St. Teresa of Avila, (below) and not permit himself to be either deterred or confounded by any preconceived notions about the 'mystery' of mental prayer, nor by apprehensions that the same requires arduous & esoteric meditations.

By way of suggestion only, when under-taking mental prayer, the reader may like to:

- Fix his visual focus upon a Crucifix (either mentally or actually sitting or kneeling before one);
- Request the assistance & intercessions of Patrons, Guardian Angel & favoured Saints;
- Employ the Prayer for Light (Lucis Creator) from Sunday Vespers, found on p.25 of this booklet.

It should be remembered that the advantage of mental prayer consists **not so much in the meditations as in making of affections, petition, and resolutions**. These are the three fruits of meditations. As St. Teresa of Avila notes: "The progress of a soul does not consist in thinking much about God, but in loving Him ardently, and this love is acquired by resolving to do a great deal for Him." **The act of love is the great chain, the golden chain that binds us to God.**

(St. Alphonsus de Liguori)

## RETREATS & MONTHLY RECOLLECTIONS

- (b) Those, however, who participate in a **monthly recollection held in common**, are granted:
- An indulgence of 10 years for each of the aforementioned conferences.  
(Pre-1968; Raccolta, 1957 ed., #689)

A **Day of Recollection** is time specifically set aside for the Catholics to go deeper into their relationship with God; to withdraw, perhaps just for a couple of hours, from the rigours of temporal life and draw nearer to God via prayer, meditation, spiritual reading & examination of conscience.

## EXAMINATION OF CONSCIENCE

.. them; then diligently examine our consciences."

"It is necessary that we tell in confession, as far as we can remember, all the mortal or grievous sins we may have been guilty of since our last worthy confession, giving the number of times each one has been committed. If we have nothing but venial or light sins to tell, it is always well to include one or other of the more serious sins of the past. The following list will help us to know our sins."

*Ed. Comment:* It is well also to commence each confession with "Bless me Father, for I have sinned.." as this may assist in both the fidelity of what one is about to recall and also the clarity of articulation. Some traditional priests maintain that such a blessing may preserve against nefarious corruption.

## Preliminary Examination

When did you make your last confession? Did you have real sorrow for the sins then told? Did you conceal or forget any mortal sin? Have you performed your penance, and done as your confessor directed? Have you really tried to keep your good resolutions?

## Table of Sins against the Commandments

### FIRST COMMANDMENT

*Thou shalt have no strange gods before me*

Have you doubted in matters of faith? consulted fortune-tellers? believed in dreams? made use of superstitious practises? gone to places of false worship? belonged to forbidden societies? read anti-Catholic books and papers? neglected your religious instruction? omitted religious duties through human respect?

Have you murmured against God, or despaired of His mercy? Have you rashly presumed on His goodness in committing sin? Have you neglected your daily prayers? been irreverent toward God, sacred persons, places or things?

### SECOND COMMANDMENT

*Thou shalt not take the Name of the Lord thy God in vain*

Have you taken the name of God in vain? spoken disrespectfully of the saints or holy things? sworn falsely, rashly, or in slight and trivial matters?

Have you cursed, blasphemed, or caused others to do so?

### THIRD COMMANDMENT

*Thou shalt keep holy the Sabbath day*

Have you kept holy the Sunday and holydays by assisting at Mass with devotion? Have you performed or commanded unnecessary servile work? bought or sold without necessity, or in any other way profaned these days?

### FOURTH COMMANDMENT

*Thou shalt honour thy father and thy mother*

Have you shown due honour and obedience to your parents, pastors, and other superiors? Have you been respectful to aged persons?

Have you had proper care for your children and those dependent upon you, in particular as regards religious training and duties? Have you given them a good example?

### FIFTH COMMANDMENT

*Thou shalt not kill.*

Have you procured, desired, or hastened the death of any one? Have you been guilty of anger, hatred, quarreling, revenge? used provoking language, insulting words, ridicule? refused to speak to others? caused enmities? given scandal?

### SIXTH & NINTH COMMANDMENTS

*Thou shalt not commit adultery; thou shalt not covet thy neighbour's wife*

Have you been guilty of impurity or immodesty in thoughts, words, or actions?

Have you put yourself in an occasion of sin by reading bad books, keeping bad company, attending immoral performances, and the like?

Have you been an occasion of sin to others by your conversation, dress, actions?

### SEVENTH & TENTH COMMANDMENTS

*Thou shalt steal; thou shalt not covet that which belongs to thy neighbour*

Have you stolen or retained ill-gotten goods? cheated? refused to pay your debts? damaged or wasted the property of others? accepted bribes? neglected to make restitution, or to help the poor?

Have you coveted what belongs to others?

### EIGHTH COMMANDMENT

*Thou shalt not bear false witness against thy neighbour*

Have you born false witness for or against another? been guilty of detraction, flattery, hypocrisy, lying, or rash judgement?

## Table of Sins against the Precepts of the Church

- 1) Have you observed the Sundays and holydays by hearing Mass and avoiding servile works?
- 2) Have you neglected prescribed fasts and abstinences without sufficient reason?
- 3) Have you confessed your mortal sins at least once a year?
- 4) Have you gone to Holy Communion during Eastertide (*i.e. Easter Sunday – Trinity Sunday*)?
- 5) Have you contributed according to your means to religion and the Church?
- 6) Have you married not in accordance with the laws of the Catholic Church, or aided others in doing so?

## Table of Capital Sins

- 1) Have you been guilty of pride, vainglory, love of applause, contempt of others?
- 2) Have you been too eager in seeking the goods of this world, or had your heart set on them?
- 3) Have you violated the 6th and 9th Commandments in any way?
- 4) Have you been guilty of unreasonable anger, or disagreeableness of disposition?
- 5) Have you eaten or drunk to excess, or caused others to do so?
- 6) Have you rejoiced at the misfortune, or been grieved at the success of others?
- 7) Have you wasted time in idleness and self-indulgence? Have you neglected the duties of your state of life, or performed them remissly? Have you desired to commit sin, or gloried in sin committed?

## The 4 Sins which Cry to Heaven for Vengeance

- |                      |  |
|----------------------|--|
| 1) Wilful murder.    | 3) Oppression of the poor.               |
| 2) The sin of Sodom. | 4) Defrauding the labourer of his wages. |

## Sins against the Holy Ghost

- |                                |                                      |
|--------------------------------|--------------------------------------|
| 1) Presumption of God's mercy. | 4) Envy at another's spiritual good. |
| 2) Despair.                    | 5) Obstinacy in sin.                 |
| 3) Impugning the known truth.  | 6) Final impenitence.                |

## 9 Ways of being Accessory to Another's Sin

- |                           |                            |
|---------------------------|----------------------------|
| 1) By counsel.            | 6) By concealment.         |
| 2) By command.            | 7) By partaking.           |
| 3) By consent.            | 8) By silence.             |
| 4) By provocation.        | 9) By defense of ill done. |
| 5) By praise or flattery. |                            |

## The 7 Spiritual Works of Mercy

- |                              |                                       |
|------------------------------|---------------------------------------|
| 1) To admonish sinners.      | 5) To bear wrongs patiently.          |
| 2) To instruct the ignorant. | 6) To forgive all injuries.           |
| 3) To counsel the doubtful.  | 7) To pray for the living & the dead. |
| 4) To comfort the sorrowful. |                                       |

## The 7 Corporal Works of Mercy

- |                                   |                                |
|-----------------------------------|--------------------------------|
| 1) To feed the hungry.            | 5) To harbour the harbourless. |
| 2) To give drink to the thirsty.  | 6) To visit the sick.          |
| 3) To clothe the naked.           | 7) To bury the dead.           |
| 4) To visit & ransom the captive. |                                |



## RECEIVING EXPLANATION OF THE GOSPEL, SERMONS AT MASS

- (a) The faithful who **devoutly and attentively receive explanation of the Gospel** on Sundays and the more solemn Feasts, as given during Mass, are granted:
- An indulgence of 7 years;
  - A plenary indulgence twice a month, if they are present at such an instruction at least twice a month, as above, and moreover go to confession, receive Holy Communion and pray for the intentions of the Sovereign Pontiff.

## CHRISTIAN DOCTRINE & READING HOLY SCRIPTURE

### Teaching or Studying Christian Doctrine

The faithful who devote a **half an hour** but not less than twenty minutes to teaching or studying Christian doctrine, may gain:

- An indulgence of 3 years;
- A plenary indulgence (*on the usual conditions*) twice a month, if the above practise is done at least twice a month.

(Pre-1968; Raccolta, 1957 ed., #693)

### Reading Holy Scripture

- (a) The faithful who spend at least a **quarter of an hour** in reading Holy Scripture with reverence due to the Word of God and after the manner of spiritual reading, may gain:

- An indulgence of 3 years.

- (b) Those, however, who **read at least a few verses** of the Gospel and further **kiss** the book of the Gospels, **devoutly reciting** one of the following invocations (*on opposite page*), may gain:

- An indulgence of 500 days;
- A plenary indulgence (*on the usual conditions*) if done every day for a month.
- † A plenary indulgence **at the hour of death**, if they have frequently performed this devout exercise during their lives, provided that they have made their confession and received holy Communion or are at least contrite, and invoke devoutly the most holy **Name of Jesus** with their lips, if possible, otherwise in their hearts and accept death patiently from the hand of God as the just penalty for sin.

(Pre-1968; Raccolta, 1957 ed., #694)

## PAPAL BLESSING

The faithful who with sentiments of piety and devotion receive the Blessing given by the Supreme Pontiff **Urbi et Orbi** (even by means of radio) may gain:

- A plenary indulgence (*on the usual conditions*).

(Pre-1968; Raccolta, 1957 ed., #695)

## RECEIVING EXPLANATION OF THE GOSPEL, SERMONS AT MASS

- (b) As often as they **hear a sermon attentively and devoutly**, are granted: An indulgence of 5 years.
- (c) Those, however, who devoutly attend the sermons delivered **during Lent, in Advent**, and during a Mission, are granted:
- An indulgence of 7 years for any one of the aforementioned sermons;
  - A plenary indulgence (*on the usual conditions*) if they hear at least a third of these same sermons in a spirit of devotion.

(Pre-1968 Raccolta, 1957 ed., #692)

## CHRISTIAN DOCTRINE & READING HOLY SCRIPTURE

PER evangélica dicta deleantur nostra delicta.

*Through the Gospel's words may our sins be blotted out.*

EVANGÉLICA léctio sit nobis salus et protectio.

*May the reading of the Gospel be our health & protection.*

VERBA sancti evangélíi dóceat nos Christus, Fílius Dei.

*May Christ, the Son of God, teach us the words of the Holy Gospel.*



N.B. St. Ignatius of Antioch, regarded as 'successor' to St. Paul until he was fed to the lions, is by pious tradition understood to be one of the little children that our Lord blessed; and St. Mark the rich young man who went away sad (cf. St. Matthew 19: 13-15, 16-24).

## PAPAL BLESSING

The Urbi et Orbi ('to the city and to the world') address is a most solemn blessing and is reserved for the most solemn of occasions, e.g. Easter, Christmas and the proclamation of a newly elected pope following a conclave.

They are given from Saint Peter's Basilica, at noon, and broadcast worldwide.

\*\*\*\*\*  
CHRISTIAN GREETING  
\*\*\*\*\*

— I —

Salutatio :

<< LÁUDETUR Iesus Christus. >>

Responsio :

<< Amen. >> (vel) << In sæcula. >>

— II —

Salutatio :

<< LÁUDETUR Iesus et María. >>

Responsio :

<< Hódie et semper. >>

— III —

Salutatio :

<< GLÓRIA sit Sacro Cordis Iesu. >>

Responsio :

<< Glória sit Immaculáto Corde Mariæ. Δ >>

\*\*\*\*\*  
THE PORTIUNCULA INDULGENCE | 2ND AUG.  
\*\*\*\*\*

“.. Those who wish to gain this indulgence must confess their sins,.. receive Holy Communion, and visit a church or oratory possessing the privilege, and there pray for the intentions of the Supreme Pontiff: i.e. they must say at least six (6) times the Our Father – Hail Mary – Glory be at each visit, which they may repeat at will in order to gain the indulgence as often as they desire ..”

(Pre-1968; Raccolta, 1957 ed., #698 extract)

The Portiuncula Indulgence, a plenary indulgence granted the faithful who visited the little Portiuncula Chapel (Assisi) from sunset 1st Aug. – sunset 2nd Aug., was granted by Honorius III in 1216 A.D. at the request of St. Francis, and is of an intriguing origin (as depicted in the artwork). Its history & significance will be given a little more detail in the TRADITIONAL DEVOTIONS & PRACTISES Booklet.

It was in the Portiuncula ('little portion') in 1208 A.D. that St. Francis was made aware of his vocation and it became his most permanent residence and the 'cradle' of his order. The great saint resided in a small nearby hut of his own construction and was soon joined by the like-minded. The modest chapel & surrounds were presented the fledgling order by the Benedictines in c.1211.

It is sometimes forgotten that St. Francis was a deacon. The first recognised recipient of stigmata and (it is said) the most beloved of our Lord, never regarded himself as worthy of priestly ordination and thus, in his humility, did not pursue it.

Though of uncertain original 'paper-work' (Francis is said to have had no interest in the authorising documents offered him) the indulgence is of concrete provenance and has been confirmed by numerous pontiffs since. Originally granted exclusively to the Portiuncula Chapel, the indulgence was later extended to all Franciscan churches & orders and in 1910 Pius X granted all bishops the privilege to approve the indulgence for any public church. (This was for the year 1910 only, however the privilege was renewed for an indefinite time by a decree of the S. Cong. of Indul. in the following year, 1911.)



\*\*\*\*\*  
CHRISTIAN GREETINGS  
\*\*\*\*\*

— I —

Salutation:

“PRAISED be Jesus Christ.”

Response:

“Amen.” (or) “Forever.”

— II —

Salutation:

“PRAISED be Jesus and Mary.”

Response:

“Today and forever.”

— III —

Salutation:

“GLORY be to the Sacred Heart of Jesus.”

Response:

“Glory be to the Immaculate Heart of Mary.”

(Pre-1968: 300 days; Plenary, monthly, if habitually observed and on the usual conditions)

\*\*\*\*\*  
THE PORTIUNCULA INDULGENCE | 2ND AUG.  
\*\*\*\*\*

The Portiuncula (2nd Aug.) is the first of the broadly attainable plenary indulgences, though of unique character & grants and, as the Raccolta excerpt (opposite, 1957 ed.) indicates, it can be obtained multiple times on the same day, in contrast to other plenary indulgences. The indulgence can be applied to the Souls in Purgatory.

The reader should note that the Canons governing the granting of indulgences prior to 1968 stipulated that when the act of obtaining a plenary indulgence is based on visiting a church or location the 'usual conditions' are more robust, requiring that prayers for the intentions of the Supreme Pontiff must include six (6) times the Pater – Ave – Gloria.

Furthermore, the reader would be advised to consult the office of his Bishop (in advance of 2 Aug.) and to clarify the governing conditions, for example: is the indulgence strictly limited to 2 Aug., or extended to the following Sunday?, and if so, inclusive of the days inbetween?, is it applicable to all churches in the ordinary? From noon of the proceeding day to midnight of the specified date?, or the specific date only?

Lamentably, in these modern times (and mentioned only from the misfortune of experience), the reader may like to confirm that his Bishop's office & staff have actually heard of the Portiuncula Indulgence, once the most prized of holy Church, and, indeed, any governing provisions.

The Post-1968 requirements of the Conciliar Church, per the Handbook of Indulgences (#65), grants a plenary indulgence to the faithful who devoutly visit “a parish church” on the dates specified below, however leaves final discretion to the local ordinary:

- on its titular feast day;
- on Aug. 2, the Portiuncula.

The same Conciliar Church requires, as pertaining to the 'usual conditions', recitation of only the Pater & Credo (Our Father & Apostles Creed; but in addition to the Our Father – Hail Mary offered specifically for the pope's intentions) and stipulates that any such visit must occur between “noon of the day proceeding until midnight at the end of the assigned day.” (Norm 17)

\*\*\*\*\*  
NOTES & SOURCES  
\*\*\*\*\*

This selection of orthodox and historically regarded antiphons, invocations, aspirations, hymns, prayers, devotions, pious practices of the holy Catholic Religion was compiled by Jonathon Reid from the reliable and competent sources listed below; and posited on the world-wide inter-connected network (or, 'inter-net') for public dissemination via the 'web-site' *TraditionalCatholicPrayers.com* on the SECOND day of JULY, anno Domini TWO THOUSAND AND TWENTY-FOUR.

UPDATED: \_\_.\_\_.20\_\_

*Locutúsque est Dóminus ad Móysen, dicens : Sic benedicetis filiis Israë!l, et dicétis eis : Benedícat tibi Dóminus, et custódiat te. Osténdat Dóminus faciém suam tibi, et miseréatur tui. Convértat Dóminus vultum suum ad te, et det tibi pacem. Invocabúntque nomen meum super filios Israë!l, et ego benedicam eis. (Num. VI, 22-27)*

*Et unde hoc mihi, ut veniat mater Dómini mei ad me? (S. Luc. I, 43)*

\*\*\*\*\*

LEGEND:

\* : Plenary indulgence if practised daily for a month.

† : A plenary indulgence at the hour of death to be gained by those who have often recited this prayer during life, and who, after confession and Communion, or at least an act of contrition, shall invoke the holy Name of Jesus with their lips, if possible, or at least in their hearts, and accept death with resignation from the hand of God as the just punishment of their sins.

Δ **Navy text:** Latin rendering taken from a subscription-free translation tool. In such instance much effort has been invested to eliminate discernible error, however such texts should be regarded with circumspection and caution; it is unlikely they enjoy any felicity of eloquence. If the reader is uncomfortable with these un-approved & ad hoc renderings, at least he has the prayer, of competent composition, in English; may it be of utility to him.

A WORD ON PRE-1968 INDULGENCES:

Where reliably sourced, the 'historical' Pre-1968 Indulgences have been listed. Delineated in **penitential\* days or years** merited, these were over-hauled by Paul VI in 1967 and the radically changed treatment of indulgences came into effect a year later. In the Conciliar Church, specific penance values no longer apply, reformed into simple 'partial' (in which case God will adjudicate the merit) or 'plenary' classes. As part of this process the number of formally recognised prayers, ejaculations, devotions, practices, etc. specifically meriting indulgence was significantly curtailed.

Your correspondent would admonish the reader who does not hold high Ecclesiastical office to refrain, sedulously, from any cavalier discourse (and certainly any manner of pejorative remark) regarding the actions of a Supreme Pontiff, past or present, in the execution of his holy office.

**The Pre-1968 values are listed to give historical context** and, thereby, to show what ostensible value holy Mother Church, for centuries, placed on the importance of these prayers and practices prior to the 1960s; during eras in which, incontentstably, the holy Fear of God was first and foremost in Her teachings and thus visibly prevalent in Her liturgies, ministers, buildings, art and by extension, flock.

The term '**..on the usual conditions**' upon which plenary indulgences pivot means – both prior to 1968 and to this day – that the stated indulgenced act must be accompanied by worthy Confession\*\* and Holy Communion\*\*\* and prayers for the intentions of the Supreme Pontiff, with the norm being to offer an *Our Father* – *Hail Mary* – *Glory Be* for the same (however these were to be offered **six times** if the indulgenced act is visiting a church or location).

Obviously, 'intentions' refers to the inexorable and unchangeable intentions of the Office of the Papacy and these are frequently expressed thus: "For the holy Catholic Church – for the propagation of the Faith – for peace & concord betwixt Catholic kings & princes – and for the extirpation of heresies" though naturally extend to the conversion of sinners, the salvation of souls, reparation for sin, an increase in priestly & religious vocations, etc.

**To merit any indulgence one must be in a state of grace** (or if not, 'with at least a contrite heart', and having made an act of true contrition with a firm purpose of confession) and must **also have the intention of gaining the indulgence**, for which a general intention, renewed from time to time, will suffice (the reader may like to add such an intention to his morning offering: e.g. "... I desire to merit any indulgence this day which I can, and which I give to the most B. V. M. to be applied according to her inscrutable wisdom and Motherly care..."). **Plenary indulgences** are only to be gained if the suppliant has a true hatred of sin – of all species – and is wholly free from any & all voluntary attachment to that which is sinful. If he does not merit a plenary indulgence for such or similar blight in the all-seeing eye of God, only a partial indulgence may be gained.

The reader may care to examine further the Canons governing the granting of indulgences as **any deviation from their strict instruction, even if unintentional, negates their attainment.** This (linked) guide may be of utility, however it does not actually table the appropriate Canons (which are appended in full in later versions of *The Raccolta*).

\* Not the same as earthly calendar days or years; rather "the amount of purgatorial punishment equivalent to that which would have been remitted, in the sight of God, by the performance of so many days or years of the ancient canonical penance." (*New advent.org*)

\*\* Prior to more contemporary times, this was regarded as being required within eight (8) days, either side, of performance of the indulgenced act; so, by standing custom, the faithful would in way of habit receive the Sacrament of Penance every fortnight (in the absence of specific contingencies) so as to ensure not only an ongoing state of grace but, further, satisfaction of the usual conditions.

\*\*\* In contrast, Communion had to be received on the day of the performance or satisfaction of the indulgenced act. In the case of novenas or other devotion(s) spread over days, week or month, the indulgence was merited (or 'claimed') upon the reception of Communion. So, many plenary indulgences could be attached to one Confession; however, as the attaining of plenary indulgences is (typically) limited to one per day, every plenary indulgence requires Holy Communion.

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SOURCES:

CONVERSIONS, MISSIONS & NATIONS | Page 2

- Prayer for the Conversion of Heathen Nations: *The Raccolta: A Manual of Indulgences, Prayers and Devotions Enriched with Indulgences*, 1957 ed. #349 Authorised by the Holy See, Rt. REV Ritter. Charles E. Spence, D.D. the Rt. Rowan, ph. D. the REV Ritter. Joseph P. Christopher, (St. Athanasius Press, 2000), #612.
- Send forth,.. (invocation): *The Raccolta* (1957), Ibid. #606.
- O praise the Lord.. (Ps. Ant., V. & R., & Prayer): *The Raccolta* (1957), Ibid. #613.
- Have mercy on us,.. (V. & R., & Prayer): *The Raccolta* (1957), Ibid. #614.
- A Prayer to the B. V. M. for the Conversion of Heathens: *The Raccolta* (1957), Ibid. #615.
- Prayer to St. Therese: *The Raccolta* (1957), Ibid. #620.
- That they may all be as one,.. (Ant., V. & R., & Prayer): *The Raccolta* (1957), Ibid. #622.
- That Thou wouldst.. (invocation): *The Raccolta* (1957), Ibid. #621.
- Jesus, the way,.. (invocation): *The Raccolta* (1957), Ibid. #710.
- O God, Who guidest..: *The Raccolta* (1957), Ibid. #623.
- Saviour of the world, save Russia. (invocation): *The Raccolta* (1957), Ibid. #631.



- Almighty and everlasting God,...: *The Raccolta* (1957), Ibid. #624.
- Lord Jesu, merciful Saviour...: *The Raccolta* (1957), Ibid. #625.
- Prayer to St. Bridget: *The Raccolta* (1957), Ibid. #629; [Δ Latin text via translation tool](#).
- For the Conversion of Heretics: *FSSPX*; [Δ English text via translation tool](#).
- Rejoice, O Virgin Mary,... (invocation): *The Raccolta* (1957), Ibid. #316.
- For the Conversion of Sinners: *FSSPX*; [Δ English text via translation tool](#).
- For the Conversion of Lost Sheep: *FSSPX*; [Δ English text via translation tool](#).
- Devout Exercises: *The Raccolta* (1957), Ibid. #609, 610 & 611b.

#### THE CHURCH, THE POPE, HER MINISTERS & FAITHFUL | Page 6

- Prayer to the Holy Ghost for the Church: *Blessed Be God: A Complete Catholic Prayer Book*, pp.5-6, Very Rev. Charles J. Callan, O.P., S.T.M. & Very Rev. John A. McHugh, O.P., S.T.M. (Preserving Christian Publications, N.Y., 2019; re-print of 1960 edition by P.J. Kennedy & Sons, N.Y.; Imprimatur: + Francis Cardinal Spellman, p. 464; Latin text via *FSSPX*).
- That Thou wouldst vouchsafe.. (invocation): *The Raccolta* (1957), Ibid. #717.
- Graciously hear the prayers...: *The Raccolta* (1957), Ibid. #718.
- O Holy Mary, Mother of the Church,...: variation of #316 (listed above), however consistent with #296 (i.e. any invocation of Our Lady under any of her formally recognised titles merits a 300 day indulgence); *The Raccolta* (1957), Ibid. #317 / 296.
- To Thee, O Blessed Joseph: *The Raccolta* (1957), Ibid. #476.
- O Holy Joseph, Protector of holy Church,... (invocation): *The Raccolta* (1957), Ibid. #460:  
“The faithful, who in order to obtain the assistance of St. Joseph, the Spouse of the B. V. M., in the various needs of their spiritual & physical life devoutly invoke his holy name, are granted: An indulgence of 300 days; plenary indulgence on the usual conditions, provided they devoutly repeat this invocation every day for a month”
- Let us pray for our Pontiff N.. (V. & R.): *The Raccolta* (1957), Ibid. #652.
- O God, the Shepherd and Ruler.. : *The Raccolta* (1957), Ibid. #654.
- O God, Who hast appointed: *The Raccolta* (1957), Ibid. #660.
- Jesus, Saviour of the world, sanctify.. (invocation): *The Raccolta* (1957), Ibid. #656.
- The Three Prayers of Innocent III: [Preces-Latinae.org](#) (where is to be found a concise history & commentary); see also *FSSPX*.
- Invoking the Assistance of Sts. Peter & Paul: *The Raccolta* (1957), Ibid. #480; Post-1968, see *The Handbook of Indulgences, Norms & Grants* (Catholic Book Publishing Corp., N.Y.) 1991: #53.
- Leonine Prayers (Prayers to be said after the Celebration of Low Mass): *The Raccolta* (1957), Ibid. #675.

#### THE DYING | Page 10

- O Most Merciful Jesus: *The Raccolta* (1957), Ibid. #671.
- Prayer to St. Joseph for the Dying: *The Raccolta* (1957), Ibid. #670.
- Prayer to St. Michael for the Dying: Traditional, see [KnightsOfTheHolyEucharist.com](#); [Δ Latin text via translation tool](#).
- Litany for the Dying: Traditional (private use only), see [CatholicTradition.org](#).
- Commendation for the Dying: [iBreviary.com](#).
- Proficiscere (Go Forth Christian Soul): Traditional, see [LaudateDominum.net](#) (p.17).
- Assisting the Dying (instruction): *Catholic Practice at Church and at Home*, Fr. Alexander Klauder (Angel Guardian Press, 1898, Nihil Obstat: THOMAS L. KINKEAD Censor Librorum; Imprimatur: + MICHAEL AUGUSTINE, Archbishop of New York, New York, May 1, 1899), pp.104-106 (see [VirgoSacrata.com](#)).

#### THE FAITHFUL DEPARTED | Page 13

- Requiem Æternam (Eternal Rest) versicle: *The Raccolta* (1957), Ibid. #582; see also *The Handbook*, Ibid., #46.
- Daily Reflections on the Precious Blood: a recommended devotion to such can be found in the PRAYERS TO OUR LORD JESUS CHRIST Booklet, p.24.
- Psalm 129 & associated prayers, offered for the faithful departed: *The Raccolta* (1957), Ibid. #585; see also *The Handbook*, Ibid., #19.
- Daily Prayers for the Holy Souls for Every Day of the Week: *The Raccolta* (1957), Ibid. #594 (see also #585 & 588); *The Raccolta* (1910 ed., Tr.: Fr. Ambrose St. John; #408) can be found at [SaintsBooks.net](#).
- Offertory Prayer, All Souls (1st para.): *The Raccolta* (1957), Ibid. #597.
- From the gate of hell,.. (invocation): See [CantusDatabase.org](#).
- O God, Who hast commanded...: *The Raccolta* (1957), Ibid. #598.
- For a Deceased Man or Woman: *The Raccolta* (1957), Ibid. #600.
- For Deceased Priests, Bishops & Pontiffs: *The Raccolta* (1957), Ibid. #599.
- A Short Pilgrimage to Purgatory: See [eCatholic.com](#), where is to be found the commentary:  
“In the writings of St. Margaret Mary we find the following exhortation: ‘In union with the divine Heart of Jesus make a short pilgrimage to Purgatory at night. Offer Him all your activities of the day and ask Him to apply His merits to the suffering souls. At the same time implore them to obtain for you the grace to live and die in the love and friendship of this divine Heart. May He never find in you any resistance to His holy will, nor any wish to thwart His designs in your regard. Fortunate will you be, if you succeed in obtaining deliverance for some of these imprisoned souls, for you will gain as many friends in heaven.’  
This pious practice which St. Margaret Mary recommended to her novices for the octave of All Souls, was introduced to the members of the Arch-confraternity of Our Lady of the Sacred Heart in the year 1885. Since then many of the faithful have made this pilgrimage daily. Our world-wide Arch-confraternity, therefore, would seem to have been chosen by divine Providence to obtain comfort and deliverance for many souls in Purgatory.  
In a letter of recommendation, given on January 5, 1884, his Eminence, Cardinal Monaco la Valette, Vicar General of His Holiness, sanctioned the propagation of the ‘Daily Pilgrimage to Purgatory’. On October 8 of the following year, his successor, Cardinal Parochi deigned not only to honour us with a letter of approbation, but also delivered a splendid sermon on this practice in the church of Our Lady of the Sacred Heart in Rome, in which it had been introduced. May it please the divine Heart of Jesus to use this booklet as a means of spreading this work of sympathetic love for the Poor Souls everywhere. May this most benevolent of hearts extend to all who in any way assist in its circulation, the fullness of His graces and blessings.”
- Various exercises & devotions for the dead: These are referenced as they appear, all from *The Raccolta* (1957), Ibid. #584 –593.
- The Heroic Act of Charity (or, a Vow of Oblation); continuation, from the bottom of p.16, of the commentary taken from the *Blessed Be God Prayerbook*, Ibid., p.xxxiv:  
“... The Heroic Act is not a giving over of our merits, nor does it deprive ourselves of the benefit of our prayers; but only a surrender of the remission of temporal punishment due to sin which would otherwise belong to ourselves. On the contrary, those who make this act gain for themselves special merits and the particular blessing of God. It is well to renew it frequently. No special form of words is required, but the following may be used:  
O HEAVENLY Father, in union with the merits of Jesus and Mary, I offer Thee, for the satisfaction of my entire life, as well as all the satisfactory works that will be offered for me after my death. These works I surrender into the most pure hands of the immaculate Virgin Mary, that she may apply them to those souls which, according to her wisdom and Motherly love, should be the first delivered from Purgatory. Graciously accept, O my God, this offering, and may it win for me Thy constant favour.  
N.B. This act, or offering, may be at any time revoked. (*Raccolta*, 1910 ed.; #403)

- Dies Iræ (Sequence): *The Raccolta* (1957), Ibid. #587.
- Merciful Jesus, grant .. (invocation): *The Raccolta* (1957), Ibid. #583.

#### HAPPY DEATH | Page 18

- I believe in Thee,.. (invocation): *The Raccolta* (1957), Ibid. #40.
- Jesus, Mary, and Joseph...: *The Raccolta* (1957), Ibid. #636.
- Lord Jesus Christ: *The Raccolta* (1957), Ibid. #644.
- From a sudden.. (invocation): *The Raccolta* (1957), Ibid. #637.
- O Mary, Conceived Without Sin: *The Raccolta* (1957), Ibid. #642.
- O Mary, Mother of grace.. (invocation): *The Raccolta* (1957), Ibid. #307; see also *The Handbook*, Ibid., #31.
- Grant unto us, Lord Jesus: *The Raccolta* (1957), Ibid. #643.
- Jesus, Mary and good Joseph,.. (invocation): an indulgence of 300 days\* (#273); however #274 states: "The faithful who devoutly invoke the sacred names of **Jesus, Mary and Joseph jointly**, may gain: An indulgence of 7 years"\*, *The Raccolta* (1957), Ibid. #273 & 274.
- Almighty and Merciful God: *The Raccolta* (1957), Ibid. #647.
- Sacred Heart of Jesus,.. (invocation): *The Raccolta* (1957), Ibid. #239.
- Remember, O Virgin Mother of God: *The Raccolta* (1957), Ibid. #639.
- Mother, Hail, Immersed in Woes (Rhyme): *The Raccolta* (1957), Ibid. #640.
- A Prayer for Final Perseverance: *The Raccolta* (1957), Ibid. #648.
- O Mary, Mother of grace.. (invocation): *The Raccolta* (1957), Ibid. #307; see also *The Handbook*, Ibid., #31.
- A Prayer to Receive Last Rites: *The Raccolta* (1957), Ibid. #649.
- Into Thy hands.. (invocation): *The Raccolta* (1957), Ibid. #19.
- Various pious exercises & devotions: These are referenced as they appear, all from *The Raccolta* (1957), Ibid. #639, #36, #113 & 292, 694; and also: #36, #332-333, #452.
- May the most just,.. (invocation): *The Raccolta* (1957), Ibid. #XX.
- As God pleases,.. (invocation): Traditional; [Δ Latin text via translation tool](#).
- Into Thy hands.. (invocation): *The Raccolta* (1957), Ibid. #19.
- My God, I Believe in Thee: *The Raccolta* (1957), Ibid. #37.
- Blessed be the most.. (invocation & devout practise): *The Raccolta* (1957), Ibid. #119; [Δ Latin text via translation tool](#).
- O Mary, Virgin Mother of God.. (invocation): *The Raccolta* (1957), Ibid. #305.

#### FOR PEACE | Page 22

- Give peace in our times, O Lord.. (Ant., V. & R., & Prayer): *The Raccolta* (1957), Ibid. #701.
- Graciously give peace,.. (invocation): *The Raccolta* (1957), Ibid. #702.
- Lord Jesus Christ, Who didst say...: *The Raccolta* (1957), Ibid. #703.
- O Jesus, Son of the living God,.. (invocation): *The Raccolta* (1957), Ibid. #82.
- O God, Who art the author...: *The Raccolta* (1957), Ibid. #704.

#### IN TIMES OF TRIBULATION & NECESSITY | Page 23

- In Time of Earthquake: *The Raccolta* (1957), Ibid. #719.
- In Times of Trial or Calamity: *The Raccolta* (1957), Ibid. #722.
- Regard, O Lord,.. (invocation): *The Raccolta* (1957), Ibid. #720.
- O God, Our Refuge: *The Raccolta* (1957), Ibid. #723.
- I deserve to suffer.. (invocation): *The Raccolta* (1957), Ibid. #721.

- O God, Who knowest us: *The Raccolta* (1957), Ibid. #725.
- From all dangers.. (invocation): *The Raccolta* (1957), Ibid. #724.
- Help us, O God (Ant., V. & R., & Prayer): *The Raccolta* (1957), Ibid. #726.
- In Time of Famine (or Pestilence): *Blessed Be God Prayerbook*, Ibid., p.487.
- The assorted Collect / Secret / Postcommunion prayers to avert storms; rain, etc. are taken from the *Roman Missal* (1962).
- Of Thy Tender Mercy: *The Raccolta* (1957), Ibid. #50.

#### FOR PERSONAL GRACES & PRIVATE NECESSITIES | Page 25

- Prayer for Light (ex. *Sunday Vespers*): Cdl. Newman's English text via *Blessed Be God Prayerbook*, Ibid., pp.187-88.
- The assorted Collect / Secret / Postcommunion prayers the gift of tears, etc. are taken from the *Roman Missal* (1962).
- For Purity: *The Raccolta* (1957), Ibid. #715.
- Let my heart,.. (invocation): *The Raccolta* (1957), Ibid. #712.
- To thee, O Virgin Mother,.. (invocation): *The Raccolta* (1957), Ibid. #354; [Δ Latin text via translation tool](#).
- Make my heart.. (invocation): *The Raccolta* (1957), Ibid. #713.
- By thine Immaculate Conception,.. (invocation): *The Raccolta* (1957), Ibid. #358.
- Thou art all fair.. (invocation): ex. 'Tota Pulchra es, Maria', *The Raccolta* (1957), Ibid. #359.
- For Continence: *The Raccolta* (1957), Ibid. #714.
- The assorted Collect / Secret / Postcommunion prayers the humility, patience & charity are taken from the *Roman Missal* (1962).
- Prayer for Health of Body & Soul: *Blessed Be God Prayerbook*, Ibid., pp.492-93; [Δ Latin text, where indicated, via translation tool](#).
- May the Virgin Mary's Immaculate Conception.. (invocation): Traditional; [Δ Latin text via translation tool](#).
- For the Grace of a Devout Life: *The Raccolta* (1957), Ibid. #716.

#### FOR THE GOOD OF OTHERS | Page 28

- The assorted Collect / Secret / Postcommunion prayers the benefactors, etc. are taken from the *Roman Missal* (1962).
- For the Sick (devout practise): *The Raccolta* (1957), Ibid. #667.

#### REPARATION FOR BLASPHEMIES | Page 29

- Laudes Divinae (The Divine Praises): *The Raccolta* (1957), Ibid. #696.
- Composed by Fr. Luigi Felici in 1797 A.D., it has been notably augmented by papal additions:
- "Blessed be His Most Sacred Heart" (Leo XIII, 1897)
  - "Blessed be His Most Precious Blood" (John XXIII\*, 1960)
  - "Blessed be the Holy Ghost, the Paraclite" (Paul VI, 1964)
  - "Blessed be her Immaculate Conception" (Pius IX, 1851)
  - "Blessed be her glorious Assumption" (Pius XII, 1952)
  - "Blessed be St. Joseph, her most chaste Spouse" (Benedict XV, 1921)

Source: [PsalliteSapienter](#)

\* John XXIII also promulgated the Litany of the Most Precious Blood, first popularised by St. Gaspar del Bufalo (+1837 A.D.)



- May the Heart of Jesus ('Golden Arrow' Prayer): *Pre-1968 indulgence information from the Blessed Be God Prayerbook*, Ibid., p.194; [Δ Latin text via translation tool](#).
- Blessed be the Name of the Lord! (invocation): *The Raccolta* (1957), Ibid. #8.
- May the most Holy Name of Jesus.. (invocation): [Δ Latin text via translation tool](#).
- Sacred Heart of Jesus, convert,.. (invocation): *The Raccolta* (1957), Ibid. #241; [Δ Latin text via translation tool](#).
- Praised be Jesus Christ,.. (Invocation / Christian greeting): *The Raccolta* (1957), Ibid. #697.

#### FAMILIES, SPOUSES & CHILDREN | Page 30

- Act of Consecration of the Family to the Sacred Heart: *The Raccolta* (1957), Ibid. #705; N.B. Suggested prayers for deceased family members via *FSSPX*.
- Guard, we beseech Thee, Lord,..: *The Raccolta* (1957), Ibid. #708.
- Prayer to be said by Parents (in behalf of children): *The Raccolta* (1957), Ibid. #770.
- Prayer to be said by Children (in behalf of parents): *The Raccolta* (1957), Ibid. #771.
- A Prayer to be said by Children: *The Raccolta* (1957), Ibid. #767.
- Jesus, Mary and good Joseph,.. (invocation): an indulgence of 300 days\* (#273); however #274 states: "The faithful who devoutly invoke the sacred names of **Jesus, Mary and Joseph jointly**, may gain: An indulgence of 7 years"\* , *The Raccolta* (1957), Ibid. #273 & 274. Grant unto us: *The Raccolta* (1957), Ibid. #643.
- Jesus, Mary, Joseph! (invocation): Ibid., see immediately above.
- Prayer to be said by Spouses to the Sacred Heart: *The Raccolta* (1957), Ibid. #769.

#### FOR HOLY PRIESTS & RELIGIOUS | Page 33

- A Prayer for Holy Priests: *The Raccolta* (1957), Ibid. #660.
- O Lord, grant unto Thy Church.. (invocation): *The Raccolta* (1957), Ibid. #605.
- Send forth, O Lord,.. (invocation): *The Raccolta* (1957), Ibid. #606.
- Jesus, Saviour of the world,.. (invocation): *The Raccolta* (1957), Ibid. #656.
- St. J.M. Vianney Collect: *The Raccolta* (1957), Ibid. #672 (ex. Roman Missal).
- Prayer of Ven. Pius XII for Priests: *The Raccolta* (1957), Ibid. Addenda II; [Δ Latin text via translation tool](#).
- Devout exercises: *The Raccolta* (1957), Ibid. #607 – 608.

#### TEACHERS, STUDENTS & LEARNING | Page 34

- Prayer to St. Catherine of Alexandria: *The Raccolta* (1957), Ibid. #762; [Δ Latin text via translation tool](#).
- Teach me goodness.. (invocation): *The Raccolta* (1957), Ibid. #759.
- Holy Mary, Seat of Wisdom,.. (invocation): *The Raccolta* (1957), Ibid. #760.
- An Act of Consecration to Mary, Seat of Wisdom: *The Raccolta* (1957), Ibid. #763.
- Prayer for Divine Knowledge: *The Raccolta* (1957), Ibid. #765.
- O Creator Ineffable: *The Raccolta* (1957), Ibid. #764.
- Prayer to St. Thomas Aquinas, the Angelic Doctor: *The Raccolta* (1957), Ibid. #520.

#### FOR PETS | Page 35

- Franciscan Pet Blessing: [MyCatholicSource.com](#); [Δ Latin text via translation tool](#).
- Prayer for a Sick Pet: Ibid.; [Δ Latin text via translation tool](#).

#### THE UNDERTAKING OF A JOURNEY | Page 36

- The Canticle of Zechariah (Ant. V. & R., prayer): [Preces-Latinae.org](#).
- For a Journey or a Walk: *The Raccolta* (1957), Ibid. #665.
- Let us go forward in peace,.. (invocation): *The Raccolta* (1957), Ibid. #665.
- Holy Archangel Raphael,.. (invocation): this invocation cites two of the Archangel's titles, 'guide of travellers' and 'sure guide on the path of sanctification', taken from the Litany in his honour; [Δ Latin text via translation tool](#).

#### MISCELLANEOUS | Page 38

- + Sign of the Cross: *The Raccolta* (1957), Ibid. #678.
- Renewal of Baptismal Vows: *The Raccolta* (1957), Ibid. #679, see also *The Handbook*, Ibid., #70.
- Invocation of the holy Names of Jesus (or) Mary: *The Raccolta* (1957), Ibid. #113 & 292; associated commentary & information, see [NewAdvent.org](#).
- Kissing the Brown Scapular: see [SistersOfCarmel.com](#); "O Queen,.. (invocation): *The Raccolta* (1957), Ibid. #405.
- Prayer to invoke God's Assistance: *The Raccolta* (1957), Ibid. #680; see also *The Handbook*, #1.
- Simple Prayer of Thanksgiving: *The Raccolta* (1957), Ibid. #683; see also *The Handbook*, #7.
- Prayer before connecting to the world-wide inter-connected net-work (or, 'inter-net'): see [MichaelJournal.org](#) and also [FatherZ'sBlog](#); [Δ Latin text via translation tool](#)
- Prayer before a Meeting or Assembly: *The Raccolta* (1957), Ibid. #682; see also *The Handbook*, #5.
- Blessing of the Table ('Grace'): see [TheSacredHeart.com](#).
- Prayers for the Start & End of a Year: *The Raccolta* (1957), Ibid. #684 & 685.
- Litany of the Saints: *The Raccolta* (1957), Ibid. #687 and also *The Handbook* #29; See also the LITANY OF THE SAINTS AND ASSOCIATED Booklet, listed separately.
- The 15 Gradual & 7 Penitential Psalms: *The Raccolta* (1957), Ibid., #686; associated commentary & information, see "How to Pray the Gradual Psalms", M. Plese, [Fatima.org](#); and also [Fisheaters.com](#).
- Mental Prayer: *The Raccolta* (1957), Ibid. #688; associated commentary & information, see [KinoInstitute.org](#).
- Retreats & Monthly Recollections: *The Raccolta* (1957), Ibid. #689; associated commentary & information, see [StJoseMaria.org](#).
- Examination of Conscience: *The Raccolta* (1957), Ibid. #690; associated commentary, information & tables taken directly from the Blessed Be God Prayerbook, Ibid., pp.19-25.
- Receiving the Gospel & Sermons at Mass: *The Raccolta* (1957), Ibid. #692.
- Christian Doctrine & Reading Holy Scripture: *The Raccolta* (1957), Ibid. #693 – 694; Other information is pious or "small t" tradition.
- Papal Blessing: *The Raccolta* (1957), Ibid. #695.
- Christian Greeting: *The Raccolta* (1957), Ibid. #697; [Δ Latin text via translation tool](#).
- Indulgences of the Portiuncula (Aug2): *The Raccolta* (1957), Ibid. #698 and assoc. canons; see also *The Handbook* #65 & assoc. & applicable norms; information & commentary, see [NewAdvent.org](#).

