

REPARATION FOR ROME'S 2025 JUBILEE MASCOT

Start now; pray faithfully; make some manner of penance; complete on Christmas Eve.
Benedicat nos Deus et Virgo custódiat nos!

DATA EST MIHI OMNIS POTESTAS IN CŒLO ET IN TERRA.

[S. MAT. XXVIII, 18]

CHRISTUS REX!

ANT: Quare fremuerunt gentes adversus Dominum,
et adversus Christum ejus? (Ps. II)

℣. Adorámus Te, ✠ Christe, et benedícimus te ;
℞. Quia per sanctam Crucem tuam redemísti mundum.

Laudes Divinæ

BENEDÍCTUS Deus.

Benedictum Nomen Sanctum eius.
Benedictus Iesus Christus, verus Deus et verus homo.
Benedictum Nomen Iesu.
Benedictum Cor eius sacratissimum.
Benedictus Sanguis eius pretiosissimus.
Benedictus Iesus in sanctissimo altáris Sacraménto.
Benedictus Sanctus Spiritus, Paráclitus.
Benedicta magna Mater Dei, Maria sanctíssima.
Benedicta sancta eius et immaculáta Concéptio.
Benedicta eius gloriósa Assúptio.
Benedictum nomen Mariæ, Virginis et Matris.
Benedictus sanctus Ioseph, eius castíssimus Sponsus.
Benedictus Deus in Angelis suis, et in Sanctis suis. Amen.

(Fr. L. Felici, with additions)

Sit Nomen Dómini benedíctum!

)

Tertium mystérium dolorósum :

Coronatióem spinis Dómini nostri Iesu Christi

Pater noster ..
Ave María .. (x10)
Glória Patri ..

O mi Iesu, dimitte nobis débíta nostra ;
libera nos ab igne inférni ;
conduc in cœlum omnes ánimas,
præsértim illas quæ máxime indigent misericórdia tua.

Glória et honóre coronásti eum, Dómine :
et constituísti eum super ópera mánuum tuárum.

(Ps. VIII, 6-7)



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Start now; pray faithfully; make some manner of penance; complete on Christmas Eve.
God bless us and the Virgin protect us!

BEHOLD, ALL POWER IS GIVEN ME IN HEAVEN AND IN EARTH.

[ST. MAT. 28:18]

CHRISTUS REX!

ANT: Why have the Gentiles raged against the Lord
and against His Christ? (Ps. 2)

℣. We adore Thee, ✠ O Christ, and we bless Thee.
℞. Because by Thy holy Cross Thou hast redeemed the world.

The Divine Praises

BLESSED be God.

Blessed be His holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Ghost, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste Spouse.
Blessed be God in His Angels and in His Saints. Amen.

(Pre-1968: 3 years*; 5 years if said publicly)

Blessed be the Name of the Lord!

(Pre-1968: 500 days*)

The 3rd Sorrowful Mystery:

The Crowning with Thorns

Our Father ..
Hail Mary .. (x10)
Glory be ..

O my Jesus, forgive us of our sins;
save us from the fires of hell;
and lead all souls to heaven,
especially those most in need of Thy mercy.

Thou hast crowned him with glory and honour, O Lord:
and hast set him over the works of thy hands.

(Ps. 8:6-7)

PSALMUS 50

*In finem. Psalmus David,
cum venit ad eum Nathan propheta, quando intravit ad Bethsabee. (... Truncated ...)*

MISERERE mei, Deus : secundum magnam misericordiam tuam. Et secundum multitudinem miserationum tuarum : dele iniquitatem meam. Amplius lava me ab iniquitate mea : et a peccato meo munda me. (...)

Quoniam iniquitatem meam ego cognosco : et peccatum meum contra me est semper. Tibi soli peccavi, et malum coram te feci : ut justificeris in sermonibus tuis, et vincas cum iudicaris. Ecce enim in iniquitatibus conceptus sum : et in peccatis concepit me mater mea. (...) Asperges me hyssopo, et mundabor : lavabis me, et super nivem dealbabor. Auditui meo dabis gaudium et letitiam : et exultabunt ossa humiliata.

Averte faciem tuam a peccatis meis : et omnes iniquitates meas dele. Cor mundum crea in me, Deus : et spiritum rectum innova in visceribus meis. (...)

Libera me de sanguinibus, Deus, Deus salutis meae : et exultabit lingua mea iustitiam tuam. Domine, labia mea aperies : et os meum annuntiabit laudem tuam. (...) Benigne fac, Domine, in bona voluntate tua Sion: ut aedificentur muri Ierusalem. (...)

Glória Patri ...

Salve Reginan

SALVE, Regina, mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus, exsules filii Hevae ;
ad te suspiramus
geméntes et flentes in hac lacrimarum valle.
Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Iesum, benedictum fructum ventris tui,
nobis post hoc exilium ostende.
O clemens, o pia, o dulcis Virgo Maria.
✠. Ora pro nobis, Sancta Dei Génitrix.
✠. Ut digni efficiamur promissionibus Christi.

(ex B.R.)

(ex B.R.)

Cor Jesu sacratissimum, miserere nobis! (x3)

CHRISTUS VINCIT!
CHRISTUS REGNAT!
CHRISTUS IMPERAT!

*Glória et honóre coronásti eum, Domine :
et constituísti eum super ópera manuum tuarum.*

*Sancta María, Mater Ecclesiæ, ora pro nobis.
Sancte Ioseph, protéctor sanctæ Ecclesiæ, ora pro nobis.
Sancte Petre, princeps Apostolorum, ora pro nobis.*

PSALM 50

*Miserere. The repentance and confession of David after his sin.
The fourth penitential psalm. (Truncated)*

HAVE mercy on me, O God, according to thy great mercy. And according to the multitude of thy tender mercies blot out my iniquity. Wash me yet more from my iniquity, and cleanse me from my sin. (...)

To thee only have I sinned, and have done evil before thee: that thou mayst be justified in thy words and mayst overcome when thou art judged. For behold I was conceived in iniquities; and in sins did my mother conceive me. (...) Thou shalt sprinkle me with hyssop, and I shall be cleansed: thou shalt wash me, and I shall be made whiter than snow. To my hearing thou shalt give joy and gladness: and the bones that have been humbled shall rejoice.

Turn away thy face from my sins, and blot out all my iniquities. Create a clean heart in me, O God: and renew a right spirit within my bowels. Cast me not away from thy face; and take not thy holy spirit from me. (...)

Deliver me from blood, O God, thou God of my salvation: and my tongue shall extol thy justice. O Lord, thou wilt open my lips: and my mouth shall declare thy praise. (...) Deal favourably, O Lord, in thy good will with Sion; that the walls of Jerusalem may be built up. (...)

Glory be ...

Hail Holy Queen

HAIL, Holy Queen, Mother of Mercy!
Hail our life, our sweetness, and our hope.
To thee do we cry, poor banished children of Eve.
To thee do we send up our sighs,
mourning and weeping in this valley of tears.
Turn then, most gracious Advocate,
thine eyes of mercy towards us,
and after this, our exile, show unto us
the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary!
✠. Pray for us, O Holy Mother of God.
✠. That we may be made worthy of the promises of Christ.

(Pre-1968: 5 years * †)

(Pre-1968: 300 days *)

Most Sacred Heart of Jesus, have mercy on us! (x3)

CHRIST CONQUERS!
CHRIST REIGNS!
CHRIST COMMANDS!

(Pre-1968: 500 days)

*Thou hast crowned him with glory and honour, O Lord:
and hast set him over the works of thy hands.*

*Holy Mary, Mother of the Church, pray for us.
St. Joseph, Protector of Holy Church, pray for us.
St. Peter, Prince of the Apostles, pray for us.*

NOTES & SOURCES

This selection of orthodox and historically regarded prayers, invocations, aspirations and devotions of the holy Catholic Religion was compiled by Jonathon Reid from the reliable and competent sources listed below; and posited on the world-wide inter-connected network (or, 'inter-net') for public dissemination via the 'web-site' *TraditionalCatholicPrayers.com* on the THIRTIETH day of OCTOBER, anno Domini TWO THOUSAND AND TWENTY-FOUR.

UPDATED: __.__.20__

Surge, Domine, et dissipentur inimici tui, et fugiant qui oderunt te, a facie tua. (Num. X, 35)

LEGEND:

* : Plenary indulgence if practised daily for a month.

† : A plenary indulgence at the hour of death to be gained by those who have often recited this prayer during life, and who, after confession and Communion, or at least an act of contrition, shall invoke the holy Name of Jesus with their lips, if possible, or at least in their hearts, and accept death with resignation from the hand of God as the just punishment of their sins.

A WORD ON PRE-1968 INDULGENCES:

Where reliably sourced, the 'historical' Pre-1968 Indulgences have been listed. Delineated in **penitential* days or years** merited, these were over-hauled in the Conciliar Church by Paul VI in 1967 and the radically changed treatment of indulgences came into effect a year later. In the Conciliar Church, specific penance values no longer apply, reformed into simple 'partial' (in which case God will adjudge the merit) or 'plenary' classes. As part of this process the number of formally recognised prayers, ejaculations, devotions, practices, etc. specifically meriting indulgence was significantly curtailed. This 'reform' fruited significant and salient changes in Catholic prayer-life.

If you like, the **Pre-1968 values are listed to give historical context** and, thereby, to show what ostensible value holy Mother Church, for centuries, placed on the importance of these prayers and practices prior to the 1960s; during eras in which, incontentably, the holy Fear of God was first and foremost in Her teachings and thus visibly prevalent in Her liturgies, ministers, buildings, art and by extension, flock.

The term '**..on the usual conditions**' upon which plenary indulgences pivot means – in both Catholic and Conciliar context – that the stated indulgenced act must be accompanied by worthy Confession** and Holy Communion*** and prayers for the intentions of the Supreme Pontiff, with the norm being to offer an *Our Father – Hail Mary – Glory Be* for the same (however, prior to 1968, these were to be offered **six times** if the indulgenced act is visiting a church or location).

Whilst 'intentions' can refer to a particular Pontiff's specific aims, such are always in proper context to the inexorable and unchangeable intentions of the *Office of the Papacy* and are broadly expressed thus: "*For the holy Catholic Church – for the propagation of the Faith – for peace & concord betwixt Catholic kings & princes – and for the extirpation of heresies*" though naturally extend to the conversion of sinners, the salvation of souls, reparation for sin, an increase in priestly & religious vocations, etc.

To merit any indulgence one must be in a state of grace (or if not, 'with at least a contrite heart', and having made an act of true contrition with a firm purpose of confession) and must **also have the intention of gaining the indulgence**, for which a general intention, renewed from time to time, will suffice (the reader may like to add such an intention to his morning offering: e.g. "... I desire to merit any indulgence this day which I can, and which I give to the most B. V. M. to be applied according to her inscrutable wisdom and Motherly care...").

Plenary indulgences are only to be gained if the suppliant has a true hatred of sin – of all species – and is wholly free from any & all voluntary attachment to that which is sinful. If he does not merit a plenary indulgence for such or similar blight in the all-seeing eye of God, only a partial indulgence may be gained.

The reader may care to examine further the Canons governing the granting of indulgences as **any deviation from their strict instruction, even if unintentional, negates their attainment**. This (linked) guide may be of utility, however it does not actually table the appropriate Canons (which are appended in full in later versions of *The Raccolta*).

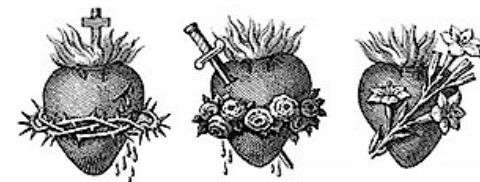
* Not the same as earthly calendar days or years; rather "the amount of purgatorial punishment equivalent to that which would have been remitted, in the sight of God, by the performance of so many days or years of the ancient canonical penance." (*New advent.org*)

** Prior to more contemporary times, this was regarded as being required within eight (8) days, either side, of performance of the indulgenced act; so, by standing custom, the faithful would in way of habit receive the Sacrament of Penance every fortnight (in the absence of specific contingencies) so as to ensure not only an ongoing state of grace but, further, satisfaction of the usual conditions.

*** In contrast, Communion had to be received on the day of the performance or satisfaction of the indulgenced act. In the case of novenas or other devotion(s) spread over days, week or month, the indulgence was merited (or 'claimed') upon the reception of Communion. So, many plenary indulgences could be attached to one Confession; however, as the attaining of plenary indulgences is (typically) limited to one per day, every plenary indulgence requires Holy Communion.

SOURCES:

- The Divine Praises: *The Raccolta: A Manual of Indulgences, Prayers and Devotions Enriched with Indulgences*, 1957 ed. Authorised by the Holy See, Rt. REV Ritter. Charles E. Spence, D.D. the Rt. Rowan, ph. D. the REV Ritter. Joseph P. Christopher, (St. Athanasius Press, 2000), #696.
- Blessed be the Name of the Lord! (invocation): Ibid. #8.
- Salve Regina (Hail Holy Queen): Ibid. #332.
- Christ conquers.. (invocation): Ibid. #269.
- Jesus, Mary, Joseph (invocation, below): Ibid. #636.



Iesu, María, Ioseph!

Jesus, Mary, Joseph!

(Pre-1968 Indulgence: 7 years)

